Minutes taken at the Annual Conferences 1816

Methodist Episcopal Church. South Carolina Conference
Minutes

of the

Annual
Conferences
[containing information on the annual South Carolina Conferences]

of the

Methodist Episcopal Church

for the year 1816.

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### MINUTES

**TENNESSEE CONFERENCE.**

**OHIO CONFERENCE.**

**SOUTH CAROLINA CONFERENCE.**

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**SOUTH CAROLINA CONFERENCE.**

**VIRGINIA CONFERENCE.**

**BALTIMORE CONFERENCE.**

**PHILADELPHIA CONFERENCE.**
- Richard W. Petherbridge, Jacob Moore—2.

**NEW-YORK CONFERENCE.**
- Aaron Pierce, Sherman Miner, Josiah Bowen, James Young, Heman Bangs, Smith Dayton, Earl Bancroft, Phinehas Dean—8.

**NEW-ENGLAND CONFERENCE.**

**GENESEE CONFERENCE.**
- James H. Harris, William Brown, Joshua Rogers, John Arnold, Peter Baker—5.

**OHIO CONFERENCE.**
- John Solomon, David Sharp, Samuel Brown, Oliver Carver, Jacob Hooper, Shadrach Runk—6.

**TENNESSEE CONFERENCE.**
- Josiah Patterson, George M'Nelly, Nace Overall, Jacob Whitesides, John C. Harbinon, John Scrips, Elijah Gen­try—7.

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OHIO CONFERENCE.

John Kimberlin.

QUEST. 9. Who are the supernumerary preachers?

OHIO CONFERENCE.

Michael Ellis, Isaac Parry—2.

SOUTH CAROLINA CONFERENCE.

Wiley Warner.

BALTIMORE CONFERENCE.

Morris Howe, Caleb Reynolds, William Houston—3.

NEW-ENGLAND CONFERENCE.

Joshua Nye.

GENESEE CONFERENCE.

John Kimberlin.

QUEST. 9. Who are the supernumerary or worn-out preachers?

OHIO CONFERENCE.


SOUTH CAROLINA CONFERENCE.

William Jean, Samuel Waggner—3.
Baltimore Conference.
Seely Buss, John Pitts, Thomas Lucas, Joseph Stone, Hezekiah Harriman, Asa Shinn, Amos Barnes—7.

Philadelphia Conference.
William McLennan, Robert McCoy, Thomas Evedard, Joseph Aydelott, Nathan Swain—5.

New-York Conference.
David Smith, Elijah P. Jacobs, Samuel Powler, Isaac Cadery, James Coleman, Stephen Richmond, John Crawford, Oliver Sykes—8.

New-England Conference.
John Brothhead, Benjamin Herelton—2.

Genesee Conference.

Quest. 10. Who have been expelled from our connection this year?

Baltimore Conference.
Joshua Winder.

Philadelphia Conference.
Joseph Sumner, for refusing to subscribe to the 24th article of the doctrines of our church.

New-York Conference.
Thomas Drummond.

Quest. 11. Who have withdrawn from the connection this year?

New-England Conference.
Joseph Baker.

Quest. 12. Were all the preachers' characters examined before the Conferences?

This was strictly attended to by calling over their names, one by one, before their respective Conferences.

Quest. 13. Who have died this year?

