1932

Builders: Sketches Methodist Preachers in South Carolina with Historical Data

E. O. Watson

Follow this and additional works at: http://digitalcommons.wofford.edu/methodistdirectories

Part of the Christian Denominations and Sects Commons, and the History of Christianity Commons

Recommended Citation
http://digitalcommons.wofford.edu/methodistdirectories/7

This Book is brought to you for free and open access by the Methodist Collection at Digital Commons @ Wofford. It has been accepted for inclusion in Methodist Clergy Directories by an authorized administrator of Digital Commons @ Wofford. For more information, please contact stoner@wofford.edu.
Builders

Sketches Methodist Preachers in South Carolina with Historical Data

BY

E. O. WATSON

Committee on Publication

PUBLISHED BY SOUTHERN CHRISTIAN ADVOCATE
1932
Copyright, 1932, By
Southern Christian Advocate
Columbia, S. C.

BISHOP WARREN AKIN CANDLER, D.D., LL.D
Presiding over the South Carolina and the Upper South Carolina Conferences for the Quadrennium, 1930-34.
DEDICATED TO

BISHOP WARREN AKIN CANDLER

A BUILDER OF THE BEST

TRUE DISCIPLE OF WESLEY IN SPREADING SCRIPTURAL HOLINESS THROUGHOUT THE WORLD
### CONTENTS

<table>
<thead>
<tr>
<th>Section</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>Delegates, General Conference, 1808-1930</td>
<td>259</td>
</tr>
<tr>
<td>Foreword</td>
<td>11-13</td>
</tr>
<tr>
<td>Frontispiece, Bishop Warren A. Candler</td>
<td>5</td>
</tr>
<tr>
<td>In Memoriam:</td>
<td></td>
</tr>
<tr>
<td>Preachers Who Have Died Members of South Carolina Conferences, 1787-1931</td>
<td>239-243</td>
</tr>
<tr>
<td>Sketches:</td>
<td></td>
</tr>
<tr>
<td>Biographical Sketches of Methodist Preachers in South Carolina, 1932</td>
<td>51-232</td>
</tr>
<tr>
<td>Biographical Sketches Preachers Serving as Supply, 1932</td>
<td>233-237</td>
</tr>
<tr>
<td>Biographical Sketches of Preachers Who Have Died Members of the South Carolina Conferences since Sessions of 1931</td>
<td>244-248</td>
</tr>
<tr>
<td>Historical</td>
<td></td>
</tr>
<tr>
<td>Beginnings</td>
<td>17</td>
</tr>
<tr>
<td>Bishops Elected from South Carolina Conferences</td>
<td>22</td>
</tr>
<tr>
<td>Bishops Presiding</td>
<td>17</td>
</tr>
<tr>
<td>Boundaries</td>
<td>20</td>
</tr>
<tr>
<td>Building Era—Churches and Parsonages</td>
<td>48</td>
</tr>
<tr>
<td>Property Values, Membership and Contributions, 1931</td>
<td>49</td>
</tr>
<tr>
<td>Movements:</td>
<td></td>
</tr>
<tr>
<td>Education:</td>
<td></td>
</tr>
<tr>
<td>Advocate, Southern Christian</td>
<td>40</td>
</tr>
<tr>
<td>Carlyle School</td>
<td>36</td>
</tr>
<tr>
<td>Cokesbury</td>
<td>29</td>
</tr>
<tr>
<td>Epworth Orphanage</td>
<td>38-40</td>
</tr>
<tr>
<td>Horry Industrial</td>
<td>36</td>
</tr>
<tr>
<td>Mt. Bethel</td>
<td>29</td>
</tr>
<tr>
<td>Pastors' School</td>
<td>38</td>
</tr>
<tr>
<td>Randolph-Macon</td>
<td>36</td>
</tr>
<tr>
<td>Statistics</td>
<td>37</td>
</tr>
<tr>
<td>Textile Industrial</td>
<td>36</td>
</tr>
<tr>
<td>Wofford College</td>
<td>30-32</td>
</tr>
<tr>
<td>Wofford Fitting School</td>
<td>36</td>
</tr>
<tr>
<td>Women:</td>
<td></td>
</tr>
<tr>
<td>Columbia College</td>
<td>33-34</td>
</tr>
<tr>
<td>Lander College</td>
<td>34-36</td>
</tr>
<tr>
<td>Other Institutions</td>
<td>32-33</td>
</tr>
<tr>
<td>Missions</td>
<td>24</td>
</tr>
<tr>
<td>Sunday Schools</td>
<td>22-24</td>
</tr>
<tr>
<td>Woman's Work</td>
<td>26-28</td>
</tr>
<tr>
<td>Methodist, Why I Am a</td>
<td>14-16</td>
</tr>
<tr>
<td>Organizations</td>
<td>40-47</td>
</tr>
<tr>
<td>Brotherhood</td>
<td>41-42</td>
</tr>
<tr>
<td>Historical Society</td>
<td>40-41</td>
</tr>
<tr>
<td>Legal Conference</td>
<td>42-47</td>
</tr>
</tbody>
</table>

### Photo Engravings

<table>
<thead>
<tr>
<th>Churches, Colleges and Institutions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Andrews, Trinity Church</td>
<td>27</td>
</tr>
<tr>
<td>Charleston:</td>
<td></td>
</tr>
<tr>
<td>Bethel</td>
<td>265</td>
</tr>
<tr>
<td>Trinity</td>
<td>264</td>
</tr>
<tr>
<td>Columbia:</td>
<td></td>
</tr>
<tr>
<td>College Place</td>
<td>265</td>
</tr>
<tr>
<td>Washington Street</td>
<td>23</td>
</tr>
<tr>
<td>Columbia College</td>
<td>33</td>
</tr>
<tr>
<td>Epworth Orphanage Group</td>
<td>268</td>
</tr>
<tr>
<td>Florence, Central Methodist Church</td>
<td>18</td>
</tr>
<tr>
<td>Greenville:</td>
<td></td>
</tr>
<tr>
<td>Buncombe Street</td>
<td>21</td>
</tr>
<tr>
<td>St. Paul's</td>
<td>267</td>
</tr>
<tr>
<td>Lander College</td>
<td>34</td>
</tr>
<tr>
<td>Marion Methodist Church, Marion, S. C.</td>
<td>266</td>
</tr>
<tr>
<td>Pacolet Mills, Montgomery Memorial Methodist Church</td>
<td>267</td>
</tr>
<tr>
<td>Textile Industrial Institute</td>
<td>35</td>
</tr>
<tr>
<td>Whitmire Methodist Church, Whitmire, S. C.</td>
<td>25</td>
</tr>
<tr>
<td>Wofford College</td>
<td>31</td>
</tr>
<tr>
<td>Methodist Preachers in South Carolina Conference, 1932</td>
<td>51-237</td>
</tr>
<tr>
<td>Methodist Preachers of South Carolina Conferences who died since</td>
<td></td>
</tr>
<tr>
<td>Conference Sessions of 1931</td>
<td>244-247</td>
</tr>
<tr>
<td>Two Builders of Yesterday:</td>
<td></td>
</tr>
<tr>
<td>Thos. J. Clyde</td>
<td>238</td>
</tr>
<tr>
<td>Paul F. Kistler</td>
<td>238</td>
</tr>
</tbody>
</table>
FOREWORD

Dr. Watson B. Duncan brought out two editions of "Sketches" of the preachers of South Carolina Methodism,—the first in 1901, and the second in 1914. Some years before his lamented death, he realized the need for another edition, and at the request of the Conferences, began collecting data through questionnaires somewhat on the line of "Who's Who in America." At the time of his death about 100 had given him the data necessary to the writing of their Sketches. This data gathered by Dr. Duncan was turned over by his family to the editor of the Advocate with permission to use as he saw fit.

At the session of the South Carolina Conference, held in Mullins, S. C., November 12-17, 1930, following the death of Dr. Duncan, the following resolutions introduced by Rev. Welborne Summers, were adopted: "In view of the fact that Dr. Watson B. Duncan was called to his reward before he was able to complete the volume of Ministerial Sketches of the South Carolina and Upper South Carolina Conferences which he was requested to publish, we recommend:

"1st. That a Committee consisting of Dr. E. O. Watson, Dr. D. M. McLeod, and Rev. W. V. Dibble be appointed to represent the South Carolina Conference in this important matter.

"2nd. That the Upper South Carolina Conference be requested to provide a similar committee to represent the Upper South Carolina Conference.

"3rd. That each preacher give his best efforts in cooperation with this committee.

(Signed) Welborne Summers,
L. L. Bedenburgh,
J. H. Danner,
A. J. Caulhen."
12 BUILDERS

was laid before the Advocate Board and agreed upon, and the Advocate editor began at once gathering data so a somewhat enlarged plan and publishing the Sketches in the Advocate as rapidly as its space would permit and the data was in hand.

It has taken time, and final publication has been delayed six months beyond the time originally estimated for bringing out the book. The work however has at last been completed, the data, in a few cases, not being supplied has been collected from such sources as are available and in a very few instances is not as up-to-date or complete as we wish. We hoped to have the picture of each preacher as well as the outline of facts of his life, and, while we have secured a gratifyingly large number of such, regret that it was impossible to get the pictured face of a few of our preachers.

A number of the preachers, two in fact whose names were connected with the resolutions offered, have since died, some of these without our having secured the data; others after their sketches had been prepared and appeared in the Advocate.

The decision reached was that the Sketches should be only of living preachers at the time of publication of the book.

It has however been decided to widen somewhat the scope of the book, so as to make it contain record data as to the name of every man who has at any time been connected with either or both of the South Carolina Conferences, and, in view of the fact that the only two histories of Methodism in South Carolina, Dr. Shipps’s “History of Methodism in South Carolina,” and Dr. Chreitzberg’s “Early Methodism in the Carolinas,” are now out of print, some brief Historical sketches are also included. The volume as brought out contains: 1. A Foreword; 2. A brief Statement as to “Why I am a Methodist”; 3. Historical Statement Concerning the South Carolina and the Upper South Carolina Conferences, and the Legal, or Incorporated Conference; 4. Sketches of living preachers of the two Conferences including those now serving as supplies; 5. Sketches of preachers of ‘Our Dead.’ in connection with which, sketches of those who have died since the definite beginning of the work by the authorization of the Conferences and the action of the Joint Committee, are published; 6. A list of all connected with the two Conferences whose connection ceased otherwise than by death; 7. A list of all who have represented the Conferences, lay and clerical, as delegates to General Conferences.

This enlargement, we believe, will, conserve, at least in skeleton form, much valuable source data that may be followed out by the future historian of South Carolina Methodism. The preparation of such a history is a needed contribution and should be accomplished at an early date.

This book contains the names and sketches of 375 living preachers, with pictures of most of these, also a few pictures of those who have been called home, and of a few of our churches and institutions. Four hundred are listed in the roll of “Our Dead.” One thousand are listed in the roll of those whose connection ceased otherwise than by death. There is a total listing of 1,765 names. These men have been and are truly “Builders,” builders of the Church, of the State, of the Kingdom of God in South Carolina and to the ends of the earth. We wish we could have secured the data that would show the years of service of each man listed. That however was impossible, at least with the data at hand, and the time at our disposal. We can how-

ever estimate the total years, as of one man, of those now living, and find 3,832 years to the credit of the men of the South Carolina Conference, and 3,602 to the credit of the Upper South Carolina Conference, a grand total of 7,434 years of building service in the Kingdom of God by Methodist preachers now serving in South Carolina! Could we get the whole record, we estimate it would reach at least 20,000 years. The record is all on high. There is no arithmetic of earth than can calculate the building power of this record for South Carolina and for the world, and no human wisdom can rightly evaluate it. How will the “Bishop of Souls,” who alone knows and understands all, judge the record? No doubt some whose record appears to them as inconsequential and that others may pass lightly over as of small meaning, will be written down in the records of Heaven as greatest, and others of which men are proud and which we applaud, may not mean so much as we have thought.

In the gathering of the Sketch data we are deeply indebted to the members of the joint committee; to our brethren of the two Conferences for their cooperation; to Rev. W. V. Dibble, and Rev. R. L. Holroyd for valuable work done; to our son, C. Fletcher Watson, and our daughter, Miss Vinnie Watson, both of Washington, D. C., for valuable clerical help without which we could not have completed the work; to Miss Eddie Kohler of the Advocate Staff, for valued service, and to Mr. J. B. Bailey, and Mr. Earl Kirkley, linotypist and pressman, and Mrs. Maggie Bigby, all of the Advocate force for suggestions and help in the form and quality of work in the actual bringing out of the book.

We are especially indebted to Dr. A. M. Chreitzberg, not only for what has been gathered from his Early Methodism in the Carolinas, but for much data gleaned from his addresses and carefully compiled tables published in the Minutes of the South Carolina Conference; to Dr. Shipps’s History of Methodism in South Carolina, McTyeire’s History of Methodism, Asbury’s Journal, to Rev. J. M. Rogers’ address on the Historical Societies and especially to Mr. Harry L. Watson, of Greenwood, for a transcript of every reference of Asbury’s Journal to South Carolina. Years ago, at the request of Bishop DuBose, we gathered from all available sources data concerning the South Carolina Conference as a contribution to his then forthcoming History of Methodism, and that material we have used freely. Valued information too was gleaned from “Fifty Wonderful Years,” by the Rev. Walter I. Herbert, and also from the “Handbook and Sixteenth Annual Report” of the Woman’s Missionary Society of the Upper South Carolina Conference, 1921.

The work has been done in the midst of other crowding and exacting duties. It is, we are well aware, in no sense perfect, and is far short of our own ideal of what we would like under more favorable circumstances unhurriedly to do. But we have at least tried to do our best. It has been helpful and entertaining work. The study has more than repaid us for the making. As we studied these records a new title came to us as we saw the evidences of what these men had done in the meager sketches at hand. That name—Bishops—Builders of the Kingdom of God by Methodist Preachers in South Carolina.
WHY I AM A METHODIST

(Address delivered by Rev. E. O. Watson, of the South Carolina Conference, and Editor of the Southern Christian Advocate, upon invitation, before the People's Forum, St. John's Protestant Episcopal Church Parish House, February 5, 1928,—one of a series of addresses delivered by representatives of various denominations.)

Joining the church at eight years of age, I became a Methodist, as most if not all who thus early join any church, much as I became a Watson. It was the church of my fathers. It was the only church I knew anything about. What I knew was not of doctrine or polity. I simply desired to be a Christian and to be identified with people I knew. It was simply the normal, natural thing to do.

After more than a half century I am still a Methodist, and I feel sure that you may sing about me, or ever me, "Methodist till I die." Why? This is the subject I am asked to discuss before your Forum tonight: "Why I am a Methodist."

I remain a Methodist after all the eye opening experiences illustrated in the familiar story of the interdenominational kittens. Now that "my eyes are opened," I remain a Methodist, not because it would have been painful at any time to have broken the ties of heritage and environment; not because of any shibboleth, dogmas, or doctrines peculiar to Methodism which I think essential to the constitution of a church or the sole possession of the Methodist church; not because I think the Methodist the only church that is right or that is pleasing to God; and not because of the rapid growth, orderly development and tremendous moral and spiritual influence of Methodism making a veritable miracle in the history of the Kingdom of God; or because of its unparalleled growth in its fifteen branches in America making it the largest Protestant or Catholic, in the nation with a membership of more than nine million and a constituency (found by a multiple of 2.8 necessary to equalize with bodies counting by constituency) of more than twenty-five million. Not for any of these reasons, but because of certain outstanding, vital facts as to the spirit, doctrine and polity of the Methodist church, I remain today a member and am a minister of the church I joined as a child of eight. These vital facts Bishop Vincent once summed up as the "five points of Methodism":—"Biblical Theology, Personal Experience, Plain Testimony, Charitable Activity, Wise Adaptiveness." I would put it even more simply: Emphasis upon a gospel of experience, holy living and ceaseless activity, with a system of government that makes it capable of universal extension and adaptation,—in three words, "Christianity in Earnest."

The Spirit and Emphasis of Methodism

Methodism in its origin, "had no controversy except with sin and Satan." Its preaching and organization were for experience and holy living; the extension of these throughout the world. Methodism was not a new creation but a resurrection, not a new doctrine, but new life. There was no radical fundamental doctrinal difference with existing Protestant churches but a vast difference as to emphasis and application. The emphasis was upon justification, not by works but by faith; upon regeneration as a real and conscious experience and a conscious life, out of which emphasis grew, naturally, the nearest approach to a distinctive doctrine of any,—that of the "Witness of the Spirit," or conscious assurance of immediate, present, personal salvation, and perfection in Christian grace. Methodism, too, put and puts emphasis upon the free-will of man and the universality of the call of God.

Simplicity with Orderliness in Worship

While maintaining orderliness in worship, and having definite rituals for the rites and sacraments of the church, public worship is not liturgical. While in this the pendulum has swung back and forth from a ritual based upon that of the Established Church of England prepared by Mr. Wesley, and which was for a time used, the steady tendency of pioneer days was away from such. In recent years the pendulum has swung toward more definite forms to be used in public worship, so simplified as to meet the needs of all congregations and give uniformity to all worship services.

Breadth of View and Brotherliness

The Methodist church is not sectarian. It does not take a narrow view. Characterized by breadth of vision, it recognizes the brotherhood of all Christians. It excludes none. It includes all in its heart of love and Christian fellowship. I am a Methodist because of this broad minded, charitable brotherly spirit toward all denominations, that with orderly worship, puts emphasis upon experience and holy living and the extension of such throughout the world.

Wise Adaptiveness,—Connectionism

I am, too, a Methodist because of its wonderful adaptive system and its connectional organization making it a true democracy without the danger of a mobocracy. Its organization is flexible and readily adaptable at once to new conditions as they arise and to meeting alike the needs of the masses and the classes, the poor and the rich, the learned and the unlearned. In Methodism every preacher has a charge and every charge a builder. In its early days it blazed trails so that a man in the depths of the wildest forest or swamps, hearing the noise of something coming, said "It is a bear or a Methodist preacher," and priming his gun was ready for either. In later days it still blazes trails, but as successfully maintains and develops the life of the most settled community in advancing civilization. Bishops, presiding elders, pastors, teachers, are all itinerant, subject to orders. All belong to the whole body, and one may be sent anywhere in the world to meet a need. Its ministers form a virile army, organized, available, potential in spreading the gospel. There is no high place of culture, refinement or wealth for which it can not find men; no dark corner, no sparsely settled area, no needy situation for which it cannot make provision and find men.
It is organized obedience to the great commission, "Go ye into all the world and preach the gospel to every creature." The world had nothing like it before Methodism came into being. Nothing more potential in spreading the gospel has been found through its history as it nears the sesqui-centennial of its beginnings. Its adaptiveness is seen in the varied development of the Sunday school and ideas of Christian education, in the Missionary organization both of men and women, in Men's Brotherhoods, Lay Activities, and in the centering of all in the Church with its work in the public congregation, in its Adult, its Young People, its Children divisions, all a unit.

We have given just a few of the potent reasons showing "Why I am a Methodist." Stanley Jones, in "Christ at the Round Table," quoting Max Muller, says: "Max Muller was right when he said that you do not know the worth of your Christian faith until you have compared it with others, and one may add until you have subjected it to life. The deeper the scrutiny I have subjected it to, the more I have put it to the test of life, the more it has shone." Accepting this as to my Christian faith, I unhesitatingly apply it to the Methodist church. The more I study its doctrine and polity, the more I know of its history, the more I see of it in the testings of practical life, the more it stands out for me as the best, and the gladder I am that I have subjected it to, the more I know of its history, the more I see of it in the testings of practical life, the more it stands out for me as the best, and the gladder I am that I joined the Methodist church as a boy of eight and have remained in its unbroken fellowship.

There is no phase of world need for which Methodism is not equipped and adaptable. Her gospel is a gospel of experience and assurance for which the hearts of men hunger. Her system is an organic whole, an integral, for the preaching of this gospel to every creature and a marvel of effectively organized power for the spiritual conquest of the world. Her governing bodies take cognizance of every detail of life and work from the smallest to the greatest. Methodism can go anywhere and at once. Her organization can meet all the changing conditions of progressive times with wise adaptiveness. No Methodist need ever go outside of his church to work for God in any phase of world betterment. There is in Methodist doctrine and polity not only integrity,—wholeness,—but tremendous force and unequalled flexibility that make all spiritual conquest and moral power possible to her through faith and obedience to her Lord.

As a Methodist I am proud of her glorious past and rejoice in her present status and prospects for the future. Dangers there undoubtedly are. Changes are taking place and will continue that will test Methodism as she has never been tested. There is need for fresh emphasis upon the things that have made her glorious past. In adaptation to changing modern conditions there must be no change in emphasis upon experience, holy living, and active service. I believe Methodism will continue to grow in all power to bless and save, and that her future will be worthy of her glorious past.
Besides the seven sessions associated with Asbury, Bishop McKendree presided over six sessions, Bishop George being associated in two, and Bishop Roberts and Soule in one. Bishop Roberts presided over three sessions in addition to the one with McKendree and Soule. Bishop George presided over three sessions in addition to the two with McKendree. Bishop Joshua Soule presided over five sessions besides the one with McKendree and Roberts. Bishop Elijah Hedding presided over one session; Bishop J. O. Andrew over eleven, besides one with Bishop Emory; Bishop Beverly Waugh presided over one; Bishop Thomas A. Morris, two; Bishop William Capers, three; Bishop Robert Paine, six; Bishop G. F. Pierce, six; Bishop John Early, three; Bishop William M. Wightman, four; Bishop D. S. Doggett, two; Bishop H. H. Kavanaugh, two; Bishop H. N. McTyeire, four; Bishop E. M. Marvin, one; Bishop John C. Ketner, five; Bishop A. W. Wilson, five, besides one with Bishop Collins Denny; Bishop John C. Granbery, three; Bishop W. W. Duncan, four; Bishop E. R. Henrix, two; Bishop R. K. Hargrove, two; Bishop C. B. Galaway, two; Bishop J. S. Key, one; Bishop A. Coke Smith, one; Bishop John C. Kilgo, two; Bishop Collins Denny, six, besides one held with Bishop Wilson; Bishop James Atkins, two; Bishop U. V. W. Darlington, four, besides one held with Bishop Candler; and Bishop Edwin D. Mouzon, four.

Bishop Collins Denny has presided over five sessions of the Upper South Carolina Conference; Bishop Warren A. Candler, four; Bishop U. V. W. Darlington, four, and Bishop Edwin D. Mouzon, four.

Four presidents have been elected in the absence of a Bishop, viz.: Jonathan Jackson, W. M. Kennedy, Malcolm McPherson and A. M. Shipp.

Secretaries

The secretary of the first twelve sessions is unknown. Since 1799, the following have served as secretary: Jesse Lee two years, J. Norman one, N. Snethen three, John McVean one, James Hill one, Lewis Myers two, W. M. Kennedy four, A. Tally three, S. K. Hodgetts four, John Howard one, S. W. Capers one, W. M. Wightman eight, William Capers one, J. H. Wheeler five, P. A. M. Williams thirteen, F. A. Moodten, F. M. Kennedy four, W. C. Power fifteen, H. F. Chretzberg six, E. O. Watson twenty-six, H. G. Hardin one, and Wm. V. Dibble, the present secretary, twelve. Assistants, 1931, W. J. Snyder, G. K. Way.

The office of Statistical Secretary was established in 1879, since which time the Statistical Secretaries have been O. A. Darby, Samuel Lander, S. H. Zimmerman, W. A. Beckman. The present Statistical Secretary of the South Carolina Conference; Bishop Whatcoat in three; and Bishop McKendree in seven.

The first Methodist Church in Florence, now known as "Central," was organized in the home of Capt. M. C. Henry, on April 4, 1876. Rev. G. H. Wells, Pastor. Rev. Allen Hamby was the founder of the Church. Seventeen members formed the first organization. In the sixty-two years since organization, Methodism has grown rapidly. A membership of 1,612 was reported for 1931, and the pastor, Rev. J. H. Danner, reports that 560 members have been added during 1932. Four churches have been built to accommodate this rapidly growing congregation. The first church building erected was torn to pieces by a storm. The second was destroyed by fire. The third was a brick church still standing and spoken of at the time of its building as a "Handsome Brick Church." The fourth church erected is the handsome building shown on the opposite page, one of the best in the State. It was built in 1913 during the pastorate of Rev. W. V. Dibble. The growth of Methodism in the City of Florence has been phenomenal.
Carolina Conference is with A. F. Ragan, J. R. Johnson, B. L. Knight, K. S. Carmichael, L. D. Hamer and J. C. Inabinet as assistants.


Boundaries

In 1804, Wilmington, Morganton and Swanannoa Circuits in North Carolina were transferred to the South Carolina Conference.

In 1812, that part of South Carolina previously included in the Holston District, Tugal, Pickens and Greenville Circuits, was transferred to the Tennessee Conference.

In 1824 the Black Mountain and French Broad Circuits, which had formerly belonged to the South Carolina Conference, were transferred to the Holston Conference, and South Carolina made to include all South Carolina, Georgia, East Florida and that part of North Carolina not included in the Virginia and Holston Conferences.

In 1830, under the proviso of 1828 authorizing the bishop or bishops attending the South Carolina Conference, with the advice and consent of said Conference, to form a new Conference of any section of country included in its territory, the Georgia Conference was set off.

In 1832, the General Conference fixed the boundary as follows: "South Carolina Conference shall include the State of South Carolina, except so much as is included in the Tugal, Greenville and Pickens Circuits, and that part of North Carolina not included in the Virginia and Holston Conferences."

In 1836 change was again made in the boundary so that only Wilmington and Lincolnton Districts of North Carolina remained in the South Carolina Conference.

In 1850, all that part of North Carolina on the south side of Cape Fear River, and as far west as the Catawba river was transferred to the North Carolina Conference.

In 1870, the South Carolina Conference was made only to "include all the State of South Carolina."

Complying with a memorial of the South Carolina Conference adopted at its session in 1913, the General Conference 1914, divided the South Carolina Conference into two Conferences within the State, and made it the duty of the Conference to fix the line of division at the ensuing session. This was done by the Conference session of 1914, held in Sumter, the line agreed upon running from east to west, as follows: "Beginning at the North Carolina line, follow the line between Chesterfield and Lancaster counties, between Kershaw and Lancaster counties, between Kershaw and Fairfield counties, thence across Richland county in a direct line from the junction of Kershaw and Fairfield counties at the Richland line to the juncture of the Seaboard Air Line and Southern Railways; thence in a direct line to Ridgewood; thence following the trolley line to Hyatt's Park; thence in a direct line to Summ's station on the Atlantic Coast Line Railway; thence in a direct line to the junction of Calhoun and Lexington counties at the southern Richland line, from thence following the line between Calhoun and Lexington counties, between Orangeburg and Lexington counties, between Orangeburg and Aiken counties, between Barnwell and Aiken counties to the Savannah river; except that Heath Springs charge, Ebenezer and Smyrna churches, Salley church and Ellenton church shall be in the South Carolina Conference, and Den'sville church, College Place church, Hopewell church, on Wagner circuit, and Williston church shall be in the Upper South Carolina Conference." In 1915, College Place Church was transferred to the South Carolina Conference. This line divided the State about equally as to territory, equally as to districts, six being in each Conference, and practically equally as to churches, membership and financial strength. The lower division of the State retains the name, "The South Carolina Conference, the historical records, the session number, and chronological roll. The schools, colleges and orphanage of the Church within the state are jointly owned and the Southern Christian
Advocate is the organ of the two Conferences, equally and jointly, the management of these institutions being in trustees and managers elected by the two Conferences.

2,075 white members were reported at the first session of the South Carolina Conference, 1787, in a territory then including all of three states, and parts of others.

The statistics reported at the last session of the South Carolina Conference, 1914, including the whole state showed a total membership of 88,347. Numerical progress had been steady. Net losses, ranging from 7 in 1890 to 2,682 in 1886, had been sustained at twenty-five of the one hundred and thirty sessions of the South Carolina Conference, exclusive of reductions from territory set off into other conferences. Net gains had been reported at the other one hundred and five sessions, ranging from 6 in 1800 to 7,481 in 1886. This numerical progress is but an index to the steady development that has characterized the work of the South Carolina Conference throughout its history.

One year following the division of the state into two conferences the South Carolina Conference reported a membership of 50,657 and has had steady gain with no losses except for the year 1928, when there was a loss reported of 69 and for the year 1929 when there was a loss reported of 159. The total membership reported in 1931 is 65,632. The Upper South Carolina Conference at the session of 1915, the first succeeding the division of the state into two conferences, reported a membership of 51,316 and has enjoyed steady gain, reporting only once a net loss, in the year 1927, of 340, and reporting at its last session, 1931, a total membership of 78,589.

Bishops from South Carolina Conference

The South Carolina Conference has furnished not only a number of bishops but among them those who have been "primum inter pares" in the episcopacy. William McKennie, fourth in the chronological roll of bishops, who was elected to the episcopacy in 1808, was, at the time of his election, a member of what was then the South Carolina Conference. He died in 1845.

James Ogden Andrews elected 1832, was also from territory then included in the South Carolina Conference; died 1871. From the territory now included in the two South Carolina Conferences there have been Bishop William Capers elected 1846, died 1865; William May Wrightman elected 1866, died 1882; H. N. McTyeire, though not at the time of his election a member of the South Carolina Conference, was from South Carolina elected to the episcopacy 1866, died 1889. William Wallace Duncan, elected 1886, died 1908. Alexander Coke Smith, though transferred from the South Carolina Conference to the Virginia elected 1902, deceased 1906. John Carlisle Kilgo, transferred from South Carolina to Western North Carolina, elected to the episcopacy 1910, deceased 1922. Edwin D. Mouzon, admitted to the South Carolina Conference, 1889, transferred to Texas, 1889, elected to the episcopacy 1910.

First Movements—Sunday Schools

South Carolina has been famed as "first" in many things. The South Carolina Conference too has led in great movements of the Church. Possib-
Sunday School Editor, began his work in Charleston, S. C., in 1851, on the "Sunday School Advocate," afterward changed to "The Visitor." Dr. Charles Taylor upon his return from the mission field served a short while in the Sunday school department, 1858. Dr. W. D. Kirkland, a leader in the South Carolina Conference, a great preacher, and peerless editor, was elected Sunday School Editor in 1891, and started many improvements in our Sunday School literature during this short period of his editorship before his death in 1896. Dr. Leroy F. Beatty became assistant Sunday School Editor in 1895, and to his death in 1928 continued to render valuable service in that relation to the Church. Besides these, in the Sunday School Department, South Carolina has continuously furnished contributions of a high order to our Sunday School literature, among which may be mentioned "Capers' Catechism," originally prepared by Dr. afarther Bishop, William Capers for negro children, but long used as the catechism of the Church for all Sunday Schools, and not yet improved upon. Dr. John O. Wilson, Editor of the Southern Christian Advocate, President of Lander College, and a leader in South Carolina movements, for a time prepared "catechetical addenda" to the international lessons, which have been brought out in permanent form by our Sunday School Board as Junior and Senior Catechism. Dr. James H. Carlisle, connected with Wofford College from its opening in 1854 to his death, October 21, 1906, prepared the lesson application for the Sunday School Teachers Magazine, and Dr. H. N. Snyder, President of Wofford College, continued that work for some years either in the Magazine or the Adult Student. Dr. S. A. Weber also made frequent and valued contributions to the Sunday School literature of the Church. J. M. Way, a layman, was appointed the first Sunday School Secretary for the Conference in 1909 and did much to put the work of the Sunday Schools of the Conference upon the highest plane of efficiency. Mr. Way was made divisional secretary of the General Sunday School Board in 1914.

Rev. W. C. Owen was Sunday School Field Secretary for the two Conferences from 1914 to 1918, resigning from the Joint service in 1918, and continuing work in the South Carolina Conference, until elected to Adult Sunday School work by the General Board which he served in varied forms of the organized Adult work 1920-29.

Rev. J. Emerson Ford served the South Carolina Conference as Field Secretary of Sunday School work from 1920 to 1924, succeeded by Rev. A. D. Betts, 1925-30, and with the reorganized work under the merged Board of Christian Education, 1930, Rev. J. E. Ford became Executive Secretary.

Rev. L. D. Gillespie, beginning in 1920, served as Sunday School Field Secretary of the Upper South Carolina Conference through 1930. Under the merged Board of Christian Education, Dr. R. E. Stackhouse served as Executive Secretary, 1931, and Rev. H. C. Ritter entered upon that service in 1932.

**Missions**

In missionary zeal and activity the South Carolina Conference has ever been among the foremost. In 1799, Tobias Gibson was sent out as a missionary to Natchez, Miss. December 25, 1808, Bishop Aubry appointed two missionaries in behalf of negroes on the plantations of South Carolina. A Domestic Missionary Society was organized in 1821. In 1828, Dr. William Capers was made superintendent of missions to the slaves in South Carolina, and in 1846, when Methodist territory was divided into three divisions with a Missionary Secretary for each, Dr. Capers was made secretary of the Southern division. In 1846, a German Mission was established in Charleston with David Derrick as preacher in charge. John W. Kelly and S. W. Daves were sent as missionaries to California in 1852. Dr. Charles Taylor and wife, with Benjamin Jenkins and wife, the first missionaries to China, were sent out from the South Carolina Conference in 1848. Since that time the South Carolina Conference and since its organization the Upper South Carolina has added from year to year names of heroic men and women in increasing numbers to the lists of those who have gone forth as missionaries, and is represented today in every field in which the Methodist Episcopal Church, South, has missions. Brazil has had peculiar attraction for South Carolina since J. W. Tarbox, now Bishop of Brazil, went out from this Conference in 1883. J. W. Koger, John S. Matlison, Liddie Green Wolling are among the honored ones whose sacred dust lies in that field tilling South Carolina in devotion to its evangelization. There are at this writing 63 missionaries from South Carolina. The list is worthy of special mention and a life sketch of each, but space forbids. They are distributed as follows: China, 5; Japan, 2; Korea, 3; Brazil, 14; Mexico, 1; Africa, Congo, 2; Cuba, 2; Home Missionaries, under General Boards and not including any serving Mission charges, receiving only Conference help, 13; Army and Navy work, 1; City and In-
dustrial work, 9; rural work, 1; Negro work, 9. George Williams Walker, of the South Carolina Conference was a pioneer in work for Negroes, founding and developing Paine College and serving there for 26 years. Rev. Albert Deems Betts, of the South Carolina Conference, also rendered large service to Paine College as President, 1916-21.

Among honored names of those from South Carolina who have rendered service, within the State and on the General Board, for Missions, may well be mentioned A. J. Cauthen who for years preceding his death, June 12, 1931, served the South Carolina Conference as a member of the Board of Missions, and as Missionary Secretary through the Centenary period, and who also served on the General Board of Missions and who wrote into the constitution of the Board of Missions provisions developing inspirational and educational methods for the Church at Large. Another honored name, one who contributed largely to the cause of Missions, was Dr. D. M. McLeod, Chairman of the Board of Missions at the time of his recent death, December 8, 1931.

Woman’s Work

Immediately following the General Conference of 1878 which authorized the organization of the Woman’s Missionary Societies—the Woman’s Missionary Society of the South Carolina Conference was organized at Newberry in 1878 with Mrs. Maria D. Wightman who was also President of the General organization, as President and Mrs. J. B. Humbert as Corresponding Secretary. Soon the women of South Carolina Methodism also organized Parsonage and Home Mission work, leading spirits in the organization being Mrs. W. L. Wait with Mrs. W. W. Duncan, the first President, Mrs. S. A. Weber, Mrs. W. A. Rogers, Mrs. R. W. Barber and Mrs. J. W. Kilgo sponsoring the work. When later the Home Mission Society was more definitely organized Mrs. Wait became President continuing as such until the time of its merging in 1915, when Mrs. Wait became President of the United Societies. In 1919, she resigned, but was continued by her sisters as President Emeritus which office she still holds blessing with her presence and counsel of ripened wisdom and unabated strength of soul while she sweetly waits the call higher where the Saviour’s hands will crown her eternally.

Glorified Women

The South Carolina Conference has a roll of glorified women who have served the cause of Missions as officers and leaders not only in the South Carolina Conference but in the Church at large. Among these are Mrs. Maria Davies Wightman, rare, gifted, consecrated woman; Mrs. Minerva Mary Humbert, who with remarkable talents and lovable disposition devoted thirty-one of her seventy-nine years to the Missionary organization of South Carolina; Miss Isabella Donaldson Martin, strong of intellect, calm of judgment, keen and quaint of wit, public spirited, energetic and capable, a leader in the Missionary work and all that meant progress in South Carolina Methodism; Mrs. Medora Duncan, wife of Bishop W. W. Duncan, modest and retiring, but faithful and devoted, rendering large service to the cause of Missions; Mrs. Elizabeth S. Herbert who patently and faithfully served as treasurer of the Missionary organization; Mrs. Emily Herbert Glaze, who with consecrated intelligence devoted herself to bringing the younger girls

of the Church into touch with Missions; Mrs. R. W. Barber, who with rare gifts gave herself unreservedly and whole-heartedly to the development of the Home Missionary Society; Mrs. James W. Kilgo, who stands out as a distinct figure in the history of South Carolina Missions, and, connected with the Missionary work from its inception, gave herself freely in service until God called her home; and Mrs. J. P. McNeill, a lovely personality, who for years gave herself unstintedly to the cause of missions, serving as Conference treasurer until her translation. A shining host these of workers who built through the earlier years and on, some of them until recently, in devoted service for the Woman’s Missionary Society.

Present Leaders

The work of these great women is being worthily carried on by the present officers of the Society both in the South Carolina and the Upper South Carolina Conference. Those serving at present are: South Carolina Conference—Mrs. W. L. Wait, President Emeritus; Mrs. G. Emory Edwards, President; Miss May Wighman, Vice President; Mrs. R. L. Kirkwood, Conference Secretary; Mrs. S. J. Summers, Sr., Recording Secretary; Mrs. M. R. Mobley, Treasurer; Mrs. W. A. Black, Superintendent Young People’s Circles;
Mrs. E. P. Walsh, Superintendent Children's Work; Mrs. S. W. Henry, Superintendent Christian Social Relations; Mrs. W. I. Herbert, Superintendent Missions and Bible Study; Mrs. R. H. Cain, Superintendent Supplies; Mrs. A. B. Hamer, Superintendent Literature and Publicity; Mrs. John K. Hamblin, Editor Advocate Page; The District Secretaries are:- Mrs. Roy Jones, Charleston District; Mrs. W. R. McLeod, Florence District; Mrs. W. E. Severance, Kingstree District; Mrs. J. K. Williams, Marion District; Mrs. G. M. Salley, Orangeburg District. Upper South Carolina Conference:- Mrs. T. I. Charles, President; Mrs. M. H. Shepherd, Vice President; Mrs. J. P. Byars, Conference Secretary; Mrs. L. L. Harcin, Recording Secretary; Mrs. B. R. Turnipseed, Treasurer; Mrs. J. A. Henry, Secretary of Young Women's Group; Mrs. J. L. Jett, Superintendent of Children's Work; Miss Ellie Few, Superintendent of Mission and Bible Study; Mrs. D. L. Reid, Superintendent Literature and Publicity; Mrs. R. L. Keaton, Superintendent Christian Social Relations; Mrs. B. F. Zimmerman, Superintendent Supplies; Mrs. John K. Hamblin, Editor Advocate Page; Mrs. A. F. Spigner, President City Mission Board, Columbia; Miss Ila Mae Hutto, Librarian; Mrs. M. H. Shepherd, Conference Chairman Spiritual Groups, District Secretaries:- Miss Maud Cely, Anderson District; Mrs. W. M. Corbitt, Columbia District; Mrs. Charles League, Greenville District; Mrs. J. C. Smith, Greenwood District; Mrs. Clarence Cross, Rock Hill District; Mrs. T. DeWitt Murphy, Spartanburg District; Mrs. C. D. Stanley stands out among the noble women still living, who rendered such service as to be placed upon a scroll of honor until broken health forced her retirement, and who still lovingly watches and wisely counsels in the work so dear to her heart. The work of these women stands as a miracle of achievement and goes forward even in these trying times with ever increasing spiritual power as well as in material results.

Education

Merriwether says: "The Methodists were the last of the denominations to enter the educational field in South Carolina, yet there can be no doubt of their interest in the work." This is a decidedly misleading statement. The fact is there was no Methodist organization in the State prior to 1785. Wesley preached in Charleston in 1736, before the Methodist Church came into existence. Whitefield preached there before the birth of the Methodist movement, 1738, and made fourteen visits to the state thenceafter but without forming any organization. Joseph Pilmoor, a pioneer Methodist preacher, also visited and preached in the state as early as 1778, but there was no organization or effort at such prior to Asbury's visit in 1785. But no sooner was there an organization than Methodist interest in education came into evidence. Like the first English settlers, wherever they came, scantly had they set foot on the soil before they began active educational work. Other denominations, especially the Church of England, antedated Methodism in beginnings in South Carolina. As early as 1704, the Church of England had gained a sort of civil establishment in South Carolina and dominated largely earlier educational development chiefly with State funds. But no sooner were the Methodists organized, than they began actively to promote education. They were not of the rich and powerful. They, in their beginnings, were of the poorer people. None the less they set in motion forces for education that are incalculable in the arithmetic of earth.

Mt. Bethel

Though small in numbers and limited in every way as to resources, within a decade after organization in South Carolina there was established under the control of the Methodist Church one of the finest and most influential academies in the State. This was Mt. Bethel, in Newberry county. While the date of the beginning and close of this school cannot be definitely established, it appears certain that its buildings were in process of erection at the time of the holding of the eighth session of the South Carolina Conference in 1794, and doubtless the school had been in operation some time. There is evidence that it was Conference property and that Bishop Asbury preached the dedicatory sermon in 1795. Elisha Hammond, father of Governor Hammond, afterward a professor in the South Carolina College, taught at Mt. Bethel. Josiah P. Smith was also one of its principal teachers. The school furnished the first students and graduates of the South Carolina College. The two first registered as students in the South Carolina College were from Mt. Bethel and were sons of the Rev. John Harper, who gave the land for the building of Washington Street Church, Columbia, one of the earliest, if not the first church erected in the state capital. Mt. Bethel closed about 1820, supereceded by Cokesbury.

Cokesbury

In the report of the Committee on Education rendered to the Fifth delegated Conference at Pittsburgh, Pa., 1828, reference is made to Cokesbury school, then called Tabernacle, as having been in existence for eight years and as being under the patronage of the South Carolina Conference. This school was originally a private academy founded by a Methodist preacher, James E. Glenn, who after eight years itinerant service, located in 1814. January 1821, Stephen Olin took charge. Here he was converted. The school was then located at Tabernacle about two miles from Mt. Ariel. Joseph Travis, a Methodist pioneer in South Carolina, located in 1825 in order to devote his energies to Mt. Ariel. In 1834, the people of Mt. Ariel and vicinity made an offer to the South Carolina Conference to raise $6,000 if the Conference would regularly adopt the school as their institution. This was done and from that date the village and the school was known as Cokesbury.

Many men who became distinguished in the affairs of the State and Nation received their training at Cokesbury. Among these may be mentioned Bishop Holland N. McTyeire, whose influence later established Vanderbilt University, and Dr. W. Davies Kirkland, who became Editor of the Southern Christian Advocate and Editor of the Sunday School literature of Methodism.

Until the great forward movement in education, beginning about 1850, Cokesbury was the great school of the state and drew students from all quarters. In latter years it had a hard struggle for existence. Various causes contributed to this. One was the fact that when the first railroad was projected through that country and proposed to run through Cokesbury, the good people of that olden time objected on the ground that the noise would interfere with their school and week day worship. Another cause was, of course,
the gradual growth of schools in other parts of the State. The chief cause, and one which it has been recently suggested turned the center of educational interest from Cokesbury to Spartanburg, was the gift of $100,000 by Benjamin Wofford for the establishment of a Methodist College in Spartanburg. As Cokesbury succeeded Mt. Bethel, so Wofford College succeeded Cokesbury. After varied fortunes, it was finally closed in 1919, but the name is still held as almost holy and is a sacred memory to a number still living and scattered abroad over the earth. Gradually the old village has gone down. Historic homes of the past have been deserted and are but tumbling ruins of former glories. But memory lingers and the main building of the old school stands today in lonely surroundings as a reminder of great service rendered in a day of need when there was no other to serve.

South Carolina and Randolph-Macon

In 1832 the South Carolina Conference decided to participate with the Virginia Conference in Randolph-Macon College, which arrangement continued until the opening of Wofford College in 1854.

Wofford College

In 1850, or about the middle of the last century, there was a great awakening of interest in higher religious education. In South Carolina, the legacy of Benjamin Wofford, who died December 2, 1850, fortunately focalized the efforts of the Methodist Church in behalf of the education of men upon one institution and saved us from the tendency of the Church at that time to multiply institutions. Benjamin Wofford was for a time a travelling preacher in the South Carolina Conference. At the time of his death, due to ill health followed by almost total blindness, he sustained a local relation. At his death he left a legacy of $100,000, equal, when all is considered to the gift of a million today, and at the time the largest single bequest that had been made to education in the State, or in Methodism. The legacy was "for the purpose of establishing and endowing a college for literary and classical and scientific education to be located in Spartanburg (his native district) under the control of the South Carolina Conference of the Methodist Episcopal Church, South." A charter was obtained for the institution, December 16, 1851. One half of the legacy was set aside for permanent endowment and the other half expended in building and equipment. The endowment was soon increased by a "Centenary" offering of $11,000 through which provision was made for the tuition of sons of Methodist preachers, and by a gift of $5,000 by Geo. W. Williams, Sr., of Charleston, providing for the tuition of students for the ministry. This endowment was increased to a total of $70,000 prior to the war between the states, but with that war was entirely swept away, though Wofford has continued bravely to carry out the purposes of that original endowment, while seeking endowment steadily increasing in these last years.

The first faculty consisted of William M. Wightman, president, with David Duncan, A. M. Shipp, James H. Carlisle, and Warren DuPre. These were elected November 24, 1853. August 1, 1854, the doors of the college were opened to students, and Wofford College, so named in honor of its founder, entered upon a career of usefulness that has extended far and wide and made classic its plain buildings and pine clad campus hills. Dr. Wightman, first
resigned in 1875, and Dr. James H. Carlisle, who had been a professor in the college from its opening, was unanimously elected president. Doctor Carlisle resigned as president in 1902, upon which he was elected president emeritus, and professor of Ethics and Bible, which position he filled until his death in 1909, having been fifty-five years, from its inception, connected with Wofford College. Dr. Carlisle was from the admission of laymen, in 1870, a member of seven successive General Conferences; fraternal delegate to the General Conference of the Methodist Episcopal Church, 1880; a delegate to the first Ecumenical Conference in London, 1881, and to the Ecumenical Conference in Washington, 1891. By common consent, he was the most commanding figure in Southern education, training successive generations of young men in truth, honor, courtesy, justice, sympathy, and purity. He was a genuine man of the New Testament whose walk and conversation were fashioned after the great Teacher whose disciple he was. He, more than any other, gave Wofford College the great prestige and power wielded by that institution. His ideals abide in the work of the institution.

Dr. Henry Nelson Snyder was elected to the presidency of Wofford in 1902, having for several years previously filled the chair of English in the Institution. A leader among men, a teacher of rare ability, a platform speaker of unusual power and magnetic attraction, Dr. Snyder not only maintains but advances the high standards of Wofford's efficiency and steadily develops the material equipment of the institution.

Education of Women

With the new impetus of higher education for men, came quickened interest in the education of Woman. Several colleges for women were planned, established, or endorsed by the South Carolina Conference which either had but a short life or passed with transfer of territory to other control. In 1862, the South Carolina Conference appointed a Committee to receive any offers that may be made on the subject of establishing a female college at some central or suitable place." The first report of a Committee on Education to the South Carolina Conference, published in the Minutes, refers to the subject of female education as of "highest importance" and rejoices in the "movements" on foot promising to make up by activity for being late in entering this field. Alas for that word "movements." It indicated the same mistake that had been made by the State in trying to establish a number instead of one great college. It has proven a handicap through the years. The scattering of forces is seen in that first published report, 1854, already referred to. It endorsed Carolina Female College, located at Anson, N. C.; noted with favor the project of Davenport Female College, at Lenoir, N. C.; called attention to the planning of a female college at Marion C. H., stating that $20,000 had already been subscribed toward it; and further proposed the establishment of two female colleges, one to be at Spartanburg and the other at Columbus, at both of which places it is stated "lots had already been acquired." The Carolina and the Davenport colleges continued to enjoy the endorsement of the South Carolina Conference until the division of territory left them in the North Carolina Conference. Of the Marion College we can find no further trace or reference. In 1855 Spartanburg Female College went into operation with J. Wofford Tucker, Esq., as president, and had a successful history for a time, but due to financial embarrassment was closed in 1870 or 1871, the property being sold to the Carolina Orphan House.