1. The venerable Francis Asbury,—late superintendent or bishop of the Methodist Episcopal Church in America, who was born in England, near the foot of Hamstead Bridge, in the parish of Handsworth, about four miles from Birmingham, in Staffordshire, on the 20th of August, 1745. His parents were people in common life, remarkable for their honesty and industry, and had all the comforts of plenty about them. There were but two children, a daughter and son; the daughter dying in infancy, he might be viewed as an only child. From his childhood he never dared an oath, nor hazarded a lie. The love of truth is not natural; but the habit of telling it he acquired very early; and so well was he taught, that his conscience would never suffer him to swear profanely. He abhorred muchfiead and wickedness, although his phynates were among the vilest of the vile. From such society he often returned home uneasy and melancholy. Sometimes he was much ridiculed, and called Methodist parson. But he never invited any people who had the appearance of religion to her house. By the conversation and prayers of one of these he was awakened, before he was quite fourteen years of age: it was now easy and pleasing to him to leave his company, and he began to pray morning and evening. It was not long before he began to inquire of his mother, who, where, and what were the Methodists: she gave him a favourable account, and directed him to a person that could take him to Wednesdays to hear them. "The people appeared very devout, men and women kneeling, saying grace. Now, behold they were singing hymns. Sweet sound! Why! strange to tell! the preacher had no prayer-book; and yet he prayed wonderfully!" What was yet more extraordinary, the man took his text, and had no sermon book! Thought I, this is wonderful indeed! His certainly a strange way, but it is the best way. The preacher talked about confidence, assurance, &c., of which all his hopes and hopes fell short. After this, some others, with himself, met for reading and prayer. They had large and good meetings, and were much persecuted, until the person at whose house they held them being frightened, they were discontinued. He then held meetings frequently at his father's house, exhorting the people there, as also at Sutton Coldfield, and several souls professed to find peace through his labours. He met class at Bromich Heath, and in hand at Wednesbury. He had preached some months before he publicly appeared in the Methodist meetinghouse, when his labours became more extensively witnessed. Some were amazed, not knowing that he had exercised elsewhere. Behold him now a local preacher, the humble and willing servant of any and every preacher that called on him, by night or by day: being ready, with hasty steps, to go far or wide to do good; visiting Derbyshire, Staffordshire, Warwickshire, Worcestershire, and indeed almost every place within his reach, for the sake of precious souls; preaching, generally, three, four, and five times a week. He was between twenty-one and two when he gave himself up entirely to God and his family setting as a local preacher nearly five years.

He landed in Philadelphia on the 27th of October, 1771, and immediately began his labours. On the 12th of November, he preached his first sermon in New-York. Early in November, 1772, he was made a presbytery. On Saturday evening, the 28th of November, he first preached at Fell's Point, in Baltimore. Until 1784, Mr. Asbury held his authority from Mr. Wesley. At the General Conference, held in Baltimore, in the month of December of that year, Doctor Coke and himself were unanimously elected superintendents of the Methodist Church in America, by his ordination, on the 27th of the same month, made Episcopist. It would appear that Bishop Asbury had boarded in England, as a local and travelling preacher, about ten years; in America upright of forty-four, nearly thirty-two of which he, as bishop, held the superintendency. When we count the thousands throughout this vastly extensive continent, who, with affectionate veneration, owned him as their spiritual father, we may question, if it be any wonder that he resembles the mighty ones before the Lord. We have been accustomed to think of the mighty ones as those who hold positions of authority, but we must be careful not to forget that the mighty ones are those who are loved by the people, who have a devoted following, and are respected for their character and conduct. It is not uncommon for a man to be considered mighty because of his wealth or power, but the true might of a man is found in his influence and respect among his fellow humans. 

The convention was then called together. Brother Bond sung, prayed, and expounded the twenty-first of Revel. Throughout the exercise he appeared to be collected, and much engaged in devotion. They offered him a little barley water, but he was unable to swallow it, and his speech began to fail. Observing the agony of brother Bond's distress, he raised his hand, and looked joyfully at him. Brother Bond then asked him if he felt the Lord Jesus Christ to be precious! He seemed to say all his remaining strength, and raised both his hands as a token of triumph; and in a few minutes after, as he sat in his chair, with his head supported by brother Bond's hand, without a struggle, he breathed his last, on Sunday, the 31st of March, 1816.
in the 71st year of his age. "Mark the perfect man! behold the upright! for the end of that man is peace."

During the time of his ministry it is presumed that he preached from fifteen to eighteen thousand sermons, presented at more than two hundred Conferences, travelled on this continent from one hundred to one hundred and fifty thousand miles, and perhaps ordained more ministers than any other man ever did. Bishop Asbury possessed good natural and acquired abilities, read the Scriptures in the languages in which they were originally written, and was acquainted with the several branches of polite literature, which he appeared studious to conceal. But nothing short of deep and uniform piety could have secured to him the love and confidence of a people who knew how to distinguish between the form and power of godliness. To deep and uniform piety could so long have secured to him the love and confidence of a people who knew how to distinguish between the form and power of godliness. To deep and uniform piety could so long have secured to him the love and confidence of a people who knew how to distinguish between the form and power of godliness.