Columbia College

In 1854, Rev. Colin Murchison was appointed agent for Columbia College. It was determined not to build until $30,000 was in hand. $10,000 of the Conference fund of $21,000 raised as an endowment fund for the tuition of children of preachers was divided equally between Spartanburg and Columbia. At the Conference of 1855, it was reported that $30,000 had been subscribed and work was announced to begin January 1, 1856. Building began as announced but was discontinued the following September for lack of funds. The reports of 1857 and 1858 show slow progress toward building, but at last, in October, 1859, the Columbia Female College was opened under the presidency of Dr. Whitefoord Smith. Rev. William Martin succeeded Dr. Smith who resigned in 1860 and Rev. H. M. Mood became president, 1862.

In 1864 the college suspended, due to debt and war conditions. While the building was spared in the burning of Columbia, it was greatly injured by the soldiers of the invading army. At the close of the war there seemed no possibility of reopening. Rev. W. C. Power was appointed agent. He reported debts amounting to $19,856 with assets of $4,900. The building, located on Pickens and Hammond streets, was leased as a hotel. The situation was made more hopeless by the springing up of Orangeburg Female College, the College Institute of Charleston, and an institution in Mecklenburg, N. C.

The next year, in desperation, a plan of life insurance was proposed but nothing further, fortunately, heard of it. In 1872, after eight years of suspension, the college was reopened, with Dr. Samuel B. Jones, president. Dr. J. L. Jones was president, 1876 to 1881; Dr. O. A. Darby, 1881-1890; Dr. S. B. Jones, 1890-94; Dr. John A. Rice, 1894-1900; Dr. W. W. Daniel, 1900-16; Dr. G. T. Pugh, 1916-20; Dr. J. C. Guilds, 1920 through the present. The College was moved from its original location to what is known as College Place, in the northern suburbs of Columbia, in 1905, and entered upon a new era of service with its enlarged plant, made possible largely by gifts.
of land and money by F. H. Hyatt, land by John T. Sloan, and the liberal support of W. J. Murray and Edward Ehrlich and others of Columbia and throughout the State. These buildings were burned, September 9, 1909, just prior to the scheduled opening of the college, but before the ashes were cold, the Board of Trustees had met and made arrangements to open the college, on schedule time, in the Colonia Hotel, the remodeled building that had been so long the first home of the College. Arrangements were immediately set on foot for rebuilding, and the following fall, 1910, the college opened in new buildings upon the foundations of the burned buildings, and there has continued with enlarging success and with the opening of the session of 1932-33 enrolled 245 in the boarding department with increased day student attendance.

Lander College

Lander College, now located at Greenwood, was established by Dr. Samuel Lander, then serving Williamston Cs., at Williamston, as a private enterprise in 1871. To this institution, after its establishment, Dr. Lander, a great educator and one of the sweetest spirited and most scholarly men of Methodism, was regularly appointed upon request of the Board of Education, throughout his life, a period of thirty-two years. In 1898, the Conference accepted a proposal of Dr. Lander to enter upon joint control of Williamston Female College, the Conference appointing five and the stockholders four of a Board of Directors, the Conference having neither pecuniary liability nor interest in the institution. In 1904, following the death of Dr. Lander, July 14, 1904, the name was changed from Williamston to Lander in honor of its founder. Mean time the College had been moved to Greenwood. Dr. John O. Wilson succeeded Dr. Lander as president. Greenwood citizens made large contributions for the establishment of the college with adequate buildings in its new location. The newly developed property was offered to the Conference at its session in 1904, and accepted conditionally, the payment of a debt of $20,000 being required within two years. In 1906, this condition was removed in view of the increasing value of the property. Steadily additions and improvements have been made with new dormitories erected largely through the liberality of Greenwood citizens, with generous contributions from friends throughout the State. Dr. Willson continued in the presidency of Lander until his death, March 23, 1923. Dr. B. R. Turnipseed was elected to succeed Dr. Willson, and served until his
resignation, 1927, when Dr. R. H. Bennett, of the Virginia Conference, was elected to the presidency of Lander. Upon the resignation of Dr. Bennett, June 1932, Rev. John W. Speake was elected president. He immediately entered upon an active campaign for securing students and with the hearty cooperation of Greenwood citizens, the college opens its 1932-33 session with dormitories full and a large attendance of day students.

Other Schools

Wofford Fitting School was established in 1887, at Spartanburg, but discontinued as the increasing number of high schools in the State made its maintenance unnecessary.

Carlisle School, located at Bamberg, S. C., a preparatory school for boys and girls, was opened in 1893. This institution was made possible by gifts of General F. M. Bamberg, and other liberal citizens of Bamberg. It has rendered large service in the field of education and is now operated under lease by Col. J. F. Risher.

The Spartanburg Textile and Industrial Institute, distinctively for young men and women of the cotton mills, was established by D. E. Camak in 1911. Here students work their way by alternating a week of work in adjacent mills, with a week of study in the Institute. The plan has proven successful and the institution is filling a distinct want in a unique way. Under the presidency of Dr. R. B. Burgess it is enlarging its scope and working out a plan of work and study for farm boys. The Textile Industrial Institute now is under the control and general management of the General Board of Missions.

Dr. E. O. Watson, impressed with the need of rural schools for poor boys and girls under Church control, established the Horry Industrial School, in Horry county, 1913, and the institution with an equipment of buildings and lands worth some $25,000 was presented to the South Carolina Conference at its session of 1915. The Conference accepted the offer of the institution, and conducted it as a mission school until the development of high schools rendered it seemingly unnecessary, closing in 1929.

Leaders in Education

The cause of Education received great impetus through gifted men of rare personality and power who as agents, appointed by the Conference, or professors regularly engaged in inspirational work, visiting Conferences, speaking at circuit and other meetings, visiting in the homes, and presenting the ideals of Christian education to individuals, parents and prospective candidates. Outstanding among these are Dr. W. W. Duncan, Dr. A. Coke Smith, and Dr. John C. Kilgo, all of whom afterward became bishops of the Church. Others deserving special mention are Dr. John G. Clinkscale, Dr. H. N. Snyder, Dr. A. G. Rembert, Rev. C. B. Smith, Dr. D. D. Wallace, Dr. R. A. Child for Wofford especially, but no less inspiring in behalf of Christian education for women as well as men. Dr. Samuel Landier, Dr. S. B. Jones, Lawson B. Haynes, Dr. O. A. Darby, Rev. Marion Dargan, Dr. John A. Rice, Dr. W. W. Daniel, Dr. James A. Duncan, P. A. Hodges, Rev. Henry Stokes, Dr. John O. Willson, Rev. M. T. Wharton, Rev. F. H. Shuler, Dr. J. C. Guilds, Rev. G. Emory Edwards,

Dr. J. C. Roper, Dr. R. H. Bennett, Dr. R. O. Lawton, Dr. B. R. Turnipseed, Rev. J. W. Speake, Dr. J. M. Arsall, D. D. Peile, stand out as men who have rendered large field service, and to whom many are indebted for inspiration leading to their attendance upon college, and who spread abroad the obligations and incentives of seeking preparation through College for life work. Dr. John C. Kilgo, of South Carolina, who rendered distinguished service in the field of Christian education, was called to the presidency of Trinity College, N. C., and through his influence the friendship of the Dukes was aroused resulting in their munificent gifts establishing Duke University, and the Duke foundation of today that has contributed so much to endowment of other institutions of learning and benevolences in varied lines.

Organization, 1930

Both the South Carolina and the Upper South Carolina Conference are fully organized under the provisions of the last General Conference, 1930, for carrying on the work of Christian Education under its merger forms with broadening conception of the field. Rev. J. Emerson Ford is the Executive Secretary for the South Carolina Conference, and Rev. H. C. Ritter, for the Upper South Carolina Conference. These well equipped men, with knowledge of their work and a passion for its extension, are assisted by men and women well qualified for their work, and by Boards of Christian Education in full sympathy with the broadening ideals of today. With all, there is a Joint Commission of the two Conferences surveying and studying the field of education with a view to determining and recommending to the Conferences in their 1932 sessions action that shall best enable the Church to meet its obligations in the field of Christian education.


Dr. Peter Stokes, who has rendered long and efficient service on the Board of Education and in other relations to the educational interests of the Methodist Church in South Carolina is chairman of this commission, which through the year 1933 has been making a survey and studying the questions of educational interest referred to them, their report to be rendered to the approaching sessions of the Conferences.

Educational Statistics

The educational statistics as given in the reports of the Boards of Education of the two Conferences for 1931, are as follows: Wofford College—teachers, 25; enrollment, 376; value of property, $742,076; endowment, $700,229; total debt, $86,735; income, $112,568. Columbia College: teachers, 25; enrollment, 331; value of property, $564,460; endowment, $304,821; total debt, $129,000; annual income, $114,072. Lander College: teachers, 22; enrollment, 256; value of property, $380,121; endowment, $155,537; total debt, $114,226; annual income, $96,612. Carlisle School: teachers, 5; enrollment, 45; value of property, $150,000; endowment, none; total debt, $54,054; annual income, $31,867.
The Pastors' School

The Pastors' School operated annually now at Columbia College during the latter part of June and the first week of July, began taking shape in 1918, when resolutions were offered looking toward the establishment of "A Preacher's Institute." In 1919, these suggestions and previous resolutions took definite form, and a Board of Managers was appointed, Dr. J. A. Rice, Chairman, and the first session of the Preachers Institute, called the Methodist Training Conference, was held, at Wofford College, during the summer of 1920—June 15-22—Dr. J. A. Rice, Dean, L. D. Gillespie, Secretary, J. Emerson Ford, bursar. Reports show 199 enrolled. The next year, 1921, Rev. A. J. Cauthen, connected with the movement from its inception, became chairman of the Board of Managers. The annual meetings were held with increasing interest at Wofford College, 1920, 21, 22, 23. The report of the Training Conference for 1923 made to the Annual Conferences showed an enlarged vision of the possibilities of the Conference, and outlined plans which were adopted, substantially the same as have been in effect through the years since. These changed the name to the Pastors' School, and changed the place of meeting to Columbia College as central for both Conferences. Each year the Pastor's School has seemed to become more definitely a school. The best talent of the Church has been brought there as teachers and lecturers. It has become the great event in the lives of a large number of preachers and some laymen and women who never miss the opportunities there afforded. It offers opportunities equal to those of summer University Courses in the subjects offered and these have both a wide range and a practical application. It has been the means of broadening the horizon for many, and brings together annually members of both the South Carolina and the Upper South Carolina Conference in generous rivalry and mutual association. Connected with the movement from the beginning, no man knew more or did more for the shaping of ideals of the Pastors' School than Rev. A. J. Cauthen, who was chairman of the Board of Managers for years and at the time of his death, June 12, 1931. Dr. R. E. Stackhouse served as dean for several years and Rev. J. W. Speake has served in that capacity for the past six years. The present Board of Managers, Rev. T. G. Herbert, Chairman, is as follows:


Epworth Orphanage

Need both for an orphanage to care for homeless children and a hospital to care for the sick had long been realized. The definite idea of an orphanage had been set forward by many, among them Rev. T. C. O'Dell, Rev. G. H. Waddell, Rev. A. J. Stokes. The common answer was "How can such be supported?"

At the session of the South Carolina Conference held in Laurens, 1894, Rev. A. J. Stokes introduced a resolution looking toward the establishment of an orphanage. A substitute was offered by Rev. John O. Wilson calling for the immediate appointment of a committee of three clerical and two lay members to consider and report upon the expediency of establishing, or inaugurating a plan to establish, a Methodist Orphanage and Hospital, either or both,—if such be judged expedient to report a plan. The substitute was adopted. The following were appointed on the Committee: S. A. Weber, A. J. Stokes, T. C. O'Dell, R. S. Hill, Benj. Greig. The Committee met, considered the whole question and reported to that session of Conference, Monday morning, November 26, 1894, that the establishment of a hospital was then inexpedient, but recommended immediate action in the matter of establishing an Orphanage to be known as "Epworth Orphanage." The report provided for and named a Board of Managers of four clergymen and three laymen and empowered them to locate and establish such Orphanage on such scale as they deemed advisable. The Board of Managers named was composed of A. J. Stokes, M. M. Brabham, G. H. Waddell, J. F. Anderson, R. S. Hill, L. D. Childs, Virgil C. Dibble. Acting under the authority given them, the Board organized and immediately set to work and reported at the next session of the Conference, held in Rock Hill, 1895, the purchase of 115 acres of land in the suburbs of Columbia with an unfinished brick building of 14 rooms, thereon, admirably adapted to their purposes, and a wooden dwelling nearby, and that these would be, in the one case, completed and, the other repaired and the Orphanage would be ready for opening as soon as officers were elected. By recommendation of the same report the Board of Managers was increased to 15, 8 clergymen and 7 laymen being added. Revs. T. G. Herbert (Sr.), T. C. O'Dell, J. S. Beasley, W. H. Hodges and Messrs. W. J. Murray, C. A. Wood, H. C. Strauss, and A. C. Dibble being added to the names listed above, R. L. Colsman having already been substituted for V. C. Dibble. Rev. G. H. Waddell was elected Superintendent, and Rev. W. W. Daniel, appointed in his stead on the Board of Managers.

The Orphanage opened, January 20, 1896, five weeks after the action taken, with three children. Since that day 2,000 children have been inmates of the Orphanage and an unparalleled service of human salvage has been rendered. Graduates of the institution, which has given practical training in various trades and regular high school courses to all its beneficiaries, have in many cases gone on through college. They have entered into various phases of the life of the State and Church and made a most enviable record for themselves justifying and repaying the benevolence that established the institution that cared for and equipped them for life. There are now 327 who are receiving care in the Orphanage. There has never been an assessment made upon the Conference for its support. The support has been purely voluntary. Some of those who have rendered service in erecting buildings and building an endowment fund, are R. L. Coleman, donor of the first $1,000 for the beginning of the Orphanage; Rev. A. J. Stokes, first Chairman of the Board of Managers and donor of one of the homes; Geo. W. Williams, Chairman of the Board of Managers for a number of years and donor of three homes; W. J. McLeod, donor of a building and of property; Geo. W. Holmes, donor of the Industrial building; Mr. and Mrs. T. M. Leonard, donors of the Guy Leonard home; Rev. S. A. Nettles, donor of the Nettles home; Edward Ehrlich, donor of the Ehrlich home; Irving H. Dantzler, donor of the Dantzler home and of contribution to the Endowment; T. L. Connor, donor of the Mary Elizabeth Connor building and contributor to the
Endowment. Property has been left to the Orphanage by Wm. Gill, Thomas Harper, Miss Octavia Dantzler, Jno. H. Stallings, Joe M. Harper, and Mrs. Dorcas L. Rice.

The original brick building on the purchased site is now known as the W. B. Wharton home, and the original wooden building is the Superintendent's residence and office. Additional purchases of land have been made including a 400 acre farm six miles out on highway 76, the road to Sumter, operated by the Orphanage, raising much that goes to meet the food demands of the 327 children.

Those serving as Superintendent with period of service are: Rev. Geo. H. Waddell, 1896-1901; Rev. W. B. Wharton, 1901-1916; Rev. H. C. Nabers, 1916-18; Rev. T. C. O'Dell, 1918-1921; W. D. Roberts, 1921 through the present.

The Southern Christian Advocate

The Southern Christian Advocate, provided for by resolution in 1836, and beginning publication in Charleston, S. C., was one of the earliest established religious journals in America, and the earliest, we believe, in the South with a continuous history. Beginning in Charleston in 1837, it has been published in that city, and from 1862 to 1878 was published in Augusta and Macon, Ga. After 1878 again in Charleston, in Columbia, in Spartanburg, Anderson, and again in Columbia, being let out by contract until, under the editorship of Dr. W. C. Kirkland, a home was purchased for it in Columbia in 1918, and on January 1, 1921, the Advocate was established in its own home, 1314 Lady Street, change having been made of the first purchase, on Taylor Street, with equipment for printing—cost, $27,497.59, in addition to original cost of $10,000. Dr. Kirkland had the assistance of Rev. J. H. Noland, as Business Manager.

With varied fortunes and with circulation ranging from 4,000 to 14,000 the Advocate has been published continuously as the organ of the South Carolina Conference and, since the division of the state into two Conferences, as the organ of both. It has numbered among its editors men who were leaders in the Conference and who made the paper truly great. Its editors, have been Williams Captan, afterward Bishop, William May Wightman, afterward Bishop, F. Milton Kennedy, W. D. Kirkland, who became Sunday School Editor, S. A. Weber, John O. Wilson, later president of Lander College. These have all been translated. Living men who have served as Editor are W. R. Richardson, transferred to Arkansas, G. E. Waddell, S. A. Nettles, W. C. Kirkland, R. E. Stackhouse, E. O. Willson. The Southern Christian Advocate, approaching its centennial, has been throughout its history a building power. It has been a leader in projecting enterprises, and has undergirded the whole program of the Kingdom. The files of the Advocate, intact except for the few years of publication in Georgia, are an invaluable storehouse of historical information and select literature.

Historical Society

In 1856, during the sixty-ninth session of the South Carolina Conference, held at York, S. C., the South Carolina Conference Historical Society was organized. The founders had two objectives in mind: the collection and preservation of historical data and relics, and to form a library. The first president was Rev. W. A. Gamewell. Since the organization addresses have been regularly delivered upon various subjects before meetings of the Society held on Tuesday preceding the opening of the regular Conference sessions. These addresses have covered a wide field and have gathered and preserved much of value to the future historian.

Many names might be mentioned among those who gave themselves unreservedly to the advancement of interest in the Society and the gathering of valuable historical data. Of the many distinguished names that might be mentioned who have served the Society, none made greater contribution or rendered larger service than Dr. A. M. Chrètizberg, whose historical addresses and indeed his history of early Methodism form most valuable contributions inspired by the Society; Dr. A. M. Shippe, long time president, and author of the first history of Methodism in South Carolina; Rev. H. B. Brown, who served as president for nineteen years, 1898-1916 and Dr. D. D. Wallace, who served as Curator of the Society since 1899, and who has arranged its material in orderliness and kept it available for those who would seek information through the abundant material in its archives located in Wofford College, Spartanburg.

With the division of South Carolina into two Conferences, the Historical Society was divided but continues as one in its archives as well as in its purpose, alternating in furnishing the speakers for the meetings of the Society, the speaker annually delivering his address before each society, Rev. J. M. Rogers, who delivered the annual address in 1931, on "Our Historical Societies—Their Organization, Purpose and Accomplishments," thereby gathering in chaste language clearly setting forth the direct and indirect achievements of the Society, is president of the Society of the South Carolina Conference, and Dr. J. W. Kilgo, devoted to the gathering of accurate and valuable historical data, is president of the society of the Upper South Carolina Conference, and will deliver the address at the Conference sessions of 1932.

The Conference Brotherhood

Dr. A. M. Chrètizberg was the chief inspirer of the idea of a Conference Brotherhood providing for a sum to be paid to the widow, or other dependent, of deceased preachers.

Traveling ministers were beneficiary members, and paid $3 upon the death of any fellow member. Laymen were non-beneficiary members, and paid $1 upon the death of each minister. The funds so accruing were paid to the widow or orphans.

The first officers were Dr. A. M. Chrètizberg, President, Dr. W. T. Capers, Vice-President, Dr. S. Lander Treasurer. In 1887 Rev. A. J. Caugen became vice president. Dr. John O. Willson became president in 1896. He was succeeded by Rev. W. L. Wait in 1903, and Dr. Willson became secretary-treasurer.

In 1904 the Brotherhood merged into the Methodist Benevolent Association of Nashville, Tenn.

Five years later it was felt that the Brotherhood was still needed, so it was reorganized at Abbeville in December 1909. Dr. John O. Willson was chosen president, Dr. J. L. Stokes and Hon. Geo. H. Bates, vice presidents.
Rev. J. F. Anderson, secretary-treasurer. In 1910 Rev. J. T. MacFarlane was chosen secretary-treasurer and served until his death.

In 1914 the Conference was divided, but the Brotherhood did not divide. Two sets of officers were chosen: Rev. J. B. Wilson, President; Rev. S. J. Bethea, Vice President, Geo. H. Bates, Vice President, served for the South Carolina Conference. For the Upper South Carolina Conference the following officers were chosen: Dr. John O. Wilson, President; Rev. S. T. Blackman and Hon. J. A. McCullough, Vice Presidents. Rev. J. T. MacFarlane served as secretary-treasurer for the entire organization.

Rev. W. H. Hodges became president of the South Carolina group in 1917, in the same year Dr. J. L. Stokes became vice president of the Upper South Carolina group.

In 1918 Dr. J. W. Kilgo was elected vice president in the Upper South Carolina group, and Mr. George W. Williams to a similar position in the South Carolina group. At this time it was decided to shift: the basis of payment of dues from the irregular payments at death, to a quarterly basis of $5 per quarter for beneficiary members and $1.25 per quarter by lay members. By this plan a total benefit of $1,000 was soon reached, and from 1920 to this time the Brotherhood has not failed to pay this full benefit.

In 1920 Rev. A. D. Betts was chosen secretary-treasurer. Mr. T. S. Chipley became vice president in 1921 for the Upper South Carolina group. Dr. L. P. Beaty became vice president, and Dr. James W. Kilgo president of the Upper South Carolina group in 1922. Mr. C. F. Rizer was elected vice president of the South Carolina group in 1923. He was succeeded by Dr. B. G. Gregg in 1927. In 1925 Rev. C. E. Peelle became vice president of the Upper South Carolina group. In the same year Rev. Walter I. Herbert was chosen president of the South Carolina group, and Rev. M. L. Banks became vice president.

Rev. S. T. Blackman has long served on the executive committee. Others who have served in this way are Rev. J. R. T. Major, Dr. W. W. Daniel, Rev. T. G. Herbert, and several who later became officers and are named above.

In 1929 Rev. J. D. Griffin was elected as assistant treasurer and Dr. H. N. Snyder, vice-president, for the Upper South Carolina group.

The Legal Conference

What is known as the Legal Conference is a chartered incorporation, by act of the Legislature of South Carolina of members of what in distinction from it may properly be called the ecclesiastical conference.

This incorporated body, or as it is termed "Legal Conference" is not a provision of the discipline of the Methodist Episcopal Church, South. In the discipline of 1930, par. 590, page 289, will be found the general provision of the Church for an incorporated Board of Trustees whose functions are prescribed for holding devises, bequests, etc., belonging either to the Church at large or to an Annual Conference.

Just when this incorporated Board of Trustees became a part of our law, we are not able to ascertain just now.

It appears that because of some uncertainty in the handling and distribution of certain special funds, that as early as 1850, the South Carolina Conference has a "Legal Conference" incorporated by the Legislature of South Carolina, for the purpose of holding such. This charter was amended the following year, 1851, and again in 1914, which amendments or amendments are indicated in the copy of the Act of Incorporation, or charter, which will be presented herewith, under which the South Carolina Legal Conference acts. With the division of the South Carolina Conference, a special charter, or act of Incorporation was passed by the South Carolina Legislature, approved March 5, 1915.

From an article by Dr. J. C. Roper, president of the Legal Conference of the Upper South Carolina Conference since its incorporation and organization, 1915, we glean the following facts: 1. That the original records of the Legal Conference were burned in the fire that devastated Columbia in 1865; 2. That a record was compiled by Rev. Samuel Leard, from original copies of minutes in the hands of Robert Boyce, Treasurer, February 25, 1865; 3. That the record of the original Act of Incorporation will be found on page 10 of the Acts of the General Assembly for 1856; 4. Further amendment as recorded, pages 843-45 of the Acts of the General Assembly of South Carolina, of 1914; and 5. That the Act of Incorporation of the Legal Conference of the Upper South Carolina Conference will be found, pages 450-51, of the Acts of the General Assembly of South Carolina for 1915. Other facts of interest to those who would pursue the subject further will be found in the valuable paper of Dr. Roper, published in the Minutes of the Upper South Carolina Conference for 1921, pp. 60-66.

Whatever technical questions may be raised as to the necessity for the extra-constitutional organizations known as the South Carolina Legal Conference and the Upper South Carolina Legal Conference, and however well many of the Annual Conferences may have gotten along without such organization, these organizations are needful as well as strictly legal in our South Carolina Methodism and have served well their incorporated purposes.

The officers of the Legal Conference at present are:

South Carolina Conference: Rev. G. W. Davis, president; Revs. J. T. Fowler, and C. B. Smith, vice-presidents; Rev. J. H. Graves, Secretary; Charlton Durant, treasurer; H. P. Williams, J. C. Guilds, B. G. Gregg, W. F. Cross, managers.


We give herewith the text, both original and as amended, of the first Charter, 1850, and of the charter of the Upper South Carolina Conference, 1915, together with the original By-Laws adopted in 1850, and which with the charter will be found in the published minutes of the South Carolina Conference in 1877, page 50 ff.

Legal Conference—Act of Incorporation

Be it enacted by the Honorable the Senate and House of Representatives, now met and sitting in General Assembly, and by the authority of the same, That W. M. Wightman, Whitefoord Smith, H. A. C. Walker, J. H. Wheeler, J. Sancy, N. Tally, C. Betts, W. Martin, S. W. Capers, W. A. Gamewell, R. J. Boyd and D. D. Derrick, with such others as they may associate with themselves, and their successors, be, and they are hereby declared
to be a body corporate, in deed and in law, by the name of the South Carolina Annual Conference, and by the said name shall have perpetual succession of officers and members, and a common seal, with power to purchase, have, hold, receive, and enjoy, in perpetuity, or for any term of years, any estate, lands, tenements, or hereditaments, not exceeding $20,000 [the words "not exceeding $20,000" struck out, 1861, and the words "without restriction" inserted] in net annual produce, of what kindsoever, and to sell, alien, remise, and change the same, or any part thereof, as it shall think proper, and by its said name to sue and be sued, plead and be implicated and be answered unto, in any Court of Law or Equity in this State; and to make such rules and by-laws, (not repugnant to the law of the land), for the regulation, benefit and advantage of the said Corporation, and the same to change and alter, as shall from time to time be agreed upon by a majority of the members of said Corporation.

The said Corporation may take and hold to itself and its successors, forever, any gifts, or devises, or bequests, or lands, personal and real estate, and choses in action, and may appropriate the same for the benefit of the said Corporation, and the same to change and alter, as shall from time to time be agreed upon by a majority of the members of said Corporation.

The said Corporation may take and hold to itself and its successors, forever, any gifts, or devises, or bequests, or lands, personal and real estate, and choses in action, and may appropriate the same for the benefit of the said Corporation, in such manner as may be determined by a majority of the members thereof; and the said Corporation may become trustee for any religious or charitable use.

South, shall be eligible to membership in this body, by a majority of the votes of this Corporation. Provided, That whenever any such minister shall die, or be transferred to another Annual Conference, or in any way cease to be a member of the unincorporated Conference, his membership in this Corporation shall terminate. Five laymen may also, by a majority of votes, be elected members of this Corporation, to serve as managers, but their membership shall terminate whenever they fail to be elected on the Board of Managers. From among these five laymen to be so elected, one shall be the Treasurer of this Conference.

III. At the death of any clerical member, his widow and children shall be allowed such appropriation from the funds of this Corporation, from time to time, as shall be declared by the Board of Managers, and approved by this body.

IV. The officers of this Conference shall be a President, four Vice-Presidents, a Secretary and a Treasurer, and also a Board of Managers, consisting of the officers above named, and the laymen, who shall have been elected at each annual meeting of the body, by a majority of the votes of the members present, (except: the Treasurer, for whose election provision is hereinafter made). Provided, That in the event of an annual meeting not being held, or no election of officers taking place, then the officers last elected shall serve until the next election.

V. It shall be the duty of the President to preside at all meetings of this Corporation, and to call meetings of the Board of Managers, whenever, in his judgment, they are necessary. He shall be ex-officio President of the Board of Managers.

VI. The Vice-Presidents shall also be ex-officio members of the Board of Managers. In the absence, or in case of the death or removal from the Conference of the President, the first Vice-President shall take his place, and fulfill all duties of the President. In his absence the second Vice-President shall take the place.

VII. The Secretary shall attend all meetings of this Board, and of the Board of Managers, of which he shall be also ex-officio member, and shall keep a journal of all the proceedings, both of the Conference, and of the Board, to be signed by the President, and countersigned by himself.

VIII. The Treasurer of this Conference shall be elected by the Board of Managers, from among the lay members of this Corporation. Before entering upon the discharge of his duties, he shall give security in the sum of $10,000 (ten thousand dollars), to be approved by the Board of Managers. It shall be his duty to take charge of all funds and securities belonging to this Corporation, and to hold the same for its use. He shall invest no money, except under the direction of the Board of Managers. He shall be authorized to receive all income, dividends or interest, accruing to this Corporation, and to give proper releases for the same. He shall be allowed a commission of three and a half per cent on all moneys received, and two and a half per cent on all moneys expended by him; but this commission is only to apply to the income, dividends and interests accruing upon the capital. He shall make an annual report to this Corporation of all its financial interests. The Board of Managers may at any time require an exhibit of the finances of the Conference.

By-Laws of the South Carolina Annual Conference

I. The Corporation shall meet annually at the place of holding the session of the unincorporated body, known as the South Carolina Conference of the Methodist Episcopal Church, South, and during the session of that body, at such time as shall be designated by the President, or in his absence, one of the Vice-Presidents.

II. The members of the unincorporated body, known as the South Carolina Conference, now in connection with the Methodist Episcopal Church,
IX. The Board of Managers shall meet at the call of the President, seven of whom shall constitute a quorum. They shall be authorized to manage and conduct all the financial concerns of the Corporation, and to give direction for the receipts, disbursements and investment of all its funds, to appoint proper agents for the receipt or recovery of any funds or property to which it may be entitled, and to execute, by the President, or any other agent or officer whom they may appoint, any deeds or instruments of writing, which may become necessary in the conduct of the business of the Corporation.

X. The Board of Managers shall recommend, from year to year, such appropriations from the net annual income of the Conference, for charitable purposes, as they shall deem most advisable, in the conformity with the original intention of the various institutions or trusts for which this Corporation shall be made the Trustee, but such recommendations shall be submitted to the Corporation, who shall approve, alter, or reject them. Provided, nevertheless, that no appropriation shall be made, either by the recommendation of the Board, or the action of the Conference, which will diminish its capital.

XI. These By-Laws shall not be altered or amended, except at the annual meeting of this Corporation, and by a vote of two-thirds of the members present.

Officers—Rev. S. B. Jones, President; Rev. A. M. Shipp, D.D., 1st Vice President; Rev. W. Smith, D.D., 2nd Vice President; Rev. H. A. C. Walker, D.D., 3rd Vice President; Rev. W. P. Mouzon, 4th Vice President; Rev. S. A. Weber, Secretary; W. K. Blake, Treasurer; Simpson Bobo, Geo. W. Williams, A. A. Gilbert, S. W. Maurice, Managers.

Copies from S. C. Minutes, 1877, pages 50-52.)

By reference to pages 843 and 845 of Acts of the General Assembly of South Carolina of 1914, will be seen an amendment to the amended charter of 1851, which reads as follows:

"Section 1. Be it enacted by the General Assembly of the State of South Carolina, that T. C. O'Dell, W. F. Meadors, J. W. Kilgo, F. F. Kilgo, R. L. Holroyd and R. E. Stackhouse, with such others as they may associate with them, and their successors, be and are hereby declared to be, a body corporate, in deed and in law, by the name of Upper South Carolina Conference, and by the said name shall have perpetual succession of officers and members, and a common seal with power to purchase, have, hold, receive, and enjoy in perpetuity, or for any term of years, any estate, lands, tenements or hereditaments of what kind soever and to sell, alien, remise and change the same or any part thereof as it shall deem proper, and by its said name to sue and be sued; plead and be pleaded; answer and be answered to in any courts in this State, and to make such rules and By-laws (not repugnant to the law of the land) for the regulation, benefit and advantage of the said corporation and the same to change and alter, as shall, from time to time, be agreed upon by a majority of the members of the said corporation.

Legal Conference Upper South Carolina Conference

"An Act to Incorporate the Upper South Carolina Conference.

"Section 1. Upper South Carolina Conference Incorporated. Be it enacted by the General Assembly of the State of South Carolina, that T. C. O'Dell, W. F. Meadors, J. W. Kilgo, F. F. Kilgo, R. L. Holroyd and R. E. Stackhouse, with such others as they may associate with them, and their successors, be and are hereby declared to be, a body corporate, in deed and in law, by the name of Upper South Carolina Conference, and by the said name shall have perpetual succession of officers and members, and a common seal with power to purchase, have, hold, receive, and enjoy in perpetuity, or for any term of years, any estate, lands, tenements or hereditaments of what kind soever and to sell, alien, remise and change the same or any part thereof as it shall deem proper, and by its said name to sue and be sued; plead and be pleaded; answer and be answered to in any courts in this State and to make such rules and By-laws (not repugnant to the law of the land) to the benefit and advantage of the said corporation, and the same to change and alter as from time to time shall be agreed upon.

"Section 2. The said corporation may take and hold to itself and its successors forever, any gifts or devises, or bequests of lands, personal estate and choses in action, and may appropriate the same for the benefit of the said corporation, in such manner as may be determined by a majority of the members thereof; and the said corporation may become trustees for any religious or charitable use.

"Section 3. That said corporation shall, with the consent of the members of the unincorporated body now known as Upper South Carolina Conference, amend the charter thereof as they may think proper, and by its said name to sue and be sued, plead and be pleaded, answer and be answered unto in any court of law or equity in this State, and to make such rules and By-laws (not repugnant to the law of the land) for the regulation, benefit and advantage of the said corporation and the same to change and alter, as shall, from time to time, be agreed upon by a majority of the members of the said corporation.
An Era of Church and Parsonage Building

While churches and parsonages have been built, rebuilt, repaired and improved again and again throughout the history of Methodism in South Carolina, growth having been such that the old gave place to a new and larger, more modern building within a few years, in some cases as many as three or even four such buildings erected. We cannot here list these, but mention a few of those of note. The parsonages, with all appointments and furnishings such as belong to homes of the best of the best have been built in many of our cities and smaller towns.

In the country there have been built many really magnificent churches, of brick or brick veneer, with full accommodations for the work of the Church School and parsonage, one of the earliest and best, during pastorate of Rev. P. K. Rhoads, was Providence church and school, on the outskirts of Rock Hill, near Rock Hill, Armenia near Chester, Holly Hill, Turbeville, Mt. Holly near Rock Hill, Armenia near Chester, Holly Hill.

In mill centers, whether adjacent to cities or in distinctly mill villages, there have been a number of churches built that would be creditable to any building designed with a view of service or practical utility in all the work of the Church. During the pastorate of Dr. A. L. Gunter at Washington, a modern day School building was constructed there, and during the pastorate of Rev. A. E. Holler, such a building was constructed at Chester, during the pastorate of Rev. A. E. Holler, such a building was constructed at Chester, during the pastorate of Rev. W. L. Speake, was Bunker's Mill building, Greenville, under the pastorate of Rev. P. K. Rhoads, built an educational building, ideal in its appointments. During the pastorate of Dr. A. L. Gunter at Washington, a modern educational building was constructed there, and during the pastorate of Rev. A. E. Holler, such a building was constructed there, and during the pastorate of Rev. W. L. Speake, was Bunker's Mill building, Greenville, under the pastorate of Rev. P. K. Rhoads.


The conception of the Church as a great work-shop for the building of Christian men and women, and the carrying on of vital activities in extending the Kingdom of God has seized and fired the minds and hearts of the Christian people and men and women, and greatly changed conceptions as to church architecture, educational buildings, and all purposes.

In the country there have been built many really magnificent churches, of brick or brick veneer, with full accommodations for the work of the Church School and parsonage, one of the earliest and best, during pastorate of Rev. P. K. Rhoads, was Providence church and school, on the outskirts of Rock Hill, near Rock Hill, Armenia near Chester, Holly Hill, Turbeville, Mt. Holly near Rock Hill, Armenia near Chester, Holly Hill.

In mill centers, whether adjacent to cities or in distinctly mill villages, there have been a number of churches built that would be creditable to any building designed with a view of service or practical utility in all the work of the Church. During the pastorate of Dr. A. L. Gunter at Washington, a modern day School building was constructed there, and during the pastorate of Rev. A. E. Holler, such a building was constructed at Chester, during the pastorate of Rev. A. E. Holler, such a building was constructed at Chester, during the pastorate of Rev. W. L. Speake, was Bunker's Mill building, Greenville, under the pastorate of Rev. P. K. Rhoads, built an educational building, ideal in its appointments. During the pastorate of Dr. A. L. Gunter at Washington, a modern educational building was constructed there, and during the pastorate of Rev. A. E. Holler, such a building was constructed there, and during the pastorate of Rev. W. L. Speake, was Bunker's Mill building, Greenville, under the pastorate of Rev. P. K. Rhoads.

ABNEY, Olympia McKelvey: b. Dutch Fork, Lexington Co., March 8, 1872; s. Dr. Ezra S. and Mary Jane Holeman; farm work, trained to love God and the Church. ed. primry., Old Field sch.; private sch. of J. E. R. Kyzer, Richland Co.: A.B., Wofford College, 1894; B.D., Vanderbilt Univ., 1898; m. Sara Anna Ott, March 28, 1901. Joined church when twelve years old; converted and definitely called to ministry at age of sixteen; licensed to preach, August 6, 1893 by E. Tuland Hodges, P. E.; ordained deacon by Bishop R. E. Hargrove, Nashville, Tenn., Dec. 12, 1897; on trial, S. C. Conf., Dec. 1898, Greenwood; ordained elder by Bishop W. W. Duncan, Newberry, Dec. 7, 1902; served—Beaufort Sta., June-Dec. 1898 (supply); Starr and Ivn 1899-1900; Bethel, Anderson, 1901; Pickens 1902-05; Seneca 1906, Lowndesville 1907-08, York 1909, Springfield 1910-11, Hampton 1912, Piedmont 1913-16; (Upper S. C. Conf., 1915), Whaley St., Columbia, 1917-18; Alken 1919-20, Greer Memorial 1921-24, Batesburg 1925-28, Broad St., Clinton, 1927-30; Johnston, 1931; Waverly, Columbia, 1932—. Began church building, Hampton; finished new church, Batesburg; repaired parsonage, Lowndesville; repaired parsonage, Whaley St.; paid indebtedness, Greer Memorial and Batesburg churches; raised big part of debt, Broad St., parsonage. Secretary, Board of Missions of the Upper S. C. Conf., 15 years; member, Board of Missions. Taught in schs. of Lexington county, 1894-95. Compiled one volume of minutes of Board of Missions for fifteen years, including Centenary and Textile Indus. Institute transactions and reports to Annual Conferences. Author: Thesis on Book of Revelation, for which the A. L. P. Greene Medal, Vanderbilt Univ., was awarded, 1898.


(Data gleaned from Minutes.)

ARIAIL, James Warren: b. Guy nett County, Ga.; s. Luke Ives and Nancy (Leslie) Ariail. Educated in the common schools, m. 1st Carrie Emma Hodges of Sumter, S. C., Feb. 12, 1886; children: Emma (m. 1st Orlia Ellis; m. 2nd Armand Smith), J. M. Ariail, Lalls (Ritter), C. C. Ariail, W. G. Ariail, Rowena, Nell (Ward), Robert H. m. 2nd Annie Ethel Bals of Woodford, S. C., Sept. 29, 1926. Early religious influences; joined church in childhood; converted in early manhood; licensed to preach, and admitted on trial, S. C. Conf., 1875; ordained deacon 1877, elder 1879; served—Laurens ct. 1876; Newberry ct. 1877; Santee ct. 1878; Kershaw ct. 1879; Spring Hill ct. 1880; Tradesville ct. 1881-82; Pacolet ct. 1888-86; York ct. 1887; Edisto ct. 1888; Blackville ct. 1889-90; Cokesbury ct. 1891; Blenheim ct. 1892-93; Mullins ct. 1894-97; St. Matthews ct. 1898-1900; Bennettsville ct. 1901-04; Latta ct. 1905; Johnston ct. 1906-97; Abbeville Sta., 1908; Ehrhardt ct. 1909; S. George Sta. 1910-13; Lake City Sta. 1914; McBee ct. 1915-16; Mullins ct. 1917-20; Bowman ct. 1921-22; Orange ct. 1923-25; Pamplico ct. 1926; Bethlehem ct. 1927; Lodge ct. 1928; Meggett ct. 1929-31; Bamberg & Orangeburg Mills 1932—. Built church at Pacolet; built parsonages at Edisto, and Spring Hill. Served on Sunday School Board; Board of Missions; Committee on Examination; Board of Finance; Committee on Entrance.

ARIAIL, Warren Galloway: b. Mullins, S. C., April 16, 1894; s. Rev. J. W. Ariail and Mrs. Caroline Hodges Ariail. ed. Finished high sch. St. George, S. C.; educated, Wofford College; several Journalistic and English courses; correspondence work. m. 1st. Ann E. Furse, of Early Branch, S. C., Nov. 2, 1917, who died January 24, 1918, m. 2nd. Essie Smith, December 2, 1920; children: Warren G., Jr., William S., Clyde Milton. Joined church, Smyrna Church, Marlboro co., 1913; licensed to preach, 1915; admitted on trial, S. C. Conf., 1916; ordained deacon 1918, elder 1921; served—Epworth, 1916; Early Branch, 1917; Black Creek, 1918 (could not serve, supernumerary, 1918); supply to Early Branch, 1919; Early Branch, 1920; McClellanville, 1921; Providence, 1922; Eutawville, 1923-24; Little River, 1925-26; Black Swamp, 1927-29; Heath Springs, 1930; Summerton, two weeks of 1931; Camden, 1931—. Built Indian Branch church, 1916; finished Early Branch parsonage, 1917; repaired parsonages, Eutawville and Black Swamp. Member of various Literary Societies of America and England, and has written for various Magazines and Anthologies of both countries.

1931, Evangelistic Team, 12 meetings, preached 200 times with over one hundred additions to Church and large number of conversions. Thesis for B. D. degree: “The Nature of the Authority of Jesus.”

ATTAWAY, James Pierce: b. Greenwood Co., S. C., Jan. 16, 1887; s. Rev. John and Mrs. Margaret (Griffith) Attaway; English-Irish-Welsh ancestry, settled in America early in 18th century; maternal and paternal great-grandfathers in American War of Revolution; father and two brothers, members, S. C. Conf.; ed. High Sch., Williamston, S. C.; persistent follower of program of self-education. m. Olivia Harris, Dec. 29, 1885; children—Bertha (Mrs. M. T. Price), Maud H. (Mrs. L. H. White), Pirce Ligon, Robert Yoder, John B., A. Rollins, Grace (Mrs. J. A. James), Godels M., L. Lane, James Carlisle, Barr Harris. Conved and joined church, Williamston, S. C., 1873; licensed to exhort, 1886, J. W. Dickson, P. E.; licensed to preach, 1887 by T. G. Herbert, S. P. E.; admitted on trial, S. C. Conf., 1887; deacon at Camden 1889, elder at Darlington 1891; served—Campbell 1888-92, Cherokee 1890-91, Richland Fork 1892-93, Bethany 1894-96, Chesterfield 1897-98, Travellers Rest 1899-1900, West Pickens 1901; Supernumerary, 1902-04; served Liberty as supply, 1904-14; Library 1905, North Pickens 1906, Greenville Co., 1907-10, Gray Court 1911-12, Ossego 1913-14, St. Johns and Remberts 1915-18, Darlington Co., 1919-21, Holy Hill 1922-25, Appling 1926-27, Lake View 1928—Received into the church about 875; conversions, thousands; churches organized, three; churches built, four; parsonages improved, four; one parsonage bought; one church debt paid; church debt paid. Served on examination committees a number of years; Hospital Board, four years; Hospital Committee; Commission on Admissions; Board of Temperance and Social Work; and in public schools, 1884-'85, 1895, 1900. Writer for church papers. Author: “Daniel Vindicated,” “Exposition of Revelation.”

BAILEY, John Wesley: b. Spartanburg county, S. C., May 28, 1869; parents died when infant; adopted by Samuel and Nancy Lominick, of Union county, S. C.; ed. common schools, Union county; two years, Watkinsville, Ga.; m. 1st. Miss Anna M. Baird, Oconee county, Ga., July 14, 1892, deceased Oct. 6, 1893; 2nd. Miss Laura E. Lindsey, Oconee county, S. C., July 12, 1894. Children: first marriage: Anna Lee; second marriage: George Carradice; Victor Norton; Ruth Hazel. Reared in Christian home; at early age united with Methodist Protestant Church; converted, August 1884; licensed to preach by Methodist Protestant Church, Sept., 1889; united with Wesleyan Church, 1899; Ordained elder in that Church, 1895; after six years service in Wesleyan Methodist Church admitted in orders, S. C. Conf., 1899. Served: Townville, 1900; McClure, 1901-03; Starr and Iva, 1903-06; Mt. Carmel, 1907-09; Gallivants, 1909-16; Scranton, 1911-13; Pinoso, 1914-15; Upper S. C. Conf., after 1915; Calhoun Falls, 1916-17; Van Vleck, 1918-19; Buf- falo, Union, 1926. Supernummary since 1920. Residence, Anderson, S. C. (Facts gleaned from “Conference Sketches,” 1914, and Minutes.)

BALLENGER, Nicholas Grady: b. Pickens county, S. C., Sept. 14, 1867; s. James Alexander and Maria (Woodfin) Ballenger. ed. Much private training by mother who was a teacher; also public schools; Old Retreat Academy, Prof. Bell, of N. C.; High School 2 yrs. in Cumming, Ga.; tutor ged by older brother, graduate of Athens University and member North Georgia Conference. m. Ella Pauline Hender- don, Walhalla, S. C., Nov. 7, 1878, who died at Walhalla, May 30, 1923. Children: Mrs. Lula Dendy, Rich­ land, S. C., Mrs. Lillian McElmurry, Augusta, Ga., Mrs. R. P. Walker, Waynesville, N. C., Mrs. Ruth Strom, McCormick, S. C., Mrs. Nina Burn­ ket, Jacksonville, Fla., Mrs. Clara Beth Mills, Greensboro, N. C., Mrs. Pauline Burtle, Greenville, S. C., Samuel H. Ballenger, Greenville. 2nd marriage, June 9, 1925, Mrs. Annie Davis McCormick; no children. Con­ secrated to ministry at 3 months, Rev. H. A. C. Walker, Twelve Mile Camp Meeting; grew up with such definite religious conviction that it even definitely converted it was at the old Camp Meeting (Twelve Mile) when six or seven years old; joined church at Cumming, Ga., preaching of Dr. W. G. Dodge, then and there, 1874 conscious of a definite call to the ministry, but only years later at bedside of dying mother yielded. Li­ censed to preach Sept. 1888; admitted on trial, S. C. Conf., Nov. 1888; Ordained, deacon, 1890; elder, 1892; Served: Fountain Inn Ct., 1889-91; Edwards, 1902-03; Anderson Ct., 1894- 95; Leesville, 1896-97; Graniteville, 1898-99; Supernummary, 1900-01; Supernummary, 1902-03; Greenville Ct., 1904-05; Greenville Mills, 1906- 07; Pickens Ct., 1908-09; McCormick, 1910-12; Pendleton, 1913; Super­ nummary, 1914; Upper S. C. Conf., after 1914; Senees, 1915-17; Starr and Iva, 1918-19; Lowndesville Sta., 1920-22; Walhalla Ct., 1922-24; Bel­ ton, 1925-29; Supernummary 1929—Built new churches; rebuilt seven churches; built 3 parsonages; repair ed six parsonages; raised much money on old church and parsonage debts; publicly burned three old mortgages. Res., Belton, S. C.