Prompted him yet to the last, travelling after that they were the subjects of their labours, his zeal and courage made him bear such a blessing to preachers and people. As a single man, he was respected; as a man of a family, he filled his station with that prudence, dignity, and propriety which become the great and good man; as a citizen, he was honored and revered. Justly was that portion of sacred truth verified, "Them that honor me will I honor." He has left a weeping companion to mourn her irreparable loss; but she is not alone, for the inhabitants of others left the stage of action, put off the garment of mortality, and gone to his reward.

3. Richmond Nolley—who was a native of Virginia. In an early period of his life his parents moved to the state of Georgia. About the year 1806 he was converted to God. While a private character, he was serious, humble, and exemplary. In the fall of 1807 he began to labour in a more extensive manner, and in the conclusion of the year he gave himself up wholly to the Lord and his work. In 1808 he was appointed to Edisto circuit, in South Carolina. In 1809 he was stationed in Wilkinson, North Carolina. In 1810 he was stationed in Cleveland, South Carolina. In 1811 he travelled Washington circuit, in the state of Georgia. In 1812, in compliance with the request of the bishop, he went on a mission to Tombbeckee. After passing through the savage nations, a wilderness of three hundred and fifty miles, swimming deep creeks, and lying out eleven nights, he arrived at the place of destination. Here he spent two years in labouring indefatigably for the glory of God. He filled all his appointments punctually. He never stopped for wet or cold, nor even for the want of a horse. He would take his saddle bags on his shoulders and walk to his appointments, if his horse should be out of the way. He not only preached, but diligently instructed the children in every place, by carrying them regularly. He also instructed the poor blacks in the things of God, with great care and diligence. In short, he called and prayed at every house in his way, if he could obtain permission; but alas! some refused to receive or let him pray among them; and when he undertook to entreat them they got angry, and threatened to abuse his slender body; but all this did not discourage him; he went on as a good soldier.
the savages; so he left his valise, saddle-bags, and a parcel of books, and attempted to ride the stream. The current was rapid, and beat him and his horse down; the banks were steep, so that his horse could not get out. In the struggle he and his horse parted. He got hold of a bush and pulled himself out; his horse swam back to the shore from whence they started. He then directed the Indian to keep his horse until morning, and he would walk on to the first house, about two miles. He had got about a mile on the parade when the wet and cold combined stopped his progress, (it seems he was conscious of his approaching dissolution; he had kneaded down on the ground—for his knees were both dirty—and commenced his spirit to God,) there in the woods, until death gave him an honorable discharge. There lay our beloved Richmond Nolley, on the cold ground and wet leaves, at full length, his eyes neatly closed, his left hand on his breast, his right hand a little fallen off. Here his life and toil ceased together.

He was not what some call a great preacher, but possessed what many an archbishop is void of—deep humility and genuine piety. He was serious and solemn. Who ever saw him light and tripping? Who ever heard him speak an idle word? Always busy, he rose at four o'clock in the morning, at all times and seasons. He was ever acknowledged to be a holy man; and even in Louisiana, in the midst of French superstition and Ameity, he was acknowledged to be a servant of the most high God.

We have no scruples in saying, no doubt exists, that he has gone to the haven of rest; that he has passed into the land of rest: his toils are over, his body is laid in the grave, at full length, his eyes neatly closed, his left hand on his breast, his right hand a little fallen off. Here his life and toil ceased together.

4. Zachariah Witten, who was born in Tazewell county, state of Virginia, of parents highly respectable, from whom he received a tolerable English education. He was blessed from his childhood with the instructions, the preaching, and admonitions of the Methodist itinerant clergy—always found at his father's house a comfortable home—through whose instrumentalitY he was awakened and converted some time in the year 1811, when he was perhaps about twenty years of age. He presently took up his abode on his father's farm, and laboured hard to pay for his board, and to secure the means of an education. But was enabled to declare that God had delivered him, and immediately commenced singing, Glory! glory! glory! hallelujah.

The evening preceding his death, his afflicted companion asked him, "My dear, you should not, perhaps, do justice to this amiable servant and minister of Christ, were we to omit to state that he was a man of a correct and discriminating mind, pure and correct in his doctrines, vigilant and attentive to his duties, which endeared him to many with whom he zealously laboured, and before whom he exhibited his poor examples. Such indeed must he be said in his praise. We might be indulgent, if our limits were not so circumstanced, to speak at large of those qualities which adorned his life, which supported him under all his trying scenes.