Vanderbilt University, 3 years academic department, and one year Theological Department; m. Annie Rector, of Lynchburg, Va., April 22, 1910. Children: Ann Page (deceased in infancy); William Douglas, b. 1927. Conscious a child of God from childhood; joined Church at 12 years of age; felt vaguely from childhood the call to the ministry; yielded at age of 22; licensed to preach at Waverly, Tenn., April 1908; admitted on trial, Tennessee Conference held in McKendree church, Nashville, Tenn., Oct. 1912; served: Tennessee Conference: Cumberland, Furnace Ct., 1913; F Ilmore Mission, 1914; Petersburg Ct., 1915-16; Lynchburg Ct., 1917; Erin, 1918; Transferred Upper S. C. Conference, November 1918. Served: Whesley St., 1919; North Augusta, 1920-21; Walhalla, 1922-25; Honen Path, 1926; Blacksburg Ct., 1927-31; El Bethel, Spartanburg, 1932—...

BARRETT, James Anderson: b. Western York Co., S. C., Oct. 23, 1890; s. William Anderson and Elizabeth Anne (Paris) Barrett. ed. grammar school of Clover, S. C.; Clover High Sch.; International Correspondence School; La Salle Extension Univ.; Emory Univ. m. 1st B yrne Forbes, May 22, 1912, who died Aug. 5, 1928; children of first marriage—James Alexander (deceased 1918), Paul LeGrande, William Forbes (deceased 1926), Donald Wallace. m. 2nd Helen Reid, December 25, 1929; one child—Reid Anderson. Conscious of call to ministry from childhood; joined Church at 13 years of age; licensed to preach at Bethel Church, Spartanburg, Oct. 20, 1924; admitted on trial, Upper S. C. Conf., Laurens, 1924; ordained deacon, Rock Hill, 1926; elder, Anderson, 1928; served—Cross Anchor 1925; Orrville, Anderson, 1926-27; Rock Hill circuit, 1928-31; Ninety-Six, 1932—. Served, 1923-24 as Assistant Conference Superintendent of Sunday School Work, having previously done much spare-time work in this field. In postal service nearly 12 years, serving as postmaster at Clover, S. C., during administrations of Presidents Woodrow Wilson and Warren G. Harding; resigned to enter full-time Sunday school work, Jan. 1923. Served as layman on Church Extension Board and Sunday School Board; Chairman Board Bible Cause and Sabbath Observance; Committee of Examination First Year; Assistant Secretary, Upper S. C. Conference.

BARRINGTON, James McLean: b. near Bonnettville, Marlboro county, S. C., August 9, 1900. s. William Lee and Frances Etta (Covington) B arrington. ed. primary and high school education, Boykin schools; junior and senior high school years at Gibson, N. C.; University of N. C., class of 1924; Business course, 1926; Short course in Rural work, Clemson College. m. Jean Rae Stanton, May 28, 1929. Children: Anne. Converted and joined Boykin church, 1911; conscious of call to preach at 16, but did not reach definite decision until 24; licensed to preach, May, 1928; admitted to trial, S. C. Conf., 1928; ordained: deacon, 1931, elder—. Served Epworth, Darlington, 1929-30; Spring Hill, Orangeburg District, 1931—. Added Sunday School rooms to Epworth, Darlington, and painted interior of church; enlarged auditorium and added Sunday school rooms, Lebanon church, Spring Hill charge.

BEACH, Fritz C.: b. Rock Hill, S. C., Jan. 30, 1890; s. George and HARRIET (Albright) BEACH. ed. Rock Hill Graded and High Sch.; A. B., Wofford College, 1912; three years, Candler School of Theology, Emory University. m. Alice Belle Brannon, June 10, 1920; two sons: George Brannon and Jerrold Watson. Joined church, St. John's, Rock Hill, in early childhood; felt call to the ministry shortly after graduation from college; licensed to preach, Chester, 1915, Rev. R. L. Holreyd, P. E.; ordained deacon and elder, Aug. 11, 1918, by Bishop John C. Kilgo, under the special law for ordination of chap-
lains; served as Chaplain U. S. Army, A. E. F., Sept. 1918-July 1919; admit ed on trial Upper S. C. Conf., 1919; served—Ridge Spring 1920-23; Edgefield 1924-26; Trinity, Spartanburg, 1927-28; First Church, Lancaster, 1929 to 1932, when transferred to Shandon, Columbia, to fill vacancy caused by election of J. W. Speake to Presidency of Lander College. President Upper S. C. Conference Epworth League one year, 1926-27; Member Epworth League Board eight years; Member at present Commission on Budget; Member Joint Commission on Education.

BECKHAM, Edward Hub b: b. Pleasant Hill, Lancaster Co., S. C., Oct. 13, 1867; s. Dr. Robb S. and Hannah Elizabeth (Cauthen) Beckham. ed. Common schools and Bingham Military Academy. m. Minnie C. Perry, June 21, 1893; children: Mary Elizabeth (Mrs. R. E. Kinney), Clara Gaynelle (Mrs. Forrest Kershaw), Lancaster Co., S. C. ed. Mount Zion Institute; Wofford College. m. Estelle Perry, Lancaster, S. C., Dec. 16, 1903; children: William A. Jr., Kathleen Perry. Called to ministry in early life, resisted several years, yielded when felt the compelling power of the call. Joined church in boyhood under ministry of the Rev. J. E. Mahaffey; licensed to preach 1902; admitted on trial, S. C. Conf. Dec. 1905; ordained, deacon, 1907; elder, 1909. Served Lancaster Mills, 1906; North Rock Hill, 1907-08; East Lancaster, 1909; Mullins Co., 1910-13; McBee, 1914; Orangeburg Co., 1915-18: Lake City, 1919-22; Duncan Memorial, Georgetown, 1923-24; Clio, 1925-28; Dillon, 1929-31; Conway, 1932—. Member Board of Missions eight years; Assistant Statistical Secretary for number of years; Statistical Secretary S. C. Conf., since 1918. Repaired parsonage at North Rock Hill; launched movement for new church at Tabernacle, East Lancaster; repaired parsonage Mullins C.t.; built new church at Tranquill, Mullins C.t., paid off church debt at Bowman; completed Sunday school building at Duncan Memorial, Georgetown; renewed work on church at Clio after suspension of a year or more when church was nearly completed; and reduced indebtedness of about $21,000. Mason and Knight of Pythias.

BEDENBAUGH, William Thomas: b. Edgefield county, now Saluda, Sept. 25, 1876; s. Simon Wilson and Laurene (Corley) Bedenbaugh. ed. Common and High Schools of Saluda county; attended Leesville College; one year special instruction; four years correspondence course, Vanderbilt University. m. Annie Eliza Rowell, of Williamson county, December 26, 1912; Children: William Thomas, Jr., Ervin Roland; Kennethell, of Williamsburg county, December 25, 1912. Ackerman. Religious experience from early boyhood; converted at age of 13 and joined Nazareth church, Saluda county; conscious of call to preach at age of 15 years and commenced preaching when 19; licensed to preach at St. Matthews, S. C., 1903; admitted on trial, S. C. Conf., 1905; ordained deacon, Nov. 1907; elder, Nov. 1909. Served, Dorchester, supply, 1904-05 and 1906 after admission to Conference; South Hampton, 1907; St. Stephen 1908-09; Andrews, 1910; Saiters, 1911-14; Pinopolis, 1915-16; Leidge, 1917-20; Smoaks, 1921-22; Jordan, 1923; Marion Ct., 1924; Murrell's Inlet, 1925-28; Hendersonville, 1928— Serv ed on Board of Temperance four years; served on other one year boards; completed church at St. Sphons and had it dedicated; built parsonage at Saiters; attended Sunday school rooms to church at Pinopolis; built church at Macbeth; built Cross Swamp, Ashton, and Williams churches; built church at Marrel's Inlet; repaired other churches and parsonages. Taught school one year before entering Conference and one year since; correspondent for newspapers before entering ministry.


BEST, Albert Hartwell: b. Harts ville, Darlington county, S. C., Octo ber 10, 1861; s. George and Susan nagh (Rogers) Best. ed. county pub lic schools; Vanderbilt University; Wofford College. m. 1st Lillie Andrew s, February 25, 1890, who died December 13, 1911; children—Louisa, Marvin Andrews (deceased), Rbert Henry, Alliene, Lillie (deceased), Al-
BEST, Earl Van: b. Gallivant's Ferry, Horry County, S. C., Oct. 16, 1904. s. E. V. and Ora Anna (Jordan) Best, ed. Country School; Horry Industrial School; Hbreed Institute; Ashby College and Bethel Academy for one and a half years; one semester University of S. C.; College of Charleston for completion of academic work. m. Mary Gertrude McCormac, of Mullins, S. C., Oct. 21, 1927. Religious home; Father died when son was but three years old; yet left a name and influence that has proven a blessing and stimulus; converted and joined Zion Methodist church, Dec. 17, 1921; soon felt duty to preach, but decided to prepare for the law; soon found however peace and satisfaction lay in acceptance of duty to preach; licensed to exhort, April, 1923; licensed to preach, Corbin, Ky., 1925; first sermon in Aynor church; admitted on trial, S. C. Conference, 1926; ordained: deacon, 1929; elder 1931. Served: School appointment, U. S. C., 1927; West Calhoun, S. C., Oct. 16, 1927. Taught school one year, principal Leon School.

BESTS, Albert Deems: b. Shiloh, Sumter Co., S. C., May 28, 1882; s. Rev. William Archibald and Mrs. Lillie Evelyn (Wadsworth) Bettts; ed. public schools in Richburg and Ninety Six; A.B., Wofford 1905; A.M., Princeton Univ., 1907; Graduate of Princeton Theol. Sem., 1908; B.D., Drew Univ., 1909. m. Miss Katherine E. Budd of Estontown, N. J., Sept. 14, 1908. Converted Aug. 25, 1895; joined church at Richburg Sept. 22, 1895; licensed to preach at Laurens, May 13, 1905; supply pastor Eanton-town & Tinton Falls, N. J.; March 1906-7 and 1908-9, assistant pastor Princeton, N. J., 1907-8; supply Limestone Street, Gaffney, S. C., 1909; admitted to S. C. Conf. and ordained deacon at Abbeville, Dec. 1909; ordained elder at Rock Hill 1914 by Bishops Wilson, Denny and Kilgo. Pastor, South Union 1910, Conway 1911-14, Clío 1915-17; President of Palme College, Augusta, Ga., 1917-21, where 80 acres were added to campus and $350,000 Centenary askings were promised; Pastor, Whaley St., Columbia 1921, Beaufort 1922-24 where a $600,000 church was built; Conference Supt. of S. S. work 1925-30; Broad Street, Sumter 1931. In 1929 was President of the General Sunda Church Council of the M. E. Church, South. Member of the 1930 General Conference at Dallas, Texas; member of the Religious Education Association; Secretary of Conference Board of Education 1915-18; Secretary of Conference Budget Commission 1918-26. Delivered Historical Address at Charleston Conference 1915. Conducted more than 100 revivals. Accredited instructor in seven training courses. Contributor to various periodicals. Member of the S. C. Conference Board of Christian Education.

BETTS, William Archibald: b. September 22, 1857, at Blokersville, Cumberland county, N. C. Son of Rev. Dr. Alexander Davis Bettts and Mrs. Mary Elizabeth Davis Bettts. Nearly 12 years later was "born again" at Zion church, Brunswick county, N. C., under his father's ministry. As a boy he lived at Southport, Elizabethtown, Chapel Hill, Scott's Hill, Oxford, Rolesville, An-
and Lillie Bertha. Mrs. Betts died at Richburg, S. C., April 24th, 1896, where the women of the pastorate erected a beautiful memorial marker at her grave. On May 4th, 1898, he was married to Miss Lula Frances Young of Ninety-Six, S. C. Following are their children: Grace Estelle, Virginia Sprout, Sara Pauline, Charles Olin, Elizabeth, William Archibald, Jr., Gladys Brown, and Henry Martin. John Alexander and Frances Mildred died in infancy at Centenary, S. C. Appointments: Shiloh sta., 1882-83; Greenville ct., 1884-85; Williamson ct., 1886-87; Graniteville ct., 1888-89; Cumber­land, Charleston, 1889-91; Clinton ct., 1892-93; Richburg, ct., 1894-95; Ninety-Six ct., 1897-98; Branchville ct., 1899; Kershaw ct., 1900; Jordan ct., 1901; Hampton ct., 1902-03; Piedmont sta., 1904; Mullins ct., 1905; Centenary ct., 1906-07. Professor in Mansfield (La.) Female College, 1907-08; Greenwood and Pelican, La., 1907-08; Mississippi Conference Junior College, 1909-10; Montrose, Miss., sta., 1905-06. Pastor in Florida Conference at New Smyrna in fall of 1910; White Springs sta., 1911; Supt. Methodist Orphanage 6 months at Benns Springs in 1912; Winter Garden ct., 1912; Seffner ct., 1913; Mississippi Conference Junior College, 1914; Hastings ct., 1915. Granted supernumary relation Dec. 1915 in S. C. Conference. While residing five years in Olanta, S. C., built church at Cable and taught for two years in public schools. Later served three and a half years as supply pastor in Texas at Wichita Falls, Cherokee and Alice. Four years in North Carolina at Kitty Hawk and Ocracoke, and six months again in Florida, as supply pastor. Returned to Bamberg, S. C., Sept. 1930, and engaged in visiting pastoral charges mainly in Orangeburg and Charleston districts and writing "Random Notes" for daily and weekly press concerning Methodism in communities visited. Held revival services with pastors in Grover and McClellanville charges. Spent last three months of 1931 supplying Wanee church near Charleston. Having a penchant for writing, there has been since his youth a considerable amount of epistolary and newspaper correspondence, booklets and leaflets to his credit as a man of letters.

BLACKMAN, Samuel Townsend: b. Cokesbury, S. C., August, 1860; s. Wright Handy and Mary Jane (Black) Blackman. ed. Graded and high schools of Averil and Anderson counties. m. 1st. Claudia Harper, Anderson Co., S. C., Jan. 24, 1889, who died in 1890; m. 2nd Ida S. Harper, Greenville Co., S. C., May 24, 1892; one daughter: Mary Helen (Mrs. M. C. Shirley), Reared in a religious atmosphere; joined church, Bethlehem near Cormeira, S. C.; converted, Sandy Springs, 1878; conscious of call to ministry, 1882; licensed to preach, Pendleton, S. C., 1888; admitted on trial, S. C. Conf., 1887; ordained deacon 1889, elder 1891; served—Anderson Ct. 1888-89; Campobello 1890-92; Whitmire 1893-96; Belmont 1897-98; Waterloo 1899; Antroble 1900; McCormick 1901-04; Piedmont 1905-08; Fountain Inn 1909-11; Home Path 1913-16; Belvile 1917; Jonesville 1918-23; Superannuate 1924-32, supplied to Hodges & Donalds 1926-29; Princeton 1929-31. Built new church, Anderson ct.; built new church Landrum, Campobello ct.; built parsonage and paid debt on church, Whitmire; repaired church, Belmont; repaired 2 churches, McCormick ct.; bought parsonage and painted 2 churches, Home Path ct.; paid small debt on church, Jonesville ct. Served on Board of Finance 16 years; Church Extension Board 8 years; Trustee Cokesbury Conference School.

BLEDSOE, John Albert: b. near Saluda, S. C., Jan. 19, 1874; s. William and Ecca Hazel Bledsoe. Educated in public schools; Wofford College. m. Mabel Clair Simmons, July 22, 1902; children: James C, David A, Ecca Kathryn, Annie Mae, Sara Lou, John William. Joined church at age of 13 years; felt call to preach in early life; licensed to preach, July, 1905; admitted on trial, S. C. Conf., 1911; ordained deacon 1913, elder 1915. Served: Gaffney ct., 1909-13 (supply, 1909-11); Fairfield ct., 1914-17; Upper S. C. Conf. after 1914); East Lancaster 1918-21; Pendleton, 1922-26; McCormick, 1926-29; Faucet, 1930—. Instrumental in paying off old debt, Gaffney Ct. parsonage, and built Getsemane church; repaired and added to Fairfield ct. parsonage; painted parsonage, East Lancaster, and built Sunday ed. rooms to Bethel church; painted Sandy Springs church, Pendleton charge; added to parsonage at McCormick, repaired church at Trex. Taught in public schools for nine sessions in Edgefield and Saluda counties.

BOLT, Lloyd De Foix: b. Spartanburg, S. C., Feb. 17, 1901; s. Paul A. and Eva L. (Same) Bolt. ed. Greer High School, Greer, S. C.; one year, Marion College, Marion, Indiana. Called to ministry from childhood; joined church, Iva, S. C., 1911; converted, Greer, S. C., Aug. 20, 1924; licensed to preach, 1922; admitted on trial, Upper S. C. Conf., 1925; ordained deacon 1928; qualified for ordination of elder, 1930, but not ordained due to absence from conf. on account of illness; served—Lancaster ct. 1926-27; Wartonville 1929; Ridgeway, 1929-31; Beaumont, 1932—.

BOOTH, Stannie Hart: b. near Conway, Horry Co., S. C., June 15, 1873; s. James Thomas and Mrs. Claskey Hicks Booth. ed. public schools of home community, and instruction from brother, Waterman Booth; B.S., The Citadel, 1895. m. Pearl Russell, Sept. 28, 1904; children—Mary Russell, Margaret, Stannie Hart, Jr., Dorothy Blackman, Pearl Wightman. Felt early religious influence of home and Sunday school; joined church, Poplar Church, Conway Ct., in early childhood; converted at age of eighteen years; felt call to preach while in college; licensed to preach, Clio, 1897, by Rev. J. B. Wilson; admitted on trial, S. C. Conf., 1897; ordained deacon 1899, elder 1901; served—Van Wyck 1905-06, York Co. 1899-1900, Langley 1901, Port Royal 1902, Rembert Ct., 1903; St. Johns and Rembert 1904-06; Jordan 1907-08; Leesville 1909-11; Springfield 1912-13; Edisto 1914; (Uppsal S. C. Conf. after 1914); Williamson and Belton 1915-17; Waterloo 1918-21; Simpsonville 1922; Clover 1923; Ninety-Six 1924-27; Fountain Inn 1928-31; Rock Hill Circuit, 1932—. Built and paid for new parsonage, St. Johns and Rembert; paid for parsonage, Waterloo, 1918; completed new church, Leesville, paying off much of incurred indebtedness; paid off last of indebtedness, Clover parsonage, 1928. Chairman Upper S. C. Conf. Board of Christian Literature. Taught school in Horry Co. during college vacations; teacher Mt.
BOUKNIGHT, Archie Haskell: b. Lexington county, S. C., April 13, 1885; s. C. M. and Anna Catherine Bouknight. ed. Newberry City Schs.; High Sch. training under private teacher, Newberry, S. C.; 6 months English course, Furman Univ.; one half Summer term, Emory Univ. m. 1st Rena Smith, 1915; (deceased), one child, Rena Elizabeth (deceased); m. 2nd. Besse Manley, 1921; one child: Katherine Louise. Joined Church, 1894 at age of 9 years; converted and felt distinct call to ministry in early life; licensed to preach 1923; admitted on trial, Upper S. C. Conf., 1925; ordained deacon 1920, elder 1922; served: Waverly, Columbia, 1929-31; Triune, Greenville, 1932—.


BOUKNIGHT, William Reuben: b. near Emory church, Saluda Co., Aug. 17, 1876; s. Daniel Pinckney and Sue Schumpert Bouknight. ed. Common schools of Saluda and Newberry counties; Newberry College, 1913; M. A., Newberry College, 1920, m. Mattie Buzhardt, September 5, 1897; children: Glay's (Mrs. W. M. Howel), James Gilder, Mary (Mrs. H. O. Derrick), William Reuben, Jr., Jacob Alonzo, Martha Caroline. Reared in Christian home, felt call to ministry from childhood; joined church when eight years of age, Emory Church, Saluda Co.; licensed to preach, Greenwood, April 1910; admitted on trial, S. C. Conf., 1911; ordained deacon 1913, elder 1915; served—Kinars, 1912-14; (Upper S. C. Conf. after 1914); Newberry ct., 1915-18; Fort Mill 1919-20; Green Street, Columbia, 1923-25; Johnston 1927-30; Main Street, Abbeville, 1931—. Served on Board of Finance; Board of Managers of Epworth Orphanage, thirteen years.


BROOKS, Maxey McBride: b. near Belton, S. C., May 9, 1882; s. Benson B. and Sallie Broom Brooks. ed. primary education in country schools; grad. Wofford College Fitting School, 1906; grad., Wofford College, 1911. m. Sara Myrtle Keys, Dec. 26, 1912; children—Sara Mildred, Nell Ruth, Phillips McBride, Lillian Estelle, Enoch Benson. Converted and joined church, August, 1901; early call to the ministry, definite in early manhood when education was begun at age of 22 years to answer the call; licensed to preach, July, 1908; admitted on trial, S. C. Conf., 1911; or-dained deacon 1913, elder 1915; served—Williamston Ct., 1912; Westminster Ct. 1913-14; (Upper S. C. Conf. after 1914); Inman Ct., 1915-18; Gray Court Ct., 1919; Greenville Ct., 1920-23; Saluda Ct., 1924-26; Central Charge 1927-30; Duncan Ct. 1931; Lexington, 1932—. Paid debts on parsonage and church, and dedicated church, Inman; formulated plans for building church at Owings Sta., Gray Court. Teacher in rural schools, three years.


BROWN, James Harper: b. near Iva, Anderson Co., S. C., July 11, 1876; s. William Henry and Rebecca (Manning) Brown. ed. County public schools; private preparation for college; two terms at Vanderbilt Univ. m. Sara Grace Sullivan, Sept. 20, 1911; children—James H., Jr., Grace, Ella, Rebecca, Annette, Elizabeth. Joined church when about 12 years of age; conscious of desire to lead a Christian life and to preach, from childhood; licensed to preach, Anderson Disc. Conf., July, 1906, at St.

BRUNSON, Alexander Nelson: b. Greenville, S. C., Oct. 15, 1888; s. George W. and Sophia (Stephens) Brunson. ed. Sheridan Classical Sch., Orangeburg, S. C.; South Carolina Military College (Cleveland); Vanderbilt Univ. m. Janie Boyd Jones, Sept. 13, 1892, who lived only a few months after marriage; m. 2nd. Sallie Philo Jones (sister of former wife), April 3, 1934; children—George W., Alexander N., Jr.; several died in infancy. Felt call to ministry in childhood; admitted on trial, S. C. Conf., 1891, deacon 1893, elder 1905; served—Leeveille ct. 1892, Barnwell 1893, Blackville 1894, Fountain Inn 1895, Yorkville 1896-99, Lancaster 1899-1900, Yorkville 1901-02, Manning 1903-06, Main St., Columbia, 1907-10, Dillon 1911-12, Bethel, Spartanburg, 1913-16, Upper S. C. Conf., 1915; Columbia (Washington St.) 1917-20, Anderson (St. John) 1921, Greenwood (Main St.) 1922, Greenville District 1923-26, Columbia district 1927-30, Rock Hill (St. John's), 1931-32. Remodeled parsonage, Manning; raised balance debt, Main St., church, Columbia, and removed and renovated parsonage; built parsonage and began church building, Dillon; paid debt on El Bethel (“One Day Church”), Spartanburg; extensive remodeling S. S. building and church auditorium and installed $25,000 organ Washington St., Columbia, Captain of Company and Valeldictorian of Graduating class, S. C. Military College (Cleveland); Member, S. A. E. Fraternity, Chairman, Conference Board Church Extension; Chairman, Commission on Finance; President, Board Trustees, Columbia College; Chaplain, S. C. State Senate; two terms; Member, Board of Visitors, S. C. Military College (Cleveland); D.D., Wofford College 1921; delegate, General Conference, 1926 and twice elected first alternate; delegate Ecumenical Conference Methodism, Atlanta, 1931.

BRYANT, R. F.: Received by transfer, from Western N. C. Conf., 1905; served—Pickens, 1906; Traveler's Rest, 1907; Cades, 1908; Sampit, 1909-10; Little River, 1911-12. Superannuate after 1912. Residence, Charlotte, N. C., Box 874. (Data gleaned from Minutes.)


BULLINGTON, Horace Earle: b. Zirconia, N. C., November 2, 1895; s. Earle Lee and Tallula (Cole) Bullington. ed. Spartanburg City Schools; Wofford College, A.B., 1918; Graduate Candler School of Theology, Emory University, 1923; Diploma in Christian Education. m. Jessie Clement, December 21, 1920. Children: Earle Lee, Carolyn, Earline, Horace Earle. Born and reared in Christian home; attended church and Sunday school regularly; joined church, Central church, Spartanburg, 1905, converted at that time; conscious of call to ministry, 1921; licensed to preach, North Atlanta District Conf., 1922; admitted on trial, Upper S. C. Conf. 1923; ordained: deacon, 1925; elder, 1927. Servd: Cokesbury, 1924-25; Abbeville Ct., 1926-27; Grace, Abbeville, 1928; Kinards, 1929-31; Edge-
wood, 1926—Secretary and Treasurer, Historical Society, Upper S. C. Conf., since 1930; Secretary Board of Temperance and Social Service; Assistant Statistical Secretary; approved Cokesbury Instructor; Director Teacher Training Work, Columbia District. Repaired and improved parsonages at Cokesbury and Edgewood.


BURNS, Connor Black: b. Pendleton, S. C., June 25, 1869; s. Robert Maxwell and Nan (Black) Burns. ed. High sch.; two short courses in universities. m. Pearlie Sadler, May 15, 1896. Home life consistently religious; joined church, Sandy Springs church, Pendleton ct., 1879; converted, Sandy Springs church 1886, and felt call to ministry thereafter, under pastorate of Rev. J. W. Daniel; licensed to preach 1896; admitted on trial, S. C. Conf., 1894; ordained deacon 1894, elder 1900; served as Junior Preacher Johnsonville C.t., 1895; Cheraw C.t., 1896; Westminster C.t., 1897; Traveler's Rest 1898; Santuc 1899-1901; Enoree and Woodruff 1902-06; Greer 1906-07; Easley 1908-09; Supernumerary 1910-13; Supernumerary 1914; Edisto C.t. 1915; North 1916-18; Training Station Pastor U. S. Marine Corps, Parris Island, S. C. (work in charge of General Board of Missions since 1918). Church built, Lanford near Enoree; parsonage and church built, North; helped pay debts nearly every charge. Secretary Conf. Board of Church Extension four quadrenniums. Taught school four years before joining conference.

1928-31: Latta, 1932—. Built 1 church, repaired 9, built 1 parsonage, raised debts on 4 parsonages and 4 churches.

BYARS, John Pinckney: b. Rutherford County, N. C., July 25, 1876; s. Faye Durham and Mentha Louise (Painter) Byars. ed. country schs.; Shemandoah Collegiate Institute and School of Music, Dayton, Va., m. Harriet Ruth Stevick, Dec. 24, 1913; children—Menasha Elizabeth, Jamie son Painter, Stanley Cook. An early call to preach in childhood, a more definite one at 22 years of age; joined church, Cherokee Springs, Spartanburg Co., S. C.; licensed to preach in the Wesleyan Methodist church, 1899; admitted on trial, Upper S. C. Conf. from the Wesleyan Methodist Church, 1919; ordained deacon 1921, elder 1928; served—Limestone S., Gaffney (supply), 1919; Unity and Sardis, Union, 1920-21; Orrville, Anderson, 1922-25; Poe and Union Bleachery, Greenville, 1926-27; Wes: Rock H.I., Rock Hill, 1928-29; Gordon Memorial, Winnsboro, 1930—. Paid off church debt and painted and repaired church, Limestone St., Gaffney; painted church and parsonage, Orrville; painted Gordon Memorial church.

CAMAK, David English: b. near Winnsboro, S. C., July 26, 1880; s. T. C. and Lou (Meadors) Camak. ed. Old Field School, Fairfield Co.; Wofford Fitting Sch.; Mt. Zion Institute, Winnsboro, S. C.; A.B., Wofford College, 1903; m. Lottie Elizabeth Blair, Oct. 8, 1903; children—Pascal Meadors, Maritana, Blair (girl), Anna Lou (deceased), David English (deceased). Converted in early adolescence; joined church at about 15 years of age; felt call to preach from early childhood; licensed to preach by Columbia Dist. Conf., Winnsboro, 1902; preached first sermon in Bethel church of home community; admitted on trial, S. C., Conf., Greenville, 1903; ordained deacon, 1908, elder 1907; served—June-Dec. 1908, Junior Preacher, Union Cotton Mills et. (supply); Green Street church, Union, and Cotton Mill Village, 1904; Jonesville et., 1905-07, Saluda et., 1908-09; Financial Agent, Southern Indust. Instit., Cleveland, N. C., 1910; Duncan church, Spartanburg, 1911; President Textile Indust. Instit., 1912-23; (Upper S. C. Conf. after 1914); Ware Shoals charge 1924-25; St. Paul, Greenville, 1926-29; Grace church, Union, 1930—. Built parsonage, Jonesville. Taught one year in public school, organized special district and building new schoolhouse. Founded Textile Industrial Institute, Sept. 5, 1911, §100 borrowed, one 23 year old married man as student body, borrowed tenement house as school home; instituted system of alternating between school and cotton mill work; more than two thousand underprivileged of the cotton mills of the South have been enrolled; furnished a score or more of preachers each to the Methodist and Baptist churches, and some to other denominations; other students became missionaries, welfare workers, trained nurses, cotton mill officials. Author: leaflets, pamphlets, newspaper and magazine articles, setting forth the plans and work of the Textile Ins.; articles for the Methodist Review; stories of Working Students for the Christian Herald (New York); "June of the Hills," $500 prize story Junaluska Novels writers contest; dramatized "June of the Hills," 1930, four acts, first performance, Lake Junaluska before 3,600 people. D.D., Wofford College, 1919.

CAMPBELL, James Alex.: b. near Savage Landing, Marion Co. (now Florence Co.), S. C., June 1, 1865; s. Rev. J. B. and Ervina (Richardson) Campbell. Early education under Miss Celina Evins of Orangeburg and in public school of the state; 2 yrs. Preparatory Dept., Newberry College; A.B., Wofford College, 1889; completed work for M.A. in Science. m. Dora Byrd, Jan. 20, 1892; nine children; one died in infancy, Murdock (died when 7 yrs.),...
J. Alexander Jr. (died when 23 yrs.); Louise (Mrs. Fred Moore), Carlisle C. Ervinia (Mrs. Golden), Wm. Duncan, Anna Dora, Betty. Converted and joined church in childhood; early consciousness of call to preach; admitted on trial, S. C. Conf., 1899, deacon 1906, elder 1909; served: Water­
loo 1894-96, Fort Mill 1897-98, Little Rock 1899-1902, Supernumerary 1903-10, Waverly (Columbia) and Bethel 1911, Supernumerary 1912-
ville 1920-23, Tatam & Hebron 1924-
25, Holly Hill 1926, Estill 1927, Branchville 1928, Pageland 1929, Lynchburg, 1930-31; Manning, 1932—. Renovated and repaired several churches and parsonages; built Ebenezer church, Hemingway chp.; 1-15 of all money raised in the State in 20th Century Education campaign; good reports in benevolences, mission debt; served: Epworth Orphan­age. Public school superintendent for 10 yrs. while supernumerary.

schools, Chesterfield Co.; Chester­
field High School; Rutherford Col­
lege, N. C. m. Ira Belle Gaddy, Dec. 24, 1913; children: Gladys Louise, Julius Griffin, Grady O. H., Gifford Cleveland, Geneva Christine, James Geary. Reared in Christian home, a-
mong religious influences; definite con­version, Sandy Plains Church, An­
son County, N. C., 1905; Con­
scious of call to ministry, definite de­cision, 1907; licensed to preach, July 22, 1915; admitted on trial, S. C. Conf., 1922; ordained deacon 1924, elder 1926; served—Duffton 1923; St. Matthews ct., 1924-45; Pa­rick 1926; McColl ct. 1927-30; Epworth 1931—. Required parsonage, St. Matthews ct.; repaired Welch Memo­
rior Church, McColl; built Berea church, McColl ct. Received into church, during nine years of minis­try, 287 on profession of faith, 121 by certificate total of 408. Taught one year in public school.

Oct. 1924, Pickens (Grace) 1925-27, Edgewood, Columbia, 1928-31; Brookland, 1932—. Instructor, Bailey M. Institute, Greenwood,

S. C., 1919-20; Counselor Boys Sum­mer Camp, Brevard, N. C., 1920-21; 2nd. Lieut. Inf. U. S. A., 1918; 1st. Lieut. Inf., Res. Corps, 1924—. In­structor in Bible, Emory University, 1924; Approved Instructor, Cokesbury and Standard Training Schools, 1926; Vice-President, Upper S. C. Conf. Epworth League, 1927-
31.

CANTLEY, Samuel Oliver; b: Clar­endon Co., S. C., March 3, 1877; s. Joseph Samuel and Mary Almaira (Oliver) Cantey; ed. public schools at Summerton, S. C.; B.S., the Citad­el; m. Annie McKay Richbourg, Nov. 14, 1900; children—Annie Isabel (Dunlap) died April 22, 1927; Joseph Samuel, John Ashby, Samuel Oliver, Jr. Born in a Christian home; joined church, Summerton, at age of seven; desire for Christian life felt from childhood; felt call to ministry in youth; licensed to preach, July 1901; admitted on trial, S. C. Conf., 1901; ordained deacon 1903, elder 1905; served—Gaffney ct., 1902; Finwood ct., 1903; Magnolia St., Sumter, 1904; Lynchburg 1906-08; Batesburg ct., 1909-12; Clinton 1913; Abbeville 1914-15; Mullins 1916-19; Bamberg 1920-22; Hartsville 1925; Marion Dist. 1924-27; Brunettsville 1928-
30; Orangeburg Dist., 1931—. Serv­ed on Conference Boards of Church Extension and Finance and Commission on Budget; Con­ference Director of Supernumerate Endowment 1928—; Member Board Trustees Columbia College. Taught Bible in Carlisle School while pastor at Bamberg.

CARMICHAEL, Kepton Spencer: b: Fork, Dillon Co., S. C., August 6, 1889; s. Gilbert and Florence (Rogers) Carmichael. ed. Carmichael Academy, near Fork; Fork High Sch.; Massey Business College, Richmond, Va., 1907; special student, Wofford Summer Sch. and College, June-De­cember, 1921. m. Annie Ruby Gaddy, Jan. 27, 1915; children: Alton Chan-
when a high school student of sixteen years, teaching class every other Sun-
day. Built church, Swansea, with Sunday Sch. arrangement for B-type
work, the only full time B-type school in the Conference for several
years; began remodeling church, Ed-
mund, Swansea charge, work finished
ed by successor when church was re-
moved from charge; raised debt of several year's standing on church
furniture, Calvary Church, Swansea
charge. Taught: school for nine years
after graduation from college; Prin-
cipal Hartsville High Sch., Blenheim
High Sch.; Superintendent of schools,
Fort Mill, Fountain Inn, Westmin-
ter; served on several important
county and district school commit-
tees; Vice President, and for some
time, acting President, Piedmont
Athletic and Oratorical Association,
composed of high schools of north-
western South Carolina. Active
church worker during years of teach-
ing; organizer of training classes for
Sunday school teachers since 1914.

CHAMBERS, Herbert Otto: b. Cov-
ington, Ga., Jan. 8, 1885; s. Joseph
Herbert and Emma (Staillings) Cham-
bers. ed. Atlanta Public Schs.; finish-
ed Freshman year, Emory College;
grad. Theological Department, Van-
derbilt Univ., 1911. m. Jessie T.
Speer, May 15, 1912; children—Evel-
lyn Speer, Mary Glynn, Jessie Louise,
Herbert O., Jr. Converted and join-
ed church, Atlanta, Ga., Payne Me-
memorial church, Feb. 1899; licensed
to preach Sept. 8, 1908; admitted on
trial, Nth. Ala. Conf., 1911; ordain-
ed deacon 1913, elder 1915; served—
Lieighton, Ala., supply, 1911; Cour-
land-Hunter, Nth. Ala. Conf., 1912;
Town Creek Sta., Nth Ala. Conf.,
1913-14; Elkmont-Hebron, Nth. Ala.
Conf., 1915; Fairfield S.S., Nth Ala.
Conf., 1916-17; Louisa S.S., Louisa,
Ky., Western Va. Conf., Sept. 1917-
Nov., 1919; Transfer, Upper S. C.
Conf., Nov. 1919; Fountinn Inn Sta.,
1920-21; Hampton Ave., (Triune),
Greenville, 1922-27; Main St., Ab-
beville, 1928-30; Broad St., Clinton,
1931—. Built and paid for parson-
age, Elkmont-Hebron charge, $2500;
raised church debt, Fairfield, Ala.,
$3,000; built church, Triune, Green-
vill e, S. C., $65,000. Taught: in Sun-
day schools when a youth; taught in
Epworth League Assemblies and In-
stitutes for years; offered chair of
Religious Education, Athens College,
Athens, Ala. Contributor to Chris-
tian Advocate, Nashville.

CHAMBERS, Robert Hatton: b.
Shelbyville, Tenn., Sept. 6, 1896; s.
Samuel Harrison and Mary Betty
Chambers. ed. public schools of
Bedford County, Tenn.; finished
Webb Preparatory Sch., Bellbuckle,
Tenn.; three years, Asbury College;
graduate of theology at Asbury. m.
Gladys Mai North, July 24, 1920; one

CARTER, Larkin Augustus: b. Sha-
ron community, near Abbeville, S. C.
Nov. 2, 1890; s. Rev. Charles P. and
Greenwood graded schools under F.
M. Sheridan; Abbeville graded schools
under L. W. Dick; Lancaster High
School, under the late A. R. Banks;
A.B., Wofford College, 1912; course
in law, Blackstone Institute, Chi-
icago. m. Annie Rebecca Rogers, Dec.
20, 1917. Early Christian home in-
fluences; reared for most part in par-
sonages, identified with church from
early childhood; converted and join-
ed church, Main Street church, Green-
wood, S. C., 1926; Rev. W. A. Mas-
soe, Pastor; conscious of call to
ministry 1918; licensed to
preach, Dist. Conf. Latta, S. C.,
April, 1921; admitted on trial, S. C.
Conf. 1921; deacon 1923, elder 1925;
served—Little Ever 1922-24, Loris
1925-27, Pinopolis 1928-29, Waccas-
maw, 1930-31; Cades, 1932—. Built
church, Wampee, Little Riv-
er Circuit, 1922-23; built S. S.
rooms to church and repaired
parsonage, Loris, 1926-27; built
church, Monck's Corner, 1929 ($3-
200). Asst. Statistical Sec. S. C.
Conf. since 1925. One quadrennium
Board of Church Extension, ending
1930.
CHANDLER, John Adolphus: b. Marietta, Ga., April 20, 1892; s. Robert W. and Fannie (Mays) Chandler. ed. Public schools Cobb county, Ga.; A. & M. College, Americus, Ga.; Reinhardt College. m. Mary Lily McClain, Tate, Ga., April 6, 1913. Children: Marion Cecil, Mary Elisabeth, Juanita Belle. Religious home; converted and joined church at Ebenezer, North, Ga., August, 1906; conscious of call to ministry at 14 years of age, 1906; licensed to exhort, 1910; licensed to preach, 1911; admitted on trial, N. Georgia Conference, 1915; ordained: deacon, 1915; elder, 1919. Served: in N. Georgia Conf., Villa Rica Ct., 1915; Blairsville, 1916-17; Holly Springs, 1918; Alpharetta, 1919-20; Transferred Upper S. C., Conf., 1920; Union Ct., 1921-23; Great Falls, 1924-26; Cowpens, 1926-29; Hickory Grove, 1930—. Repaired church at Alpharetta, Ga.; raised $7,500 on new church at Alpharetta; bought parsonage, Union Ct.; raised $3,000 to finish church at Great Falls; built new parsonage at Cowpens, value, $6,000.

CHEWNING, Claudius Pritchard: b. Sumter Co., S. C., May 19, 1888; s. James H. and Margaret (Cobett) Chewning. ed. public schs. of Sum­ ter Co.; attended Leesville College, 1906 and 1907; Conference course, Correspondence Sch. m. Corrie Ruth Sessions, Feb. 22, 1910; children—Mona (deceased), Mood (deceased), Claudius Pritchard (deceased), Le­ Grande (deceased), Iris, Gene Myers, Mary Emma. Called to preach at an early age; li­ censed to preach by the Murfrees­ boro Dist. Conf., (Tenn.) May 29, 1914; admitted on trial, Upper S. C. Conf., 1923; ordained deacon 1925, elder 1927; served—Williamston & Belton, 1923-4; Brandon, Greenville. 1925-28; Lyman & Tucapau, 1929-31; Clover, 1932—.


CLARKSON, Gerardus Floyd: b. Manning, S. C., Sept. 6, 1888; s. Na­ thaniel Bowen and Laura Vermelle (Gordon) Clarkson. ed. Public schs. of Williamsburg and Darlington coun­ ties; Preparatory dept. Wofford Col­ lege; A.R., Wofford College, 1911; Biblical Dept., Vanderbilt Univ., 1895-96. m. Annie E. Kennedy, Nov. 19, 1896; two children died in in­

CLYBURN, David Arthur: b. Lancaster, S. C., March 15, 1906. s. Lexis Marcelus and Margaret Elizabeth (Belk) Clyburn. ed. Graduated Lancaster High School, 1925; Wofford College, A. B., 1929; Emory University, B. D., 1932. m. Lula Boyd Binty, June 2, 1930. Grew up in Christian home and closest contact with religious influences of the community; joined Hopeville church at 8 or 9 years of age; had a growing Christian experience, never having known when he did not love God and wish to do His will; felt call to preach in early teens and preparing for life work since that consciousness; licensed to preach, 1927; admitted on trial, Upper S. C. Conf., 1929. Served: McKendree, 1930; Student Emory University, 1931-32. Lowered debt on McKendree church.


COLLINS, Henry Fitzhugh: b. Lake City, S. C., March 7, 1898; s. Maxie Carlton and Olive Matthews Collins. ed. Pickens High School and Florence schools of Florence county; High School work in Olatia, Triphalia, and in United States Army, L.L.B., Cumberland University, 1922; Correspondence courses in University of Chicago. m. Mary Virginia Harmon, June 1, 1925; children: Henry Fitzhugh; Mary Virginia; Geo. Harmon. Early religious influence in home and church; converted at Lamar, Tex., Aug., 1918; Graduated consciousness of call to ministry, beginning 1917 and culminating, 1922; licensed to preach, Nov. 15, 1923; admitted on trial, S. C. Conf., Nov. 1923; ordained, deacon 1925; elder, 1927. Served: Beulah, 1924-25; West End, Georgetown, 1925-29; Clu, 1930. —Epworth League Board, 1927-30; Board of Church Extension, 1931. Enlisted in Regular Army, U. S. A., 1915; service on Mexican border 1 year and 6 months; served overseas 1 year and 7 months; commissioned second lieutenant, Reg. Army Infantry, Oct. 31, 1918; participated in four major engagements, as member Company D, 47th U. S. Infantry; honorable discharge; by request, August 1, 1919; admitted to South Carolina Bar, April 23, 1923, and practiced law in Florence until admitted to Conference; evangelistic singer.

COLEY, Stephen Dearborn: b. Lynn Camp, Knox­­ville, Ky. ed. pri­­mary and common schools; A. and M. College, Lexington, Ky.; Commercial College of Kentucky University; studied music under Prof. Spencer, who; brothers produced the Spencerian system of penmanship. M. Mamie Irene Sneed, of Charleston, S. C., January 1, 1902. Children: Ruth Olivia, Stephen D. (deceased), Howard Lee, John Wesley Darling­­ton. Converted in Richmond, Ky.; soon realized the call to the ministry and entered that of the Christian Church; began ministry in a hay barn in Ar'leda, Cal., and after three years had established a congregation, built and paid for a church with 150 members; returning to Kentucky, studied in College of Bible, Kentucky University, teaching music and serving as Chaplain of the Hamilton Female College; ordained in the ministry of the Christian Church; called to the West Christian Church in Charles­­ton, S. C. and served three years; labored as evangelist in Florida; organized the Christian Church in Tampa, Fla.; served as pastor of the Christian Church organized in Orangeburg, S. C. and engaged in evange­­listic work in Alabama, Georgia, North Carolina,
Indiana and Missouri; called to the pastorate of large Christian Church in Wabash, Ind., but declined because increasingly out of harmony with the teachings of the Church in which he had been laboring. Admitted to the membership and ministry of the Methodist Episcopal Church, South, and the South Carolina Conference, in orders, at Florence, S. C., November 1916, Bishop Atkins, presiding. Served in the South Carolina Conference: Hampstead Square, Charleston, 1917-20; Summerville, 1921-22; Broad Street, Sumter, 1923-26; Holly Hill, 1927-29; Tatum-Hebron, 1930—. Taught school one year before entering ministry; traveled widely, teaching music in Tennessee, Kentucky, Louisians, Texas, and California; In the ministry in South Carolina, received 354 members into church at Hampstead Square, Charleston; remodelled Summerville parsonage; secured present lot and buildings, Broad Street, Sumter; at Holly Hill made a record unequalled in the connection of subscribers for the Southern Christian Advocate, Conference organ. A studious, aggressive, evangelical preacher and pastor.

CONNELLY, Jeptha Bittleman: b. near Prosperity, Newberry Co., S. C., Aug. 9, 1874; s. P. A. and Hassie (Harmon) Connelly, ed. County pub. school; preparatory work, Newberry College and Wofford Fitting Sch.; one year at Wofford College. m. B. Moseley, April 21, 1895; children—Wilbur Wesley, Gladys (Mrs. O. B. Mosesley), Curtis Wells, Jeptha Harmon. Joined church when ten years old; converted at age of nineteen years; licensed to preach, April 7, 1916; admitted on trial, Upper S. C. Conf., at Sumter, 1914; ordained deacon 1915, by Bishop W. A. Cannon, elder 1918, by Bishop U. V. W. Darlington; served—Greenwood Mills (supply) 1910-14; Princeton ct. 1915-18; Duncan, Spartanburg, 1919-22; Green St., Union, 1923-26; Duncan, Greenville, 1927; Victor & Ebenezer, 1928-31; Landrum, 1932—. Paid off debt and dedicated Galloway Memorial Church; remodeled and furnished Duncan Church, Spartanburg, at a cost of $7,000, paid in full; built Sunday school room and installed heating system, Green St. Church, Union, at a cost of $1,500, paid; built Sunday school department to Ebenezer church at a cost of $1,200, paid except $300.

COOK, John Edward: b. Lake City, S. C., July 22, 1882; s. M. A. J. and Alice Eugenia (Evans) Cook, ed. Common schools; one year, high Sch., Leesville College. m. Mary Emily Cox, daughter of T. Walter L. and Susan Myers Cox, June 12, 1907; children: Pierce E., Emily Eulalia, Jessie Ovaline, John Edward, Jr., Susan Eugenia, Willie Alpheus, Mary Elizabeth. Converted and joined church at age of ten years, Pergamos church, Lake City charge, Rev. W. B. Baker, P. C.; called to ministry in early manhood; licensed to exhort, April 27, 1906; to preach, April 27, 1907; admitted on trial, S. C. Conf., 1912; served—East Chesterfield (supply) 1908-11, Townville (supply) 1912; Little River 1913-16; Waccamaw 1917-20; Marion ct., 1921-23; Patrick 1924-25; Rembert 1926-29; McBee 1930; Lamar 1931—. Built parsonage, East Chesterfield, paid debt on Friendship and Mt. Olivet churches; repaired parsonage, Townville; built parsonage, Little River; parsonage and property improved, ($1,000 spent), Waccamaw parsonage debt of $2,500 paid off Rembert. Served four years on Fourth Year Committee; Member Second Year Committee.