In the summer of 1815, his health being in some degree restored, he thought it expedient to visit the western country, for the purpose of adjusting some temporal concerns. He visited the Tennessee Conference in his journey. Scarcely had he reached the place, where it was then sitting, to receive his reward, a crown that taketh no spoil;...
are you going to leave us" To which he replied, "Leave that to the Lord—if I go, I shall go happy." A few minutes before his departure he saw his affectionate wife kneeling by the bed, and asked her if she was willing to let him go; she replied, "That is hard to say, but I desire to be resigned to the will of God." He answered, "That is right," and took his leave of her. During his illness he continued to give himself up to his God in prayer, frequently calling upon the surrounding friends to sing and pray; expressing an unshaken confidence in God, and a desire to depart and be with Christ; and even to his last moments would raise his hands and praise God.

He remained sensible to the last, and about ten minutes before his exit asked his Christian friends to sing, "O glorious hope of perfect love." Some of his last words were, "The Lord our God is my God." "O what a beautiful prospect lies before me," "Holiness is the way to heaven?" "He can unseen that bear the vessels of the Lord—get all you can in the way to heaven—my God is mine and I am His—I have been in the dark mountains, but King Jesus has given me complete victory—glory, honour, praise, and power be to God." He died on Wednesday morning about four o'clock, the 25th of February, 1816, in the triumphs of faith, and with a full measure of glorious immortality.

8. Nathan Lodge—who was a native of Loudoun county, Virginia, born on August 26th, 1788, and removed some time in the early part of life to Concord, in Pennsylvania. In the sixteenth year of his life he was converted to Christ, and fervently burned by a holy and holy dream, which presented to him a view of the general judgment; and the transactions of that day were so incredibly impressed on his mind, that he recollected and often repeated them with great concern, long after the date. From this alarming moment he set out with full purpose of heart to work that preparation necessary to meet God with joy; and soon after this, while groaning for redemption in Jesus, the only hope of eternal life, he found himself at the foot of the cross, and cast himself upon Christ, and to his soul altogether lovely; and rejoiced exceedingly from a sense of pardon and peace.

The year in which he was converted he joined society; was appointed to assist his father in meeting in a class, and licensed to exhort. He was licensed to preach at a quarterly meeting held at Concord, Littleton circuit, February 11th, 1816. He was received into the traveling connection March 17th, 1816, at the Conference held in Baltimore, and was appointed to Allegheny circuit; in 1811 he travelled in St. Mary's; in 1812 he received deacon's and elder's orders at the Conference held in March, 1812, he was appointed to Carlisle circuit; but in consequence of some failure on the part of the preacher appointed to Jumanta, he was removed there. In 1813 he was appointed to Prince George's circuit, where he married Miss Mary Huguet, daughter of Benjamin and Ann Huguet. In 1814 he was ordained elder at the Conference held in Baltimore, March 20th, and appointed to Juniatta circuit; on March 27th of November, about ten o'clock in the morning, after four or five days of illness, he finished his course, changing the cross for the crown. Nathan Lodge was a firm and safe friend; and when well known, found to be an Israelite free from guile; a very acceptable, laborious, and useful minister of Christ Jesus. His great work was more manifest in the last year of his life than ever before. In him was that scripture verified, "The path of the just is as the shining light, which shineth more and more to the perfect day." During the last three months of his life it was manifest to many, and ministered by some, that the Lord was near his station; on the day of his station it seemed as if he saw his time was short; and he made every exertion to get his work done well. He desired to labour his days, and leave his name inscribed on the minds of saints and sinners, as will never be forgotten. The last week of his labours was evidently too great for the strength of his shattered lungs. His last sermon was at the funeral of one of his friendly flock, (from 2 Tim. iv. 7.) with whom he had often held sweet communion in the house of God. With what immemorial joy have they met in the heavenly world, where they now rest and tell their conduct were, and wait the arrival of those they left as labour and toil a little longer in this valley of tears! It was said by one of his hearers at this funeral, "Lodge is ready, and will soon be gone;" and so it was. He went home from the funeral to his family, and was taken sick. His disorder had such hold on his breast and lungs that it became very difficult for him to speak through the whole course of his illness. Such patience and resignation as he manifested are seldom seen. Just before his departure he raised his head and looked around the room; he then laid down calmly, and with a smile departed this life, James 2:12. Several of his congregation had not the opportunity to hear his preaching after he moved; but in a message spoken to those who were present, he said, "They will be seen in every direction moving slowly along, while from weeping hearts it was heard to resound, "Lodge is dead! Lodge is dead!"