1920; served—Pacolet Mills 1917; Carlisle Ct. 1918-20; Inman Ct. 1917-
1924; Duncan Ct. 1925-28; Ware Shoals 1929-. Remodeled and repaired 3
churches, Carlisle Ct.; added annex to Inman Church and repainted par-
sension; repaired and improved three
churches, Duncan Ct. Member Con-
ference Board of Missions, four
years; Member Conference Sunday
School Board, four years, serving as
treasurer; Member Conference Exa-
mining Committee for fourth year. Ap-
thorized teacher in Cokesbury Schools
and approved for teaching the Cokes-
bury unit in standards.

COVINGTON, Benjamin Harrison,
Jr.: b. Red Hill Township, Marlboro
county, S. C., Sept. 3, 1885; s. Ben-
jamin Harrison and Annie (Covey)
Covington, ed. Public schools, Marl-
boro county; Clemson Agricultural
College, class of 1908; 3 years The-
ological Department, Vanderbilt Uni-
versity, 1908-11; two summer
courses Emory University; special
courses, Wofford College. m. Ma-
rian Lucile Starkey, Dec. 17, 1913.
Children: Martha Ann, Marian, Ben-
jamin Harrison III; Reared under
Christian influences in home obser-
ving family prayer; joined Zion
church, Blenheim ct., when
13 years
old; no definite time but the fact of
conversion a certainty; conscious of
call to preach when about 21 years
old, definitely decided two years later
and licensed to preach. Nashville Dis-

trict Cof., 1908; admitted on trial,
S. C. Conf., 1911; ordained deacon
1913; elder 1923; served—Floydale 1920-
23; Branchville 1924-27; Olar 1928-
31; Edgefield, 1932—. Farmer; rural
mail carrier fifteen years. Taught school
eight years. Built
two churches, Stellers and Mt.
Andrew, Floydale charge; built Sun-
day school rooms, Branchville.

CROSBY, Paul K.: b. Ruffin, S. C.,
Oct. 6, 1874; s. James S. and Isabel
(Sineath) Crosby; related to Fannie
Crosby, blind composer of hymns. ed.
country schools, and from father
who was a school teacher. m. Susan
Victoria Mardough, Feb. 23, 1898;
eight children; six died very young;
living—Eva (Mrs. Loadholt), Paul-
in. Aware of call to ministry early in
life but did not yield until forty
years of age; admitted on trial, S. C.
Conf., 1919; ordained deacon 1921,
eder 1923; served—Floydale 1920-
23; Branchville 1924-27; Olar 1928-
31; Ridgefield, 1932—. Farmer;
rural mail carrier fifteen years. Taught
school eight years. Built
two churches, Stellers and Mt.
Andrew, Floydale charge; built Sun-
day school rooms, Branchville.

CRUM, Mason: b. Rowesville, S.
C., Nov. 22, 1887; s. W. C. and Nonie
N. Crum, ed. Rowesville Graded Sch.;
Orangeburg High Sch.; A.B., Wof-
ford College, 1909; Sch. of Religion,
Vanderbilt Univ.; Philo-
osophy and Psychology, Harvard Univ.; Ph.D.,
Dept. of Education, Univ. of S. C.
m. Katherine Howell, 1914; five chil-
dren born, four living: Frances, Kit,
Mary, Patsy. Admitted on trial, S.
C. Conf., 1919, deacon 1921, elder
1925; served: Summerville 1929; pro-
fessor Education and Psychology, Co-
lumbia College 1921—; (on leave
studying and associate professor Duke
Univ., 1931—. Teacher in public sch.,
Principal Port Mill Sch.; teacher, Re-
ligious Leadership Sch., Lake Jun-
aluska; teacher, Standard Training
Schools; director, Camp Junaluska
for Boys (Summer Camp); professor
Columbia College. Author: "Guide
to Religious Pageantry," (McMillan
Co.); "Project Method in Religious
Education," (Cokesbury). Writer
of magazine articles.

CULBERTSON, John Manning: b.
wester part of Laurens Co., S. C.,
July 4, 1873; s. Joel Andy and Edna
CUNNINGHAM, Jesse Clark: Re­ceived into Upper S. C. Conf. from Methodist Episcopal Church, 1918; Ordained, deacon, 1917; elder, 1919. Served: North Spartanburg, 1917; Chesnee, 1918; Buffalo, 1919; Lang­ley, 1920-21; Cokesbury, 1922; Su­perannuate, 1923; Bethel, Greenville, 1924; Superannuate, 1925-28; Super­numery, 1929-32. Residence, Chic­Springs, S. C.


Francis Marion (Mrs. S. C. Pay­singer). Joined church, June 1886; converted, Aug. 1886, in revival con­ducted by Rev. H. G. Scuddy and Rev. J. W. Wolling; called to preach, 1886, while studying medicine; Il­corous to preach 1887; admitted on trial, S. C. Conf. 1889; ordained deacon 1894, elder 1897; served—Duncan, 1893; Centenary 1894-95; Seneca and Wyalalla 1896-99; Cokesbury Co., 1900; Lowancesly Sta., 1901-02; Summerville Sta., 1903-05; Walterboro Sta. 1906-08; Mul­lines Sta. 1909-11; Grace, Union, 1912-16; (Upper S. C. Conf. after 1914) Abbeville Sta. 1916-19; Cen­tral, Newberry, 1920-22; Lancaster Sta., 1923-25; Buford St., Gaffney, 1926; Batesburg 1927-29; Greer Mem­orial 1930; Wofford, First Church, 1931—Old church debts paid during pastorates, Mullasses and Grace, Union; material improvements, churches and parsonages, Summer­ville, Grace (Union), Central (New­berry), Lancaster, Batesburg, Winns­boro. Member Committee on Ad­mission 12 years; Committee on Se­cond Year four years, Epworth Lea­gue Board four years, Budget Com­mission eight years, Conference Re­lations four years. Only member college grad. class making distinction in every subject throughout whole col­lege course; Local Editor Wofford College Journal; Junior President: Pre­ston Literary Society; Member S. A. E. Fraternity. Taught school, Mineral Springs High Sch., Marion Co., 1891-92; coached several boys and girls who have graduated from college and are successful as law­yers and teachers; substituted as high school teacher, Union and Abbeville, while pastor. D.D., Erskine College, 1920.

S. (Culbertson) Culbertson. ed. pub­lic sch., Laurens Co.; high sch., Honea Path, S. C.; one year, Farm­man Fitting Sch.; through Junior year, Furman Univ.; Th. B., Southern Baptist Theological Seminary, Louisville, Ky. m. Huldah Katherine Clements, Dec. 22, 1888; one child: Lowell Earl. Reared under Christian influences; joined church at 11 years of age; felt call to ministry at age of 16, but did not yield for nine years; joined Union Baptist Ch., Laurens Co., Aug. 1884; ordained to Baptist ministry, June, 1907; finished theological training, 1912; served in Marion, Union, Lex­ington and Anderson counties; re­ceived from the Baptists into the Methodist Itinerancy, Upper S. C. Conf., 1924; served—Abbeville at. 1925; Cokesbury 1926; Townville 1927-28; Van Wyck 1929; Plum Branch 1930; Cross Anchor 1931—. Taught seven years, public schs., Lau­rens Co., S. C., and Telfair Co., Ga. Several S. S. training credits.

DANIEL, James Walter: b. Lau­reens county, S. C., Aug. 27, 1857. s. James Wright and Eliza (Anderson) Daniel. ed. farm life throughout youth; early interest in books es­pecially history and biography; com­mon schools; at seventeen entered preparatory department, Newberry C­ollege; graduated, A.B., Newberry College, 1879; M.A. Newberry Col­lege, 1882; D.D., Newberry College, 1889. m. 1st. Miss Emma Hunt, Green­ville, S. C. 2nd. Miss Ragin, Summerton. Admitted on trial, S. C. Conference, 1872; ordained: deacon, 1881; elder, 1883. Served: Ju­nior Preacher, Pickens Co., 1889; West Anderson Co. 1881; Fort Shalts Co., 1882-83; Pendleton Co., 1884-86; Bennettsville S., 1887­90; Chester, 1891-93; Sumter, 1894­97; Abbeville, 1898-1900; Trinity, Charleston, 1901-03; Bethel, Charle­ston, 1904; Washington St., Co­lumbia, 1905-06; Sumter 1907; Co­lumbia District, 1908-11; Charleston District, 1912-15; Marion, 1916-19; Kingstree, 1920; Trinity, Sumter, 1921-22; Bamberg, 1923-26; Har­tsville, 1927-28; Duncan Memorial, Georgetown, 1929-30. Superannu­ate since 1930. At eighteen mani­fested gifts for writing stories, some of which were published in the 'Home Circle' of Charleston; Author: "Girl in Checkers," 1891; "Out from Under Caesar's Frown," 1892; "A Rambler Among Surnames," 1893; "A Maid of the Foothills," 1905; "Catechism," 1898; other books in manuscript; spe­cial student of proper and place names, Indian Legends, etc., and in­teresting writer of many serial ar­ticles on these subjects. Residence, Seneca, S. C.

(Facts gleaned from Conference Sketches, 1914, and Minutes.)
DANNER, James Harvey: b. Mocksville, Davie Co., N.C., Aug. 28, 1886; s. Noah and Bettie (Booe) Danner. ed. Public schools of N. C.; four years, Leesville College; two years, Academical and Theological work, Meridian, Miss. m. Pearle Elizabeth Delk, Dec. 1909; children: James Harvey, Jr., Mrs. Mary Ethel Delk, Dec. 1912; served—Reidsville ct., 1919-21; Orangeburg C. t., 1925-28; Wesley Extension 4 years; Board of Christian Education; Board of Managers, Legal Conf.; 2d V. P. Historical Society.

DAVIS, George Washington: b. Greenwood, S. C., February 13, 1863; s. J. F. H. and Mary Isabella (Tolbert) Davis; father killed in Va. in 1864, mother married Capt. E. H. Byrd in 1870. ed. country schools; Greenwood Male Academy, G. C. Hodges and S. P. Boozer, teachers. m. Annette Lever, Nov. 1892; children—Rogers K., Gladys G., George Lever, Mary E. (deceased), S. Henry (deceased), and Nancy B. (Mrs. Henry S. Taylor). Joinied church at Tranquill church, Cokesbury C t., 1877; converted 1886; licensed to ex-

Lanes church 1918; paid off debt on Estill parsonage 1921; remodelled Damascus church, Kershaw charge, 1927. Served on Board of Finance 20 years; Board of Missions 8 years; Board of Church Extension 4 years; Board of Temperance and Social Service 4 years; now member of Board of Christian Education; Board of Managers, Legal Conf.; 2d V. P. Historical Society.

DERRICK, Charles Caughman: b. Leesville, S. C., July 7, 1877; s. John S. and Lizzie (Caughman) Derrick. ed. Common and High Schools, Leesville, S. C.; graduate S. C. Military Academy, Charleston, 1898; taught school in Darlington county near Lamar for six years. m. Florence, daughter of Samuel K. and Mari Boone Jeffords of Lamar, Dec. 21, 1899; children: Mrs. T. A.Blakey, of Lanes, Mrs. W. H. Cain of Sumter, C. W., D. H., and M. J. Derrick. Joined Lutheran Church at age of 9; united with the Methodist Church at Newman Swamp, on Lamar C t., in 1902. A mitted on trial South Carolina Conference at Darlington, Dec. 1904. Served: Blacksburg, 1905-8; Williamston and Belton, 1909-10; Lake City, 1911-13; Sumterton, 1914-17; Clio 1918-20; Kingstree District, 1921-24; Dillon, 1925-28; Walterboro, 1929-31; Mullins, 1932-4. Board of Finance 4 years, Board of Missions, secretary, four years; member inter-conference commission to build church at Clemson College; Board of Trustees of Columbia College, 10 years; 12 years on Sunday School Board, four years secretary and four years chairman; at present member Board of Managers Pastors’ School; Secretary Board of Christian Education; President of Managers Bein Fund. Built new church at Blackburg; began building new church at Clio.
DERRICK, Melvin Earle: b. Lexington county, S. C., July 1, 1886; s. John Lee and Lillie Adollas LaCons Derrick, ed. Public schools of Lexington Co.; grad., Lexington High School, 1920; A.B., Wofford College, 1923; M.C., Columbia University, 1925-29. M. Esther Mae Stallings, June 15, 1925; one child, Melvin Earle, Jr. Felt call to ministry in early boyhood; joined church, Salem church, Irmo charge, 1914; Stallings, June 13, 1931; definitely converted in early teens; licensed to preach, June 14, 1931; admitted on trial, Upper Six, 1931; appointed to Ridgeway charge, near Irmo, Dutch Fork community of Lexington Co.; graduated Lexington Co.; grad., Lexington High School, 1926; A.B., Wofford College, 1895. M. Susie R. Bouknight, Sept. 15, 1912; children—Dorothy, Lamar, Virginia, Clelia, Calvin, Theodore, Jr., Esther Regina. Joined church and felt call to preach early in childhood; admitted on trial S. C. Conf., 1916; ordained deacon 1917, elder 1919; served—Providence charge 1916-18; McClellanville 1919-20; New Zion 1921-23; Rome 1924-27; Bethune 1928-29; Nichols 1930—Built Good Hope church; finished interior, Union church; repainted parsonage, Rome charge. Served four years Second Year Committee; four years First Year Committee; four years Hospital Board. Before entering ministry, taught six and a half years in Public schools of Richland county.

DERRICK, Theodore Elbridge: b. near Irmo, Dutch Fork community of Richland Co., S. C., July 8, 1883; s. Napoleon M. and Susannah E. (Bickley) Derrick, ed. Public schools of Lexington Co.; two years Leeaville College, and two years Univ. of South Carolina, L. L. degree. M. Sueie R. Bouknight, Sept. 15, 1912; children—Dorothy, Lamar, Virginia, Clelia, Calvin, Theodore, Jr., Esther Regina. Joined church and felt call to preach early in childhood; admitted on trial S. C. Conf., 1916; ordained deacon 1917, elder 1919; served—Providence charge 1916-18; McClellanville 1919-20; New Zion 1921-23; Rome 1924-27; Bethune 1928-29; Nichols 1930—Built Good Hope church; finished interior, Union church; repainted parsonage, Rome charge. Served four years Second Year Committee; four years First Year Committee; four years Hospital Board. Before entering ministry, taught six and a half years in Public schools of Richland county.

DIBBLE, Francis Eldon: b. Bamberg, S. C., November 23, 1875. s. Andrew C. and Mary Jane (Clark) Dibble, ed. Sheridan Classical Sch., Orangeburg, S. C.; Charleston High School, Charleston, S. C., 1890-92; Wofford College, A.B., 1895. M. Nivea Blanche Paton, Gray Court, S. C., July 7, 1902. Reared in a definitely Christian home; impressed toward ministry from boyhood; joined church, St. Paul's, Orangeburg, in childhood; licensed to preach, October 19, 1907, at Greenville, S. C.; admitted on trial, S. C. Conf., 1907; ordained deacon, 1909; elder, 1911. Served: Cokesbury, 1908-10; Ninety-Six, 1911-14; Upper S. C. Conf. after 1914; Central, Newberry, 1915-18; Bethel, Spartanburg, 1919-22; Main Street, Greenwood, 1923-26; Shandon, Columbia, 1927-28; P. E. Anderson District, 1929-31; Central, Spartanburg, 1932—Board of Education, 1916-18; Commission on Finance, 1918-22; Chairman Sunday School Board, 1922-30; Board of Managers, Epworth Orphanage, 1918-23; Board of Trustees Lander College, 1923-32—Taught for nine years before entering the ministry: Laurens county, two years; Carlisle Schools, Bamberg, three years; Columbia College, one year; Superintendent, Blacksburg Schools, two years.


Sec. S. C. Conf. since Nov. 1920. Built church at Furman, Estill Ct.; Remodeled Central, Florence, ($30,000); Member Conf. S. S. Board, 1918-22; Conf. Board of Education, 1923-30; Trustee Wofford College, 1931—Conference Secretary of Missions.

DIGGS, James Clark: b. High Hill, Mo., April 7, 1864; s. Jesse C. and Naomi (Morris) Diggs, ed. Public High Sch. One year McMahan Institute, Arrow Rock, Mo.; two years Central College, Fayette, Mo.; M. Lou Conway Beswick, Nov. 27, 1895; children—Mary Naomi (Mrs. W. L. Paschal), Ruth (Missionary in Korea), Elizabeth Helen (deceased), Jesse Candor Warren (died in infancy), Louise Catherine. Reared by


to call, Dec. 1926; licensed to preach, Sept. 13, 1927; admitted on trial, Upper S. C. Conf., 1930; appointed to Park and Catawba charge, Rock Hill for 1931; Westminster, 1932—Built church at Catawba to replace one destroyed by fire, Jan. 1930.

**DuBose, Robert McKendree:** b. Lexington, S. C., Dec. 8, 1896; s. Robert McKendree and Essie Elizabeth (DuBose) DuBose. ed. Hattie High School; Carlisle Sch., Bamberg, S. C.; A. B., Wofford College, 1930; two years at Duke University School of Religion toward B.D. degree in 1933. m. Annie Audrey Midyette, of Oriental, N. C., July 27, 1932. Religious experience has been one of gradual growth; joined church, Butler Church, 1919; decided definitely to enter ministry, 1927; licensed to preach, 1929; admitted on trial, Upper S. C. Conf., 1931; served—supply to Pomaria charge, six mos., 1930; Duke Univ. Sch. of Religion, Evangelistic Team, N. C. Conf., preached ten weeks, and was reassigned; preached in several other revival meetings, 1930 to June 1932; York, June 1932.—

**DUFFIE, George Summers:** b. Saluda, S. C., July 7, 1897; s. Boyd T. and Besse Asil Duffie. ed. Butler Rural School; Saluda High School; A. B., Wofford College, 1930; two years at Duke University School of Religion toward B.D. degree in 1933. m. Annie Audrey Midyette, of Oriental, N. C., July 27, 1932. Religious experience has been one of gradual growth; joined church, Butler Church, 1919; decided definitely to enter ministry, 1927; licensed to preach, 1929; admitted on trial, Upper S. C. Conf., 1931; served—supply to Pomaria charge, six mos., 1930; Duke Univ. Sch. of Religion, Evangelistic Team, N. C. Conf., preached ten weeks, and was reassigned; preached in several other revival meetings, 1930 to June 1932; York, June 1932.—

**DUGAN, Ernest:** b. New Bern, N. C., July 25, 1887; s. Obadiah and Orpha Emma (Day) Dugan. ed. City schools of Charleston; Carlisle Sch., Bamberg, S. C.; four years correspondence work through Emory University. m. Eleanor Christine Nelson, Charleston, S. C., October 6, 1908. Children: Elizabeth Orpha; Ernest Dugan, Jr., Emmanuel Nelson; Eleanor Margaret; Obadiah Asbury, Samuel Scarboough.

Early religious influences—mother, Sunday school and day school teachers. Converted, Cumberland church, Charleston, under ministry of Rev. John L. Harley, 1902, and joined church at that time; conscious of call to ministry when converted, but went out as a traveling salesman, until March 15, 1921, when under renewed experience determined to take up the work of the ministry at 34 years of age. Licensed to preach, 1922; admitted on trial, South Carolina Conference, 1923; ordained deacon 1925, elder 1927. Served: Bamberg and Orangeburg Mills, 1922-23,
as supply, and through 1927 after admis-
sion to Conference; Conway ct.
1925—Organized churches at Bam-
berg (Southside) and Orangeburg
both in Santee Mill villages; repaired
and painted Southside church 1923;
erected and paid for Sunday school
building; remodelled and enlarged St.
John, Orangeburg Mills church, 1923,
the St. Paul's congregation helping;
added Sunday school rooms, 1926;
built six room parsonage, paid for in
full with help from Trinity church,
Hamberg, 1925; remodelled Conway
ct. parsonage, paid for; repaired Du-
Rant's church, Conway Ct., 1928.

DUKES, George W. Admitted on trial,
S. C. Con., 1901. Ordained: deacon,
1901; elder, 1907. Served: South Aiken,
1901-02; Swansea, 1903-06; Superannuate,
1907; Springfield, 1908-09; Superannuate,
1910-11; Supernumerary, 1912-14;
Edisto, 1917-20; Pinewood, 1921-22;
Bowman, 1923-26; Lamar, 1927-29;
Epsworth Orphanage, 1930-32.

EDWARDS, George Emory: b. Fork,
Dillon county, S. C., November
16, 1873. s. David Samuel and Mar-
tha Rebecca (Carmichael) Edwards.
ed. Hopewell Academy; Wofford Col-
lege, A. B., 1889. m. Julia Hastings
Moore, Greenville, S. C., February
4, 1904. Children: Sara Elizabeth
(Mrs. W. J. Jackson, Bowman, S. C.),
Julia Moore (Mrs. H. L. Stoudemire,
Lamar, S. C.), Rebecca Carmichael,
Florence. Reared in Christian home;
attended church and Sunday school;
converted and joined Hopewell
church, 1887; conscious of call to
ministry from date of conversion; li-
censed to preach by Marion district
conference, Conway, S. C., May
1901; admitted on trial, S. C. Con.,
1901; ordained: deacon, 1903; elder,
1906. Served: O'Nall Street, New-
berry, 1902-05; Pelzer Station, 1904-
07; Conway, 1908-10; Abbeville,
1911; Bishopville, 1912-15; Charles-
ton District, 1916-19; St. Paul's,
Orangeburg, 1920; Conference Sec-
retary-Treasurer of Christian Edu-
cation Movement, 1921-27; Marion
District, 1928-31; Darlington, 1932.
Member Sunday School Board, 1907-
10; nine years on Joint Board of Fi-
nance; Treasurer of Conference, 1915;
Trustee Cokesbury Conference School,
1915-18; Trustee Horry Industrial
School, 1918-21; ten years
member Board of Managers Pastors' School;
Chairman Board of Missions
five years; now serving fifth year on
Board of Trustees Columbia College;
General Board of Missions, 1923-26
and appointed on this Board again,
May 1932; Delegate to General Con-
fferences, 1922 and 1926 and special
session, 1924; built Sunday School
rooms at Pelzer; built churches at
Conway and Bishopville. While Sec-
retary-Treasurer of Christian Edu-
cation Movement raised $231,000 for
the Methodist colleges of South Caro-
olina.

EDWARDS, James Smiley: b. Greer,
S. C. s. J. E. and Elle (Kel-
ler) Edwards. ed. Greer High School
1913; Wofford College, A. B., 1917;
Emory University, B. D., 1919; Ed-
inburgh University, Scotland, 1920-
21; six semester units Education and
Psychology, Wofford College, 1927;
six semester units in Religious Edu-
cation, Duke University, School of
Religion, 1929. m. Georgia Waters,
M. D., Edinburgh, Scotland, September
home; influenced by home, church
and Sunday school to give life to
Christ; joined Zion church, Greer
charge, in early teens; conscious of
call to ministry summer of 1909; li-
censed to preach, Greenville District
Conference, 1916; admitted on trial,
Upper S. C. Con., 1921. Ordained,
deacon, 1923; elder, 1925. Served:
Bethel, Chester, supply, 1921; West-
minster, 1922-23; Pelzer, 1924-25;
Saxon, Spartanburg, and teacher of
Religious Education Textile Indus-

Etheridge Hamlin: b. Trenton, S. C., Dec. 29, 1879; s. Avery Bland Etheredge and Mary Helen Harrison Etheredge. ed. “Old field schools” of Edgefield county; high school, Johnston; Normal course, University of S. C. m. Rasie Mae Watson, of Hartsville, S. C., March 19, 1913. Reared in Christian community, and attended old Bethlehem church, Saluda charge, where first religious impressions were received from this congregation; converted during boyhood days; joined church, Johnston, S. C., at 18 years of age; call to ministry began in childhood, and grew with the years; definite decision to preach when about 25 years of age; licensed to preach, Florence, S. C., 1906; admitted on trial, S. C. Conf., 1907; ordained deacon 1909, elder 1911; served—supply to McColl and Bennettsville Mission, 1907; Darlington, 1908; Mt. Pleasant, 1909-10; Shandon, Columbia, 1911-12; Aiken, 1913; Lamar, 1914-15; North Augusta, 1916-19; Winnsboro and Greenbrier, 1920; Eldersville, 1921-23; North and Limstone, 1924-25; Holy Hill, 1930-32. Completed church, Shandon; built Sunday school rooms, Lamar; built church, Holy Hill. Served on examining committees 12 years; Board of Education 4 years. Taught school eight years. Travelled in Europe—one summer. Writer of pamphlets; two on European travels; one on preparation for Church membership; one on evangelism, “The Church that Went into a Far Country.” Has two volumes of sketches in the making.

Fairy, William Arthur: b. St. George, S. C., May 4, 1872; s. John William and Madeleine Martha (Mills) Fairy. ed. St. George High School; St. George Classical Institute; Wofford College. m. Julie H. Rhine, Augusta, Ga. Children: Arthur Claudius, Ruth Emeve, deceased; Julie Howard; Marjorie Jean. Reared in definitely Christian home; joined church in childhood; early impressed with call to preach; licensed to preach while student, Wofford College, April 10, 1893; admitted on trial, S. C. Conf., 1897; ordained deacon, 1909; elder, 1911. Served: Hampton & Port Royal, J. Preacher, 1898; Dunbar, 1900; First Church, Lancaster, 1901; Magnolia St., Sumter, 1902; Blackstock, 1903; Ehrhardt, 1904-07; First Church, Lancaster, 1908; Kingsstress, 1909-12; Walterboro 1913. Upper S. C. Conference after 1914; Broad St., Clinton, 1914-16; First Church, Laurens, 1917; Buford St., Gaffney, 1918-21; Presiding Elder, Spartanburg District, 1922-25; Shandon, Columbia, 1926; Fort Mill, 1927-28; Winnsboro, 1929-30; Seneca, 1931-32. Vice-Chairman Board of Education; Member Sunday School Board; Joint Board of Finance; Served on various committees; preached sermon to Undergraduates, Anderson, 1928; delivered Historical Address S. C. Conf., Mullins, Nov. 11, 1930, and Upper S. C. Conf., Spartanburg, Nov. 25, 1930. Built parsonage, Dunbar, Spartanburg; at Shandon, Columbia; sold district parsonage in Spartanburg and purchased handsomely parsonage hom; Hampton Drive; commenced First Church, Lancaster; built church at Kingstree; purchased lot and built Broad St. Church, Clinton; improved church at Walhalla and installed pipe organ; organized Trinity Church, Spartanburg; chaplain S. C. State Senate.


FERGUSON, Jesse Griffith: b. near Richburg, Chester Co., S. C., June 21, 1894; s. Stephen Henry and Nannie (Stevenson) Ferguson. ed. Mt. Prospect, Bastenville, Richburg, schools of home community; Richburg High Sch.; one year Clemson College; A.B., Wofford College, 1918. m. Claudia Marie Zehbe, Sept. 8, 1920; children—Jesse Griffith, Jr., Henrietta, Mildred; Ruth. Converted and joined church, Mt. Prospect church near Richburg, S. C., when about nine years of age; conscious of early call to ministry; licensed to preach,July 4, 1918, Rock Hill Dist.; admitted on trial, S. C. Conf., 1918; ordained deacon 1925, elder 1925; served—supply to Broad St., Sumter, July to Dec. 1918; Broad St., Sumter, 1919-22; Hendersonville Ct. 1923; Ayner Ct. 1924-27; Field Secretary Epworth League 1928-29; Black River Ct., 1930—. Finished up a Church Extension debt on Broad St. Church, Sumter; member of Epworth League Board 1926, Field Secretary 1927.

director rel., ed., Church of the Redeemer, New Haven, Conn., 1925-26; Chmrs. 1929-30; Executive Secretary S. C. Conf. Board of Christian Education, 1931. Member Pastors' School Board of Managers, 1920-24, 1931--; S. S. Board 1929-30; Board of Christian Education, 1930, resigning upon election as Executive Secretary; Instructor Lake Junaluska Leadership School, 1930-31; Secretary-Treasurer, General S. S. Council, M. E. Church, South, 1922-23. President General Council of Christian Education, M. E. Church, South, 1931; On General S. S. Board, 1930; General Board of Christian Education, 1932--; Joint Educational Commission, 1931-32.

FORD, Jesse Francis: b. Crawford County, Ga., April 28, 1882; s. Francis Marion and Mary Edna (Gordon) Ford; ed. Public schools of Georgia; Atlanta Theological Seminary. m. Ada Malissa Durden, Aug. 6, 1905; one son: Henry Francis. Converted and joined church, 1902, Walker's Chapel (Congregational), Crawford Co., Ga.; conscious of call to ministry soon after conversion; licensed to preach, April, 1906. Pearson, Ga., Ecclesiastical Council of Congregational Churches; admitted on trial, South Georgia Conf., 1907; ordination recognized by South Georgia Conf., M. E. Church, South, 1908; served—Missionary work in South Georgia for Congregational Home Missionary Society, 1906; Baxley Congregational Church, 1906; South Georgia Conf., 1907; Springfield 1908; Lawton 1909-10; Eureka 1911-12; Macon 1913-14; Buena Vista et. 1918-17; Berlin 1918; Kite 1918-20; Dublin et. 1921-22; Lake Park 1923; transferred to Upper S. C. Conf. 1923; Campobello 1924-27; Lockhart 1928-29; Inman Mills 1930-31; Limestone Street, Gaffney, 1932. Built parsonage, Springfield, Ga., 1906; rebuilt parsonage, Lawton, 1909; finished parsonage and church, Macon, 1913-14; built a church remodeled one, rebuilt another, Berlin ct., 1918; finished church, Kite, 1918-20; built a Tabernacle and one new church, and repaired another, Dublin et., 1921-22; built new parsonage, Landrum, Campobello Ct., 1927.


FRAZIER, John Thurman: b. Waynesville, N. C., Dec. 30, 1889; s. Wade Hampton and Margaret (Bashman) Frazier. ed. Public schools of Haywood Co., N. C., and Episcopal mission schools; Waynesville High School; International Correspondence School of Scranton, Penn.; Emory University. m. Minnie Whitten of Anderson, S. C., May 28, 1912; children: Edna Louise, Grace Elizabeth, John Thurman, Jr., Margaret Ellen. Yelled to call to preach, 1919; admitted on trial, Upper S. C. Conf., 1929; ordained deacon 1922, elder 1924; served—Limestone Street, Gaffney, supply, 1929-30; El Bethel, Spartanburg, 1921; Langley 1922-25; Irmo 1928-29; Richburg 1929—. While pastor, Langley church was remodeled; helped to reduce debts on other parsonages and churches. Experienced in bookkeeping, served as an accountant for eight years. For some years general Assistant Statistician, Upper S. C. Conf. Pastors' School diploma and other leadership training courses.


GARRETT, William Butler: b. Fountain Inn, S. C., Aug. 3, 1887; s. William Butler Garrett, Sr. and Isabella (Yeargin) Garrett, a great grand daughter of Rev. Andrew Yeargin who was a member of the Baltimore Conf. of 1730 and one of the earliest of the Methodist preachers in America. ed. Public schools, Laurens Co.; grad. Fountain Inn High Sch., 1905; A.B., Wofford College, 1909; two years theological work, Vanderbilt Univ., 1910-11; m. Lora Leonard, daughter of Benj. and Emma Stewart Leonard, Dec. 27, 1911; children: William Butler, 3rd, Willora Leonard, Francis Leonard, Emily Leonard. Reared in distinctly religious home; felt call to preach from boyhood; conversion came as natural development, never knowing other than to love God and His Church; joined New Harmony Presbyterian Church, 1898; joined Methodist Church, 1910; answered definitely call to preach, 1909; licensed to preach, April, 1910, Trinity, Sumter; admitted on trial, S. C. Conf., 1912; ordained deacon 1914, elder 1916; served—Bethel & Poe, Greenville, 1913-16 (Upper S. C. Conf. after 1914); Shandon, Columbia, 1917-18; St. Paul, Greenville, 1919-22; Main St., Columbia, 1923-26; Main St., Greenwood, 1927-29; St. John's, Anderson, 1930-32. Raised debt, and dedicated church, Shandon, Columbia; secured modern new parsonage, St. Paul, Greenville; built parsonage, Main St., Columbia, and reduced church debt; reduced church debt, Main St., Greenwood; reduced debt, St. John's, Anderson; raised large amounts on Superannuate Endowment. Member Epworth League Board 1914-18; Member Board of Christian Literature 1918-22, and Chairman for three years; Member Hospital Board 1922-26; Member Third Year Examination Committee 1918-22; Member Board of Managers Southern Christian Advocate since 1922, and Chairman of the Board at present; Member Board of Missions since 1926, and Secretary of the Board at present; Statistical Secretary of the Conference since 1920. Taught school two years, 1908, 1909.

C.; Graduated from Wofford Fitting School, 1913; A. B., Wofford College, 1917. Summer term Emory University; Correspondence School Emory University; Gold Seal diploma General Board Christian Education. M. E. Church, South. m. Clera Gertrude Bannister, August 8, 1918; two daughters: Lida Elizabeth and Ruby Kathryn. Joined Orrville church, age seven; Early religious training under a devout mother and father; converted at age of fifteen, Rev. A. V. Harbin, pastor; called to ministry 1910, Rev. J. W. Neely pastor; licensed to preach May 11, 1911, from Bethel quarterly conference, Rev. A. J. Gault, P. E. Admitted on trial, S. C. Conf., 1917; ordained deacon 1916, elder 1919; served—Groover, as supply summer and fall 1917, Embree-Bamberg Mills 1918-19; Aynor circuit 1920-23; Springfield 1924-27; Lake City 1928; Kingston District 1928-32. Served on Ewpoth League Board 1923-26, Sunday School Board 1927-28. Trustee Carlisle School; Trustee Bell Fund. Churches repaired, Zion, and Fagah and parsonage, Aynor Ct.; Repaired Rocky Swamp, Springfield; furnished Salley churches and built Springfield parsonage, no indebtedness left; debt reduced on Lake City parsonage and $1000 raised on building fund for Lake City church. Kingston District parsonage repaired and furnished and debt paid. Taught adult night schools at Wofford College, taught at Carlisle School, Bamberg two years; in the Horry Industrial School one session while serving Aytor charge.


GEOGE, Thomas Dallas: born Montpellier, La., May 27, 1900. s. Hillary Kemp and Mary Alfreda (Branson) George. ed. Primary schools of St. Holina Parish; High School Textile Industrial Institute; Three years at Wofford College; Correspondence Course Emory University. m. Annie Laurie Linsey, of Greenville, S. C., Dec. 24, 1929. Definite religious influence in home in early life. Converted July 1921; Elikan Chapel church; joined church at 12 years of age; felt call to preach at age of 22; licensed to preach Spartanburg District Conf. 1923; admitted on trial, 1929; ordained, Dec., 1931; elder—. Served: Choice St. and Mills Mill, 1929-30; Pomaria, 1930—. Covered New Hope Church, on Pomaria charge; put foundation under parsengate at Pomaria.

GILLESPIE, Leo Darby: b. near Pickens, S. C., Feb. 7, 1878; s. James Morton and Mary Elizabeth (Ellis) Gillespie. ed. country schools; irregular course Clemson College; LL. B., Univ. of South Carolina, 1902; graduate work, Univ. of South Carolina; Columbia University. m. Anna Moss Stokes, April 30, 1908; children—Mary Elizabeth, Alice Hol, en, J. Stokes, Anna Gertrude, Dorothy Major, Margaret Lavinia. Bored in Christian atmosphere; decided religious experiences at seven and thirteen years of age; definite decision to preach at age of twenty-four, Nov. 3, 1903; licensed to preach, July, 1904; admitted on trial, S. C. Conf., 1904; ordained deacon 1906; elder 1908; served—Port Royal 1905-06; Mt. Pleasant, Charleston, 1907; Edgefield 1908-11; Supernumerary 1912, acting as pastor of S. Paul Church, Orangeburg, four months of time; Shandon, Columbia, 1913-14; (Upper S. C. Conf. after 1914), Greer 1917; Clemson College 1918; Conference Sept. S. S. Work, 1919-20; York, 1921; First Church, Lancaster, June 1922—. Built Trenton Church after fire of 1914. Member Sunday School Board eight years, six as secretary, one as treasurer; Member Board of Managers Southern Christian Advocate eight years serving as secretary-treasurer; member first inter-Conference group to consider the holding of a Pastors' School in South Carolina, and member of the first two Boards, Secretary for the first board, Registrar for Upper S. C. Conf. for all Pastors' schools up to 1931, Educational Director for Board of Managers four years, and General Boards two years. Several years experience in teaching in public schools of Pickens county. Student in fields of education, philosophy and theological.

GLEATON, Wallace Duncan: b. Horry county, S. C., July 9, 1894; s. Rev. W. C. and Julia A. (Dawsey) Gleaton, of South Carolina Conference. ed. Public schools; Graduate Burroughs High School, Conway; Wofford College, A. B., 1916. m. Elin Allen, Sept. 3, 1925. Grew up with conscious call to ministry; joined church at 12; licensed to preach...
at Gaffney, 1916; admitted on trial, S. C. Conf., 1917; ordained: deacon, 1919; elder, 1921. Served: Heath Springs, 1918-21; St. George, 1922-25; Kauzstee, 1926-29; McColl, 1930—. Secretary Board of Minutes, 1922-26; Secretary Board of Education, 1926-30; member Hospital Board, 1931-34.


GLENNAN, Frederick Latins: b. Raleigh, N. C., July 16, 1878; s. John C. and Fannie Esther Montague Glennan. ed. public school, Raleigh, N. C.; A.B., Emory College (now Emory Univ.), 1906; Conf. Course, four years, Correspondence Sch., Vanderbilt Univ. m. Aubrey Landis Johnson, of Bartow, Fla., Sept. 27, 1910; children: Thomas Luke, Aubrey Victor. Joined Central Methodist Church, Raleigh, N. C., 1893; no definite date of conversion; reared in Christian home and experienced salvation early in life; felt called to preach soon after joining church; final call to preach, summer 1901, Van Buren, Ark., yielded and entered Emory College that fall to prepare for ministry; licensed to preach, May 1906, Stone Mountain, Ga., Oxford Dist. Conf.; admitted on trial, Florida Conf., 1906; ordained deacon 1908, elder 1910; served—Florida Conf., North Carolina Conference 1908; South Jacksonville 1908; Lemon City 1909; Port Tampa City-Selma Ave., Tampa, 1910-11; trans. to S. C. Conf. 1916; served—S. C. Conf., Van Wyck 1912; Fort Mill 1913; Little Rock 1914-15; Little Rock 1916-18; ordained on trial: Elloe-Jerusalem 1919-20; Barnwell Sta., 1921-23; Kingstree 1924-25; St. George 1926; Greeleyville-Lanes 1927-30; Denmark 1931-32. Served on Epworth League Board 8 years; Admissions 4 years; Pastor's School Directors 4 years; Social Service and Temperance 4 years; Hospital Board 3 years; at present, member Board of Church Extension, and for 2 years Conference Relations Committee. Built parsonage, rebuilt church, Green Cove Springs, Fla., 1907; debt raised on church building, Elloree, and building dedicated; rebuilt church Reevesville, immediately after destruction by storm. Taught two training courses at Denmark: Gospel of Salvation and Future Life; and Letters of Paul. Gold Seal Diploma 1928, General Sunday School Board; work completed at Dorisoma, Pastors Sch.; several credits toward Religious Education Diploma.

GODBOLD, Thomas Washington: b. Cokesbury, Abbeville Co., S. C., May 14, 1888; s. Francis Marion and Alpha Vance Godbold. ed. Common and graded schools of Marion, S. C.; one year elective course, University of South Carolina; four years correspondence, conference course, Vanderbilt Univ. m. 1st, Eliza Tatsum of Marion, S. C., March 9, 1893; m. 2nd, Clemie Carolyn Walker, Bamberg Co., S. C., Dec. 29, 1929; children: one, Georgia Sue. Converted and joined church, West Chapel, 1883; conviction from early manhood for Christian service; conscious of call to ministry, 1896; licensed to preach, April 16, 1915; ordained deacon, S. C. Conf., 1906; ordained deacon 1908, elder 1910; served—Loris 1906-07; Wadewaw 1908; Jordan 1909; Bethlehem 1910; Edisto 1911-12; Cameron 1913-16; Cades 1917; Rome 1918-19; Ehnhart 1920; Ridgeland 1921-22; St. John & Rembert 1923-24; Pinewood 1925-28; Little Rock 1929-30; Smoky Mountain 1931-32. Served on 3rd Year Committee on Examinations; four years, Epworth League Board; four years, Committee on Minutes; beginning second term on Committee on Minutes. Supervised following church buildings: parsonage at Loris and Bethle­hem; church at Cedar Creek, Little River Charge; remodeled Rembert Church, St. John and Rembert Charge; assisted in paying debt and dedicating Union Church, Wilson Mill. Taught in schools of Marion county for several years.

GOLIGHTLY, Jacob Festus: b. near Inman, S. C., June 17, 1884; s. David Harrison and Catherine (Beard­den) Golightly; ed. Spartanburg Graded and High Schs.; A.B., Wofford College, 1903. m. Florence Myrtle Wilson, Nov. 2, 1915; children: Jacob Festus, Jr., Helen Elizabeth (deceased). Converted and joined church, West Chapel, 1884; licensed to preach by ad interim Committee, Dec. 1915; admitted on trial, Upper S. C. Conf., 1915; ordained deacon 1917, elder 1919; served—Belmont or Cross Anchor 1916-18; Kelton 1919-22; Gaﬀney ct. 1923-25; Superannuated since 1926, residence, Tama, S. C.

GOODWIN, Carl Dixon: b. Smoaks, S. C., Oct. 6, 1892; s. Rev. W. S. Goodwin and Josephine (Dixon)
such as were available during the '70s and '80s; good High School estab-
lished at Little Swamp church, 1880, finished course there; two
years of Chautauqua, Literary and
Scientific Circle work through cor-
respondence. m. Josephine Dixon,
Jan. 26, 1892; children—Carl Dixon,
Maud Wilder (Mrs. S. A. Alford),
James William, Mary Frances (Mrs.
H. U. Bookhardt), Ernst Boyd,
Grace, John Edward. Reared in at-
mosphere decidedly religious of the
early Methodist type; converted and
licensed to preach, May 1893, Bethel Church, Bethel Ct., S. C.
Conf.; admitted on trial S. C. Conf.,
December, 1894; ordained deacon
1896, elder 1898; served—Bucksville
Ct. 1898-90; North Marlboro Ct.
1897-99; Ridgeway Ct. 1900-01; Grov-
er Ct. 1902-04; Harleyville Ct. 1905-
06; Rome Ct. 1907-08; Ridgeville Ct.
1909-10; Norway Ct. 1911-12; Rich-
burg Ct. 1913-16; (Upper S. C. Conf.
after 1914) Fort Mill Ct. 1917-18; 
Central Ct. 1919-22; Lowndesville &
Calhoun Falls 1923-24; Lowndes-
ville Ct. 1925; Greenville Ct. 1926-
28; Wagener Ct. 1929—. Member
Board of Finance, four years; Ep-
worth League Board, four years;
Third Year committee, eight years.
Organized the following churches:
Oakwood on the Little Rock Ct.; Dun-
can Chapel on the Harleyville C.t.;
Neece on the Springfield C.t. and
Great Falls; finished Mineral Springs
Church, Bucksville Ct.; taught Pro-
spect Church from Methodist Protes-
tian Conference, now Ebenezer
Church, No. Marlboro C.t.; built Dun-
can Chapel, Harleyville C.t.; finished
parsonage, Grover; built parsonage,
Ridgeville; during pastorate at Cen-
tral, a Ruble Stone church was built
($55,000); provided for large parson-
age debt, Lowndesville. Taught in
the public schools about eight years,
before entering the ministry.

GRAHAM, Iverson: b. Athens, Ga.,
Oct. 2, 1898; s. Rev. Bothwell Gra-
ham and Sarah Virginia (Ayer) Gra-
ham. ed. Elementary schools; spe-
cial instruction under supervision of
father; attended Presbyterian Col-
lege, Clinton, S. C., 1912-16; Columb-
ia Theological Seminary, Colum-
ia, S. C., 1916-19; Special work,
Univ. of S. C., 1918; Summer School,
Univ. of S. C., 1928. m. Laura Augus-
ta Stoney, Aug. 24, 1920; children:
Iverson, Jr., LeRoy Stoney, Sarah
Lucile. Reared in Christian home;
conscious of God from childhood;
joined church, Limestone Church,
now Athens, Ala., when ten years
old; converted while taking com-
munion, when fourteen years old;
feeling of call to ministry while in
college; final decision to preach, af-
fter years of teaching; licensed to preach,
Nov. 10, 1928; admitted on trial, S.
C. Conf., 1928; served—Little River
c.t. 1929-30; Loige 1931-32. Taught
school in North Carolina and South
Carolina, nine years.

GRAHAM, Joseph Alexander: b.
Salisbury, N. C., Dec. 3, 1887; s. Jo-
seph Alexander and Sophia Miller
Graham. ed. Franklin Academy
1879-80; China Grove High School
1885-86; A. B., North Carolina Col-
lege, Mt. Pleasant, N. C., 1892. m.
Queen McDonald, June 25, 1896;
children—Mary Lawson (Mrs. T. W.
Coolcy), Joseph Osborne, John Mah-
lan, Arthur Franklin, Daisy Eliza-
beth (Mrs. F. E. Bryant), Carl Morris-
on, Simon Nelson, Grace Miller, So-
phie Ellen. Early religious influences
in Sunday schools, church prayer
meetings, Christian home; joined ch,
ty, five years; taught four years in graded school, Salisbury, N. C.


GRAVES, John Hagan: b. Abbeville, S. C., July 11, 1874; s. Jacob Strouther and Margaret Elizabeth Graves. ed. country schools of Abbeville co.; Abbeville High Sch.; part of one year, Presbyterian College of S. C.; part of two years, Vanderbilt Univ.; one year Union Theological Seminary, New York; m. Anna E. Connor, Dec. 29, 1911; two children—John H., Jr., Annie Margaret. Converted in spring of 1893, and joined Lebanon Presbyterian church; transferred membership to Hogg's Methodist church in spring of 1898; licensed to preach by Colchester Dist. Conf., Donalds, S. C., August 28, 1898; admitted on trial, S. C. Conf., Greenwood, Fall of 1898; ordained deacon 1900, elder 1902; served—Smithville C., 1899-1900; Antreville 1901; Greenwood and Abbeville Mills 1902-03; O'Neal Street, Newberry, 1904-05; Vanderbilt as student, 1906-07; served out terms at Marion and Bethel, Charleston, in the fall of these years; Clemson College 1908-09; Spring Street, Charleston, 1910; Union Theological Seminary, New York as student 1911; Latta C., 1912-13; Timmonsville & Pisgah, 1914-15; Camden 1916-18; Latta C. 1919-20; Darlington 1921-22; Orangeburg District 1923-25; Bishopville 1927-29; Darlington 1930-31; Marion District, 1932—. Rebuilt O'Neal Street church, after fire 1906; built Sunday Sch. rooms, Camden; started campaign for church at Clemson College. In twelfth year as Member Epworth Orphanage Board; Member Board of Managers Southern Christian Advocate, twelve years, four as Chairman; Member Conf. Sunday School Board, three years, Chairman one year; Member General Sunday School Board, four years; Vice Chairman Board of Christian Education, S. C. Conf.

GRiffin, Joseph Dempsey: b. Pinewood, S. C., Sept. 25, 1882; s. Joseph Reid and Virginia (Parler) Grovenor, ed. public schools of the state; A.B., South Carolina College (Univ. of S. C.) 1902. m. Minnie Groover, May 31, 1906; children—Margaret (Mrs. L. J. Hammond), Joseph Dempsey, Jr., Leslie Little, Alice, Minnie Lois, James Walker, Addie Christine, Edward Arthur, Christopher Reid (died in infancy). Joined church at age of ten; converted, 1900; felt call to preach, 1905; yielded to call, 1915 and licensed by district committee in Columbia; admitted on trial, Upper S. C. Conf., 1915; ordained deacon 1917, elder 1922; served—Supply to North Augusta till conference of 1915; Graniteville 1916, Piedmont 1917-18, Prosperity 1919-22, Ninety-Six 1923, Duncan Co., 1924; Field Secretary, Epworth League, 1925-26; East Lancaster 1928-30, Great Falls 1931—. Has received a class of children into church every year in every church served; Member, Epworth League Board, four years; Vice-President, Board of Church Extension. Y. M. C. A. Worker, Norfolk, Va.; Secretary, Y. M. C. A., Spartanburg, S. C. Taught school in Georgia three years Fairfield Co., S. C., three years. Member, County Board of Education, Fairfield Co.

Newberry College, 1912; Theological Dept., Vanderbilt Univ., 1912-15. m. Mary Gladys Abbi, Nov. 11, 1914; two children: John Lovelace and Arthur Rheat. Converted and joined church, Old Sardis Church, Wagener, S. C., Aug. 9, 1904; felt call to the ministry at time of conversion when 14 years of age; definite decision to preach at time of graduation from college; recommended for license to preach by Blakemore Quarterly Conference, Nashville District, Tenn. Conf., and licensed by that District Conference, 1913; admitted to trial, S. C. Conf., 1914, by civilian and appointment in Upper S. C. Conf.; ordained deacon 1916, elder 1918; served—College Place and Waverly 1915; Edgefield 1916-19; Batesburg 1920-21; Bufford St., Gaffney, 1922-24; Washington St., Columbia, 1925-29; Bethel (Spartanburg) 1930.—Waverley Church bull: 1918; bought and paid for parsonage, Edgefield; 1918; launched campaign for church building funds, Batesburg 1921; planned Sunday school bids, Bufford St., Gaffney, and had building under construction at time of removal ($40,000); Washington St., Columbia, Education Bldg., erected 1928 at cost of $100,000, more than $40,000 raised in cash and all payments promptly met to 1930; remodeling and additions to Bethel Church, Spartanburg, 1930, at cost of approximately $17,000. Parsonages at Bufford Street, Gaffney, Washington St., Columbia, and Bethel, Spartanburg, improved. President Upper S. C. Conf. Epworth League Board for two quadrerniums 1910-1926; Member Conf. Board of Education 1927-30; President: Conference Board of Missions, and Conference Missionary Secretary 1931—Delegate General Conference 1930. Superintend Edgefield city schools 1918-19. D.D., Newberry College, 1931.


fords College, 1928. m. Ethel E. Carter, 1928; children—Anna D. and Jean E. Joined church, 1917, and felt call to ministry thereafter: conscious of lack of preparation, resisted; definitely accepted call to ministry at age of 22 years and began preparation, entering fourth grade and finishing grammar school, high school and college in nine years; admitted on trial, Upper S. C. Conf., 1928; ordained deacon 1930; served—Choice St. and Mills Mill, Greenville, 1929; Pellon Ct., 1930—Paid off debt on heating system, Choice Street, 1929.

HARDY, Henry Bascom: b. Lee­sville, S. C., April 2, 1888; s. James P. and Laura (West) Hardy; ed. John­ston Graded Schools; A.B., Leesville College, 1903; Vanderbilt Univ., 1906-06 in residence; correspondence course, Vanderbilt Univ.; B.D., Oka­loosa, Iowa; special course, History and Biology, Univ. of S. C., 1912. m. Mary Louise Grace, June, 1908; children—Charles Bascom, Win­nabee Grace, James Thomas. Early con­verted and called to the ministry; li­censed to preach, July 1905, Colum­bit Dist., Bishop Candler presiding; admitted on trial, S. C. Conf., Co­ lumbia, 1906; ordained deacon 1908, elder 1910; served—Bendersonville ct., 1907; Yorkville ct. (now Clover) 1908; Blackstock 1909-12; Hickory Grove 1913-16; (Upper S. C. Conf. after 1914); Winnboro Sta. 1917-19; Williamson & Belton 1920 Sene­ca 1921-24; McCormick 1925; Foun­tain Inn 1926-27; Jonesville, 1928-31; Bethel, Union, 1932—Built $8,000 annex to church building, Seneca; organized church at Loundsdale near Seneca; organized Gordon Mem­orial Church, Winnboro; served Sunday School Board, Church Extention Board; Secretary and treasurer, Hospital Board. Author: “The Chris­tian System in Brief Survey,” “Hun­gers of the Heart.”

rious charges served by father, final preparation for college under the master teacher, Captain Alex R. Banks, in Rock Hill High School and Presbyterian High School; at Wofford specialized in English; a Shakespearean student and scholar. m. Mary Virginia Sullivan, of Greenville, S. C., December 29, 1903; children: William Frederick Jr. (deceased 1929 at age of 5), Lorraine Beauchamp, Charles Anthony. Licensed to preach, 1913; admitted on trial, Upper S. C. Conf., 1919; ordained deacon 1923, elder 1926; served—Abbeville ct. 1920; Student Emory University 1920-21; Leesville Sta. 1922; Richburg 1923-25; Honea Path 1925-26; Saluda 1930—. Highest honor graduate high school class; editor-in-chief college newspaper; business manager College Annual; Intercollegiate debater; Wofford Commencement Speaker; made Distinction on all courses for both A.B. and A.M. degrees; member Student Government Council; member T. K. A. Oratorical Fraternity, Emory University; approved Instructor, Cokesbury Training Courses; approved educational director Standard training schools. Contributor to the Adult Student, the Sunday School Magazine, the Homiletic Review, the Methodist Quarterly Review. Member Board of Christian Education Upper S. C. Conf., 1936—.


HARRIS, William Frederick: b. Anderson county, S. C., 1897. m. Mary Virginia (Mrs. H. F. Collins), George Thomas, Jr. Licensed to preach by Greenville Dist. Conference; admitted on trial, S. C. Conference, 1932; ordained deacon 1934; elder 1964. Served: Greenville, 1908-09; Westminster, 1909-7; Starr, 1908; Edisto, 1909-10; Spring Street, Charleston, 1911-12; Cheraw, 1913-16; Kingstree, 1917-18; Benetaville, 1919-21; Central, Florence, 1922-24; St. Paul's, Orangeburg, 1925-27; Trinity, Sumter, 1928-31; Hartsville, 1932—. Son of high rank. Lectures on Shakespeare; English Literature; Masonry.

James, Chester, 1931 and had church dedicated March 13, 1932.


HEATH, William Smith: b. Chester Co., S. C., June 18, 1863; s. Dr. W. H. and Mrs. Hatlie E. Heath, ed country schools; high school training under Prof. W. Saye; one year, State Normal School of Georgia. m. Elsie Jackson, Dec. 5, 1922; one child—William S., Jr. Joined church when 16 years old, Rev. G. T. Harmon, pastor; converted and felt call to the ministry at age of 32 years; licensed to preach, Athens, Ga., 1896; admitted on trial, South Ga. Conf., 1901; ordained deacon 1903, elder 1905; served (in South Ga. Conf.) supply to Savannah Mission 1900; supply to Bryan ct. 1901; Portal ct., 1902; Bloomdale ct., 1903; Bascom ct. 1904; Remberton ct. 1905-06; N. Columbus Sta. 1909; Woodland ct. 1910; Mason Mission 1911; Oliver ct. 1912-15; Blakely ct. 1916-17; Thun-

HENRY, Shala Walter: b. Lilesville, N. C., Feb. 13, 1871; s. John Culpepper and Charlotte (Bruner) Henry. ed. common schools; Amos Institute, Wadesboro, N. C. m. Maude Wolfe; children—John Archie, Freddie Elizabeth, Shala Walter, Jr., Ruth Brunner, Annie Wolfe. Brought up in Christian home; regular attendant at church; converted, Fall of 1886, Wadesboro, N. C., joining church soon afterwards; called to the ministry from childhood; licensed to preach, Nov. 1892; admitted on trial, S. C. Conf., 1892; ordained deacon 1893, elder 1896; served—Fort Motte Ct. 1893-94; Heath Springs 1896-98; Antreville 1899; Princeton Ct., 1900-03; Pendleton 1904-07; Donalds 1908-10; Orangeburg Ct., 1911-14; Barnwell 1915-16; Oswego 1917; St. George 1918-21; Allendale 1922-23; Timmonsville and Fisgah 1924-27; Wesley Chapel and Hebron.

1928; Branchville 1929—Two churches built and dedicated, Fort Motte Ct.; began new church, Heath Spring, which was completed under pastorate of Rev. D. A. Phillips; repaired two churches, Princeton Ct.; built beautiful brick church, Bowman; rebuilt Silsiam, Barnwell charge; repaired and improved parsonage, Oswego; built beautiful church, St. George, at cost of $45,000. Served on number of boards and committees.

HERBERT, Thomas Grigsby: b. Greenwood, S. C., Feb. 4, 1869; s. Thomas Grigsby and Harriett (Bryce) Herbert. ed. Taught at home until fourteen years of age; attended on trial 1895; served: Florence Mission 1896-7; Johnston part of 1897-8; Dillon S. A., 1899-1902; Summerton, 1893-4; Camden (Lettleton St.), 1895-8; Clio, 1899-12; Central, Spartanburg, 1913-16; U. S. C. Chester (Bethel), 1917-19; Buncombe Street, Greenville, 1920-23; St. John's, Anderson, 1924-25; Bethel, Spartanburg, 1926-29; Washington St., Columbia, 1930-31; Transferred S. C. Conference, 1931; Trinity, Sumter, 1932—Trustee Columbia College; Chairman Committee Examination second year; Vice President Legal Conference; raised debt $1500 church; rented Buncombe Street, Greenville ($2500); Professor German and English Wofford College, 1892-3. D.D. Wofford College, 1931.

HERBERT, Rembert Bryce: b. Greenville, S. C., April 1, 1863; s. John Robert and Sallie (Smith) Hill. ed. Cottagville Graded Sch.; Carlisle Fitting School 1924-26; A.B., Wofford College, 1929; B. D., Emory Univ. 1928. Early religious influences in Christian home; joined church, Bamberg, 1899; conscious of call to ministry during adolescence; distinct and final call to ministry in mid-college period; licensed to preach, Oct., 1922, admitted on trial, S. C. Conf., 1925; ordained deacon 1928, elder 1930; served—Branchville ct., supply, summer 1923; Pinewood ct., supply, summer 1924; Myrtle Beach, supply, summers 1925, '26; Central, Florence, Junior Preacher, 1927; Heath Springs 1928-29; Georgetown (Duncan Memorial) 1930—.

HILL, Charles Esdorn: b. Cottagville, S. C., April 1, 1903; s. John Robert and Sallie (Smith) Hill. ed. Cottagville Graded Sch.; Carlisle Fitting School 1924-26; A.B., Wofford College, 1929; B. D., Emory Univ. 1928. Early religious influences in Christian home; joined church, Bamberg, 1899; conscious of call to ministry during adolescence; distinct and final call to ministry in mid-college period; licensed to preach, Oct., 1922, admitted on trial, S. C. Conf., 1925; ordained deacon 1928, elder 1930; served—Branchville ct., supply, summer 1923; Pinewood ct., supply, summer 1924; Myrtle Beach, supply, summers 1925, '26; Central, Florence, Junior Preacher, 1927; Heath Springs 1928-29; Georgetown (Duncan Memorial) 1930—.
HODGES, George Heyward: b. Orangeburg County, S. C., May 19, 1889; s. Joseph Whiteman and Annie Sistrunk Hodges. ed. Orangeburg county public schools; two years, Carleton Sch., Bamberg, S. C.; A. B., Wofford College, 1913; Summer Sch. Emory Univ., 1929. m. Louisa Hicks Fike, Sept. 23, 1915; children: George Heyward, Robert Fike, Rupert Edward, Louisa Hicks. Bared in Christian home where family prayer was observed each day; joined church, Limestone Methodist Church, when about eight years old; converted Limestone Methodist Church, early in life; felt call to ministry from time of conversion; licensed to preach, Summer of 1913; admitted on trial, S. C. Conf., 1915; ordained deacon 1917, elder 1919; served—supply to Chester 1913-15; Liberty 1916-17; Hampton Avenue (now Triune), Greenville, 1918-20; Alliken 1921-24; Trinity, Spartanburg 1925-26; Clemson College 1927-30; Laurens, First Church, 1931—. Paid debt on church and parsonage, Hampton Ave.; Committee on Minutes 1918-22; Committee on Applicants 1922-31; Board of Church Extension 1926-31; Industrial Commission 1926-30; Commission on Group Insurance 1931. While in Wofford College: Freshman Speaker; Vice Pres. Freshman Class; Captain, Class Baseball Team 1909-10; Monthly Orator; Cor. Sec., Vice Pres., Carleton Literary Society; Sophomore Class Speaker; Oratorical Speaker; Junior Debater; Senior Speaker; Y. M. C. A. Cabinet; College Council 1912-13; Marshall 1911-12; Class Football 1909-10. Taught school at Chesnee two years; Professor Religious Education, Clemson College, 1929-30.


HOLLER, Adlai Cornell: b. Cornwell, co., S. C., June 18, 1898; s. Rev. Adlai Ellwood and May (Cornwell) Holler. ed. schools at Cornwell, Capers Chapel (Chester co.), Columbia City Sch. entering 6th grade, 1916; Columbia and Clio High Schools, Furman University second semester Freshman and through Sophomore year; worked one year; two years in Navy during Wold War; graduated Wofford, 1921; two years Harvard Law Sch.; two years University of S. C., Law Sch., completing work for law degree and Master's degree in Education and Sociology; took work in Columbia Theological Seminary; Duke School of Religion, 1928, graduating, B.D., 1930; working on Ph.D. in Religion. m. Miss Fair, Orangeburg county, April 10, 1924; two children—Adlai Cornwell, Jr., March 21, 1925; David Eugene, Feb. 9, 1927. Joined church at Lebanon, Black Swamp Ct., summer 1904. Early felt call to preach, but sidetracked; after a long spell of sickness while law student at Harvard University reached decision to enter some form of religious work. Began special study of Religious Education; call to preach became definite; licensed to preach at Graniteville, Columbia District, May 1, 1925; admitted on trial Upper S. C. Conf., 1925. Ord. deacon 1925, elder 1931. Served: Edgewood 1926-27; Student Duke University 1928-30, serving as supply Graham and Haw River, one year; Graham, one year; Duke's Chapel, 1 year; Green Street, Union, 1931—. Won Inter-Society Oratorical Medal, Wofford, 1921; member Phi Kappa Delta, forensics fraternity and Sigma Alpha Epsilon fraternity. Chaplain, Reserve Corps, U. S. A.; Taught: one year, Wofford Fitting School; Taught in Training classes. Qualified Instruc tor, Colesbury,

HOLLER, Adlai Ellwood: b. near Hickory, N. C., July 4, 1871; s. Adlai and Martha Miller Holler. ed. Rock Hill public schools; Ebenezer Academy; Concordia Lutheran College, Conover, N. C.; Graduate Eastern Business College, 1888; (engaged in business, Rock Hill, until entrance into college); graduate, Wofford College, 1896. m. May Cornwell of Conway, S. C., Dec. 23, 1896; children: Rev. Adlai C. Holler, James Edwin W. Hobbs, Jr., Mary Alice Holler. In business, Rock Hill, until entrance into college for further preparation; served-Supplied Sampson and Poe Mills, Greenville, Fall of 1897; Johnstownville, N. C.; Concord, 1898; Rock Hill, Quarterly Conference, 1899-1900; Anderson District, 1901-04; Anderson District, 1905-06; supplied, Sampson and Poe Mills, Greenville, Fall of 1907; Rock Hill, Quarterly Conference, 1908-09; Rock Hill, 1910-12; Clio, 1913-14; (Upper S. C. Conf. after 1914); St. Paul's, Greenville, 1915-18; Laurens 1919-20; Anderson District, 1921-24; Bethel, Chester, 1925-28; Rock Hill District, 1929-32. Pneumatic in preaching, ministry has been characterized by many gracious revivals. Instrumental in paying off old debt, Green Street, Columbia, and had church dedicated by Bishop John C. Kilgo; paid debt, St. Paul's, Greenville, and had church dedicated by Bishop U. V. Darlington; erected a modern and commodious educational plant, Bethel, Chester. Was Assistant Secretary (Journal) of S. C. Conf. for 14 years, until conference divided; served on number of boards: Belin Fund in S. C. Conf.; Joint Board of Finance; Church Extension Board, S. S. Board; Trustee Epworth Orphanage for eight years. While in college was Marshall, Anniversary Orator, Winner Preston Literary Medal, Member S. A. E. fraternity, kept books for Dr. A. G. Rembert. Appointed by Governor as delegate to fourth American Peace Congress, St. Louis, 1915.

HOLLER, John David: b. Rock Hill, S. C., May 31, 1879; s. Captain A. D. Holler and Martha (Miller) Holler. ed. private, elementary and high schools Rock Hill, Wofford College, grad. 1900. Asst. Supt. Rock Hill Buggy Co., 1899-1903. m. Mamie Ethel Poe, Dec. 26, 1901. Supi. Pub. school Elloree 1906-09; Assi. and Supt. R. H. Buggy Co., 1909-12. Married church early in life; impressed in early teens with the call to the ministry; converted at 19 years; licensed at Rock Hill Dist. Conf., Lancaster, 1912; admitted S. C. Conf., on trial, 1912; deacon 1914, elder 1914; served—Easley et. 1913-16; Bethel and Poe, Greenville, 1917-20; Winnabro, 1921-22; Clemson College, 1923-26; Easley and Alice 1927-30; Greer Memorial 1931.—Built four churches at Easley; Easley and Glenwood Mill churches; Union church at Alice Mill; worked over the parsonage, built First Church, Easley at cost of about $16,000. Remodelled the parsonage at Bethel; built Bethel Church at cost of $40,000; Poe Mill Church at cost of $65,000; Worked over the church and parsonage at Winnabro; Built Winnabro Mills church; Dedicated the Poe Mill church; Built representative church at Clemson College at cost of $65,000; Organized Arian Methodist Church, Easley, June, 1929. Member of the Board of Church Extension 1922-32. Sec. Bd. Ch. Ex. 1922-32; Rep. Conf. Bd. Ch. Ex. at three Biennial Meetings Louisville.

HOLROYD, Raymond Lee: b. Blackstock, Fairfield Co., S. C., Feb. 26, 1890; s. Rev. Robt. Lee and Lula Ella (Wiggins) Holroyd. ed. primary, Scotia and Hampton; Williamston High School; A.B., Wofford College, 1912. m. Maggie E. Anderson, Feb. 6, 1918; children—Raymond Lee, Margaret Anderson, Elizabeth Barber, Robert Williams (died in infancy). Jean. Reared in religious atmosphere; joined church, Hampton, S. C., at age of seven years; felt call to preach at an early age, but rendered only at death of father, 1915; licensed to preach, St. John's, Rock Hill, Quarterly Conf. 1916; admitted on trial, Upper S. C. Conf., 1916; ordained deacon 1918, elder 1920; served—Easley 1917; Rock Hill, 1918-20; Junior Preacher, St. John's, Rock Hill, 1921; York 1922-25; Central, Newberry, 1926-29; Macon, Columbia, 1930—Built Sunday school rooms, Philadelphia and Trinity, York charge; built educational plant, Central, Newberry, 1936 ($25,000); Member Board of Managers Legal Conference; Board
of Managers Epworth Orphanage; Asst. Secretary, Annual Conference. Contributor to Yorkville Enquirer; Newberry Observer; Sunday School Lesson (two years) Southern Christian Advocate.

HUCKS, Robert Pinckney: b. Hampton, S. C., April 5, 1895; s. Thomas Pinckney and Mary Elizabeth (Jones) Hucks. ed. Hampton High School; grad, Richards Business College; grad., Theological Seminary, New York City; Course by correspondence, Emory University; Rural pastor course, Emory Univ., 1930. m. Claudia McCullum, Feb. 24, 1919; children: Trayson (deceased), Francis, Robert Pinckney, Jr., Travis. Reared in Christian home; converted during childhood; joined church, Hampton, S. C.; definite decision to enter ministry, March 15, 1915; licensed to preach, July, 1918; admitted on trial, S. C. Conf., 1918; ordained deacon 1920, elder 1922; served—Religious worker, Camp Shelby, Mississippi, 1917-18; Wanda charge 1919-20; Lodge charge 1921-22; Ridgeland 1923-26; Bethune 1927; Union 1928-29; Pinopolis 1930—Remodeled Ridgeland church and built S. S. rooms; raised debt, Union church; raised debt, Moonks Corner church, and repaired parsonages. Member Epworth League Board, Treasurer 1922-30; District Secretary, Charleston District Epworth League, 1923; District Secretary, Sumter District, 1927; Chairman, Board of Minutes, 1930-34.

HUGGIN, James George: b. near Gaffney, S. C., April 23, 1874; s. C. P. and Elvin J. (Le Master) Huggin. ed. County public schools; Gaffney High Sch.; two years, Wofford College. m. Olive L. McKown, April 4, 1900; children: Lucile, Dr. P. M. Huggin, Rev. J. G. Huggin, Jr., Grace. Converted at a later date, age of 11; called to ministry at age of 17; licensed to preach, 1899; admitted on trial, N. Mississippi Conf., 1900; ordained deacon 1902, elder 1904; served—Oxford co., N. Miss. Conf., 1900-01; trans to S. C. Conf., Belmont 1902; Laurens Mills 1903-04; Victor 1905-06; Clifton 1909-10; South Union 1911; (Upper S. C. Conf. after 1914); West End, Anderson, 1916; McCormick 1917-20; Clover 1921-22; Winnsboro 1923-26; Green St., Columbia, 1927; Aiken 1928-31; Woodruff 1932—Built church, Clifton charge, 1969; built parsonage, Aiken, 1929. Board of Christian Literature, eight years; Committee of Second year, eight years.


HUSKEY, Ragau Andrew: b. Spartanburg County, S. C., 1890; s. Thos. and Cordelia Huskey, ed. Public schools of Spartanburg co.; Inman High Sch.; special work, American Schools, and Cody’s English Course. m. Fannie Cordell Jones; four children: William, Ruby Lee, Cecil, Amos Ezra. Converted when thirty years of age; joined church in Canton, N. C.; called to preach soon after conversion, and was licensed to preach as a local preacher; served after conversion, and was ordained deacon 1905; elder 1910; served—as local supply before applying for admission to Conference: Wagener Mission 1901–02; S. Aiken ct. 1903; Fort Motte ct. 1904–05; Gilbert ct. 1906; after admission to S. C. Conf.: Gilbert ct. 1907; Ridgeway ct. 1908–10; Swansea ct. 1911–12; Edgewood ct. 1915; Upper Richland ct. 1914–15; Norway ct. 1916; Cameron ct., 1917–19; Black Swamp ct. 1920–22; Blenheim ct. 1923; Floydsdale ct. 1924; Johnstown ct. 1925–30; Swansea, Nov. 1930; served on several committees. During ministry at Wagener ct., land was bought for parsonage and church, parsonage and barn built and paid for. Church organized, Ebenezer Church. Wagener ct., finished and dedicated; Fort Motte ct.: added to furnishings of parsonage, improved Zion and Beulah churches; improved parsonage property. Gilbert, Swansea, Norway; organized, built and paid for church, Gilbert ct.; parsonage burned, Ridgeway, just before Conference on moving there, built and paid for new parsonage; land bought, parsonage built and paid for, Upper Richland ct.; remodeled church and built Sunday school rooms, Cameron, and improved three other churches; paid standing parsonage debt, Johnstown Suncay sch. rooms built, new church organized and built at Vox Memorial, all building debts paid for except small secured debt at Vox; Sunday school rooms had been started, Green Pond, Smoaks ct., when Superannuation was reached.

HUTSON, Edward Palmer: b. Barnwell, S. C., Nov. 16, 1859; s. Isaac McPherson and Sarah (Palmer) Hutson, ed. Barnwell Schools; Kings Mountain Military School; studied law in father’s office; Theological education under maternal uncle, Benjamin M. Palmer, m. Lillian Glenn, of Charleston, S. C., April 3, 1883, deceased; second, Fannie Horton, Heath Springs, S. C., May 14, 1890. Children, first marriage, Mary A. Emily G. (deceased), Gladys; of second marriage, Edward Palmer, Jr., Harold Horton. Admitted to S. C. Bar, 1881; practiced law with father in Barnwell until 1886; conscious during this time of call to ministry; listened to preach by Charleston Presbytery, Oct. 6, 1886; served following Presbyterian charges: Old Waxhaw, 1887; Evangelist, Charleston Presbytery, 1888; Walterboro, 1889-90; Cheraw, 1891; Evangelist, Pee Dee Presbytery, 1892; Admitted to S. C. Conference, at Charleston, S. C., Nov. 25, 1892; Serviced: Seneca, 1893; Easley, 1894; Holly Hill, 1895–96; Richburg, 1897-98; Bowman, 1899-1900; Graniteville, 1901; Green Street, Columbia, 1902; Hendersonville Ct., 1903–04; Harleyville, 1905; Cottageville, 1906; Heath Springs, 1907; Turberville, 1908–10; Johnsonville, 1911–12; St. John’s and Rembert, 1913–14; Springsfield, 1915–16; Summerville Ct., 1917; Blenheim, 1918–19; McBee, 1920–21; Pamplico, 1922–23; Loris, 1924; Floydsdale, 1925–26; McClellanville, 1927–29; Black Swamp Ct., 1930–31; superannuated since 1931; Built church at Hendersonville, 1905; raised money for church at Wagener, 1921; built church front at McClellanville, 1929; served on various Boards and Committees of Conference, among them the Board of Christian Education and Bible Society Board. Residence, Heath Springs, S. C.

INABINET, James Carney: b. Bowman, Orangeburg county, S. C., April 16, 1871; s. David Jacob and Ann (Griffith) Inabinet, ed. Country schools of Orangeburg Co.; prepared for college by Prof. J. T. Moore; Wofford Fitting School; A. M. and College Auburn, Ala. m. 1st. Mary Elizabeth Felder, Nov. 18, 1896; m. 2nd. Mary Oliver Quattlebaum, March 11, 1908; children: Rev. James Carney Inabinet (S. C. Conf.), Mary Elizabeth (Mrs. S. L. Miller, Jr.), Georgie Love (Mrs. L. D. Adams), Annie Griffith, Josephine. Early religious influences in Christian home, church, Sunday school; joined church in early life; converted Aug. 2, 1894, Shiloh, Orangeburg ct., during revival; definite call to ministry, few years after conversion; licensed to exhort, May 15, 1899; licensed to preach, April 28, 1900; admitted on trial, S. C. Conf., 1906; ordained deacon 1905, elder 1910; served as local supply before applying for admission to Conference: Wagener Mission 1901–02; S. Aiken ct. 1903; Fort Motte ct. 1904–05; Gilbert ct. 1906; after admission to S. C. Conf.: Gilbert ct. 1907; Ridgeway ct. 1908–10; Swansea ct. 1911–12; Edgewood ct. 1915; Upper Richland ct. 1914–15; Norway ct. 1916; Cameron ct., 1917–19; Black Swamp ct. 1920–22; Blenheim ct. 1923; Floydsdale ct. 1924; Johnstown ct. 1925–30; Swansea, Nov. 1930; served on several committees. During ministry at Wagener ct., land was bought for parsonage and church, parsonage and barn built and paid for. Church organized, Ebenezer Church. Wagener ct., finished and dedicated; Fort Motte ct.: added to furnishings of parsonage, improved Zion and Beulah churches; improved parsonage property. Gilbert, Swansea, Norway; organized, built and paid for church, Gilbert ct.; parsonage burned, Ridgeway, just before Conference on moving there, built and paid for new parsonage; land bought, parsonage built and paid for, Upper Richland ct.; remodeled church and built Sunday school rooms, Cameron, and improved three other churches; paid standing parsonage debt, Johnstown Suncay sch. rooms built, new church organized and built at Vox Memorial, all building debts paid for except small secured debt at Vox; Sunday school rooms had been started, Green Pond, Smoaks ct., when Superannuation was reached.


INABNIT, J. Percy: Admitted on trial, 1903. Ordained: deacon, 1905, elder, 1907. Serv ed: Saluda, 1904; Magnolia Street, Sumter, 1905-06; Harle yville, 1907-08; Cottageville, 1909-12; Walhalla, 1913; Lexington, 1915; Oswego, 1915-16; Spring St., Charleston, 1917-18; Walterboro, 1919-21; Kingston, 1922-23; Mullins, 1924-25; Cheraw, 1926; St. George, 1927-28; Hartsville, 1929-31; Dillon, 1932—. Served on various Boards and Committees. (Facts gathered from Conference Minutes.)

INGRAM, General Lee: b. Glennville, W. Va., March 26, 1872. s. James and Martha Virginia (Smith) Ingram. ed. Primary schools of Gilmer county, W. Va.; 3 years State Teachers College, Glennville, W. Va.; 4 years Correspondence Course; two years business; three years law; one and one-half years Bible Correspondence Course; m. Virginia Frances Stalnakes, of DeKalb, W. Va., August 28, 1895; children: Ruby Belle (Ginn), Grif ford, S. C., Marvin Russell, Christian home, parents Baptist; felt call to preach at age of ten while listening to sermon by Rev. James Miles; converted at sixteen; joined Methodist church at seventeen, hesitating because parents were Baptists; licensed to exhibit, 1890; licensed to preach, 1893; ordained: deacon, 1901, elder, 1906; admitted on trial W. Va. Conf., 1901. Served: supply Glenville, 1894; Cedarville, 1908; Mingo, 1901; after admission on trial Mingo, 1902-3; Ireland, 1904-6; Farmington, 1907-9; Tr. Florida Conf., Mailland, 1910; Bronson, 1911; Tr. to South Carolina Conf., Estill, 1912-15; Paupack, 1914-15; Bethel Circuit, 1916; Cadex, 1917; Ethelheim, 1918-19; Tr. Virginia Conf., West Lancaster, 1921, for six months; Tr. Baltimore Conf., because of sickness, Romney, 1920, for six months. Tr. South Carolina Conf., because of sickness, Pageland, 1921-23; Pamplico, 1924; Nicholls, 1925-26; Bethune, 1929-30; Pine wood, 1931—. Built three churches and bought one, Mingo charge; repaired four churches and parsonage and paid old church and parsonage debts Ireland charge; repaired parsonage and bought one, Church Farmington charge; bought church lot Bronson charge; seated Estill church with new pew; paid old parsonage debt at Cadex; repaired, painted and furnished parsonage at Bethesda; bought fine property for educational building at Romney; moved, repaired and painted parsonage at Paragould charge building two Sunday school rooms and remodeled Pageland.
James Epps, Doane E., Hortense, Elizabeth. Joined church, 1884, Rev. Daniel Durant, pastor; converted soon after joining church; definite decision to preach, Oct. 17, 1894; licensed to preach, May, 1895, Kings-tree district Conf.; admitted on trial, S. C. Conf., 1898; ordained deacon 1900; elder 1902; served—Florence City Mission Sept.–Dec. 1897 (supply); Providence ct., Junior preacher, supply, 1898; appointed to Orangeburg City Mission for 1899; but finished year at South Branchville ct.; Norway ct., 1900; Union Mills 1901–02; Belmont ct. 1903–06; Cam­pobello ct. 1907–10; Appleton ct. 1911–14; Fort Mill 1915–16; Richburg ct., 1917–20; Little Rock 1921–24; Gree­leville ct. 1925–26; Cameron ct. 1927–30; Estill ct., 1931; Estill and Black Swamp, 1932—. Repaired or improved all parsonages; built parsonage, Cameron; church, Imman.


Jeffcoate, Otis Allen: b. Orange­burg Co., S. C., Sept. 9, 1875; s. Paul Donald and Burtine Howard (Fisher) Je­ffcoate. ed. public schools, Orange­burg co.; high sch., Salley, Aiken co.; grad, Carlisle Pitching Sch, Bamberg, and attended night classes. Joined church at Swansea, S. C., at age of fifteen; conscious of call to preach for a number of years; licen­sed to preach at North Augusta, S. C., June 3, 1890; admitted on trial, S. C. Conf., 1912; Ordained: deacon, 1915; elder, 1917. Served: Bates­burg Mission, 1911; Aiken Ct., 1912–13; Lodge; 1914; Upper S. C. Conf., after 1914; Gilbert, 1915–18; Dun­can, 1919–20; Greenwood Ct., 1920–21; Wagener Ct., 1922–25; Town­ville Ct., 1926; Princeton Ct., 1927–28; Lowndesville Ct., 1929; Butler Ct., 1930—. Built parsonage at Aiken Ct., finished parsonage at Lodge; repaired church at Lodge; built Ebenezer at Wagener; put in Sunday school rooms in church at Wagener; paid off note and mort­gage on parsonage at Lowndesville; taught seven years in country schools in Lexington County.
JETT, John Leslie: b. Pacolet, Spartanburg Co., S. C., Oct. 13, 1896; s. J. E. and Stella M. (Kirby) Jett. ed. Pacolet Public Sch.; Pacolet High Sch.; Weaver College, High Sch. dept.; grad., Weaver College; Wofford College; three months Summer quarter, Emory Univ. m. Ethel Lightsey, Aug. 18, 1920. Begun Christian life when young boy; joined church, Pacolet, and felt call to preach in early 'teens; licensed to preach, Summer 1918; admitted on trial, Upper S. C. Conf., 1919; ordained deacon 1921, elder 1923; served—Chester, 1921, Carlisle ct. 1919; Starr ct. 1921-25; Bechdel, Greenville, 1924; Bechdel, Anderson, 1925; Superintendent of missions 1911-14; Treasurer Board of Missions 1919-22; Treasurer Board of Education 1920-21; Treasurer Board of Managers Pastoral School, 1921; Vice-President Committee of Examination (2nd year) 1918-22; Committee of Examination, Admissions, 1931-34. built church, Saluda, at cost of $24,000; built church, Wadestone, Pacolet ct., $10,000; raised debt on Pacolet church. Taught three years, public schools of Aiken and Lexington counties.

JERMAN, Walter Vance: b. Anson County, N. C., April 18, 1878; s. John E. and Mary Ann (Batliff) Jer­man. ed. public schools of home community, Anson Co., N. C.; three years, preachers correspondence course, Emory University. m. Mary Lester Jerman, 1899; two adopted sons: Ernest Lamar, Francis Aubury. Converted and joined church, Bethel church, Morven ct., Western N. C. Conf., 1892; conscious of call to ministry when about ten years of age; licensed to preach, 1913; admitted on trial, S. C. Conf., 1927; ordained deacon 1928; served—Patrick ct. 1914-17 (supply); Jefferson (filling unexpired term of Rev. M. M. Melendon, 1918), 1918-23; Bethune 1924-26; West Kershaw ct. 1927; Aynor ct. 1928; Pinewood 1929-31; Bethune 1932.

JOHNSON, Ed. B.: b. Johnston, Edgefield Co., S. C., Aug. 31, 1899; s. William P. and Annie (Jackson) Johnson. ed. Harmony Graded Sch.; Johnston High Sch.; two years, Southern Baptist Theological Seminary; four years, theological training, Emory Univ. m. Ethlyn Holston, Dec. 3, 1929; two children—Annie, Edna. Converted and joined the church at the age of 14 years; felt call to ministry from time of conversion; ordained as an Elder in the Baptist Church, August, 1921; received into itinerant ministry of the Methodist Episcopal Church, South, S. C. Conf., 1925; served—Dunbarton charge, 1923-24; Harleyville 1926-28; Appleton 1929; Johnsonville 1930—. Erected Sunday School plants at Dunbarton, on Dunbarton charge; Indianfield on Harleyville charge; Prospect, and Trinity, on Johnsonville charge; also additional rooms at Harleyville, and Johnsonville, extensive repairs Ellen­ton.
and Pisgah, 1927-31; Allendale, 1932-. Built church. Cades valued
at $3,500; built church, Andrews, valued at $35,000, leaving a
debt of $10,000; completed a $10,-
000 Sunday school addition, Timmons-
ville. Member of Church Extension
Board past: quadrennial; Member
Board of Minutes.

JOHNSON, Lawson Wilbur: b.
Folk Co., N. C., May 21, 1866; s. Wy-
lie and Frances (Haynes) Johnson.
ed. Public schools of Spartanburg
Co., S. C.; further instruction by
private teacher. m. 1st Elma Allen,
March 11, 1888; nine children: (three
died in infancy)—Willie Eric, Beau-
frances, (Mrs. J. E. Carson), Mattie
Bright (Mrs. J. Q. Martin), Paul B.
deceased), Ella Graham (Mrs. R.
W. Coleman), Nellie Ruth (Mrs. J.
W. Williamson). m. 2nd Mrs. An-
na L. Opy, Converted and joined
church at about 27 years of age; felt
call to preach in about six weeks after
being converted; licensed to preach
in 1884; joined Wesleyan Methodist
Church, 1895, serving in that confer-
ence for fourteen years; ordained
elder in Wesleyan Methodist Conf.;
received as Elder from Wesleyan
Methodist Church, S. C. Conf., 1891;
finished four years Conf. course of
study; served—Belmont ct., 1911;
Hampton 1912-14; Upper S. C. Conf.,
after 1914; Pickens ct., 1915; Orr-
ville, Anderson, 1918-18; Gilbert
1919-21; Rock Hill ct., 1922; Beth-
el, Rock Hill, 1923; Newberry ct.,
1924-28; Simpsonville 1929-30; Mc-
Kendree, 1931; Buffalo, 1932—
Finished building brick church,
Hampton; paid off debt, Lebanon
church, Newberry circuit. Secretary
and Treasurer Wesleyan Metho-
dist Conference for several years;
President Wesleyan Methodist Conf.,
three years.

JOHNSON, Whitefield F.: Admit-
Ordained: deacon, 1921; elder, 1923.
Served: Gaffney Ct., 1920; Van
Wyck, 1921; N. Rock Hill Ct., 1922-
24; Chesnee, 1925-28; Townville,
1929; Greenwood Ct., 1930—
(Data gathered from Conference
Minutes.)

JONES, Daniel Durbin: b. Ham-
ton county, S. C., Sept. 30, 1880; s.
Willrich and Annie Catherine
(Ward) Jones. ed. Public school,
Walterboro, S. C.; private school
taught by Miss Helen Malone; A. B.,
Wofford College, 1901. m. Mattie
Columb Tarrant, June 25, 1913;
one son: Dan, Jr. Dedicated to God
for ministry before birth by s IS~ aly
mother; not conscious of conversion;
joined church, Walterboro, 1889; al-
ways conscious of call to preach; li-
censed 1901; admitted on trial, S.
C. Conf., 1906; ordained local dea-
on 1906; ordained elder 1909;
JONES, Edward Samuel: b. Sum-
merton, S. C., July 4, 1907; s. Ed-
ward Samuel and Pattie Kirby Jones.
ed. South Carolina grammar schools;
grad. Columbia High School, 1925;
A.B., Wofford College 1930. m. Su-
nan Lallage Blanton. Joined St. Paul
served—Grace and New Bethel as
supply 1906; Greenville ct., 1906;
Pickens ct., 1907; North Easley,
1908; Enoree, 1909-11; Buffalo &
Green St., 1912; South Easley 1913-
14; Loris 1915; Cetyenay ct.,
1916-19; Andrews 1920-21; St.
John's & Rembert 1922; Trans. to
Upper S. C. Conf.; Phoenix ct., 1923-
26; Fairfield ct., 1927-30; Pendleton
1931—, Joint Board of Finance;
Hospital Board; Secretary Historical
Society. While pastor, Antioch,
church built; old debt removed from
Vernon; Nebo and Old Neck church-
es combined into Central in Lower
Marion Co., raising S. S. from al-
most nothing to near 300; unsuccess-
ful in attempt to move Vernon church
to place on highway with wide so-
cial service program; attempted other
combinations of churches into cen-
tral churches without success in Fair-
field and Richland counties. Agri-
cultural conferences have been called
to parsonage, health meets held at
churches, common good conferences
held in communities, co-operation
with county and home demonstration
agents for improvement of living
conditions; inspired and aided rural
school improvements; offered reso-
rution for rural life commission to
Conference of 1929, was appointed
secretary of commission; offered
comprehensive paper of changes in
rural life policy of the conference
which was turned down by the com-
mision. Twenty-six units of credit
in educational courses offered by
church. Taught school one year after
college graduation. Author
articles published in conference pa-
paper, Nashville Advocate, and Metho-
dist Quarterly Review; sermons and
articles to daily and weekly papers.
JONES, James Wilich: b. Ridge­land, S. C., August 12, 1886; s. Jas. Wilich and Annie Catherine Jones. ed. Public school, Walterboro, S. C., James E. Peurifoy, principal; High School, Meridian, Miss., in Male College. m. Eunice Julia Marvin, Hendersonville, S. C., June 1, 1918. Children: Esther Ruth (B.A. Duke University); James; Elizabeth (de­ceased); Robert (deceased); Richard; Mary Alice (deceased); William Raymond, Jr.; Thomas Winnston; Margaretta. Joined church at eight years of age; converted at sixteen; Word's Chapel, Blackshear, Ga.; taught S. S. class and led prayer meetings; conscious of call to preach about 1915, but lured by a good job in R. R. shop, with comfortable home, tried to be satisfied with S. S. and other religious work, but at last yielded, and was licensed to preach; admitted on trial, S. C., Conf., St. George, 1921; ordained deacon 1922, elder 1925. Served: Cedar Swamp (now Black River) 1921-23; Pinopolis, 1924-27; Cades, 1928; South Aynor, 1929—. Organized, framed and almost completed Millwood church, Black River charge; member Board of Christian Literature 4 years.

JONES, Richard Herbert: b. Charleston, S. C., March 28, 1853; s. Jesse and Hannah Margaret (Evans) Jones. ed. Public schools of Charleston, S. C.; private school; under tutelage of F. W. Pape, J. C. Caldwell, W. H. Tarrant; 2 years course in Theology and other branches under guidance of Dr. John T. Wightman; regular college course impossible due to disorder of reconstruction following civil war. m. Irene Palmer Ven­ning, of Aiken, S. C., Nov. 16, 1880; children: Harriet Wifall Browne, Jessie Margaret Sinkey, David Brain­erd, and three deceased. Joined church at seventeen years of age; called to preach and answered call when 22 years old; licensed to exhort and to preach, Bethel church quarterly conference, 1876, Rev. T. E. Wannamaker, P. E.; admitted on trial, S. C., Conf., 1876; ordained deacon 1878, elder 1881 (at bedside of Bishop W. M. Wightman, last man he ordained); served—Ellenton ct., 1877; Aiken 1878; Beech Island ct. 1879-80; Bucksville 1881; Berkeley ct. 1882; Walterboro ct. 1883-84; Spring Street 1885; Allendale ct. 1886-87; Rock Hill ct. 1888; Aiken 1889; Winnesboro 1890-91; St. Paul, Greenville 1892-93; Denmark ct. 1894; Walterboro 1895-96; Laurens 1897-98; Abbeville 1901; Sumter 1902-04; Anderson dist.; 1905-06; Charleston district 1907; Florence 1908-11; Marion district 1912-15; Bonnettaville 1916-17; Bamberg 1918-19; Georgetown 1920-22; St. Matthews 1923-26; Cheraw 1927-28; Organized St. Paul church, Greenville; built church, Laurens; Trustee Columbia College for years, and member of Executive and Building Committee of new building. Granted Superannuate relation, Conference 1928; Residence, Anderson, S. C.

JONES, William Raymond: b. Wentworth, N. C., Dec. 10, 1882; Capt. Jas. M. and Pattie (Harrison) Jones. ed. Country Schools through 5th grade; Sharp Institute through 8th grade; Draughon's Business College, 1903; Drew Theological Semin­ary, graduating, 1913. m. Mar­guerite Holmes, St. Augustine, Fla., Aug. 31, 1910. Earliest recollec­tions are of mother teaching to be true, to love Jesus, and prayer that her son might become a minister; converted when 15 years old; served—Rev. P. T. Clapp, Howard's Chapel; licensed to preach by Grace M. E. Church, St. Augustine, Fla., and that year entered Drew Theologi­cal Seminary, Madison, N. J., gradu­ating 1913; admitted West Wis­consin Conference (M. E. Church), 1913; ordained deacon, 1914; elder, 1917; Served: West Wisconsin Conf., Soldiers Grove, 1913-14; Excelsior Ct., 1915; Transferred to St. John's River Conf., 1916; Melbourne, Fla., 1917; Zephyr Hills, 1918. Transferred to South Carolina Conference, 1918; Lynchburg, 1919; Greeting, 1920-21; Appleton, 1922-25; Oswego, 1926; Bowman, 1927-29; El­liore and Jerusalem, 1930-31; Lake View 1932—. Built Millett's new church on Appleton charge, $7,000; Board of Christian Literature 4 years.

JUSTUS, W. B.: Admitted on trial, 1892, S. C. Conf.; Ordained: deacon, 1892; elder, 1894. Served: West­minster, 1892; North Greenville, 1894-95; North Edgefield, 1896-97; Lynchburg, 1898; Whitmire, 1899-1902; Leesville, 1903-04; Kingstreet, 1905-06; Green Street, Union, 1907; West Greenville, 1908-09; Hickory Grove, 1910-12; Enoree, 1913-14; Upper S. C., Conf., since 1914; Jones­ville, 1915-17; Reidville, 1918; Lib­erty, 1919-20, West Greenville, 1921; South Elsaw, 1922; Pickens, 1923-24. Superannuate since 1924. Present residence, Inman, S. C. (Data from Conference Minutes.)

KEATON, Reuben Leon: b. Antre­ville, S. C., Dec. 4, 1885; s. Reuben Archie and John Philip (Eunice) Crown Keaton. ed. Antreville High School; Wofford Fitting School; Wofford College. m. Isabel Dacus, June
7, 1911; children: Reshen Leon, Jr., Isabel Dacus, John Philip, Mary Belle, James Casley, Ida Ruth. Religious impressions in childhood; converted and joined church, 1896; chosen to call to ministry, Fall, 1904; licensed to preach, Abbeville Quarterly Conference, Nov. 13, 1894; admitted on trial, S. C. Conf., 1896; ordained deacon 1899, elder 1900; served—Townville ct., 1897; Greenville City Mission 1898-99; Westminster 1900-01; West End, Anderson, 1902-05; Pastor, 1902-05; Secretary, 1902-05; Columbia; worked over parsonage and installed pipe organ in church, Green Street, Columbia; worked over parsonage, installing water and lights, and paid debt on church, dedicating the bldg., First Church, Lancaster; paid debt on Emma Gray Memorial; Woodruff; held probably first Cokesbury Teachers Training Sch. in Southern Methodism, giving 54 credits (J. B. Kilgo assisting); Seneca, repaired and added to parsonage, Ware Shoals; now paying debt on church, Fort Mill. Served as Assistant to Minister, First Church, Abbeville, 1884; felt call to ministry, Fort Mill. Converted July 1926; ordained deacon 1927; Sunday School Board 1926-29; Committee on Admission 1930—.


Kilgo. ed. Wofford Fitting School, 1903-06; Trinity College, (now Duke University), 1907-08 and 1909-10; graduated University of Maryland, 1913. m. Elizabeth Sullivan Calhoun, August 20, 1919. Children: Josephine Calhoun, Benjamin Lucas, Jr. Born and reared in Methodist parsonage; joined church, Trinity, Charleston, 1896; no definite date or place of conversion; felt call to preach in middle teens; entered business and tried to substitute various forms of church-work for call to ministry; licensed to preach, August 14, 1929; admitted on trial, Upper S. C. Conf., 1929; Ordained: deacon, 1931. Served: Ridge Spring, 1930—.


KILGO, Pierce Fleming: b. Cokes­bury, S. C., May 18, 1867; s. Rev. James Tillman and Catherine (Mason) Kilgo. ed. Public schools of State; Wofford College, A. B., 1888. m. Nettie Bethea, Dec. 6, 1888; children: Elieon (Mrs. Paul B. Smith), Rev. Pierce (deceased), Wallace, Mary, James, Paul (deceased), Law­rence. Early childhood call to min­istry. Joined church age 10, Bishop­ville, S. C., 1877; converted Marion, S. C., 1878; licensed to preach, June 8, 1887; admitted on trial, S. C. Con­ference, Dec. 1888; ordained: dea­con, Nov. 1890; elder, Nov. 1892; served: Lancaster, 1889-91; Green­wood, 1892; Cheraw, 1893; Darlington Ct., 1894-97; Williamson and Belton, 1898-1900; Darlington Sta., 1901-04; Sumter, 1905-06; Washing­ton Sta., Columbia, 1907; Presiding Elder, Florence District, 1908-11; Presiding Elder, Greenville District, 1912-15; Upper S. C. Conf., after 1914; Buncombe St., Greenville, 1916-19; Chester, 1920; Laurens, 1921-24; Presiding Elder, Anderson District, 1925-28; Presiding Elder, Greenwood District, 1929-32. Conference Board of Education 1895-96; Conference Secretary of Missions, 1894-07; Conference Board of Mis­sions, 1899-1928; Trustee of Lander College, 1898-1932—; Chairman Board of Industrial Work, 1924-32; Built churches at Williamston and Darlington, and parsonage at Williamston.