At the quarter-meeting on Saturday following his funeral sermon was preached from 2 Cor. iv. 17, 18. God is rich in mercy, and, while he wills to abound in his kindness, yet he will not let his goodness be extolled at the expense of his justice. Lodge is dead! Lodge is dead! Lodge is dead! Lodge is dead!

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Minutes for 1816.

Litchfield 444  Sennett 590
Osgo 366  2  Newtown 209
Hockstein 277  2  
Parr 106
Westmore-
land 438  2  Ray Quimby 634
Western 530
Black River 368  3  Young Street 153
Sandy Creek 341
Amber 374
North 373
2935  10  Detriot 146  4

Green River District.
New Amster-
dam 156  Lower Canaan District.
Calhoun 511  Augusta 301
Blountville 556  St. Lawrence 351
Ontario 700  2  Ottawa 133
Leaves 714  14  Montreal 35
Crooked
Lake 313  2  7:30

Recapitulation.
Ohio Conference 22905  844
Tennessee Conference 19069  2029
South Carolina Conference 18440  16129
Virginia Conference 18782  569
 Delaware Conference 15939  793
Philadelphia Conference 31987  8815
New York Conference 18813  1839
New England Conference 19193  189
Governor Conference 16156  56

Total 216915
Increase this year 2707
Preachers 655

Quest. 15. Where are the preachers stationed this year?

OHIO CONFERENCE.

Ohio Dist.  David Young, P. Elder.
Shenango, John Nottawilla.
Bells, Robert C. Hatton.
Middlebury, John Waterman, Shadrach
Rand.
Beaver, Henry Baker.
West Wheeling, Archibald McPhee.
Chesterburg, Lenwood Lane.
Stoneville, James P. Finley, Joseph
Pownal.
Grand River, Samuel Brown.
Tunacawa, Curtis Goddard.
Muskingum Dist.  Jacob Young, P. Elder.
Gayanett, John Dow.
Lettie Falls, Cornelius Springer.
Little Kanawwa, Samuel Hamilton.
Philippi, Charles Waddell, Michael Ellis.
Zanesville, Wm. Knox.
Knox, John Solomon, John M. Mahan.
Martiha, Marcus Longley.
Barnevile, Burroughs Westlake.

Sciotoville Dist.  James Quinn, P. Elder.
Dere Creek, Walter Griffith, James Parry.
Pickaway, Moses Taylor, William Cun-
ningham.
Point Creek, Robert W. Finley.
Sequoia, Samuel West, Elijah Truitt.
Columbus, Jacob Hooper.
Brush Creek, William P. Finley.
Miami Dist.  John Selk, P. Elder.
Cincinnati, William Dixon, Jr.
Miami, Allix Coonan, Russell Bigelow.
Lawrenceburg, David Sharp.
White Water, Daniel Finley.
Greeneville, Benjamin Lawrence.
Union, Abel Goddard.
Mad River, Moses Cream, Henry B. Bas-
corn.
Whitouck, John Strange, Samuel Chew-
sworth.
Kentucky Dist.  Samuel Parker, P. Elder.
Licking, Leroy Cole, Ollivet Talbott.
Lexington, Thomas D. Porter, John Tyers.
Hinsdell, Benjamin Lefkis, Thomas Neil-
son.
Big Sandy and Little Sandy, John Cord,
John Kent.
Pleasant, Wm. M. Mahan.
Liscow, Francis Lundram.
Danville, Benjamin Ritten.
Camberland, Andrew Monroe.
Madison, Absalom Hunt.
Silver Creek, Joseph Kidwell.
Shelby, William Hunt, Jacob Bowman.
Blue River, James Simmons.
Salt River, James G. Lewis.

TENNESSEE CONFERENCE.

Stones River, Lewis Garrett.
Nashville, Hardy M. Cray.
Lynch, Isaac Johnson.
Caney Fork, Thomas Griffin, John Bloom.
Elk River, John Craig.
Pint River, Moses Ashworth, H. McPhail.
Green River, Joshua Butcher.
Duck River.
Red River, George M'Nally.
Ponannah, James Green.
Grose Creek, John Johnson.
Roaring River, Benjamin Malone.
Wayne, Jesse Cunningham.
Summerset, Thomas Bailey.
Green River, John Phillips.
Barren, Nicholas Norwood.

GREEN RIVER DIST.  Peter Cartwright, P. Elder.
Christian, Claiborne Daval.
Livingston, Benjamin Edge.
Henderson, William Stirling.
Harrold, John Smith.
Brevardville, William F. King.
Dixon, Eliza Lee.
Dover, Nancy O'Connell.
Holtzworth, James Asley, P. Elder.
Cincinnati, James Porter.
Alcoa, Allenis, Russell Bigelow.
Nolichuckee, John S. Ford.
Breen-Blad, John Bowman.
Tennessee Valley, Wm. Hunt.
Chincote, Ivy Wake.
Carter's Valley, Nathan Barnes.
Powell's Valley, John Seaton.
Knoxville, John Henningter.
Hobson, John Hutchinson.
Lee, Joseph Daugherty.
Tazewell, George Elkins.

ILLINOIS Dist.  Jesse Walker, P. Elder.
Illinois, John Scopes.
Ockre.
Cana River, John C. Harbison.
Rigby, Joseph Patterson.
Walsh, Daniel M'Henry.
Patoka, Thomas A. King.
Blow River, John Schrader.
Vincennes, Thomas Davis.

MISSOURI Dist.  Samuel H. Thompson, P. Elder.
New Madrid, Philip Davis.
Cape Girrond, Jesse Hale.
Spring River.
Selma, Thomas Wright.
Bellevue, William Stevenson.
Cold Water, Benjamin Proctor.
Missouri, Dr. 
Boon's Lick, Joseph Piggott.


MISSOURI Dist.  Samuel Sellers, P. Elder.
Chilnabe and Natchez, James Dixon.
John Leon.
Wesley, Thomas Nixum.
Amit, Elijah Carty.
Pearl River, John Manfee.
Tombleson, Ashley Hewitt, Alexander
Tunming.
Rappas, Thomas Owen.
Attakapas, Peter James.
Waakataw.

SOUTH CAROLINA CONFERENCE.

Orange Dist.  Lewis Myers, P. Elder.
Sprats, Jacob Hill, James Bellah.
Oakmanlee, Travis Owen, Jesse Sinclair.
Alorvis, William Partridge, John Mote.
Ceder Creek and Millidgeville, John
Wight.

WASHINGTON, Charles Dickinson.
Ohoopee, James Hutt.
Satilla and St. Mary's, Elijah Bird.
Okeechobee Dist.  Joseph Terry, P. Elder.
Broad River, Dalney P. Jones, Daniel
Gartman.
Appalachee, West Harris, David Garret-
son.
Grove, John Scowell.
Little River, James B. Turner, D. F.
Christenbury.
Louisville, Thomas Darby.
Augusta, John B. Gilmer.
Savannah, William C. Field.
Esopus Dist.  Alexander Talbot, P. Elder.
Charleston, T. W. STARL, G. Christopher,
J. O. Andrews.
Cooper River, Philemon O'Byrne.
Cypress, Nicholas M. Hatro, Tillman
Sneed.
Salkitchee, John Bank.
Black Swamp, West Williams.
Orangeburg, David Hilliard.
Kennebec, Eppes Tucker, Andrew Ham-
Ibid.

Bazoo River Dist.  Anthony Scater, P. Elder.

Concrrge, Henry Bess.
Sandy River, Samuel Johnson, John W.
Norton.
Matero, Samuel Harrison, Bryan Gause.
Enoree, Reuben Tucker, Wilei Warreick.
Reedy River, Anderson Pay.
Stanes, Nicholas Tolleys, William Harris.
Camden, Hilliard Judge.
Columbus, Samuel Dunbar.