KILGORE, John Benjamin: b. New­berry, S. C., March 7, 1875; s. Andrew Jackson and Mary Catherine (Wise) Kilgore. ed. A. B., Newberry College, 1900; B. D. Vanderbilt University, 1908; 16 graduate units in religious education; summer school work since 1927, School of Religion, Duke University at Lake Junaluska; 47 units in Standard Training course and 9 units in Cokesbury Training course. Unmarried. Reared in Christian home, where through preachers, often guests, foundations were laid leading to the ministry, and when in college realized clearly the call to the ministry; while teaching school, yielded completely to call and began special preparation at Van­derbilt University; made definite de­cision for Christ when about 9 years old, joined church at Ebenezer, New­berry C'ty., 1884; licensed to preach, May 1903, by Nashville District Con­ference; admitted on trial, S. C. Con­ference, 1903; ordained deacon, 1905; elder, 1907, by Bishop Fitz­gerald in Wesley Hall; served: Mon­arch Mills, 1904; Limestone St., Gaffney, 1905; O'Neill St., and Mole­lohn, Newberry, 1906; student at Vanderbilt, 1907-8; transferred to N. W. Texas Conference, Winchell, 1909; Afton, 1910; Gail, 1911; Andrews, 1912; Transferred to S. C. Conf., served Belmont, 1913; Bluff­ton, 1914; Furman, 1915; Tr. Upper S. C. Conf., served, Great Falls, 1916-19; N. Rock Hill, 1920-21; Ab­beville C't., 1922-23; Westminster, 1924-26; McKendree, 1927; Pickens Ct., 1928-29; Van Wyck, 1930—.
1930; served—Sans Souci & Southern Bleachery, Greenville (supply), 1926, and after admission, 1917; Bethesda et., 1928; Bethel and Park, Rock Hill, 1929; Bethel, Rock Hill, 1930. — Built Sunday school rooms, Bethesda ($1,182).

KINGMAN, Henry Lester: b. Columbia, S. C., April 26, 1903; s. Harry Wheeler and Mornie (Fogle) Kingman. ed. Shandon grammar sch.; Columbia High Sch.; A.B., Wofford College, 1923; B.D., Candler School of Theology, Emory University, 1927. m. Margaret Lee Elmore, June 14, 1928; one child—James Elmore. Brought up in a Christian home, early conscious of call to the ministry; joined church, St. Paul's, Orangeburg, S. C., 1912; licensed to preach, 1922; admitted to trial, Upper S. C. Conf., 1923; ordained deacon, 1927; elder, 1929. Served: Plum Branch, 1928-30; Orrville, 1928—. (Data gathered from Conference Minutes.)

KIRBY, George Franklin: b. Spartanburg, S. C., May 7, 1868. s. Major Augustus Hilliard and Mary Elizabeth (Dullant) Kirby. ed. Private school of Misses Ganewell, Spartanburg, S. C.; Wofford Fitting School; Wofford College, A.B., 1889; A.M., 1894; Vanderbilt University, B.D., 1896; Wofford College, D. D., 1915; m. Lalla Capers Stokes, daughter of Rev. and Mrs. A. J. Stokes, Bethel church, Charleston, October 9, 1906; Children: Edwin. Reared in atmosphere of Christian culture and scholarly ideals; early joined the Church, and conscious of the call of God to the ministry prepared thoroughly for such; joined Mipah, Methodist Church, under ministry of Rev. T. E. Morris, May 9, 1886; licensed to preach at Bamberg, S. C., July 4, 1891, Rev. J. Walter Dickson, presiding elder; admitted to trial, S. C. Conf., 1896. Ordained: deacon, Tulip Street, Nashville, Tenn., Nov. 3, 1895, by Bishop O. P. Fitzgerald; elder, 1906. Served: immediately upon graduation, B.D., Vanderbilt University, appointed to supply Washington St. Church, Columbia, S. C., for remainder of 1896, the pastor, Rev. J. A. Rice, having been elected President of Columbia College; Duncan, Spartanburg, 1897-98; Black Swamp, 1899-1900; Walterboro, 1901-02; Allendale, 1903-06; Dillon, 1907-10; Mullins, 1911-14; Editor Southern Christian Advocate, 1915-20; Latta, 1921-22; Charleston 1923-26; Providence 1927—. Purchased and paid for Advocate lot and building; Served on Committees of Examinations of several Boards of Conference; Trustee of Wofford College; Vice President S. C. Conf. Historical Society; delivered address before Historical Society, South Carolina Conference, and Upper South Carolina Conference, 1929—subject: “The Scotch Contribution to the South Carolina Conference.” Contributor to church periodicals and magazines; careful in research and compilation of historic data.

KNIGHT, Benjamin Loyless: b. Summerville, S. C., April 20, 1890; s. Daniel Hood and Aurie (Whetsell) Knight. ed. public sch.; Summerville High Sch.; private instruction in preparation for college; Meredith College; B.D., Oakalson College; LL.B., Cumberland University; Vanderbilt Univ. m. Pearl Rhett Riggs, June 30, 1915. Converted and
called to preach, 1908; joined church in early life; licensed to preach, 1910; admitted on trial, S. C. Conf., 1914; ordained deacon 1916; elder 1918; served—Bluffton, 1915, Hendersonville 1916; O'Neal St., Newberry, 1917-18; S. John and Rembert 1919-21; Cameron 1922-23; Walterboro 1924-28; College Place 1929-30; Lake City 1931--; built parsonage, Bluffton, built parsonage, O'Neal St., Newberry; built and paid for church, Walterboro.


LAWRENCE, James Thomas: b. Hollingsworth, Ga., May 29, 1878; s. S. J. M. and Margaret (Seegers) Lawrence. ed. Grammar School, Hol-

LEDBETTER, Samuel Eugene b. Horse Shoe, Henderson Co., N. C., June 22, 1895; s. William Baxter and Miriam (Johnson) Ledbetter. ed. public schs. of N. C.; graded sch., Spartanburg High Sch.; Wofford Fitting Sch.; A.B., Wofford College, 1917. m. Lula Estelle Johnson, August 4, 1917; children—Miriam Elizabeth, Anna Eugenia, Clelia Estelle, Eva Ruth, Samuel Eugene, Jr., Margaret Lou, John William. Converted and joined church, Horse Shoe, N. C., at age of thirteen; felt called to preach from childhood; made definite decision to preach when sixteen years old and was licensed to preach at Spartanburg, May, 1912, Rev. A. J. Cauthen, P. E.; preached first sermon before 17th birthday; admitted on trial, S. C. Conf., Orangeburg, 1918; ordained deacon 1919, elder 1922; served—Supply, Kingtree ct., 1918; Kingtree ct. 1919; Rembert 1920; Lake View 1921-22; Estill 1923-26; Cumberland, Charleston, 1927; Oswe-go, 1928-30; St. Matthews 1931—. Trustee, Epsworth Orphanage since 1929; Member, Conference Board of Christian Education. Built S. S. rooms, Cedar Swamp Church, Kingstree ct.; built parsonage, Rembert. Served three years as Supi. Estill schools, during which time, built $60,000 high school bldg.

LEONARD, George Clark: b. Spartanburg County, S. C., March 2, 1866; s. John Perry and Martha Jane (Cahart) Leonard. ed. county schools; Reidsville High Sch.; Greer's High Sch. 1888-90, as student and teacher; school teacher, Laurens Co., 1890-91; graduate, Wofford College, 1895. m. Eva Ballenger, Highland, Greenville Co., S. C., Feb. 12, 1896. Converted and joined church at the age of fourteen, Sharon, Duncan ct. licensed to preach, June 9, 1888; ad-
mitted on trial, S. C. Conf., 1895; ordained deacon (local) 1896, elder, 1899; served: Lancaster ct., 1896-99; Fountain Inn ct., 1900-02; Little Rock ct., 1902-06; Conway Sta., 1907; McColl Sta., 1908-11; Abbeville Sta. 1912-13; Buford Sta. St. (Gaffney) 1914-17; (Upper S. C. Conf. after 1914); Anderson Dist. 1918-20; Rock Hill Dist. 1921-24; St. Paul, Greenville, 1925; Grace, Union, 1928-29; Inman & Gramling 1930. Organized McCell as station and built parsonage and church (present building). Projected, arranged for financing, and partly completed new Sunday Sch. plant, St. Paul. Paid off small debts Anderson and Rock Hill Dist. parsonages, and made extensive improvements, Rock Hill dist. parsonage; paid off church debt of $12,600 at Grace, Union. Leader in literary and Y. M. C. A. activities while in college; distinction in all subjects with exception of two years of Greek. Trustee Wofford College.


LEWIS, John William: b. Campbell, Webster Co., Nebraska, July 7, 1877.; s. William and Ellen Elizabeth (Smith) Lewis, ed. primary, rural school; grammar and high school, Conway, S. C.; B.S., Clemson College, 1920; twelve months, theological dept., Vanderbilt Univ. m. Ruth Lawrence, Feb. 4, 1913; one daughter: Elizabeth Basko. Early religious influences in home and Sunday school; converted while at college, 1906; joined church, summer of 1906, Homecwood, near Conway, S. C.; called to ministry, Southern Student Assembly, at Montreat, N. C., in June, 1906; licensed to preach, 1909; admitted on trial, S. C. Conf., 1909; ordained deacon 1913, elder 1916; served: Shandon and Waverly, Columbia, 1910; Waverly and N. Columbia, 1911; Student Vanderbilt Univ. part of 1912, then filled out term of E. A. Wilkes, deceased, at Whaley St., Columbia; Summerville, 1915; Inman, 1914; (Upper S. C. Conf. after 1914) South Union 1915; Westminster 1916-19; Starr 1920-21; Hickory Grove 1922-23; East Lancaster 1924; Woodruff 1925-26; Lexington 1926-30; Whitney 1931. Built church, Shandon, Columbia; organized Waverly church and purchased lot for bldg.; S. S. rooms added to church buildings at Summerville, Hopewell (East Lancaster charge), Beben Lexington charge); rebuilt church, Sharon; raised funds for repairing Whaley St. church, Columbia; raised money on parsonage debt, Lexington, steam heating plant installed; Woodruff; church building repaired and dedicated, Winterville. Centenary quota at Westminster and Christian Education quota at Starr subscribed in full. Member Conference Epworth Leage Board, Conf. Sunday School Board, and Conf. Board of Christian Education. Received into church 571 by profession of faith and 657 by certificate.

LOVIN, Charles Wesley: b. Mulfins, S. C., April 13, 1904. s. William Thomas and Mary Ellen (Ginney) Lovin. ed. Primary work in Marion graded schools; Marion high school; call to ministry in youth; converted and joined Baptist church 1890; joined Methodist Church 1897, and surrendered to call to ministry soon thereafter; licensed to preach 1910; admitted on trial, Upper S. C. Conf. 1913; ordained deacon 1917, elder 1919; served—supply to Laurens ct., 1919-15; Laurens ct., 1916; West Greenville 1917-19; Graniteville 1920-21; Whaley St., Columbia, 1922-26; Pacolet 1927-29; Bethel Union, 1930-31; Victor and Ebenezer, Greer, 1932—. Member Board Church Extension 1922-30. Bull Sunday School rooms to Whaley St. Church.

MAHAFFEY, James Ervin: b. Greenville county, S. C., Sept. 27, 1864; s. Madison Roland and Louise Matilda (George) Mahaffey; reared on farm; hard struggle; hard work through private study as well as broken attendance upon common schools; entered preparatory department of Wofford College, 1880; worked way at Wofford College, 3 years. m. Mattie Mae Wingo, of Duncan, S. C., June 21, 1887. Children: Rev. James Boyce, Jessie May (Mrs. Marvin (Judge) Mann), Jennie IVa (Mrs. F. A. Triplett), Jean Paul, Rosa Cornelia (Mrs. Robert McRae Burr) Lorrain Wingo; Lawrence Erwin. At age of 12 even before joining church felt would be called to preach; joined church, 1878; licensed to preach, June 18, 1887; admitted on trial, 1887; Ordained: deacon, 1888; elder, 1891. Served: Jonesville, supply, 1887; Clinton Circuit, 1888-91; Santee Ct., 1892; Heath Springs (Hanging Rock), 1893-94; Chester Ct., 1895-98; Green Street, Columbia, with Brookland, 1899; and with Grancy 1900; Graniteville, 1901-02; St. Matthews, 1903-06; Kingstree, 1907-08; Clinton, 1909-12; Batesburg, 1915-14; York, 1917-20; W. Hoosta Path, 1921-23; Gray Court, 1924-27; Grace, Pickens, 1928-29; Lowndesville, 1930. Superannuate since 1939. Student taking delight in difficult questions; Contributor to press; author of six pamphlets, “Bible Mode of Baptism,” “Mormonism Exposed,” “Practical Hygiene,” “Confusion Untangled,” “Men of the South,” “Factors of Methodism,” accepted as authority on the subject of Baptism; books have had wide circulation; Chairman Board of Church Extension four years; delivered address before Historical
Society, 1913; Member Board of Trustees Columbia College more than 25 consecutive years and chairman for a period; served on various Boards and Committees.

**MAJOR, John Robert Turner:** b. Grenada, Miss., June 15, 1872; s. Joseph Marshall and Mary E. (Stacey) Major, ed. public schools of Greenwood, S. C.; A.B., Wofford College, 1888. m. 1st. Queenie (Spann) Riley, May 5, 1903; one child, Robert Edward, died in infancy; second marriage—Mary W. (Hartig) Smith, Wofford College, 1908. m. 2nd. Esther W. Richardson, April 29, 1907; children, second marriage—Mary E., Robert E., J. R. T., Jr. Converted and joined church at Bethlehem, near Coronaca, S. C., when about ten years of age; felt call to preach when a youth; licensed to preach, by Bishop Candler, Leicester, S. C., Columbia District Conference, July 14, 1905; admitted on trial, S. C. Conf., 1905; ordained deacon by Bishop H. C. Morrison, 1907, elder by Bishop A. W. Wilson, 1909; served—Warrenville Mission 1906, Darlington Co., 1907-10, Summerton S.D., 1911-13, Laurens, First Church, 1914-16; (Upper S. C. Conf. 1915) Bethel, Spartanburg, 1917; Rock Hill District 1918-20; Columbia District 1921-24, Cokesbury District 1925-28; First Laurens (second time) 1929-30; Greenville District 1931-32. Built new church, Wesley Chapel, Darlington Co., 1908; new church, Philadelphia, Darlington Co., 1910; new parsonage, Laurens, 1916; remodeled two district parsonages, and finished paying debt on church at Summerton. Conf. Secretary of Education, Upper S. C. Conf., 1915-20; President, Board of Education, 1919-26; Chairman, Board of Managers, Southern Christian Advocate, 1927-28; President, Conference Commission on Budget, 1927-31; Member, General Board of Church Extension since 1922; Trustee, Wofford College, since 1927. Member of the following General Conferences: Hot Springs, Ark., 1922; Special Session, Chattanooga, Tenn., 1924; Memphis, Tenn., 1926; Dallas, Texas, 1930. Taught in high schools of Bennettsville and Batesburg for eight years, before entering ministry.


**MARTIN, Whiteford Smith:** b. Greenville county, S. C., June 11, 1849. s. W. H. and Elizabeth (Smith) Martin. ed. Preparatory school of Wofford College; Wofford College; Graduating 1876. m. 1st, Vertelle Brockington, of Kingsree, S. C., Mar. 15, 1877; deceased, April 1, 1906; 2nd, Mary Witherow, April 23, 1908. Children: Eight children all of first marriage, five now living. Reared in Christian home; felt call to ministry from childhood; joined church, Bethel Camp Meeting, Greenville Co., 1854, when 5 years old; converted King's Chapel, Laurens county, Aug. 12, 1867; licensed to preach, 1871, while in college; admitted on trial, S. C. Conf., 1875; Ordained: deacon, 1875; elder 1879; Served: 40 years on circuits and stations, Upper S. C. Conference, after 1914; superannuated since 1921. Total of 55 years in ministry. Residence, Hendersonville, N. C.


**MASON, Edward Whitefield:** b. Fairfield county, S. C., Feb. 15, 1857. s. Washington N. and Sarah K. Mason, ed. primary in school at Horeb church; 1 year in Winnsboro; 2½ years at Wofford College; m. Mantha R. Robertson, of Fairfield county. Children: Ralph W. and Edward R.
(Upper S. C. Conf.) Early showed disposition to preach exercising seriously in services held over animals, etc., on farm; soon conscious of call to preach, but resisted and began farming; yielded and was licensed to preach in 1889; admitted on trial, S. C. Conf., 1890; Ordained: deacon, 1892; elder, 1894. Served: Donalds, 1891-94; Lowndesville Sta., 1895-8; Lynchburg, 1899-1900; Waterloo, 1901; Verdery, 1902-03; Paedolet Ct., 1904-06; Timmonsville, 1907-10; Supernumerary, 1911-18; Upper S. C. Conf., after 1914; Ridgeway, 1919-20; Liberty, 1921-24; Cowpens, 1925; Walhalla Sta., 1926-29; Grace, Pickens, 1930. Supernumerary since 1936. Residence, Winnsboro, R. F. D.

(Facts gathered from Sketch Book, 1914, and Conference Minutes.)

MASON, James Marion: b. near Winnsboro, Fairfield Co., S. C., Sept. 23, 1890; s. Eber Bell and Janie Ruff Mason. ed. Public schools of Fairfield Co.; Wofford Fitting Sch.; attended Wofford College 1908-09; special work, Wofford College, 1927; regular Conference Course and work in Religious Education by correspondence and training schools and Summer Conferences. Early religious influences in home of church going parents; converted early in childhood, Bethel church, Fairfield Co.; joined church, Bethel church, at age of nine years; felt call to preach at time of conversion; call grew stronger until final surrender; licensed to preach, July 23, 1918; admitted on trial, Upper S. C. Conf., 1918; ordained deacon, 1920, elder 1922; served—Pomaria ct., 1918-19; Abbeville ct., 1920; Cowpens ct. 1921-24; El Bethel, Spartanburg, 1925-26; Simpsonville 1927; Williamston 1928-29; Central 1931; Remodeled Grace church, Abbeville; remodeled parsonage, Cowpens; built basement to church at Williamston; built class room, El Bethel.

1913-14; Pembroke, 1915-16; Bridge­
boro, 1917-19; Climax, 1920-21; Served:
1914, elder 1916, by Bishop Candler.

James Bolton and Caroline Amanda
(Liffrage) Montgomery; ed. County
Public Schools; Private night school,
Charleston, S. C.; Wofford Pitting
School; Wofford College. m. Annie
Mae Hood, Dec. 2, 1908. Children:
Reid Hood; Daruy Hugh; Harvey
McConnell. Reared in Christian home
with access to Christian literature;
converted Spring St. Church, Charlec­
ton, 1902; joined church at New
Market, Williamsburg county, 14
years of age; conscious of call to
preach at conversion; licensed to
preach by Florence District Confer­
eence. April, 1905; admitted on trial,
S. C. Conf., 1907; ordained deacon,
1909; elder, 1911; Served: Marion
Ct., 1908; Antreville, 1909; Hender­
sionville, 1910-11; Chester Ct., 1912­
13; Van Wyck, 1914-15; Upper S. C.
Conf. after 1914; Alkon Ct., 1916­
17; Wagener, 1918-19; Campobello,
1920-23; Pomaria, 1924-26; Phoenix
1927-28; Plum Branch, 1929; Rich­
land Ct., 1930—. Built church at
Landrum, $9,000; member Bible So­­
ciety Board 4 years.

MORRIS, Robert Frederick: b.
Turbeville, S. C., Aug. 23, 1885; s.
Morgan J. and Sarah R. (Mellette)
Morris; grew up on farm; attended
Turbeville graded school; A.B., Wof­
ford College, 1910; m. Frances R.
Green, Sept. 18, 1910; children:
Frederica, Frances, Robert F., Jr.,
William Cooke, Eloise, James Howard.
Joined church at 15 years; impressed
with call to ministry soon afterwards;
admitted S. C. Conf. on trial 1912;

ordained deacon 1914, elder 1916;
served Princeton 1913-14; U. S. C.,
Ninety-Six 1915-18; Shandon, Col­
umbia, 1919-22; Bethel, Spartan­
burg, 1923-25; Spartanburg district,
1926-28; Buncombe St., Greenville,
1929-30; Columbia district, 1931—;
served four years on Epworth League
Board, four years on Sunday School
Board; eight years on Christian Educa­
tion Board; President Board Chris­
tian Education, chairman U. S. C.
Legation to General Conference,
1930; served seven months as reli­
gious worker with soldiers at Camp
Sevier 1918; reprieved parsong and
two churches on Princeton ct., paid
off indebtedness on Ninety-Six
church and built Salem on Ninety-
Six ct., built educational building at
Bethel, Spartanburg, raised indebted­
ess on district parsong, Spartan­
burg, reduced church debt Buncombe
St., Greenville; made record for
Southern Methodism in number of
credits issued for teacher training for
two years on Spartanburg district;

MORRIS, Thomas Edward: b. Wil­
liamsburg County, S. C., Dec. 30,
1865; s. John J. and Sarah Mozelle
(Cook) Morris: ed. country schs. of
sparsely settled community in the
days of reconstruction following War
between States; one year, Palmetto
Academy (now Fichther Memorial),
Marlboro Co.; two years, Cokesbury
Conf. Sch.; lifelong student, relishes
good books and profits through them.
m. Belle McCollman, Richmond
(Scotland) county, N. C., Nov. 10,
1880; six children, one deceased.
Joined Church 15 years of age, and
a few years later realization of
personal religious experience; early
conscious of desire to preach but
feared desire rather than the call of
God might lead toward a sense of
obligation in a matter so sacred
left "strange fire" be offered upon
the altar; a growing intelligence of
Christian duty and service led to

transferred to S. C. Cont., 1921; Lo­
ris, 1922-23; Hendersonville Ct.,
1924; Smoaks, 1925-28; Orange,
1929—. Instrumental in church
building and debt paying on various
charges.

MULLINNIX, James Loyd: b. Anderson Co., S. C., Aug. 28, 1857; s. William C. and Matilda Mullinix. ed. through grammar and high school; m. Margaret Hopkins; eleven children—William, Charley, Lucia, Hessie, Lizzie, Henry, Alice, McTyre, Jesse, Clyde, Irene. Converted and joined church under preaching of the Rev. J. B. Traywick; licensed to preach 1887; conducted successful revival meetings 1887 to 1894; ordained local deacon 1891, local elder 1895; served as supply Wallaha Clt. 1895-98; admitted on trial, S. C. Conf., 1898; served—West Pickens Clt., 1899; Cypress Clt., 1900-01; Edgewood 1902-03; Cen­tery 1904-05; Marlboro 1906-7; John­sonville 1908-10; Turbeville 1911; Cades 1912-13; Elloroe 1914-15; Har­leyville 1915-17; Loris 1818-20; Brownsville 1921-22; Liberty 1923; Darlington 1924; Timmonsville 1925-26; Patrick 1927; Buckville 1928; Dorchester 1929-30. Superannuated since close of 1930. Four years on Conference Board of Finance. Residence, Marion, S. C.
MURPHY, Bob Gage: b. Union Co., S. C., Aug. 21, 1875; s. Dr. Charles Thomas and Maria Louise (Peake) Murphy; ed. Public school of Union, S. C.; A. E., South Carolina Military College (Citadel), 1896; Theological Dept., Vanderbilt Univ., 1898-99. m. Carrie Maurice Pague, April 22, 1908; children—Bob Gage, Jr., Caroline Pague. Reared in Christian home; converted and joined church, Union, S. C., age of thirteen; early call to ministry, more definite in early manhood, no peace until complete surrender; licensed to preach, 1898; admitted on trial, S. C. Conf., 1899; ordained Deacon, 1906, elder 1908; served—Highland Avenue and Poe Mission, Greenville, 1899-1900; Chester and Lancaster Mission 1901-04; Cheraw 1905-08; Camden 1909; Bennettsville c. t. 1910-11; Hartsville 1912-13; Allendale 1914-17; Latta 1918; Conway 1919-20; Ch. 1921-24; Denmark 1925; Manning 1926-28; McColl, 1929; Barnwell, 1930-31; Andrews, 1932. Member of Board of Education, 1914-22; Chairman Third Year Committee on Examinations, 1922-25; Chairman Hospital Board, 1923-26; 1926-30, 1930—; Conference Director of Golden Cross, 1927-30. Organized Highland Avenue Church, Greenville; built Mission Church at Chester and at Lancaster; remodeled church, Cheraw; built Pine Grove Church, Tatum; Church and parsonage, Bennettsville et.; paid off parsonage debt, Hartsville; organized Hu. Bible Class, Conway; built church, Clio; arranged for payment of debt at Manning. Principal Union Graded School, 1897-98.

MYERS, William Summerhill: b. Murfreesboro, Tenn., Aug. 24, 1864. s. Rev. Francis Asbury Myers and Eliza (Oxens) Myers. Early education received from father; grad. Univ. of Ill. at 22 years of age. m. Tallulah M. Murray, April 22, 1898; children—Allene, Helen, Edwin. Early religious influence and training in Christian home; conscious of call to preach from early childhood; converted and joined church, 1903; licensed to preach, Arkadelphia, Ark., June 14, 1904. Children—Allene, Helen, Edwin. Early religious influence and training in Christian home; conscious of call to preach from early childhood; converted and joined church, 1903; licensed to preach,Arkadelphia, Ark., 1904; admitted on trial, S. C. Conf., 1909; Ordained, deacon, 1911; elder, 1913. Served: Santee, 1910-11; Reidville, 1913-14; Conway, 1915-18; McColl, 1919; Central, Florence, 1920-21; Sumter District, 1922-25; Bennettsville, 1926-27; St. Paul's, Orangeburg, 1928-29; Charleston District, 1930—. Served on various boards and committees; Board of Managers Southern Christian Advocate, 1932—. Taught school six years in Arkansas and Texas.


McELRATH, Jewell Wesley: b. Piedmont, S. C., June 23, 1892; s. Adam Geddes and Esther (Bailey) McElrath, ed. Piedmont and Greer graded schools; Textile course, International Correspondence Sch.; night schools; Sunday School Diploma, Blue Seal; Pastors School Diploma, m. Iola Pearl Dees, Nov. 7, 1916; children—Carolyn Elizabeth, Martha Esther. Reared in Christian home; converted early in childhood; joined Franklin Mill Methodist church, Greenville Dist. 1912; fall call to ministry short-
ly after joining church; licensed to preach, Spring, 1919; admitted on trial, Upper S. C. Conf., 1923; ordained deacon 1924, elder 1927; served—Choice St. & Mills Mill, Greenville Dist., 1920-23; Poe Mill, Union Bleacher, Greenville Dist., 1924-25; Monaghan & Woodside, Greenville Dist., 1926-27; Monaghan 1928-29; Langley, Columbia Dist., 1930—.

McGEE, Loring Price: b. Effingham, S. C., Dec. 7, 1870; m. and Mrs. W. A. McGee. ed. Country schools from 6 to 17; Wofford Fitting School; Wofford College, A. B., 1896; m. Kathleen Bishop, Aug. 31, 1897, deceased. m. Mildred Padgett, Nov. 1926; elder 1927; Orleans, 1901; • Church at Johnsonville, S. C., 1899; admitted on trial, Upper S. C. Conf., 1900; ordained deacon, 1902; elder, 1904. Served: Cheraw, 1901; Timmonsville, 1902-05; St. Paul's, Orangeburg, 1906-08; Laurens, 1916-18; Upper S. C. Conference after 1914; Greenwood, 1914-17; St. John's, Rock Hill, 1918-19; Grace, Union, 1920-21; St. John's, Anderson, 1922-23; Central, Spartanburg, 1924; Laurens, 1925-28; Buford St., Caffney, 1929-32. Chairman Board of Finance, 13 years; Chairman 4th Year Committee of Examination, 4 years; Third Year Committee of Ex., 11 years; Vice President Historical Society; built church at Greenwood; paid debts on various churches; Instructor in Training Schools; student of literature, history and philosophy.


altar; converted at Bigsby's Camp
Ground, 14 years of age; conscious
of call to ministry at 15; joined
church in 1874; licensed to preach
1877; elected on trial S. C. Confer-
ence, Dec. 18, 1880, ordained Dea-
en, S. C.; Charleston, S. C.; Charle-
ton High School; South Carolina
Military College (The Citadel), B.S.
degree; Columbia Theological Sem-
inary. m. First, Miss Pattie Parker,
Aiken, S. C., April 4, 1894, who died
Nov. 29, 1911. No children; second,
Miss Alice Campbell, Ocala, Fla., Oct.
31, 1918; children: Alice Louise, de-
ceased; J. Hubert. Christian home
and church environment from ear-
liest life; converted, 1879, Trinity
church, Charleston, S. C., and join-
ed Trinity church; first conscious of
call to ministry in Bunscombe Street
Church, Greenville, S. C., during Y.
M. C. A. convention; licensed to
preach, 1889. St. John's church, An-
derson, S. C.; admitted on trial South
Carolina Conf. Nov. 1890; Ordained deacon, 1892,
elder, 1894. Served: Monticello,
1891; Aiken, 1892; Wallace, Idaho,
1898; York, 1894; Blackville, 1895;
Geirdin, 1896-97; Langley, 1898-
99; North Marlboro, 1900; Aiken
Institute, 1901-02; Van Wyck, 1903;
Blackstock, 1904-06; Pinewood, 1907-
08; Kershaw, 1909-10; Starr, 1911;
Beaufort, 1912-15; Summerville,
1916-17; Timmonsville and Pigsah,
1918-19; Little Rock, 1920; Business
Manager Southern Christian Advo-
cate, 1921-27; Eutawville, 1929;
Treasurer S. C. Conf., 1916-32. Sta-
tistical Secretary Montana Confer-
ence, 1893; Assistant Statistical
Secretary S. C. Conf., 1897-1915;
Treasurer Board of Finance, 1916-
30; Commission on Budget, 1931—
As Business Manager completed and
equipped Southern Christian Advo-
cate publishing plant; carried
business through seven crucial years with
balance on right side of ledger, every
year except the first, 1921, and
greatly reduced original heavy indebt-
edness. Professor Patrick Military
Institute, Anderson, S. C., prior to
joining Annual Conference.

NORTON, Clarence Clifford: b.
Benton, Miss., July 2, 1896; s. Rev.
Henry L. and Mae (Bogan) Norton,
ed. grad. Lamar County Agricultural
High Sch., Purvis, Miss., 1913; B.S.,
Millsaps College, 1919; M.A., Emory
University, 1922; Grad. Stu., Colum-
bia Univ., 1922; Ph.D., University of
N. C., 1927. m. Mable Binning,
Aug. 24, 1922; two children—Dorothy
Alice and Howard Binning. Felt call
to ministry at age of 19; converted in
ear childhood; joined church in
Shabalu, Miss., 1916; licensed to
preach July, 1918; admitted on trial
Texas Conf., 1921; ordained deacon
1922; trans. to Upper S. C. Conf.,
1925, ordained elder 1928; served—

Professor of Bible and History, Lon
Morris College, Jacksonville, Texas,
1920-23; Dean of Lon Morris Col-
lege, 1921-23; Assistant Pastor, Cen-
tenary Church, McComb City, Miss.,
Summer 1923; Teaching Fellow in
History and Government, University of
North Carolina, 1923-24; Instructor
in University of North Carolina,
1924-25; Professor of Political
Science and Sociology, Wofford Col-
lege since 1925; Professor, American
Government, Wake Forest College
Summer Sch., 1927. Author: "A His-
tory of the Democratic Party in An-
gebium North Carolina"; "Christiani-
ty and Present-Day Social Problems";
"Christianity and Progress." Con-
tributor to historical, educational and
religious periodicals.

MRS. J. HUBERT Noland. ed. Ben-
nett School, Charleston, S. C.; Charle-
s ton High School; South Carolina
Military College (The Citadel), B.S.
degree; Columbia Theological Sem-
inary. m. First, Miss Pattie Parker,
Aiken, S. C., April 4, 1894, who died
Nov. 29, 1911. No children; second,
Miss Alice Campbell, Ocala, Fla., Oct.
31, 1918; children: Alice Louise, de-
ceased; J. Hubert. Christian home
and church environment from ear-
liest life; converted, 1879, Trinity
church, Charleston, S. C., and join-
ed Trinity church; first conscious of
call to ministry in Bunscombe Street
Church, Greenville, S. C., during Y.
M. C. A. convention; licensed to
preach, 1889. St. John's church, An-
derson, S. C.; admitted on trial South
Carolina Conf. Nov. 1890; Ordained deacon, 1892,
elder, 1894. Served: Monticello,
1891; Aiken, 1892; Wallace, Idaho,
1898; York, 1894; Blackville, 1895;
Geirdin, 1896-97; Langley, 1898-
99; North Marlboro, 1900; Aiken
Institute, 1901-02; Van Wyck, 1903;
Blackstock, 1904-06; Pinewood, 1907-
08; Kershaw, 1909-10; Starr, 1911;
Beaufort, 1912-15; Summerville,
1916-17; Timmonsville and Pigsah,
1918-19; Little Rock, 1920; Business
Manager Southern Christian Advo-
cate, 1921-27; Eutawville, 1929;
Treasurer S. C. Conf., 1916-32. Sta-
tistical Secretary Montana Confer-
ence, 1893; Assistant Statistical
Secretary S. C. Conf., 1897-1915;
Treasurer Board of Finance, 1916-
30; Commission on Budget, 1931—
As Business Manager completed and
equipped Southern Christian Advo-
cate publishing plant; carried
business through seven crucial years with
balance on right side of ledger, every
year except the first, 1921, and
greatly reduced original heavy indebt-
edness. Professor Patrick Military
Institute, Anderson, S. C., prior to
joining Annual Conference.

NORTON, Clarence Clifford: b.
Benton, Miss., July 2, 1896; s. Rev.
Henry L. and Mae (Bogan) Norton,
ed. grad. Lamar County Agricultural
High Sch., Purvis, Miss., 1913; B.S.,
Millsaps College, 1919; M.A., Emory
University, 1922; Grad. Stu., Colum-
bia Univ., 1922; Ph.D., University of
N. C., 1927. m. Mable Binning,
Aug. 24, 1922; two children—Dorothy
Alice and Howard Binning. Felt call
to ministry at age of 19; converted in
ear childhood; joined church in
Shabalu, Miss., 1916; licensed to
preach July, 1918; admitted on trial
Texas Conf., 1921; ordained deacon
1922; trans. to Upper S. C. Conf.,
1925, ordained elder 1928; served—

Professor of Bible and History, Lon
Morris College, Jacksonville, Texas,
1920-23; Dean of Lon Morris Col-
lege, 1921-23; Assistant Pastor, Cen-
tenary Church, McComb City, Miss.,
Summer 1923; Teaching Fellow in
History and Government, University of
North Carolina, 1923-24; Instructor
in University of North Carolina,
1924-25; Professor of Political
Science and Sociology, Wofford Col-
lege since 1925; Professor, American
Government, Wake Forest College
Summer Sch., 1927. Author: "A His-
tory of the Democratic Party in An-
gebium North Carolina"; "Christiani-
ty and Present-Day Social Problems";
"Christianity and Progress." Con-
tributor to historical, educational and
religious periodicals.

O'DELL, Thomas C.: b. Laurens
Co., S. C., Oct. 17, 1857; s. L. M. W.
and Sarah H. O'Dell. ed. County
sch.; Wofford College, m. L. Meek
Daniel of Nichols, Marion Co., S. C.,
March 27, 1888. Converted 1877:
licensed to preach 1879, Rev. C. H. Pritchard, P. E.; admitted on trial, S. C. Conf., Dec., 1885; ordained deacon by Bishop J. C. Keener 1885; elder by Bishop Keener, 1889; served—Junior preacher, Clio Ct., 1886; Little Pee Dee Ct., 1887-88; Rock Hill ct., 1889, Pendleton ct., 1890-92; Georgetown Sta., 1893-96, Bamberg Sta., 1897-1900; Asst. Supt. Epworth Orphanage, 1901; Ebenheim Ct., 1902, Mullins Sta. 1903-06, Al­ lendale Sta., 1907; St. John’s, Rock Hill, 1908; Latta Sta., 1909, Rock Hill dist. 1910-13; (Upper S. C. Conf. 1915) Anderson Dist. 1914-17; Supt. Epworth Orphanage, 1918-21; Grace church, North Augusta, 1922-25; Superannuate 1926—; residence, 507 Ga. av., N. Augusta, Ga. Served Lake City, 1930, as supply until Conference session after death of Dr. Watson B. Duncan pastor. Author of first article to S. C. Adv. in advocacy of Epworth Orphanage and offered resolutions at Annual Conference for the establishment of same, which, adopted, resulted in the estab­lishment of the institution. Originator of “Mess Hall,” Wofford College. Was for many years one of the managers of Epworth Orphanage; Trustee, Columbia College for many years; the first Methodist preacher to preach a sermon at Clemson while the college was being built. The sermon was preached in a small building called the “Experiment Station,” situated near the entrance of the grounds from the Pendleton side. The “congregation” was composed of the workmen and a few persons of the community; the first Methodist preacher to preach at Great Falls. The sermon was preached in a small school house, and the congregation, like that at Clemson, was made up of workmen, their families and citi­zens of the community; established a preaching place at Catawba Junction, resulting in the immediate founding of our church at that point.


Owings, Wain Marvin: b. Ow­nings, S. C., Aug. 9, 1874; s. Francis Rapley and Susan (Abercrombie) Owings. ed. rural schools; 1 yr., Wofford Fitting Sch.; A.B., Wofford College, 1898; Correspondence course Vanderbilt Univ. m. Lora Patterson; children—Wm. Gladioline (died in infancy), Ralph Seer, Francis Prest­on, James Rembert, Marvin Alphenus, Martha Rebecca. Converted at age of sixteen; felt early call to preach; licensed to preach, Nov. 1904; admitted on trial, S. C. Conf., 1906, deacon 1907, elder 1909; served—supply to Union 1905. Pastor, Union 1906, Fort Mill 1907-08, Rock Hill ct., 1909-10, South Greer 1911-12; Hampton Ave., Greenville 1913-14; Upper S. C. Conf., 1915; Pendleton ct., 1915-18; Woodruff 1919-22, Johnston 1923-26, New Brookland 1927, York 1928-30, Lexington 1931; Jonesville, 1932—Philadel­phia church, Fort Mill, built during ministry; built Emma Gray memorial, Woodruff ($35,000), Active in college Y. M. C. A. work; Officer, Preston Literary So­ciety; Class Poet, 1898, Wofford Col­lege. Member Board of Education four years; President, Conference Board of Finance four years; rep­resentative of Conference Board of Fi­nance at two meetings of the General Board of Finance, St. Louis, Mo. Before entering ministry, Principal of Wallace Lodge High Sch. two years, Green Pond High Sch. one year, Langford’s High Sch. two years.
PARKER, William Lycurgus: Red Bank, S. C., Sept. 10, 1882; s. Mr. and Mrs. W. L. Parker. ed. Primary in public schools; Holly Hill School, class, 1900; Carlisle School, Bamberg, class of 1902. Conscious of definite call to ministry in 1904, but resisted; yielded and was licensed to preach, 1918; admitted on trial, S. C. Conf., 1909; ordained: deacon, 1922; elder, 1923. Served: supply Bucksville, 1928; after admission, 1921: Conway Ct., 1922-25; Spring Hill, Sumter District, 1926-28; Turberville-Orange, 1929.— Built Antioch church, Conway Ct.; repaired St. John's on Spring Hill charge; repaired parsonages on Conway and Spring Hill circuits; Home Study; attends Pastors' and Training Schools; member Commission on Budget.

PARROTT, Glenn Edward: b. Darlington county, S. C., July 28, 1899; s. Mr. and Mrs. John F. Parrott. ed. Bethel Country School, Darlington county; Bethel High School; Wofford College, A. B., 1921; M. A. work at University of N. C.; B. D. degree, Candler School of Theology, Emory University, Atlanta, Ga., 1929. Called to preach at 14; full surrender; admitted on trial, S. C. Conf., 1928. Ordained: deacon, 1930; elder, —. Served: Duncan Memorial, Georgetown, 1929; Eutawville, 1930—. Traveled in Egypt, Palestine, Syria, Greece, Italy, Switzerland, Belgium, France, and England. Public School Superintendent for six years,—two years in South Carolina, and four in North Carolina. Unmarried.

PATTON, John Paul: b. Cross Anchor, S. C., June 6, 1879; s. M. P. and Sarah F. Patton. ed. Cross Anchor Graded Schools; Cross Anchor High School; University of S. C., A. B., 1906; M. A. 1916. m. Dora Epps, daughter of Mr. and Mrs. James Epps, of Kingstree, S. C. Children: John Paul Jr. From earliest childhood felt that must be a minister of the gospel; educational studies bent that way; in college interested in student activities and was president of Clarionophic society, U. S. C. Licensed to preach by Spartanburg District Conference, Blacksburg, S. C., 1907; Dr. M. L. Carlisle, P. E.; admitted on trial, S. C. Conference, Charleston, S. C., 1918; ordained: deacon 1919, elder 1916. Served: Pickens, filling out year, 1919 after death of Rev. R. A. Yongue; Blacksburg, 1911-14; Hendersonville Ct., 1915; College Place, and Prof. Columbia College, part of 1915-19. Transferred to Upper S. C. Conference, 1919; Easley, 1920-23; Honea Path, 1924-25; Waverley, Columbia, 1926; York, 1927-28; Professor Lander College, 1928—. Debt of long standing on Blackburg church raised; phenomenal growth of church at Easley during pastorate; Sunday school work made rapid progress and great development during pastorate at Honea Path; professor in Columbia College three years, Mental Philosophy, and Religious Education; Associate professor of History, University of South Carolina, and lecturer on War Issues, S. A. T. C., 1919; approved instructor in Principles of Teaching, and Adolescent Psychology; A. M. thesis, University of S. C., "Formal Discipline, or the Transfer of Training."

PEARCE, George Hill: b. Johnston S. C., July 28, 1889; s. Thomas B. and Marina (Long) Pearce. ed. Johnston High Sch.; B. S. Clemson College, 1913; Candler Sch. of Theology, Emory Univ., 1923 T. m. An-
na A. Baxter, December 17, 1824; deceased January 18, 1927. Christian parents; converted in early childhood; joined Johnston Methodist Church, at 12 years of age; felt call to ministry at about 16 years; licensed to preach 1929; admitted on trial, Upper S. C. Conf., 1925; ordained deacon 1926, elder 1927; served—Ridgeway 1924; Waterloo 1925-28; Prosperity 1929-. Supt. of Sunday School, 5 years; Board of Managers, 4 years; Board of Directors: Epworth League Board, 4 years; Board of Church Extension, 4 years; Sunday School Board, 8 years; Board of Education, 4 years; Board of Managers, Epworth Orphanage, 8 years; Board of Managers, Pastors School, 5 years; Conference Commission on Industry; Delegate to General Conference, 1930. Paid debt on parsonage, Eggewood ct.; paid debt on parsonage, North Augusta; paid debt on parsonage, Leesville; erected educational building, Buncombe St., Greenville. Taught school two years, Boykin High Sch., Marlboro Co. Founder's Day Speaker, Lander Col­lege, 1926.

PEELE, Clarence Edward: b. Gibson, N. C., Oct. 27, 1877; s. Andrew and Lenora Jane (Gibson) Peele, ed. Gibson Graded and High Sch.; A.B., Wofford College, 1901. m. Mary Hall, June 12, 1906; one son—Edward Vernon. Licensed to preach at Clio, S. C., 1908; admitted on trial, S. C. Conf., Dec. 1908; ordained deacon, Spartanburg, Dec. 1905; elder at Gaffney, Dec. 1907; served—Laurel St., Rock Hill, 1904-05; Eggewood 1906-08, Camden 1909-10, North Augusta 1911-14, Leesville Sta., 1915-18, (Upper S. C. Conf., 1915) Newberry Sta., 1919, Abbeville Sta. 1920-23; Buncombe St., Greenville, 1924-28; Spartanburg District 1929—. Served on the following boards: Epworth League Board, 4 years; Board of Church Extension, 4 years; Sunday School Board, 8 years; Board of Education, 4 years; Board of Managers, Epworth Orphanage, 8 years; Board of Managers, Pastors School, 5 years; Conference Commission on Industry; Delegate to General Conference, 1930. Paid debt on parsonage, Eggewood ct.; paid debt on parsonage, North Augusta; paid debt on parsonage, Leesville; erected educational building, Buncombe St., Greenville. Taught school two years, Boykin High Sch., Marlboro Co. Founder's Day Speaker, Lander Col­lege, 1926.

PEELE, Joseph Tarviller: b. Rowan County, N. C., April 30, 1881; s. Alfred L. and Rosa Peeler. ed. Public schools of native county; full college course; correspondence courses. m. Marie Elberta McFer, Nov. 28, 1906. Christian home; joined church and converted when eleven years old; early conscious of call to preach; licensed to preach by District Conference, Mt. Pleasant, N. C., July 1901; admitted on trial, S. C. Conf. 1906. Ordained: deacon, 1905; elder, 1909. Served: Hendersonville Ct., 1906; Appleton Ct., 1907-10; Hampstead Square, Charleston, 1911-14; Hamptons, 1915-17; St. Matthews, 1918-21; Lake City, 1922-24; Camden, 1925-27; Trinity, Charleston, 1928—. Board of Missions. Built churches at Ellenton and at Hampstead Square, Charleston; built parsonage at Lake City.
PEELER, Luther Emanuel: b. Granite Quarry, N. C., Jan. 13, 1874; Alfred Laurence and Rosa (Khatta) Peeler. ed., Rutherford College, N. C. m. Annie Elizabeth (Shaw) Pettus; reared on farm in Pleasant Valley section, Lancaster Co. ed. Pleasant Hill grammar sch; one year, special student, Clemson College; correspondence course Emory Univ. m. Nannie Lee Alderson, Oct. 7, 1917; children; John Walter and Elizabeth Johnston (Shaw) Pettus. ed. Pub­ lic schools, Lancaster county; Ruth­ erford College, N. C.; Theological course Moody Bible School, Chicago. B. C. Teacher in four public schools before joining ministry; col­ porter American Bible Society. Author: "The Hornet Nest," (published); "The Serpent Bile," (published); large number of tracts such as: "Where Will You Spend Eternity," "Remorse of a Dying Sinner." Composer of three songs. Contributor to the press. Residence—Wingate, N. C.

PHILLIPS, David Arthur: b. near Springfield, S. C., April 1, 1866; s. John Franklin and Elizabeth (Fanning) Phillips. ed. Common country schools; Wofford Pilling Sch.; Wofford College. m. Julia Sarah Jones, April 10, 1890; children—Hannah Elizabeth (Mrs. Chas. E. Ulmer, Jr.), Myrtle Evans (Mrs. W. E. Nelson), Dr. Hills Richard, John Franklin, Chas. Galloway (died in infancy). Joined church at age of twelve; not satisfied as to conversion until twenty; decisive call to preach felt while at college; licensed to preach, Blackville ct., Quarterly Conf., Rev. J. C. Clagg, P. E.; admitted on trial, S. C. Conf., 1890; ordained deacon May 17, 1893, elder Dec., 1894; served—West Wateree 1891-92; Congaree Church; built district parsonage, Marion; built Educational Bldg., (said by competent judges to be best in conference), Hartsville. Served on various committees; served on Epworth League Board 1911-14; Joint Board of Finance 1911-14, 1925—Chairman Board of Finance; Board of Education 1914-18. Trustee Horry Industrial School 1920-23; Lander College 1924—Carlisle School 1927-28.