Pee Dee Dist.  William M. Kennedy,

Lynch's Creek, Daniel Monogahan, W.
Winnings.
Black River, Allen Turner.
Little Pee Dee, John Gannett, James
Ham.
Bladen, John Bowell.
Deep River, John Murrow.
Brunswick, John M. Clendenen.
Waccamaw, James L. Debo.
Georgetown, Solomon Brayna.
Fayetteville, James Notter.
Wilmington, Samuel N. Hulgeys.

CATARCO Dist.  Daniel Ashley, P. Elder.
Upper Frisbee-Bond, William Kennedy,
William Collinsworth.
Jbuck Mountain, Benjamin C. Scott.
Morgantone, David S. Bride.
### Minutes for 1816

St. Albans, Alanson Dana.
Stowe and Danville, Daniel Brayton, Phineas Dana, Isaac Hill.
Grand Isle, John B. Stratton.
Teocadepia, Moses Amidon.
Hudson River Dist. Peter H. Sanford, P. Elder.
Albany, William Packer.
Albany, Phineas Rice, Isaac Lint.
Schenectady, John Clark.
Schenectady, Charles Northrop, Jan. Young.
Sharon, Henry Brown, John Goodsell.
Delaware, John Smith, furnace Weston.
Utica, Wm. M. Stilwell, Earl Baneval.

### New-England Conference

Tolland, Salmon Winchester, Nathan Price.
Ashburnham, Leonard Bennett.
Medfield, Deborah Blodget.
Providence, Vinegar Hill Osborn.
Mansfield, Isaac Walker.
Warwick, Eliza Streeter.
Brattle and Rhode Island, John Lindsey.
Somerset, Richard Emery.
Putnam, Edward Hyde.
Boston Dist. Charles Virgin, P. Elder.
Lynn, George Pickering, Benjamin F. Lambard.
Boston, Elizur Hobding, Daniel Filmore.
Marblehead, Solomon Sars.
Saugus, Caleb Dustin.
Pepin, Philip Meurer.
Portsmouth, Joseph P. Chamberlain.
Suffolk, Bartholomew Obeman.
Sandwich, Moses Field.
Falmouth, John W. Hardy.
Hartwich, Benjamin R. Hay.
Wellfleet, Onis Roberts.
Nantucket, William Marsh.
Martin's Vineyard, Shilpy W. Wilson.

### Vermont Dist.

Joseph A. Merrill, P. Elder.
Athena, Thomas W. Tucker, Joseph B. White.
Wethersfield, Isaac Taylor.
Barre, Warren Bragg.
Barre, Joel Steele, Thea C. Pierce.
Danville, Zenas Adams.
Barre, Erastus Otis.

### Minutes for 1817

Crooked Lake, Ralph Lanning, Ohio.
Newton, Palmer Roberts.
Eaton, James Hall.
Ridgeway, Daniel Shepperd.
Pompton, Zenas Jones, Joshua Rogers.
Sauk, Joseph M'Cready.
Sequo, James Keyser, Joshua Beebee.
Ceylon, Locust Cornet, John Kimball.
Ontario, William Brown.
Chambers, Doc Brown.
Lambton, George W. Dunsmore.
Broom, Richard Blaton, George Peck.
Courtland, William Conyers.
Susquehanna Dist. Mordecai Pearsall, P. Elder.
Bald Eagle, Eleazar Dodwell.
Lycoming, Israel Chamberlin, Randal M. Erives.
Shenandoah, Benjamin Bolling.
Northumberland, John Thomas, Alex Phifer.
Wynona, Eliza Bowen.
Canaan, Israel Cook.
Bridgewater, Isaac Grant.
Wyoming, John Griffin.
Tramps, Michael Burt.

### Upper Canada Dist.

Henry Ryan, P. Elder.
Young-street, Niagara, Elijah Warren.
Acaster, David Yoann, David Culp.

### Minutes for 1818

Detroit, Joseph Herkimer.
Westminster, John Hamilton.
Augusta, Andrew Prindle, Peter Jones.
St. Lawrence, William Chamberlain, John Dempster.
Burlington, George Ferguson.
Montreal, William Brown.
Bay Quinte and Kingston, Thomas Madison, John Ridgew.
Smith's Creek, Nathaniel Reeder.

### Quest. 10. Where and when shall the next Conference be held?