PHILLIPS, Thomas Griffin. Received from Baptist Church, 1913, in orders, 1933 in Baptist Church: Served: Liberty, 1919-22; Brownsville, 1923-34; Edisto, 1925-30; Blenheim-Brownsville, 1931—(Data gathered from Conference Minutes.)
PHILLIPS, William Roy: b. near Springfield, Orangeburg Co., S. C., Dec. 18, 1887; s. John F., and Elizabeth (Fanning) Phillips. ed. public schools, Springfield; Carlisle School, Bamberg, S. C. m. Ruth Mae Jumpier, May 6, 1908; four children—Gladys Jean, Ruth, Jeannette, William Roy, Jr. Converted and joined church, 1898; called to the ministry in boyhood; licensed to preach, 1913; admitted on trial, S. C., Conf., 1914; ordained deacon 1916, elder 1918; served—Conway Ct., 1914-15; Lake View 1916-19; Timmonsville and Pisgah 1920-23; Allendale 1924; Trinity, Charleston, 1925-26; Orangeburg Dist., 1927-30; Bennettsville Sta. 1931—. Renovated parsonage, Conway Ct.; remodeled one and painted two churches, Lake View; bought Westminster Presbyterian Church for Trinity, Charleston; remodeled parsonage, Orangeburg Dist.; Assistant Statistical Secretary, S. C. Conf., 1916-26; Member Sunday School Board 1923-26; Trustee, Carlisle School, 1920—. Member, General Conference, Dallas, Texas, 1930; Member, Conference Commission on Budget, 1930—.

POLK, NORMAN KEITH: b. Islandton, S. C., July 16, 1901; s. Frank H. and Mattie (Varn) Polk. ed. Public schools of Colleton and Spartanburg counties; Carlisle Sch., Bamberg, S. C., 1918; Wofford College; Candler Sch. of Theology, Emory Univ., 1923. m. Bobbie Rosalie Truille, Nov. 5, 1923. Reared in Christian home; converted in early childhood; joined church, Cross Swamp Church, Charleston Dist., 1912; conscious of call to ministry early in life; licensed to preach, Sept., 1921 by S. B. Harper, P. E.; admitted on trial, Upper S. C. Conf., 1923; ordained deacon 1925, elder 1927; served—Bingley Spring 1924-26; Liberty 1926-27; El Bethel, Spartanburg, 1928-29; Swansea, 1930—. Raised $2,000 to finish paying debt on parsonage, Liberty; remodeled interior of church and finished parsonage debt, El Bethel $1,000; paying on debt of new church plant, Swansea. President literary society while at Carlisle Sch. Principal Ashepoo and Bluffton Schools two years.

POLK, William Henry: b. Islandton, S. C., June 23, 1876; s. James K. and Alice Blake (Rice) Polk. ed. Varnville Graded School, Varnville, S. C.; Morrison’s Academy, Lawtonville, S. C.; A.B., Wofford College, 1907; courses by correspondence from Vanderbilt Univ. and Chicago Univ. m. Ida B. Ott Evans, December 28, 1925. Realized the call to preach from very early childhood; considered the call a distinct honor, but first of all a call to prepare; worked way through both school and college; licensed to preach while in college, 1905; admitted on trial, S. C. Conf., 1907; deacon 1911; served—Spartanburg City Mission Supply 1909; Glendale 1907-10, North Spartanburg 1911-14; (Upper S. C. Conf. 1915) West Main Street, Rock Hill, 1915-17; Waverly, Columbia, 1918-21; Chaplain, U. S. Army, July 3, 1918-Jan. 3, 1919; Fountain Inn & Owings 1922-25; Greer Memorial 1926-29; Batesburg 1930—. Built, paid for and dedicated churches at Glendale, Drayton, Beaumont and Owings; built and practically paid for church at Fountain Inn; paid off old debt on church and built and paid for Sunday school rooms at Waverly; repaired and improved church at West Main St., Rock Hill; repaired and painted parsonages at Fountain Inn, and at Batesburg; paying off old church debt at Batesburg. President college class 1905; president of Y. M. C. A. and of Non-Fraternity, 1906. Taught school, Hampton and Beaufort counties for five years before entering college; served as Glendale and T. C. years while serving places. Holder of Gold Seal Diploma, General Sunday School Board, and Pastors’ School Diploma, General Education Board; numerous certificates in Missions and Bible Study. Served on Sunday School Board and various committees; Sec.-Treas. Commission on Industry; Chairman Board of Church Extension, Upper S. C. Conf. Believes strongly in pastoral evangelism; has received into church membership more than an average of one person for every Sunday he has ever preached. Always has more than full quota of subscribers to Southern Christian Advocate. Always carries out the full program of the Church.

PROSSER, Joseph Benjamin: b. Hannah, Florence county, S. C., Oct. 9, 1878. s. Benjamin and Elizabeth Charlotte Prosser. ed. Common schools of local community; Florence High School; Correspondence Course;
Pastors' School Diploma. M. Elizabeth Dora Turner, daughter of James Amos and Elizabeth Cerilla Turner, of Hyman, S. C., Jan. 25, 1903. Children: Rosalline (Mrs. J. M. Hinds), Olgia Leida, Elizabeth Hazel, Cerilla Lica, Charlotte Mattie Lee. Two sons died in infancy. Joined Church in 1891, under ministry of Rev. J. N. Stone; converted in August, 1895 under ministry of Rev. J. A. White; elected stewards Florence circuit, 1895, and remained on Board of stewards 15 years; licensed to exhort, Rev. P. F. Kilgo, P. E., Oct. 16, 1908, license bearing signature of father as secretary. Earliest impressions were that must preach, and with definite conversion came the call but waited to make sure it was from God; soon became clear and imperative. Licensed to preach, by Committee Kingstree District Conf., W. P. Meadors, P. E., Nov. 2, 1910. Admitted on trial S. C. Conference, Anderson, S. C., December 1912; ordained deacon, by Bishop Denny, Sumter, 1914; elder, by Bishop Akins, 1916. Served: Supply Cordesville, 1911-12, and after admission to Conference, 1913; Sumter, 1914-15; Furman, 1916; Richland, 1917; Hendersonville, 1918; Cypress, 1919; Marlboro, 1920-25; Bethlehem, 1924-26; Olaor 1927; Appleton, 1928; Aynor, 1929; Bethel Ct., 1930; Trio, 1931; Jamestown, 1932—Built and paid for Pleasant Hill Church, Marlboro Ct., 1920, $5,000; repaired parsonage Marlboro and Bethlehem charges; evangelistic; studies morning hours, visits in afternoon; prepares sermons carefully; loves to preach.

RAGAN, Abel Francis: b. Summerston, S. C., April 1, 1893; s. Alexander Pinckney and Estelle (Rhame) Ragan. ed. Grammar and High School, Pinewood, S. C.; four years theological training, Emory University. m. Mary Leola Jones, June 21, 1922; one child: Miriam Jones. Joined church, Pinewood, at age of 11 years; felt call to ministry at an early age; placed to call after sixteen years in the service of the Atlantic Coast Line Railway Co. as agent-operator; licensed to preach, May 15, 1924; admitted on trial, S. C. Conf., 1925; ordained deacon 1928, elder 1930; served—Bluffton ct., 1927-30; Summerville Sis., 1931—Built Sunday school rooms to Bluffton church; remodeled church, Hardeeville; remodeled St. Luke Church, Bluffton charge. Secretary-Treasurer, Historical Society since 1928; Assistant Statistical Secretary since 1927.


REID, Toy Fennell: b. near Rock Hill, S. C., June 30, 1897; s. Charles
and Ida Clinton Reid. ed. Common schools of York Co; Edgecomb High School; A. B. Wofford College, 1918.


RHOAD, George Tillman: b. Bamberg county, S. C., 12 miles from Bamberg, July 19, 1883; s. Daniel Byrd and Johannie Ella (Durr) Rhoad. ed. Common schools; Carlisle School, Bamberg, sickness prevented graduation; one term in Theological Department, Vanderbilt University. m. Mary Ellen Lemaster, Gaffney, S. C., Dec. 4, 1910; deceased Nov. 1924. Children: Margaret Elizabeth (Mrs. C. D. Joye), Daniel Lemaster, Mary Ella, George Richard, John Albert, Grace, Ernest Tillman, Blanche Tillie. Conscious of call to preach while attending Carlisle School; licensed to preach, September 30, 1908; admitted on trial, S. C., Conf., 1909; ordained deacon, 1911; elder, 1913. Served: Gaffney Ct., 1910; East Lancaster, 1911-12; Timmonsville Ct., 1913-15; Conway Ct., 1916-17; Pageland, 1918-19; Tri, 1920-22; Bethel Ct., 1923-25; Cordeville, 1926-29; Sampit, 1930—. Repaired Turboville 1914-16; Providence 1917-21; Wesley Chapel & Hebron 1922-27; Andrews 1928; Springfield 1929—. Built parsonage, Hendersonville; repaired parsonage, built barn, paid church debt, Ebenezer, Antreville ct.; built church and parsonage, Providence Sta., at cost of $49,000, leaving no indebtedness; remitted Hebron church at cost of $45,000; installed electric plant, Wesley Chapel Church, W. C. and Hebron charge; bought pews for Andrews church; new roof, Springfield church; built class rooms, Rocky Swamp church, Springfield charge. Trustee Epworth Orphans 1918-19; Member Board Church Extension 1922-31; Trustee Columbia College 1931—.

RICE, Alexander Quay: b. Water­

RITTER, Hezekiah Cotesworth b. Cope, S. C., Nov. 21, 1869; s. Hezekiah Cotesworth and Emma Jane (Kittrell) Ritter). ed. Public school, Cope, S. C.; A.B., Unv. of South Carolina, 1910; Grad., Princeton Theological Seminary, 1915; A.M., Princeton Univ., 1915; S. T. M., Boston Univ., m. Mary Perry Sept. 21, 1915 (deceased); four children—William Walter, James Cotesworth, Daisy Lenore, Mary David. m. Mrs. Marion Sullivan BBb, daughter of Mrs. Paul W. Sullivan, Homes Path, S. C., October 27, 1931. Joined church, Cope, S. C., when a child; converted and called to ministry, 1907; licensed to preach by Orangeburg Dist. Conf., 1907; accepted by the General Board of Missions as missionary to China in 1915, to be sent out as soon as funds could be secured for purpose; ordained in the Canadian Presbyterian Church, 1915, and became pastor of one Presbyterian and two Methodist Churches; admitted to China Conf. as Elder, 1916; served—Rosseau and
ROGERS, Joseph Marion: b. near Mullins, Marion Co., S. C., Aug. 28, 1862; s. Triestram B. and Mary Elizabeth (Hayes) Rogers, ed. County grammar schools; Mullins Academy; Freshman class, Trinity College (Duke Univ.), 1882; A.B., Wofford College, 1887; A.M., Wofford College, 1891. m. Katherine Glenn, of York county, March 16, 1910; children: John C., Jr., Judge; Frances. Converted under the late Dr. R. A. O. and Margaret Frances. Converted under ministry of the late Dr. R. A. Child (subsequently a brother-in-law), 1896; entered Wofford College soon thereafter; sermon, two years later, by Dr. Leftwich, in Central Church, Spartanburg, precipitated the call to preach; licensed to preach, some months later, by the Rev. T. J. Clyde, P. E., Marion district; admitted on trial, S. C. Conf., 1896; ordained, deacon, 1912; elder, 1914. Served: Warrenville and Bath, supply, 1907; Wagener, supply, 1908; Bath, supply, 1909, Laurens Co., 1910; Bath and Langley, 1911-12; Travelers Rest, 1913-14; Whaley St., Columbia, 1915-16; Supernumerary, 1917-29; Laurens Co., 1930-34; Abbeville, C. T., 1932. (Facts gathered from Sketch Book, 1914, and Conference Minutes.)

ROPER, John Caswell: b. near Clio, Marlboro Co., S. C., Nov. 4, 1873; s. John Thomas and Martha Angeline (Beauchase) Roper, ed. prep., Clio; A.B., A.M., Wofford College; B.S., College of Charleston; Ph.D., University of South Carolina. Aided father in mercantile and agricultural interests; farmed on own account when 16 to 18 years of age, just before going to college. m. Edith Bull Moseley, June 14, 1898; seven children—John C., Jr., Judge Sheldon Moseley, Olin Watson (deceased), Rufus Child, Julian Westfield, Charles Pinckney, and Margaret Frances. Converted under ministry of the late Dr. R. A. Child (subsequently a brother-in-law), 1896; entered Wofford College soon thereafter; sermon, two years later, by Dr. Leftwich, in Central Church, Spartanburg, precipitated the call to preach; licensed to preach, some months later, by the Rev. Thos. J. Clyde, P. E., Marion district; admitted on trial, S. C. Conf., 1896; ordained, deacon, 1912; elder, 1914. Served—Wofford College soon thereafter; sermon, two years later, by Dr. Leftwich, in Central Church, Spartanburg, precipitated the call to preach; licensed to preach, some months later, by the Rev. Thos. J. Clyde, P. E., Marion district; admitted on trial, S. C. Conf., 1896; ordained, deacon, 1912; elder, 1914. Served: Warrenville and Bath, supply, 1907; Wagener, supply, 1908; Bath, supply, 1909, Laurens Co., 1910; Bath and Langley, 1911-12; Travelers Rest, 1913-14; Whaley St., Columbia, 1915-16; Supernumerary, 1917-29; Laurens Co., 1930-34; Abbeville, C. T., 1932. (Facts gathered from Sketch Book, 1914, and Conference Minutes.)

(Data gathered from Conference Minutes.)


(Data gathered from Conference Minutes.)
at New Hope, Ridgerville charge, and at 18 years of age was converted there; not until 15 years of age finally convinced that must preach the gospel; licensed to preach at Allendale, Charleston District Conference, 1916; admitted on trial, S. C. Conf., 1921; ordained: deacon, 1923; elder, 1926. Served: Hardeeville, 1923-25; Bethel C., 1926-28; Aynor, 1930—Built Sunday school annex, 6 rooms, at Hardeeville; built new church at Mt. Carmel, 1926, $2,000. Taught school in Berkeley and adjoining counties for seventeen years before entering the ministry.

SASSARD, Achilles: b. Abbeville, S. C., Nov. 20, 1888; s. Nelson T. and Margarei Anna (Small) Sassard. ed. Graded and high schools of Abbeville and Charleston; Correspondence courses from Vanderbilt Univ., Emory Univ. m. Rosa Pary of Charleston, S. C., Feb. 17, 1909; children: Margaret E., Elizabeth S., DuPre H. Converted and joined church, Abbeville during pastorate of Rev. R. H. Jones; drawn toward Christian service, following conversion; definite decision to preach, Greenwood, while listening to sermon by Rev. S. R. Bell; licensed to preach, Charleston, Oct. 9, 1908; admitted on trial, S. C. Conf., 1913; ordained deacon 1913, elder 1919; served—as supply Mount Pleasant, Oct.-Dec., 1908; Youngs Island 1909-11; Orville and Texaway 1912; Pelzer 1913; (admitted, S. C. Conf., 1913); served: Pelzer 1914; Ola 1915-16; Orangeburg C. (now Bowman) 1919-20; Springfield 1921-23; Lynchburg 1924-25; New Zion 1925-39; Pageland 1930.—Served on Committees of Sabbath Observance; Conference Relations; Ewphorlsh League Board, four years; Board of Christian Literature, 1931-32. Replaced several churches and parsonages; built parsonage, Ola; built Sunday Sch. rooms, Lynchburg.

SCOGGINS, Emmett Francis: b. near York, Feb. 5, 1871; s. Thomas W. and Hattie S. Scoggins. ed. Public Schools of county; Rock Hill High School, Prof. A. R. Banks, Superintendent, and E. L. Bannister, teachers studying English, Latin, Greek, Geography, History; Science; studied Hebrew under Rev. T. H. Newkirk, while pursuing Conference course; a passion for study though denied opportunity of college course. m. Corn Belle Lugo, of Marion, S. C., Nov. 24, 1903. Children: Bates L., Odom P., Frances (Mrs. J. E. Vaughan), Emmett F., Laura, Dallas M., E. King. Reared on farm; plenty of hard work; from earliest childhood felt it easy to become a preacher; admitted on trial, S. C. Conference, 1899; ordained: deacon, 1901, elder, 1905. Served: Little River, 1900; Marion C., 1901-03; Bethany Ct., 1904-05; Hillcrest Ct. (Sumter county), 1906; Sarris, 1907; Parks­ville, 1908; Edgewood, 1909; Conway Ct., 1910-12; Waccamaw Ct., 1913-16; Smoaks, 1917-20; Waccamaw (2nd time), 1921-24; Centenary, 1925-26; Ridgerville, 1927-30; Bethel C., 1931—Spring St., Marion, built during pastorate on Marion Ct.; organized Shandon church, Columbia; repaired a number of churches; paid off a few church debts; served on Conference Board of Education, Epworth League Board, Bible Society Board.


SHELL, John William: b. Montgomery county, Va., March 15, 1858; s. Floyd C. and Matilde (Mustard) Shell. ed. in common and high schools of S. W. Virginia, and at the Preston and Olin Institute, Blacksburg, Va.; graduated from Business College, Poughkeepsie, N. Y., 1874. m. first Manti Louisa Macomson, Dec. 6, 1887; deceased Oct. 26, 1900. m. second Annie Mathilda Estlerling, June 15, 1911. Children: first m. Martha Louise (Mrs. Hugh L. Cannon), Vernon McIntyre, Ellis Draper, Charles Carlisle, John William, Jr.; of third m. Annie Matilda Devoulo Christian mother and grandmother; Converted in seventeen year while at college in Blackstone, Va., and joined church, Dec. 1870; soon felt call to preach; became definite in meeting at Shiloah, Hungting Rock Ct., Rev. W. H. Arivall, pastor; licensed to preach, Camden, S. C., Sept. 12, 1883; admitted on trial S. C. Conf., 1889; ordained: deacon, 1899; elder, 1893. Served: Clifton Ct., 1890-91; North Laurens, 1892-95; Fountain Inn, 1896-99; Reidsville, 1900-03; Bethel and East Spartanburg, 1904-05; Greenville, 1906; Spartanburg City Mission, 1907-11; West Spartanburg, 1912; Limestone St., Gaffney, 1912-16; Upper S. C. Conf. after 1914; Whitmire, 1917; Cokesbury, 1918-20; Blackstock, 1921-22; Bennettsville, Spartanburg, 1923-24; Superintendent since 1924. Engaged for 13 years in teaching in Virginia and South Carolina. Interested in Interdenominational Sunday School Association as well as in Sunday School work generally; Served as Field Secretary of the Interdenominational S. S. Association; represented Association in several International conventions; Enlarged parsonage at Cowpens, and at Fountain Inn; finished parsonage at Gray Court; repaired and painted churches on several charges; built new church at Fellowship, Fountain Inn charge; built three churches on Reidsville charge, Tucapa, Wood's Chapel and Sharon; left no debts on any building done; built and paid for 2 new S. S. rooms at Limestone St., Gaffney. Since superannuation busy in distribution of tracts and helpful service generally. Residence, Spartanburg, S. C.

to ministry while in high school; licensed to preach, Orangeburg Dist. Coef., Holly Hill, S. C., June 19, 1919; admitted on trial, S. C., Conf. 1924; ordained deacon 1925, elder 1929; served—Grover 1926-28; Andrews 1929-30; Beaufort 1931-32. Renovated parsonage and painted interior and exterior of church at Grover; reduced church debt and installed pews and lights at Beaufort; member Board of Temperance and Social Service.


SHULER, Homer L. P.: b. Providence section, Orangeburg Co., S. C., March 5, 1892; s. Brown R. and Louise (Richbourg) Shuler. ed. North Providence High Sch.; Candler School of Theology, Emory Univ., three years, grad. 1923 T.; A. B., Univ. of South Carolina, 1931. m. Edith Dudley, April 24, 1928. Converted and joined church in early childhood; called to preach at fourteen years of age; answered call at twenty-four years of age, under preaching of Rev. P. K. Rhoad; licensed to preach 1922; admitted on trial, S. C. Conf., 1923; Conference Course of Study completed 1924; ordained deacon 1925, elder 1927; served—Lodge C., 1924-27; Columbia C., 1928-31; Wesley Chapel and Hebron, 1932—On Lodge C., renovated parsonage, and three churches (Lodge, Williams, Ashton), leaving no debt. Columbia C.: $10,000 indebtedness of long standing reduced to $4,200. In service U. S. Army, 90th Division, A. E. F., 1918-19.

SMITH, Alister Elzy: b. Lincoln¬ton, N. C., April 24, 1886; s. Conly McDowell and Emma Wood (Callahan) Smith. Ed. Grammar Sch. of Lincoln and Rutledge counties, N. C.; graduate Textile Industrial Institute; special course Textile Ind. Ins. while acting as agent. m. Iris Donon Cooper, Sept. 19, 1917; children: Ruby Helen (deceased), Azalee Edna, Iris Frances, Alister Elzy, Jr. Converted, Methodic. Tent Meeting, Caroleen, N. C., at age of 10. Feeling call to preach thereafter; joined church, Pogolet, S. C., 1916-18; m. Lola Catherine Crout, Nov. 20, 1909; children—Alice Agnew (Mrs. W. H. Corley), Harold Wilmot, Catherine Elizabeth (died in infancy), Adam Malachi, Jr. Converted in early childhood; joined church 1900 and thereafter drawn to the ministry; licensed to preach, 1918; admitted on trial, Upper S. C. Conf., 1919; ordained deacon, 1921; elder 1923; served—supply to Bethesda, Anderson, 1920-22; Ware Shoals 1923; Lowell St. and Ninety-Six Mills 1924-27; Brookland, 1928-31; Saxon and Arcadia, 1932—. Remodeled Brookland Church, 1930, at cost of $5,000; provided for debt on Brookland and Cayce parsonage; Member Commission on Budget.

SMITH, Adam Malachi: b. Lexington Co., S. C., Oct. 17, 1887; s. Geo. W. and Elizabeth (King) Smith. Ed. Pond Branch Grammar Sch.; McFeat’s Business Col., 1909; Wofford Fitting Sch., 1915; Wofford College, 1916-18. m. Lola Catherine Crout, Nov. 20, 1909; children—Alice Agnew (Mrs. W. H. Corley), Harold Wilmot, Catherine Elizabeth (died in infancy), Adam Malachi, Jr. Converted in early childhood; joined church 1900 and thereafter drawn to the ministry; licensed to preach, 1918; admitted on trial, Upper S. C. Conf., 1919; ordained deacon, 1921; elder 1923; served—supply to Bethel, Anderson, 1919; Bethel, Anderson, 1920-22; Ware Shoals 1923; Lowell St. and Ninety-Six Mills 1924-27; Brookland, 1928-31; Saxon and Arcadia, 1932—. Remodeled Brookland Church, 1930, at cost of $5,000; provided for debt on Brookland and Cayce parsonage; Member Commission on Budget.
THirty years of age; 'licensed to Sept.

Bert charge,

Church, Pond Branch church, Gil-

Marriage-Doris, Paul Edward, Bet-

Crout,

One child-Mary Amilee; 1st wife

ty, "Skefch, 1926; M.A., Wofford College, 1929.

Ututes.)

Bert, 

the 

s. c. 

Sketches, 

odist preacher. Residence, Florence,

4 years; received many honors at

hands of his brethren, but insists that

the greatest honor than can come
to any man is that of being a Meth-
odist preacher. Residence, Florence,

S. C.

(Facts gathered from Conference

Sketches, 1914, and Conference Min-

utes.)

SMITH, Daniel Webster: b. Gil-

 bert, S. C., May 23, 1891; s. J. Luther-

er and Mary Elizabeth (Roef) Smith, 

ed. County Grammar sch.; Wofford 

Flting Sch.; A.B., Wofford College,

1926; M.A., Wofford College, 1929.

M. 1st. Minnie Taylor, Nov. 1911;

one child—Mary Amliee; 1st wife 

died Jan. 10, 1915; m. 2nd V. Ehel 

Crout, Dec. 22, 1915; children by 2nd 

marriage—Doris, Paul Edward, Bet-

ty, Alice Ann. Converted and join-

ed church, Pond Branch church, Gil-

bert charge; at age of 10 years; did 

not yield to call to ministry until 

thirty years of age; licensed to preach

Sept. 5, 1924; admitted on trial, Up-

per S. C. Conf., 1926; ordained dea-

con in 1928, elder 1939; served— 

Whitney charge 1927-30; Choice St. 

and Mission Greenville, 1951. 

Built concrete steps, Sunday school 

rooms, and put new roof on Liberty 

church.

SMITH, Gobe: b. Saluda county,

S. C., Sept. 17, 1889. s. John La-

fayette and Elizabeth (Dorn) Smith, 

ed. Best of country schools; four 

years in Meridian College, Miss., 

where one year's work was done in 

preparatory department, and col-

gi
giate work finished, graduating with 

B. S. Degree. Special work with 

University of Chicago looking to 

Ph.D. m. Minette Laurie Graham, 

Meridian, Miss., June 3, 1914. Early 

life in quiet country home in touch 

with and becoming a lover of nature; 

from childhood felt called to preach; 

licensed to preach while in College, 

in Mississippi, Sophomore year; 

admitted on trial, S. C. Conf., No-

vember 1913. Served: O'Neall Street, 

Newberry, 1914-16; Transferred to 

S. C. Con., 1916; McClellanville, 

1917-18; Hampton, 1919-21; Rowes-

ville, 1922-23; Jefferson, 1924-27; 

Brightsville, 1928-29; Chesterfield, 

1930. Paid debt on Sunday school 

rooms, O'Neall Street, Newberry; 

during pastorate charge became self-

supporting; raised debt of 14 years 

standing at Hampton and dedicated 

church; reduced debt on Jefferson 

church to small sum; Board of 

Church Extension, 1929-34.

SMITH, John Owen; b. Johnston,

S. C., Sept. 21, 1902; s. Walker Hill 

and Annie (Long) Smith, ed. Har-

mony Grammar Sch., Harmony High 

Sch., Edgefield Co.; A.B., Wofford 

College 1922; B.D., Yale University, 

1925. m. Mildred Brown of Man-

ning, S. C., Dec. 27, 1924; two chil-

dren: Mildred Adela, Betty Gene.

Reared in Christian home; joined 

church when eight years old; definite 

decision for Christian life at four-

teen years of age; felt call to preach 

in early adolescence; positive decision 

for ministry during senior year at 

Wofford College; licensed to preach 

July 15, 1925; admitted on trial, Up-

per S. C. Conf., 1925; ordained dea-

con 1927, elder 1929; served—Pas-

tor Congregational Church, Niassic, 

Conn., during Senior year in Semin-

ary, 1924-25; Home Mission Work 

in Western Montana during summer 

of 1923 until Annual Conf., October; 

Leesville 1926-29; Clemson College 

1931—. While serving five years 

Leesville Sta., $1300 raised for par-

sonage improvement; $9,000 Reli-

gious Education annex erected, fur-

nished, paid for, dedicated; $4,500 

spent on church renovation and pro-

perty improvement. During 1931, 

Clemson College: new parsonage 

built, some new furnishing added, 

yards improved (approx. $5,100).

**Snyder, Wesley James**: b. Paris Island, Beaufort county, S. C., December 3, 1873; s. J. C. and M. E. Snyder; paternal ancestry Dutch, settling New Amsterdam; mother English. ed. Beaufort county preparatory schools; Wofford Fitting School; Wofford College, 1894-95; m. Miss Callie Ellis, June 18, 1895, who died Sept. 23, 1896; married Bessie Davis, Clarendon county, March 10, 1897, who died July 4, 1898; married Mattie M. Scott, Sept. 14, 1899. Children, Sarah Mae, second marriage; Harry, Frank, Martha, James, last marriage. Conscious of call to ministry at 15; licensed to exhort, 1890, Rev. J. M. Boyd, P. E.; licensed to preach, 1891, Rev. R. N. Wells, D.D., P. E.; admitted on trial, S. C. Conf., Dec. 1894. Ordained: deacon, 1895 (Bishop Galloway); elder, 1899 (Bishop Key). Served: Waicee Ct., 1895; Jordan ct., 1896; Anteville, 1897-98; Cherokee ct., 1899-1900; Clifton, 1901-03; Granby, 1904-05; Aiken, 1906-08; West End, Anderson, 1909-10; Barnwell, 1911-14; Upper S. C. after 1914; Grover, 1913-16; Batesburg, 1917-19; Agent: Lander College, 1920; Associate Head Master Carlisle School, 1921; Transferred to S. C. Conf., 1921; McCol, 1922-24; Duanee Memorial, Georgetown, 1925-28; Cho,
Bethel church, Spartanburg; built One-Day Church, El Bethel, Spartanburg; built Grace and Sarcis, Union; built St. John's, Rock Hill. As Secretary of Industry was instrumental in the erection of a number of modern church buildings in the industrial communities of Upper South Carolina. Served on number of boards and committees. Principal promoter of the interest of Religious Education in the churches of the Conference. Dean of Pastors' School.


SPIRES, David Oscar: b. Edmund, Lexington county, S. C., Nov. 29, 1879; s. James Ervin and Temperance (Smith) Spires. Reared on farm and did turpentine work as well. ed. Public schools of county; Willis Graded School, m. Beulah Belle Keele, of Hyman, S. C., March 25, 1898; children: Norwood; Joseph; DeWitt; Woodrow; Francis; Marvin; Miriam. Joined church at 14; converted, August 1896; began work at once in prayer meetings and Sunday School; licensed to preach 1906; admitted on trial, S. C. Conference 1911; Ordained: deacon, 1914; elder, 1916. Served: supply, Bethany Ct., 1909-10; Waterlee Ct., 1911; after admission; Waterlee Ct., 1912-14; Calhoun Falls, 1915; Cokesville, 1916-17; Summer Mission, 1918; Samp- pitt, 1919-22; Timmonsville Ct., 1923- 24; Spring Hill Ct. (Orangeburg Dist- rict), 1925-28; Jordan, 1929— Taught school some twelve or fifteen years before entering ministry.

STEADMAN, John Marcellus: b. Lexington Co., S. C., May 15, 1866; s. Col. J. M. and Henrietta A. (Sparke) Steadman; (Paternal ancestors Scotch-Irish; maternal grandparents and son in American Revolution), ed. in primary country schools; Lee- ville Classical Instit.; A. M., Wofford College; Chauncey Course; New Testament Greek and English Bible, Boston Correspondence School of Theology. m. Elizabeth Briggs Ken- nerly, Nov. 21, 1887; children—John Marcellus Jr., Wallace Wendell, Bon- nina Kennerly, Mary Walker, Myra Eliza (Mrs. T. C. Watson). Li- censed to preach, 1888; admitted on trial, S. C. Conf., 1888; dea- con 1887, elder 1889; served—Middle District, Marion, 1890-92; Marion, 1892-94; Marion District, 1900-03; Marion, 1903-06; Marion District, 1906-09; Marion, 1909-13; Central, Spartanburg, 1912; Dil- lon, 1913; Spartanburg District, 1914-17; U. S. C., Columbia District 1918-20; Editor Southern Christian Advocate, 1921-28; Greenville District, 1927-30; Secretary Board Christian Education, U. S. C.; 1931.
STEVENSON, Jesse Joel: b. Great Falls, S. C., Oct. 11, 1865; s. Dr. William English and Esther (Ferguson) Stevenson. ed. Country schools, Leesville English and Classical Institute, Leesville College. m. Jessie, daughter of Dr. O. J. and Sarah Wayne Bond, Jan. 2, 1896; children: Genevieve (Woodford), Jessie Joel, Jr., Sarah, Bernard Henry. Reared in Christian home and taught Bible by devout Christian mother; converted in childhood; joined Ebenezer church in 1881; definite decision as to call to ministry at Camp-meeting, Mt. Prospect Church, John A. Porter, P. C., licensed to preach at Ebenezer. August 1889; admitted on trial, S. C. Conf., Nov. 28, 1892; ordained deacon 1894, elder 1897. Served: Fort Mill (Junior Preacher), 1895; Blackstock, 1894-96; Saluda, 1897-98 (preached first Methodist sermon in Saluda court house, fifth Sunday in January, 1897); Kinard, 1899-1900; Hartsville, 1901-04; Chesterfield, 1905-08; Providence, 1909-12; Orange, 1913-15; Rowesville, 1916-17; Beaufort, 1918-20; Turbeville, 1921; North and Lime­stone, 1922-23; Lake View, 1924-27; East Chesterfield, 1928-31; Columbia Circuit, 1932—Chairman Committee on Missions, four years on Board of Education, four years on Board of Missions; Secretary, Legal Conference, 10 years; prepared Sunday School Lessons, Epworth Orphanage Record and for Sou. Christian Advocate for some years; writer of articles in the Quarterly Review, M. E. Church, South; contributor of "Pen Points," etc. to Sou. Christian Advocate.

STOKES, Peter, Jr.: b. Piedmont, S. C., Jan. 23, 1901; s. Rev. Peter and Lavinia (Harmon) Stokes, of South Carolina Conference. Educated: schools of State; Carlisle School 2 yrs.; graduated from Wofford College, 1926; Emory University, 3 years. Joined church, Trinity, Charleston; conscious of call to preach while at Wofford College, 1926; licensed to preach, Sumter S. C., 1929. Admitted on trial, S. C. Conf., 1930; Served: Dorchester, 1931; Appleton, 1932; Taught school one year in Georgia, 1826-27. Unmarried.

STOKES, Whitesfoord Smith. b: Spartanburg, S. C., April 6, 1863; s. Rev. and Mrs. A. J. Stokes, mother being a daughter of Rev. Whitesfoord Smith. ed. in private and high schools of the towns where father served as pastor; Wofford College; graduated in medicine, University of Maryland. Practiced medicine until the consciousness of duty to preach became imperative and was licensed to preach; admitted on trial, S. C. Conf., 1889. Ordained: deacon, 1901; elder, 1898. Served: Cen­tery, 1890; Manning 1891; Fairfield Sta., 1892; Winnsboro, 1893-94; Bishopville 1895; Conway, 1896-98; Lowndesville 1899; Rector Cokesbury Conf. School, 1899-1901; Sumner­ville, 1902; Beaufort, 1903-04; St. George, 1905; Superannuate, 1906; Superannuary 1997-28; Superannuate since 1928. Residence College Place, S. C.

STRICKLAND, Julius Erasmus b: Smoak’s, Colleton county, S. C., March 4, 1875. s. William Anderson and Mary Henrietta (Paddett) Strickland. ed. public schools of state; taught five years before entering ministry; continued study. m. Carrie Elizabeth Hardin, of Chester, S. C., Dec. 26, 1900. Children: Carrie Lee (Mrs. Joe Ramsey West), Erasmus Hardin, Harry Josephine, Helen McTyree; Rhoda June. Early religious influences of Christian home, Sunday school and church; joined church at Little Swamp, 1892; converted at that time and place; conscious of call to ministry from time of conversion; licensed to preach, 1897, at North, Orangeburg District Conference; admitted on trial, S. C. Conf., 1898; ordained: deacon, 1900; elder, 1902. Served: Supply Junior Preacher, St. Paul’s, Orangeburg, with Rev. E. O. Watson, 1899; Wateree Ct., 1899-1900; McCollanville, 1901; Van Wyck, 1902; Langley, 1903; Gilbert, 1894-95; Harper, 1906; Phoenix, 1907-08; St. John and Rembert, 1909; Ello­re, 1910-13; Brandon and Juddon, 1914-15; Upper S. C. Conf., after 1914; Lancaster Ct., 1916; Starr, 1917; Pomaria, 1918; Princeton, 1919-20; Gaffney Ct., 1921-22; Clif­ton, 1923-25; South Esay, 1926-27; Travellers Rest, 1928; Westmin­ster, 1929-30; Leesville Ct., 1931—Built, paid for and dedicated Beu­lah church, near Camden; Jerusalem church, near Elloree, largely built, paid for and dedicated; built parson­ages at McCollanville and Van Wyck.

SULLIVAN, Charles Humbert, Sr. b: near Ware Shoals, Laurens Co., S. C., Aug. 14, 1865; s. Capt. Thomas Jefferson and Felicia Arnold Sullivan. ed. Private tutor; Mt. Bethel, Pop­lar Springs, and Due West graded schools; Meridian Male College; cor­respondence study course, Candle­Sch. of Theology, Emory Univ. m. Grace Caroline Pitts, Aug. 29, 1922; children—Charles Humbert, Jr., Joan. Religious home, family altar; converted and joined church in childhood; call to the ministry came first between ages of nine and twelve years; definite decision to answer call, 1927; licensed to preach, Anderson District, Sept. 27, 1927; admitted on trial, Upper S. C. Conf., 1927; ordained deacon 1930; served—Woodside 1928-29; North Esay Ct. 1930.—Principal, Quarry Sch., Greenwood, one year; Principal, Co­ronac Sch., Caronaca, S. C., one year.

SUMMERS, Lucius Wellborne: b: Springfield, Orangeburg County, S. C., Feb. 18, 1887; s. John Adam and Florence Edith (Phillips) Summ­ers. ed. Public schools of Springfield, and graduated from the high school there in 1904. Received B.S. degree from Clemson College in 1910, following studies there completed residence re­quirements for the degree of Master of Science at the University of Illi­nois, June 1911; Emory University,
1921, M.A. degree and completed residence work for the B.D. degree. m. April 22, 1913, in Tampa, Fla., Donna Mae Heard. Children: Donna Mae, Mary Heard, and Ada Florence. 

Joinèd the church in early life and was soon conscious of call to ministry. After graduating from College entered other fields of service for some time before entering the ministry. Served as Fellowship Student 1910-11 at the University of Illinois, while doing graduate work; Associate Professor of Animal Industry at Auburn, Ala., 1912-13; Professor of Animal Industry, Virginia Polytechnic Institute, Blacksburg, Va., 1914; Livestock Specialist, U. S. Dept. of Agriculture 1915 to 1919; Student at Emory University 1919 to 1923 during which time served two years as Assistant Pastor of the First Methodist Church of Atlanta, Ga.; Assistant Professor of Sociology at Agnes Scott College 1922-23; Assistant in Sociology in School of Theology at Emory University, 1921-23; Associate Professor of Bible and Chr. Ed. Millsaps College, Jackson, Miss. 1923-24. Licensed to preach, Orangeburg district, 1920; admitted on trial, N. Mississippi Conf., 1922; transferred to S. C. Conf. 1923; Ordained; deacon, 1923; elder, 1927. Extension Secretary Sunday School Board of S. C. Conf. 1923-27; Conference Secretary of Missions 1927; appointed to Denmark to assume pastorate because of ill health of Rev. W. H. Hodges, 1928-30; Cheraw, 1930—. Served for most of the time since 1924 on Pastors' School Board; Board of Missions since 1927; and trustee of Carlisle School since 1926; has been active since 1921 giving of his spare time to teaching in Cokesbury Schools, Standard Training Schools, and Pastors' Schools, having taught in these schools in Louisiana, Miss., Ala., Fla., Ga., S. C., N. C., and Tenn.


TAYLOR, Ellie P.: b. Mars Bluff, S. C., January 1, 1860; s. John and Satira (Bailey) Taylor; ed. Grew up on farm doing the work of a farm, and attending school as opportunity afforded; Preparatory department of Wofford College, 1879-1880; Wofford College, 1881; withdrew fall '81 on account of death of mother and illness of father; returned, 1882, graduating in June 1888, married and working through with strictest economy and taking jobs as janitor, etc. m. Elizabeth J. Thompson, of Spartanburg, S. C., March 1, 1889. Children: Elizabeth, John Thompson, Ellie Preston, Jr., James Carlisle. Converted and joined church in childhood; early conscious of call to preach; licensed as an exhorter at Liberty chapel, near Mars Bluff; licensed to preach 1887. Central Church, Spartanburg, S. C.; admitted on trial, S. C. Conf. 1888. Ordained: deacon, 1890; elder, 1892. Served: Supply pastor Bethel Church, Spartanburg, 1888; Ricards, 1890; Waterlo, 1899; Princeton, 1891-92; Saluda, 1893-94; McCormick, 1895-98; Piedmont, 1897-98; Bishopville, 1899-1900; Winnsboro, 1901; Bunkombe St., Greenville, 1902; Marien District, 1903-05; Greenville District, 1906-07; Jonesville, 1908-09; Saluda, 1910-13; Prosperity, 1914-17; Walhalla, 1918-21. Agent Superannuate Fund, 1922-26; Superannuate since 1926. Residence, Raleigh, S. C. (Facts gathered from Conference Sketches, 1914, and Conference Minutes.)


(Data gathered from Conference Minutes.)

TUCKER, Robert Reno: b. Lyerly, Ga., Sept. 30, 1882; s. James Samuel and Dora Caroline (Sewell) Tucker. ed. Public schools Chattahooque, Ga.; High school, the Berry Schools, Rome, Ga., 1909; Graduate School of Rel­igion, Vanderbilt University, 1914; South Carolina Pastors School. m. 1st Mary Elizabeth Cannon, of Georgetown, S. C., April 12, 1916, d. m. 2nd. Louis Steele Richardson, April 19, 1921; children: Robert Ben­jamin, Elinor Louise. Reared in home of pious parents. Converted and joined church at age of 14; con­scious of call to ministry when student in high school. Licensed to preach, July 15, 1911, Dalton Dis­trict, N. Ga. Conf. Admitted on trial Tennessee Conference, 1913; ordain-
ed Deacon 1915, Elder 1917. Served: Wynn's Chapel, Tennessee Conference, 1914; Transferred to South Carolina Conference close of 1914; Georgetown, Wes: End, 1915-19; Hampton Park and N. Charleston, 1920; Mt. Pleasant, 1921; McBee, 1922-23; Summerton, 1924-26; Broad St., Sumter, 1927-30; Oswego, 1931—. Led movement in building a one day church, North Charleston, installed pipe organ and paid off burdensome debt, West End, George-town; built church at McBee, $15,000; built Tabernacle and remodelled residence into Sunday school quarters for four departments, Broad St. Sumter; enlarged auditorium and added Sunday school rooms, Lewis Chapel; remodelled Bethel Sunday School Building, Oswego; repaired two parsonages, Secretary and Treasurer Historical Society, one quadrangle; on several Conference Boards and Committees; Epworth League Board 1922-30; Dean of Young People's Assembly three years. 

**TURNER, Robert Patrick** b. Irvington (near Pageland), S. C., June 30, 1890. s. Rev. and Mrs. John H. Turner; ed. Rose Hill public sch., Pageland High Sch.; grad. Draugh-ton's Business College, 1911; won scholarship and entered University of S. C., 1913; graduated 1917; two years in Presbyterian Theological Seminary, Columbia. Post graduate work in Education and English. m. Theresa Ambula McDonald, of Kerr-shaw, August 8, 1918; one daughter, Alice Theresa. Reared in Christian home with religious environment and joined Methodist Protestant Church of which father was pastor, early in life. Early felt call to preach, the conviction abiding but postponed until under influence of Rev. F. H. Shuler, then Presiding Elder of Florence District, served Timmonsville circuit as supply while finishing college course; admitted on trial S. C. Conf., 1922; ordained deacon 1924, elder 1926 (finished Conference course in two years). Served: Timmonsville ct. (supply), 1922; Lodge, 1923; Cottageville, 1924-27; Estill, 1928-30; Greeleyville and Latta, 1931—. In college, won Sylvan medal in track record not excelled, still holding cup; won Waychope English medal three years in succession; member of Clarissophic society; played football; captain track team 1916-17, University of South Carolina. Regular attendant upon Pastors' School; diploma in Religious Education; assists in Training Schools. Writer of articles for newspapers and magazines. Publicly correspondent for South Carolina Conference. Taught two years in public schools.

**TURNIPSEED, Barnwell Rhett** b. Upper Richland Co., S. C., March 10, 1878; s. Barnwell Rhet and Matilda (Turnipseed) Turnipseed; ed. public schs., Ridgeway, Winnsboro, Colum-bia, S. C.; Columbia High Sch.; B.S., Clemson College (first grad. class), 1896; Post graduate work, Clemson College, 1927; Medical College, Charleston, 1928-29. m. Emma Greene, March 8, 1900; two children—Barnwell Rhett, Jr., Robert Edward. Conscion of distinct call to preach at age of 12; definitely converted and united with church, 1898; licensed to preach by Columbia Dist. Conf., 1900, having exercised the gifts of an exhorter for one year; admitted on trial, S. C. Conf., 1900; deacon 1902, elder 1904; served—Junior preacher, Ridgeway ct. (supply), 1908; Gra-nby charge, 1901-02, Aiken Sta., 1903-05; Green Street, Columbia, 1906-09; Darlington Sta., 1910-13; Marion Sta., 1914-15; (r. Upper S. C. Conf.) Main St., Columbia, 1916-17; Main St., Greenwood, 1918-21; Central, Spartanburg, 1922-23; President, Lander College, 1923-27; St. John's, Rock Hill, 1928-30; Buncombe St., Greenville, 1931—. Subscriptions secured, and part of money raised, Granby church, 1901-02; church at Aiken, renovated, 1904; Green St. church, Columbia, completed and part of indebtedness liquidated, church at Marion completed and indebtedness placed in Bidg. & Loan; church at Greenwood, completed and money raised for same; money raised for outstanding indebtedness, Central church, Spartanburg; indebtedness, St. John's church, Rock Hill, provided for by Bidg. & Loan. President, Lander College, four years. Secretary Upper S. C. Conf. since 1920; Delegate to General Conference, Hot Springs, Ark., 1922; Special session Chattanooga, Tenn., 1924; Memphis, Tenn., 1924; Memphis, 1926; Dallas, Texas, 1930; Director Superannuate Endowment, Upper S. C. Conf., since 1927; Member General Board of Fi-nance, 1928-34; Trustee Lander Col-lege, 1918-23; on Board Christian Education; Chmn. Com. on Applicants. D. D., Wofford College and University of South Carolina, 1924.
VARN, George, Holland, b. Ehrhardt, S. C., March 3, 1898; s. David Miley and Jennie Louise (Bird) Varn. ed. Finished ninth grade, Weimer School; A.B., University of South Carolina, 1920; B.D., Emory Univ., 1924. Unmarried. Reared in South after gradually growing consciousness 1912; definite decision to preach Sledd dimly Hospital Board. President Andrew School S. S. Christian home; felt call to ministry of 1928· served-Jordan 1924; ordained deacon, 1926; elder 28 rn3o-.

VARN, George, Holland, b. Ehrhardt, S. C., March 3, 1898; s. David Miley and Jennie Louise (Bird) Varn. ed. Finished ninth grade, Weimer School; A.B., University of South Carolina, 1920; B.D., Emory Univ., 1924. Unmarried. Reared in South after gradually growing consciousness 1912; definite decision to preach Sledd dimly Hospital Board. President Andrew School S. S. Christian home; felt call to ministry of 1928· served-Jordan 1924; ordained deacon, 1926; elder 28 rn30-.

WARD, Woodrow: b. Darlington, S. C., Nov. 21, 1896; s. Christmas Evans and Margaret Catherine (Woodrow) Ward. ed. St. John's Sch., Darlington, S. C.; St. John's H. Sch.; A.B., Wofford College, 1920. m. Ruth Elizabeth Schumpert, July 12, 1923. Converted and joined church, April 21, 1908; licensed to preach, May 5, 1916; admitted on trial, S. C. Conf., 1920; deacon 1922; elder 1924; served—Clio, June-November, 1918 (supply); El-Bethel, Spartanburg, summer and fall 1917 (supply); Whitney, fall, 1918 (supply); Senior preacher, Florence (Central), summer and fall 1920 (supply); Eutawville 1921-22; Kershaw 1923-24; Allendale 1925-26, Latta 1928-31; Timmonsville, 1932. New fixtures installed in Eutawville church; raised money on church debt, Kershaw; erected Sunday school, plant, Allendale; raised debt and promoted extensions to church and parsonage, La. Valedictorian, high sch. grad. class; President Carlisle Literary Society and Senior Speaker, Wofford College, 1920; Asst. Literary Editor Wofford College Journal; Literary Editor, Bohemian, Wofford, Contributing editor, county and state papers. Member, Epolworth League Board; Second Year committee; Board of Christian Literature.
D. Barry, Vinnie Wai, Maxcy Pierce, Olin West, Elliott Owen, Essie (Mrs. F. S. VanDoren), Curtis Fletcher, Mary West (deceased), Ruth. Joined Church, Rock Hill, 1873; early conscious of call to the ministry; definite conversion, Sept. 15, 1885; licensed to preach, Oct. 10, 1885, Concord, near Leesville, Rev. A. C. Smith, presiding elder; first sermon in Concord church, Oct. 11, 1885; admitted on trial, S. C. Conf., Dec. 10, 1885; deacon 1887; elder, 1889; served: Bennettsville Ct. (Junior) 1886; Wedgefield, 1887-8; Lynchburg, 1889-90; Rock Hill first made a station, 1891-2; Bennettsville, 1893-8; St. Paul's, Orangeburg, 1896-9; Bethel, Charleston, 1900-03; Central, Spartanburg, 1904-5; Presiding Elder Marion District, 1906-9; Washington St., Columbia, 1910-12; Founder and President Horry Industrial School, 1913-14; Trinity, Bamberg, 1915-17; Camp Pastor, Camp Jackson, 1918; June, Secretary War Work Commission, M. E. Ch., S. Washington, D. C., June 1918-19; Secretary Washington Office and General Committee Army and Navy Chaplains, Federal Council of Churches, 1920-25; Supplied Emory Church, Washington, D. C., fall 1923; Transferred Baltimore Conf. 1923 and back to S. C. Conf. 1926; Geo. Secretary American Friends of Greece and Fatherless Children of Greece, 1926–S'y, 1926; Editor Southern Christian Advocate 1927–; Secretary South Carolina Conf. 1893-1918; President S. C. Epworth League Conference 1909-1904; Conference Missionary Secretary 1900-4; President Board of Trustees Columbia College, 1905-23; Chairman Sunday School Board, 1910-22; Del. General Conf. 1916, 1910, 1914, 1918; Asst. Sec. Gen. Conf. 1914 of Committees, 1906, '10, '14, '18; Built Church, St. Paul's, Orangeburg; Pres.


WATSON, Clarence Wells: b. Ridge Spring, S. C., Jan. 5, 1875; s. John Rice and Sarah Harriet Padgett Watson. ed. Grammar schools; Ridge Spring High School; Grad. Leesville College, 1895; Grad. Wofford College, 1901; attended Vanderbilt Theological Univ., 1908-10, Univ. of Chicago 1911, North Western, Summer session 1925. m. Mary Bryce Herbert, Oct. 8, 1914; one child: Sarah Margaret. Early religious influences in Christian home and Christian teachers (Rev. A. B. Watson, Prof. L. B. Haynes, Dr. J. H. Carlisle, and others); joined church, Ridge Spring, Dec. 1888; converted August 1892; conscious of call to ministry 1894; licensed to preach, April 1898; admitted on trial, Western N. C. Conf., 1910; trans. to California, 1911; ordained deacon 1913, elder 1915; trans. to Upper S. C. Conf., 1918; Served—Marvin Chapel, Los Angeles, California, 1912; Ventura, Cal., 1913; Upper Lake, Cal., 1914-17; Willows, Cal., 1918; Esasley, S. C., 1919; Gray Court 1920-23; Greenville cl. 1924-25; North Augusta 1926-29; Walhalla Sta., 1930; Belton 1931—Board of Christian Education, N. C.; Finance Committee, Upper S. C. Conf. Reorganized church at Esasley; replaced and dedicated church, Gray Court; built church at Owings; built Educational plant at Belton. Taught two years in Grammar Schools; Physical director one year, Vanderbilt, and one year Wofford College.

WATSON, Emory Olin: b. Mobile section, Newberry County, S. C., Aug. 5, 1865; s. Rev. John Emory and Lavina (Ritchie) Watson. ed. chiefly under his father, a classical scholar and teacher; grad. Leesville Eng. and Classical Ins., 1888; Bryant and Stratton's (Sadler's) Bus. Coll., 1888; taught Bus. Dept. and English in Leesville Eng. and Class. Ins. 1883-5; m. Mattie West, March 10, 1886; children: Archie (Mrs. W. L. Glaze), John Emory, Mattie Lena (Mrs. D. Wells), Vinnie Wai, Maxcy Pierce, Olin West, Elliott Owen, Essie (Mrs. F. S. VanDoren), Curtis Fletcher, Mary West (deceased), Ruth. Joined Church, Rock Hill, 1873; early conscious of call to the ministry; definite conversion, Sept. 15, 1885; licensed to preach, Oct. 10, 1885, Concord, near Leesville, Rev. A. C. Smith, presiding elder; first sermon in Concord church, Oct. 11, 1885; admitted on trial, S. C. Conf., Dec. 10, 1885; deacon 1887; elder, 1889; served: Bennettsville Ct. (Junior) 1886; Wedgefield, 1887-8; Lynchburg, 1889-90; Rock Hill first made a station, 1891-2; Bennettsville, 1893-8; St. Paul's, Orangeburg, 1896-9; Bethel, Charleston, 1900-03; Central, Spartanburg, 1904-5; Presiding Elder Marion District, 1906-9; Washington St., Columbia, 1910-12; Founder and President Horry Industrial School, 1913-14; Trinity, Bamberg, 1915-17; Camp Pastor, Camp Jackson, 1918; June, Secretary War Work Commission, M. E. Ch., S. Washington, D. C., June 1918-19; Secretary Washington Office and General Committee Army and Navy Chaplains, Federal Council of Churches, 1920-25; Supplied Emory Church, Washington, D. C., fall 1923; Transferred Baltimore Conf. 1923 and back to S. C. Conf. 1926; Geo. Secretary American Friends of Greece and Fatherless Children of Greece, 1926–S'y, 1926; Editor Southern Christian Advocate 1927–; Secretary South Carolina Conf. 1893-1918; President S. C. Epworth League Conference 1899-1904; Conference Missionary Secretary 1900-4; President Board of Trustees Columbia College, 1905-23; Chairman Sunday School Board, 1918-22; Del. General Conf. 1916, 1910, 1914, 1918; Asst. Sec. Gen. Conf. 1914 of Committees, 1906, '10, '14, '18; Built Church, St. Paul's, Orangeburg; Pres.

WAY, Julius Franklin: b. Holly Hill, S. C., June 3, 1868. s. Pinckney C. and Catherine A. Way. ed. primary in schools of Holly Hill; Holly Hill High School; graduate Moore's Business University, Atlanta, Ga., 1889; book-keeper for seven years. m. Beulah G. Browning, daughter of Mr. and Mrs. T. S. Browning, June 25, 1890. Children: Stephen Marlon; Mrs. D. N. Boone; Norman G. Joined the church at Holly Hill in early life; licensed to preach, 1890; admitted on trial S. C. Conf., Rock Hill, S. C., Bishop Charles B. Galloway, presiding, 1895; ordained: deacon, 1895; elder, 1899. Served: Conway Ct., 1896; Bucksville Ct., 1897-98; McClellanville, 1899-1900; Phoenix, 1901-02; Rome, 1903-04; on account failing health superannuate, 1906; supernumerary, 1906-22; effective relation with restored health close of 1922; Pinopolis, 1923-24; Scranton, 1925; Orange, 1926-28; Johnsville, 1929; Appleton, 1930-31; Meggetts, 1932—.

WAY, Walter Pinckney: b. Holly Hill, S. C., November 26, 1880; s. Pinckney Caswell and Katherine (Shingler) Way. ed. prym. school at Holly Hill, S. C.; Holly Hill High Sch.; A.B., Wofford College, 1903. m. 1st Eula S. Stockman, 1904, died few months later. m. 2nd Leila Stockman, 1907, died two years later; one child, Leila (Mrs. Leila Smith). m. 3rd. Ellen Athena Mellett, 1911; children: Walter P. Jr., Katherine Denny, Julian Mellett, Ellen Athena, Jr., Henry Grady, Mary Are'as, Robert Bradford. Brought up in a Christian home; converted and joined church, Holly Hill, when 12 years old; felt call to the ministry when fifteen years old; licensed to preach by Orangeburg District Conf., 1903; admitted on trial, S. C. Conf., Greenwood, 1905; deacon 1905, elder 1907; served—Providence ct., 1904; Richland ct., 1905; Bethany ct., 1906; West End, Georgetown, 1907; Butler ct., 1908-10; McClellanville 1911-15; Greeleyville 1913-15; Johnsville 1917-29; Elloree 1921-24; Chesterfield 1925-29; Bennettsville ct. 1930-31; Olar, 1932—. Member Board of Temperance and Social Service. Built church, Providence circuit, Sumter dist., clear of debt; nearly completed church, Bethune, clear of debt; completed church at Johnsonville, no debt; built parsonage, Johnsonville; paid debt on S. S. building, Chesterfield; bought pews for Shiloh church, Chesterfield chg. Last twenty years spent on six charges including the present charge. Until last few years, has brought up all claims with few exceptions.

WEBB, Roy Omer: b. Rutherford Co., N. C., May 4, 1882; s. John and Nancy (Whitaker) Webb. ed. public schools of Rutherford Co., N. C.; Textile Industrial Institute; one year, Newberry College. m. Margaret Helen Keller; children—Paul, Willard, Merle, Eloise, Kilgo, Leroy, Ruby Anthony. Converted and joined church when fourteen years of age; conscious of call to ministry in early manhood; prepared to answer call to ministry after marriage, entering school with his own children; licensed to preach, Burnsville, N. C., 1917; admitted on trial, Upper S. C. Conf., 1921; ordained deacon 1923, elder 1925; served—supply to Arcadia charge 1919-21; Buffalo 1922-24; O'Neal Street, Newberry 1925-28; Judson, Greenville, 1929. Built Sunday school rooms and repaired church at Buffalo; paid off $2700 debt, O'Neal Street, Newberry.

WELDON, John B.: Admitted on trial S. C. Conference, 1898; Or- dained: deacon, 1897; elder, 1902. Served: Cheraw Ct., 1899-1901; Sallers, 1903-04; Harpers, 1905; Timmonsville, 1906; Clyde, 1907-08; Bithlehem, 1909; Marlboro, 1910-13; Heath Springs, 1914-17; Brownsville, 1918-19; Norway, 1920-21; Columbus Ct., 1922-23; Marlboro Ct., 1924-27; Bethlehem, 1928-29; Liberty, 1930-31; East Chesterfield, 1932. (Data gathered from Conference Minutes.)

C. Conscious of call to ministry, Nov. 1891; licensed to preach, Oct. 15, 1894; admitted on trial, S. C. Conf., Nov. 1894; ordained, deacon, 1896; elder, 1898. Served: Buncombe St., Greenville, 1895; Blythe Ct., 1896-98; Manslag, 1899-02; Abbeville, 1903-06; Darlington, 1907; St. John's, Anderson, 1908-10; Louisville Conf., Broadway, 1909-11; Louisville, Ky., 1911-12; Bethel, Charleston, 1913; St. John's, Rock Hill, 1914-15; Presiding Elder Rock Hill District, Aug. 1915-16; North Alabama Conf., South Highlands, Birmingham, Ala., 1917-20; Oak Lawn, Dallas, Texas, 1921; First Church, Paris, Texas, 1922; Trinity, Opelika, Ala., 1923; Government St., Mobile, Ala., 1924-27; Gadsden St., Pensacola, Fla., 1928, to June 1929; Riverside, Miami, Fla., June 1929, to May 1930; Bradenton, Fla., June, 1930-31; Transferred to Upper S. C. Conference, 1931; Aiken and Laurens District, 1932—Served on Epworth League Board, S. C. Conf.; Member Board of Missions North Alabama and Alabama Conferences; First Secretary of Upper S. C. Conf.; served about 3 mos., 1921, as Editor Texas Christian Advocate; built S. S. Building, St. John's, Anderson, S. C.; member Board of Missions, Florida Conf.; paid church debt, Manning, S. C.; corrected acoustics, South Highlands, Birmingham, Ala.; refinanced church debt of long standing at Mobile, Ala.; some years trustee of Lander College. Author: "Berenice and the Christ"; "The Story of the English Bible," which for several years was in the course of study for local deacons.

WHARTON, Marvin Talmage: b. near Waterloo, Laurens Co., S. C., Sept. 15, 1884; s. Rev Whitefield E. and Mrs. M. J. Wharton. ed. Public schools of Laurens, Greenwood and Abbeville counties; one year Wofford Fitting Sch.; A.B., Wofford College, 1906. m. Edith Agnew, April 21, 1909; children—Marvin T., Jr. (deceased), James Whitefield (deceased); living: Edith Winton, Virginia, Nanck, W. B. Joined Church, Transquill, at age of eight; Felt call to ministry between twelve and eighteen years of age; Yielded to call after five years in business following graduation; licensed to preach Oct. 1911; ordained on trial, S. C. Conf., 1911; ordained deacon 1913, elder 1915; served—Greenwood et, 1912-13; Fountain Inn et. 1914-17; Upper S. C. Conf., after 1914; Saluda ct. 1918-19; Hickory Grove ct. 1920-21; McCormick, 1922-26; Central 1925-26; Financial Agent Lander College 1927; Triune, Greenville, 1928-31; Anderson District, 1932—Raised and paid off debt, St. Paul's, Saluda; built church, Sharon, leaving debt of only $1200; as pastor, Hickory Grove ct., raised $9,500 for Christian Education, putting loan funds at Wofford, Columbia College, Lander College, 50% above quota, equalized nowhere outside of college town in Southern Methodism. As Financial Agent Lander College, raised funds for endowment to meet offer of Mr. B. N. Duke; campaign successful with about $75,000 secured, available in future. Reduced debt, Triune church, Greenville, $30,000; increased membership. Organized St. Mark, Franklin Road, Sans Souci, Greenville, 1931, with 80 members, and lot secured, and built and paid for Tabernacle. President Ministerial Union of Greenville; Member Board of Managers Epworth Orphanage. Active in helping other pastors in financial movements.


WHITE, Scuddy B.: b. Seven miles west of Anderson, S. C., Oct. 7, 1888; s. Charles M. and Annie (Bushy) White. ed. rural and city schools of Anderson Co.; attended Moody Bible Institute of Chicago; B. S. Litt., correspondence course, Eugene Bible University, Oregon, 1925; B.D., home study course, Pike's Peak Bible Seminary, Colorado, 1929; Conference Course (correspondence) Emory University; correspondence courses, Moody Bible Ins.; m. Lillie Hawkins; children—Elmender and Lilian. Converted and joined Methodist Church at about twelve years of age; felt early call to preach; joined Baptist Church in early manhood and ordained to ministry, but returned to the Methodist Church and was received into the Methodist Itinerant ministry, Upper S. C. Conf., 1915; served—Pineville Ct., 1916, Blackstock.
1917-18; Chester Ct., 1919-20; Travelers Rist 1921; Monaghan & Woods 1922-23; Bethel, Union, 1928-29; Concord & Apalache, 1930-31; Epixg & Oakland, Newberry 1932-33. Conductor of large number of successful revival meetings; built church, Union, $40,000; repaired one parsonage and two churches.

WHITE, Thomas James: b. near Rembert, Sumter Co., now Lee Co. July 24, 1866. s. Rev. L. A. and Mrs. Salina A. (Corbett.) Whi.e e. public schools at home and Wofford Col. m. 1st. Minnie L. Britton, daughter of Dr. C. S. and Mrs. Penelope (Smith) Britton, Dec. 6, 1892; children: Mac (Mrs. R. M. Morris), Annie Lou (Mrs. R. F. Fairy), Ardelle Rembert, Sumter Co., now Lee Co., age 72. Built church, Union, $40,000; ordained elder by Bishop J. C. Keener, 1894; ordained elder by Bishop J. C. Granberry, 1896; served—Jr. Preacher on Waggefield circuit 1893, Sumter ct. 1894-5; Richland ct. 1896-9; Greenville ct. 1900-3; Reldville 1904-7; Pacolet ct. 1908 (did not serve on account of health); Conway ct. 1909; Fort Mill 1910-12; Har leyville 1913; Branchville 1914-16; Springfield 1917-20; Mullins ct. 1921-24; Superannuated since 1924. Served on Board of Finance for 8 years and on the Examination committee, Trustee Bellin Fund. Built parsonage on Greenville ct. and secured lot and subscriptions for building church at Mauldin Station, Greenville circuit. Secured lot at Duncan for building parsonage. This was the Reedyville circuit number. Built church at Pregnalls, and organized and built church at Sand Ridge. These churches were on Harleyville charge now Dorchester charge. Arranged to build Bethel on Harleyville charge. Built parsonage at Springfield. Built church at Fork on Mullins circuit. No debt was left on these buildings and improvements.


WIGGINS, Lemuel Edgar: b. Liberty Hill, Va., Feb. 28, 1879; s. Rev. Casper E. and Mary Elizabeth (Grier) Wiggins. ed. Public schools in South Carolina; two years, Carlisle Fitting Sch., Bamberg, S. C.; A. B. Wofford College, 1906; B. D., Vanderbilt Univ., 1913. m. 1st Leila Elizabeth Black of Bamberg, S. C. April 5, 1904, who died July 1, 1908; m. 2nd Sallie Ann McLean, of Nashville, Tenn., Sept. 23, 1913; children: Mary Harriett, Lemuel Edgar Jr., Lydia McLean, Casper Eledra, Sarah Elizabeth. Early religious influences in Home, Sunday school and Church; joined church, Lebanon camp ground, 1887; converted, Bamberg, Spring of 1896; felt call to ministry from childhood but did not surrender until three years after
graduation; licensed to preach, July 1903; admitted on trial, S. C. Conf. 1903; ordained deacon 1905, elder 1907; served—Buffalo 1904-06; Edisto ct. 1907-08; Norway ct. 1909; student (Vanderbilt) 1910-12; Edisto ct. 1913; Pickens Sta., 1914-16; (Upper S. C. Conf. after 1914); Green Street, Columbia, 1917-20; Broad Street, Clinton, 1921-24; Buf­ford St., Gaffney, 1927-28; Bethel, Chester, 1929-32—. Twelve years Secretary Board of Education; Member Board of Missions; Asst. Conf. Secretary. Built original Bethel church, Monarch Mills, Union; added Sunday Sch. basement, Green Street, Columbia. Taught school two years; Instructor Correspondence School while at Vanderbilt.

WIGGINS, William Eldridge: b. Georgetown county, S. C., August 12, 1868, s. Rev. Caspar and M. E. Wiggins, ed. Common Schools; 2 years West Va. State Normal; 1 year Wofford College. m. Vivia Parker, Holly Hill, S. C., June 7, 1893. Children: Maggie Eudline, Charles Everett, Eimer Lawton, Vivia Parker. Reared in parsonage home; early conscious of call to preach and yielded at last when so clear that to resist longer would be at peril of soul; licensed to preach, East Chester Quarterly Conf., Nov. 1, 1890, Rev. A. M. Creitzberg, presiding elder; admitted on trial, S. C. Conf., 1892. Ordained: deacon, 1894; elder, 1896. Served: Berkeley Ct., 1895; Rolling Springs Ct., 1894; Edisto, 1896; Orange, 1897; New Zion, 1898-99; Easley and Bethesda, 1906-03; Hendersonville, 1904; Hampton Ave, Green­ville, 1905; West End, Anderson, 1906-07; Verderby, 1908-10; Tim­monsville, 1911-12; Fountain Inn, 1913; St. George, 1914-17; Sum­mer­ton, 1918-19; Denmark, 1920-23; Latta, 1924-27; Allendale, 1928-29; Summerville, 1930; Andrews, 1931; Barnwell, 1932—. Served on various Boards and Committees; member Hospital Board.


WILKES, Roy Woods: b. Wilkes­burg, Chester county S. C., December 24, 1890; s. Rev. E. A. and Mattie (Byars) Wilkes, ed. at public and high schools at several towns and cities where father was pastor. Grad­uated Holly Hill High School 1908, attended Rutherford College, N. C. and Wofford College. m. Lily Belle Atkins, November 29, 1917; children—Mattie Wright, Margaret Bell, Roy Woods, Jr., William Mathias (died in infancy) and Virginia Senn; felt call to ministry when a boy; surrendered to call in 1918; admitted on trial, Upper S. C. Conference, 1919; ordained deacon 1929; elder 1922; served—West Main Street, Rock Hill, 1919-20; Fort Lawn 1921-24; Lexington ct., 1925-28; Woodruff 1929-31; Green Street, Columbia, 1932—. Taught school five and one half years before enter­ing the ministry; Secretary-Treas­urer Hospital Board for Upper S. C. conference.


WILLIAMS, Luther David Burkhead: b. Longs, Horry Co., S. C., Sept. 19, 1889; s. Zade David and Mary Anna (Sellers) Williams. ed. public schools of Brunswick Co., N. C.; Burroughs High Sch., Conway, S. C.; Wofford Fitting Sch; Wofford College 1912-16; Cancler School of Theology, Emory Univ., 1916-19. m. Elizabeth Joiner, January 29, 1919; three children—Mary Wynne, David Joiner, Clarence Daniel. Converted and joined church, Concord Church, Shallotte, and Wilmington Dist., N. C. Conf. 1899; call to ministry first felt under preaching of Dr. E. O. Watson, more firmly established while in high school and while living with Rev. and Mrs. G. E. Edwards; li­censed to exhort October 3, 1908, Lor­ris Quarterly Conf., Dr. E. O. Wat­son, P. E., Rev. T. F. Gibson, F. C.; admitted on trial, S. C. Conf., Or-
ANGEBORN, 1918; ordained deacon by Bishop Darlington, 1926; elder by Bishop Denay, 1922; served—Hendersonville 1919-22; Summerville 1923-26; Centenary 1927-30; Edisto 1931—. Renovated church and parsonage, Hendersonville, and equipped them with electric lights; remodeled church and rearranged S. S. building, Summerville; paid off debt of long standing, Centenary; built S. S. rooms Centenary; moved and rebuilt Olivet church at Raikes. Taught one year in the Industrial School of Georgia Tech, High, Atlanta, Ga.

tine: conversion about 1917. Licensed to preach, Marion Dist. Conf., at Dillon, 1919. Admitted on trial, S. C., Conf., 1924; Ordained: deacon, 1924; elder, 1928. Served: supply, Gurley Ct., 1922-23; Ay nor Ct., 1924; South Ay nor, after admission, 1925-27; Black River, 1928-30; Centenary, 1931—. Built Antioch church on Gurley Ct.; remodeled 2 churches on South Ay nor Ct., repaired Jordanville church, built one new church and remodeled another on Black River Ct.


WOOD, Paul T.: b. Methodist parsonage, Rome, S. C., March 18, 1886; s. Rev. Landy and Carrie (Reese) Wood. ed. Common schools; Clio High School, serving as Janitor to pay tuition; Carlsile School, serving as Janitor and working in blacksmith shop on Saturdays and school barber to pay way; constant student: course in journalism; course in law; studies best books; courses in Pastors School. Early conscious of duty to preach; joined church in childhood; licensed to preach, Marion District Conf., McColl, S. C., May 10, 1912; Married. Admitted on trial, S. C. Conf. 1913; Ordained: deacon, 1915; elder, 1917. Served: Supply, Liberty, 1912, and after admission, 1913-15; East Chesterfield, 1915-17; Conway Ct., 1919; Beulah Ct., 1920-21; Groover, 1922-23 Rowsesville, 1924-27; Cottageville, 1928-29; Loris, 1930—. Member Hospital Board. (Facts gathered from Conference Sketches, 1914, and Conference Minutes.)


ANDERSON, Charley Richard: b. Pickens Co., S. C., March 4, 1883; s. R. H. and Rebecca (Prince) Anderson. ed. Public Schools of Pickens Co. m. Vadia Porter, Feb. 15, 1903; children—Frank, Elvie (Reece), George, Nora, Eura (Cobb), Essie, May (died in infancy), Inette, Ruby, Hoyt. Early religious experience; converted and joined Porter's church, Pickens Ct., Aug. 1899; conscious of call to ministry soon after conversion; licensed to preach, May, 1911; served as supply (Upper S. C. Conf.)—McKendree Ct. 1924-26; Pumaria 1927-29; Lydia, Clinton, 1930.—

BUNCH, Julius Oscar: b. Holly Hill, S. C., July 29, 1878; s. Joseph Victor and Martha May Bessinger Bunch. Education received in country schools, and schools of experience; attended Moody Bible Institute. m. Mary Texas Shuler of Parlers, S. C., April 15, 1900; children—Julius, Cora (married), Harry, Mary Lee, Martha, Josephine, Wilson. Felt call to preach when seventeen years of age while working in a saw mill; did not begin preaching, however, until eighteen years later; licensed to exhort, Old Target church; held thirteen revival meetings in year following license; granted local license to preach, Old Providence church; pitched tent first at Holly Hill and for four years, moved about and preached, organizing in the second year a church at Mudville; granted a lot in Charleston by Mayor Hyde to carry on preaching, preached there four years and returned to Holly Hill; appointed by South Carolina Conference as supply to McColl Mission, 1920-24; Hartsville 1925-27; Patrick 1928-30; McColl Mission 1931— Built Beulah church, Bennettsville,
CORBETT, Asbury Coke: b. Smithville, Sumter county, S. C., Oct. 26, 1879; s. Thomas Abner and Laura Euphemia (Boykin) Corbett. Grandson of Rev. Thomas G. Corbett; second cousin to Bishop A. Colte Smith, Rev. C. B. Smith, and Senator Ellison D. Smith; nephew of Col. Stephen M. Boykin. ed. Rock Hill public schools; Spring Hill schools, Sumter county; two sessions high school; private tutor; studied at home. m. Deenie Deolah Collins, daughter Rev. Thos. A. Collins, March 1, 1899; children: Flossie Ola, (Mrs. L. B. Carson, Kansas City, Mo.), Thomas Coke, Lam-buth Belvin, Collins Stokes, Deenie Mae, deceased, Vance Milton, decessed. Converted when alone in secret prayer, June 1902; joined church at Spring Hill, Sumter county, S. C. His Church; felt call to preach when about 14; call grew stronger and burden heavier after conversion; licensed 1913, Sumter District Conference, Rev. W. I. Herbert, Presiding Elder. Served as supply: Elliott St., Orangeburg, 1914; Camden Ct. 1915-16; Sumter Ct., 1917; West Kershaw, 1918; Spring Hill Ct., Orangeburg district, 1919-1922; James town, 1923-1926; evangelistic work, 1927; Jamesown, 1927-31; Bethune, 1932—Organized and operated West Kershaw charge with help of Dr. H. W. Bays, P. E., Finished 2 new churches and built parsonage on Spring Hill charge; built parsonage, Jamestown charge; during twelve years ministry in Berkeley county, built two new parsonages, nice homes, and two splendid churches; finished two other churches; During 15 years service received about $500 into the Church.


Central, Anderson District, 1910; converted at Mt. Bethel, Pickens ct., 1897; joined church, Mt. Bethel, 1897; served as supply: Pickens ct., 1918-22; Sloan St., Clinton, 1923; Norris ct., 1924-28; Pickens ct. 1930—. Built church at Mt. Bethel, Pickens Ct., $1,800. Correspondence course in Bible Study, Moody Bible Institute; course in music, 1915.


POTTS, Clarence Newton: b. Clifton, Spartanburg county, S. C., June 12, 1896. s. Charley and Ethel (Millwood) Potts. ed. Public schools of Spartanburg county; night school under Prof. Hope; three years Textile Industrial Institute. m. Lela Nell Parris, July 19, 1914. Children: Ethel Frances, Forest Edward (deceased), C. N. Jr., Lena Bess, Doris Nell (deceased), Mary Elizabeth, Charles Elmore. Joined church, Buf falo, S. C., May 1922; felt called to ministry soon after joining the church, conscious of call to ministry from conversion; licensed to preach, Spartanburg District, 1925. Served as supply: Walhalla Ct., 1925-30; Westminster, 1931; Boone Hill Ct., S. C. Conf., 1932. Covered Salem church; bought new pews and piano for Double Springs; repairs on two other churches; covered parsonage and built Pastor’s Study on Boone Hill Ct.

SMILEY, J. Carlisle: b. Lake City, S. C., July 28, 1911; s. William Maxey and Clara Viola (Cook) Smiley; ed. Primary work in Pergamos and Lake City Graded School; Graduate of Lake City High School, 1928; A.B., Wofford College, June 1932. Unmarried. Joined Pergamos church, Cadiz charge, when ten years old; grew up in Christian home and community—the Christian atmosphere in home influencing conversion in 1920, under the preaching of Rev. J. W. Jones; conscious of call to ministry since 1927. Licensed to preach, August 27, 1929, Rev. E. K. Garrett, presiding elder. Served as local preacher under the direction of Rev. P. B. McLeod while out of college during summer months. Appointed (supply) to Trio charge, April 1932. Recommended for admission on trial into the South Carolina Conference at Kingstree District Conference, May 11, 1932. While at Wofford College was a member of Chi Sigma Alpha, Ministerial Fraternity, Theta Kappa Nu, Alpha Upsilon Omega, and Scabbard and Blade Honorary Military Fraternity; Member of “V” Fraternity Council; Winner of J. P. Gray memorial medallion, freshman declaration; Historian, freshman class; President Sophomore class; member student council; member executive committee; member ad


OTHER SUPPLIES

Janus R. Dennis, New Zion.
E. S. Dunbar, Holly Hill.
A. V. Smith, West Kershaw.
These are applicants to the South Carolina Conference, 1932.
TWO REMEMBERED BUILDERS OF THE YESTERDAYS

REV. THOMAS JEFFERSON CLYDE
One of the Builders of Yesterday, living in the revered memory of many today. Admitted 1845. Died 1901. 56 years in itinerant ministry.

REV. PAUL F. KISTLER
A Builder of the Yesterdays revered in the memory of many today. Admitted 1859. Died 1913. 54 years in itinerant ministry.

IN MEMORIAM

Blessed are the dead which die in the Lord from henceforth; yea, saith the spirit, that they may rest from their labors; and their works do follow them. Rev. 14:13.

I doubt if we have ever produced other men as great as our pioneer preachers. They were cast in so large a mould, they dealt so directly with the fundamental emotions of man with some of the great facts of the spiritual life that they almost ranged themselves with the giants.

I had rather have known one of these men than all the political and military heroes that we have since bred.

The politician has been the greatest popular hero, but the preacher has had much the greater influence.

For a century he was by far our greatest man—the man of largest original power and of the strongest character. He inherited the heroic qualities of the pioneers, and he led a life at once serene and active. He was a primitive sort of a character, genuine and fearless.

If our traditions overrate the political leaders that we have produced they as greatly underrate the early preachers.—Walter Hines Page in "Rebuilding Old Commonwealths."

CHRONOLOGICAL LIST OF DECEASED ITINERANT PREACHERS OF THE SOUTH CAROLINA CONFERENCE, 1788-1931

<table>
<thead>
<tr>
<th>Name</th>
<th>Died</th>
<th>Name</th>
<th>Died</th>
</tr>
</thead>
<tbody>
<tr>
<td>Woolman Hickson</td>
<td>1788</td>
<td>George Daugherty</td>
<td>1806</td>
</tr>
<tr>
<td>John Major</td>
<td>1788</td>
<td>Thomas Dickinson</td>
<td>1811</td>
</tr>
<tr>
<td>Henry Bigham</td>
<td>1788</td>
<td>Samuel Mills</td>
<td>1811</td>
</tr>
<tr>
<td>James Cornor</td>
<td>1789</td>
<td>Jacob Rumph</td>
<td>1811</td>
</tr>
<tr>
<td>Wyatt Andrews</td>
<td>1790</td>
<td>Lewis Hobbes</td>
<td>1814</td>
</tr>
<tr>
<td>John Tunnell</td>
<td>1790</td>
<td>Richmond Nolly</td>
<td>1816</td>
</tr>
<tr>
<td>Lemuel Andrews</td>
<td>1790</td>
<td>William Partridge</td>
<td>1817</td>
</tr>
<tr>
<td>Benjamin Carter</td>
<td>1792</td>
<td>Anthony Center</td>
<td>1817</td>
</tr>
<tr>
<td>Hardy Herbert</td>
<td>1794</td>
<td>Henry Fitzgerald</td>
<td>1819</td>
</tr>
<tr>
<td>Richard Ivy</td>
<td>1799</td>
<td>Charles Dickinson</td>
<td>1820</td>
</tr>
<tr>
<td>Reuben Ellis</td>
<td>1799</td>
<td>Stephen Bass</td>
<td>1821</td>
</tr>
<tr>
<td>James King</td>
<td>1797</td>
<td>John Dix</td>
<td>1823</td>
</tr>
<tr>
<td>John N. Jones</td>
<td>1798</td>
<td>Benjamin Crane</td>
<td>1824</td>
</tr>
<tr>
<td>James Tellemom</td>
<td>1800</td>
<td>Daniel Ashby</td>
<td>1825</td>
</tr>
<tr>
<td>Moses Wilson</td>
<td>1803</td>
<td>Isaac Oslin</td>
<td>1825</td>
</tr>
<tr>
<td>Tobias Gibson</td>
<td>1804</td>
<td>James Norton</td>
<td>1825</td>
</tr>
<tr>
<td>Benjamin Jones</td>
<td>1804</td>
<td>Benjamin Rhodes</td>
<td>1826</td>
</tr>
<tr>
<td>Nicholas Watters</td>
<td>1804</td>
<td>John L. Greaves</td>
<td>1826</td>
</tr>
<tr>
<td>Bennet Kendrick</td>
<td>1807</td>
<td>Isaac Hartley</td>
<td>1827</td>
</tr>
<tr>
<td>Name</td>
<td>Died</td>
<td>Name</td>
<td>Died</td>
</tr>
<tr>
<td>-------------------</td>
<td>-------</td>
<td>---------------------</td>
<td>-------</td>
</tr>
<tr>
<td>George W. Huggins</td>
<td>1828</td>
<td>Wm. E. Boone</td>
<td>1838</td>
</tr>
<tr>
<td>Asbury Morgan</td>
<td>1828</td>
<td>James L. Bell</td>
<td>1839</td>
</tr>
<tr>
<td>John Coleman</td>
<td>1829</td>
<td>J. T. DuBoise</td>
<td>1839</td>
</tr>
<tr>
<td>George Hill</td>
<td>1829</td>
<td>Wm. J. Jackson</td>
<td>1835</td>
</tr>
<tr>
<td>John Honour</td>
<td>1839</td>
<td>Hugh E. Ogburn</td>
<td>1840</td>
</tr>
<tr>
<td>Thomas L. Winn</td>
<td>1839</td>
<td>Henry Bass</td>
<td>1840</td>
</tr>
<tr>
<td>Trix Stockhouse</td>
<td>1831</td>
<td>Reddick Pierce</td>
<td>1840</td>
</tr>
<tr>
<td>Abielom Brown</td>
<td>1833</td>
<td>Charles F. Campbell</td>
<td>1830</td>
</tr>
<tr>
<td>James J. Richardson</td>
<td>1833</td>
<td>A. H. Harmon</td>
<td>1831</td>
</tr>
<tr>
<td>Thomas Nell</td>
<td>1835</td>
<td>G. G. W. DuPre</td>
<td>1832</td>
</tr>
<tr>
<td>Isaac Smith</td>
<td>1834</td>
<td>Henry H. DuRant</td>
<td>1832</td>
</tr>
<tr>
<td>Josiah Freeman</td>
<td>1834</td>
<td>Addison P. Martin</td>
<td>1832</td>
</tr>
<tr>
<td>Parley Cenny</td>
<td>1835</td>
<td>J. L. McGregor</td>
<td>1832</td>
</tr>
<tr>
<td>George W. Huggins</td>
<td>1836</td>
<td>P. A. M. Williams</td>
<td>1833</td>
</tr>
<tr>
<td>Samuel Boseman</td>
<td>1836</td>
<td>Lindsay C. Weaver</td>
<td>1833</td>
</tr>
<tr>
<td>Angus McPherson</td>
<td>1836</td>
<td>A. B. McGilvery</td>
<td>1833</td>
</tr>
<tr>
<td>Thomas C. Smith</td>
<td>1837</td>
<td>Geo W. Moore</td>
<td>1833</td>
</tr>
<tr>
<td>Benjamin Bell</td>
<td>1838</td>
<td>James F. Wilson</td>
<td>1834</td>
</tr>
<tr>
<td>John Bunch</td>
<td>1838</td>
<td>Wm. C. Kirkland</td>
<td>1834</td>
</tr>
<tr>
<td>Thomas D. Turpin</td>
<td>1838</td>
<td>Wm. M. Wilson</td>
<td>1834</td>
</tr>
<tr>
<td>William M. Kennedy</td>
<td>1840</td>
<td>Algernon S. Link</td>
<td>1843</td>
</tr>
<tr>
<td>Christian G. Hill</td>
<td>1840</td>
<td>Samuel Townsend</td>
<td>1844</td>
</tr>
<tr>
<td>John Johnstone</td>
<td>1841</td>
<td>Daniel L. Ogburn</td>
<td>1844</td>
</tr>
<tr>
<td>Bartetl Thomason</td>
<td>1841</td>
<td>Wm. A. McSwain</td>
<td>1846</td>
</tr>
<tr>
<td>John N. Davies</td>
<td>1844</td>
<td>Hillard C. Parsons</td>
<td>1846</td>
</tr>
<tr>
<td>Jacob Nipper</td>
<td>1844</td>
<td>Cornelius McLeod</td>
<td>1846</td>
</tr>
<tr>
<td>Abel Hoyle</td>
<td>1844</td>
<td>John D. W. Crook</td>
<td>1846</td>
</tr>
<tr>
<td>Newton Gouldieock</td>
<td>1845</td>
<td>J. Wesley Miller</td>
<td>1846</td>
</tr>
<tr>
<td>John McMagin</td>
<td>1846</td>
<td>W. A. Hemingway</td>
<td>1847</td>
</tr>
<tr>
<td>John S. Capers</td>
<td>1846</td>
<td>Tracy R. Walsh</td>
<td>1847</td>
</tr>
<tr>
<td>James Jenkins</td>
<td>1847</td>
<td>William Crook</td>
<td>1847</td>
</tr>
<tr>
<td>John Tarrant</td>
<td>1849</td>
<td>John P. Morris</td>
<td>1848</td>
</tr>
<tr>
<td>Joseph Moore</td>
<td>1851</td>
<td>Bond English</td>
<td>1852</td>
</tr>
<tr>
<td>Reddick Bunch</td>
<td>1851</td>
<td>Hartwell Spain</td>
<td>1852</td>
</tr>
<tr>
<td>Daniel G. McDaniel</td>
<td>1853</td>
<td>James Stacy</td>
<td>1852</td>
</tr>
<tr>
<td>Samuel Dunwoody</td>
<td>1854</td>
<td>Alaxius M. Forster</td>
<td>1852</td>
</tr>
<tr>
<td>Campbell Smith</td>
<td>1854</td>
<td>Robert J. Boyd</td>
<td>1859</td>
</tr>
<tr>
<td>William Capers</td>
<td>1856</td>
<td>W. A. Gamewell</td>
<td>1859</td>
</tr>
<tr>
<td>James Dannelly</td>
<td>1856</td>
<td>M. G. Tuttle</td>
<td>1859</td>
</tr>
<tr>
<td>Jacob Hill</td>
<td>1856</td>
<td>Evan A. Lemmon</td>
<td>1859</td>
</tr>
<tr>
<td>Samuel W. Capers</td>
<td>1855</td>
<td>John R. Pickett</td>
<td>1859</td>
</tr>
<tr>
<td>John W. J. Harris</td>
<td>1856</td>
<td>Edward G. Gage</td>
<td>1859</td>
</tr>
<tr>
<td>Wm. M. Easterling</td>
<td>1856</td>
<td>Alex W. Walker</td>
<td>1859</td>
</tr>
<tr>
<td>Edward D. Boyden</td>
<td>1856</td>
<td>Charles Betts</td>
<td>1859</td>
</tr>
<tr>
<td>Charles S. Walker</td>
<td>1857</td>
<td>A. L. Smith</td>
<td>1859</td>
</tr>
<tr>
<td>John A. Minnick</td>
<td>1858</td>
<td>C. Thomason</td>
<td>1859</td>
</tr>
<tr>
<td>Frederick Rush</td>
<td>1858</td>
<td>N. Talley</td>
<td>1859</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name</th>
<th>Died</th>
<th>Name</th>
<th>Died</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charles Wilson</td>
<td>1873</td>
<td>Elias J. Maynardie</td>
<td>1889</td>
</tr>
<tr>
<td>J. Lee Dickson</td>
<td>1873</td>
<td>William Thomas</td>
<td>1889</td>
</tr>
<tr>
<td>C. H. Pritchard, Jr.</td>
<td>1874</td>
<td>Robert C. Oliver</td>
<td>1891</td>
</tr>
<tr>
<td>H. Bass Green</td>
<td>1874</td>
<td>Allen A. Gilbert</td>
<td>1891</td>
</tr>
<tr>
<td>Malcolm V. Wood</td>
<td>1874</td>
<td>John W. Murray</td>
<td>1891</td>
</tr>
<tr>
<td>J. Claudius Miller</td>
<td>1876</td>
<td>Basil G. Jones</td>
<td>1891</td>
</tr>
<tr>
<td>A. McCorquodale</td>
<td>1876</td>
<td>Manning Brown</td>
<td>1892</td>
</tr>
<tr>
<td>Ed. L. King</td>
<td>1876</td>
<td>William Hutto</td>
<td>1892</td>
</tr>
<tr>
<td>Wm. H. Fleming</td>
<td>1877</td>
<td>J. L. Shuford</td>
<td>1892</td>
</tr>
<tr>
<td>T. S. Daniel</td>
<td>1877</td>
<td>Landy Wood</td>
<td>1892</td>
</tr>
<tr>
<td>R. R. Pegues</td>
<td>1877</td>
<td>J. B. Platt</td>
<td>1893</td>
</tr>
<tr>
<td>E. J. Pennington</td>
<td>1877</td>
<td>Whittoord Smith</td>
<td>1893</td>
</tr>
<tr>
<td>A. R. Danner</td>
<td>1878</td>
<td>J. W. McRoy</td>
<td>1893</td>
</tr>
<tr>
<td>P. M. Kramedy</td>
<td>1879</td>
<td>W. H. Lawton</td>
<td>1893</td>
</tr>
<tr>
<td>J. W. Townsend</td>
<td>1879</td>
<td>M. A. Connolly</td>
<td>1894</td>
</tr>
<tr>
<td>John R. Coburn</td>
<td>1879</td>
<td>J. M. Boyd</td>
<td>1894</td>
</tr>
<tr>
<td>Duncan J. McMillan</td>
<td>1879</td>
<td>W. L. Pegues</td>
<td>1894</td>
</tr>
<tr>
<td>Benjamin Boozer</td>
<td>1882</td>
<td>Samuel B. Jones</td>
<td>1894</td>
</tr>
<tr>
<td>Wm. M. Wightman</td>
<td>1882</td>
<td>W. T. Capers</td>
<td>1894</td>
</tr>
<tr>
<td>David Derrick</td>
<td>1883</td>
<td>R. N. Wells</td>
<td>1895</td>
</tr>
<tr>
<td>John Finger</td>
<td>1884</td>
<td>R. P. Franks</td>
<td>1895</td>
</tr>
<tr>
<td>L. Scarborough</td>
<td>1884</td>
<td>D. W. Scale</td>
<td>1895</td>
</tr>
<tr>
<td>Samuel J. Hill</td>
<td>1884</td>
<td>C. H. Pritchard</td>
<td>1895</td>
</tr>
<tr>
<td>John N. Massena</td>
<td>1884</td>
<td>Samuel Leard</td>
<td>1895</td>
</tr>
<tr>
<td>Thos. B. Boyd</td>
<td>1884</td>
<td>J. A. Mood</td>
<td>1895</td>
</tr>
<tr>
<td>Robert L. Harper</td>
<td>1884</td>
<td>W. D. Kirkland</td>
<td>1896</td>
</tr>
<tr>
<td>Wm. P. Monzon</td>
<td>1885</td>
<td>Thomas Raysor</td>
<td>1896</td>
</tr>
<tr>
<td>John W. Kelly</td>
<td>1885</td>
<td>W. W. Mood</td>
<td>1897</td>
</tr>
<tr>
<td>Allison B. Lee</td>
<td>1885</td>
<td>L. S. Bellingter</td>
<td>1897</td>
</tr>
<tr>
<td>Chew. C. Fishburn</td>
<td>1886</td>
<td>A. H. Lester</td>
<td>1897</td>
</tr>
<tr>
<td>John Watts</td>
<td>1886</td>
<td>H. M. Mood</td>
<td>1897</td>
</tr>
<tr>
<td>Hugh A. C. Walker</td>
<td>1886</td>
<td>R. A. Few</td>
<td>1897</td>
</tr>
<tr>
<td>Abner Erwin</td>
<td>1886</td>
<td>W. C. Patterson</td>
<td>1897</td>
</tr>
<tr>
<td>George H. Wells</td>
<td>1886</td>
<td>Lewis A. Johnson</td>
<td>1898</td>
</tr>
<tr>
<td>James W. Koger</td>
<td>1886</td>
<td>William Carson</td>
<td>1898</td>
</tr>
<tr>
<td>Dennis J. Simmons</td>
<td>1887</td>
<td>Simpson Jones</td>
<td>1898</td>
</tr>
<tr>
<td>Mark A. McBinn</td>
<td>1887</td>
<td>J. Walter Dickson</td>
<td>1898</td>
</tr>
<tr>
<td>Mark A. McKibben</td>
<td>1887</td>
<td>Thos. W. Munnerlyn</td>
<td>1898</td>
</tr>
<tr>
<td>C. D. Rowell</td>
<td>1887</td>
<td>J. C. Bissell</td>
<td>1899</td>
</tr>
<tr>
<td>Albert M. Shipp</td>
<td>1887</td>
<td>D. Z. Dantler</td>
<td>1899</td>
</tr>
<tr>
<td>David D. Byars</td>
<td>1887</td>
<td>W. B. Verdin</td>
<td>1899</td>
</tr>
<tr>
<td>James T. Kilgo</td>
<td>1888</td>
<td>A. M. Attaway</td>
<td>1900</td>
</tr>
<tr>
<td>Lewis M. Little</td>
<td>1888</td>
<td>S. P. H. Ettlem</td>
<td>1900</td>
</tr>
<tr>
<td>Abram P. Appel</td>
<td>1889</td>
<td>M. H. Pooser</td>
<td>1900</td>
</tr>
<tr>
<td>William Martin</td>
<td>1889</td>
<td>E. B. Loyless</td>
<td>1900</td>
</tr>
<tr>
<td>Abraham Nettles</td>
<td>1889</td>
<td>Sidi H. Browne</td>
<td>1900</td>
</tr>
<tr>
<td>J. Emory Watson</td>
<td>1889</td>
<td>E. G. Price</td>
<td>1900</td>
</tr>
<tr>
<td>John H. Zimmerman</td>
<td>1889</td>
<td>Stidi H. Browne</td>
<td>1900</td>
</tr>
<tr>
<td>Name</td>
<td>Died</td>
<td>Name</td>
<td>Died</td>
</tr>
<tr>
<td>---------------------------</td>
<td>-------</td>
<td>---------------------------</td>
<td>-------</td>
</tr>
<tr>
<td>John Owen</td>
<td>1909</td>
<td>Eli Markerson McKeen</td>
<td>1909</td>
</tr>
<tr>
<td>D. A. Patrick</td>
<td>1909</td>
<td>John Manning</td>
<td>1910</td>
</tr>
<tr>
<td>Paul F. Kistler</td>
<td>1909</td>
<td>Murdoch M. Ferguson</td>
<td>1910</td>
</tr>
<tr>
<td>A. W. Walker</td>
<td>1909</td>
<td>Andrew Jackson Stafford</td>
<td>1910</td>
</tr>
<tr>
<td>James F. Smith</td>
<td>1909</td>
<td>Edward Madison Merritt</td>
<td>1910</td>
</tr>
<tr>
<td>F. Auld</td>
<td>1909</td>
<td>James Carson Yongue</td>
<td>1910</td>
</tr>
<tr>
<td>G. Edwin Stokes</td>
<td>1909</td>
<td>Newton Kenneth Melton</td>
<td>1911</td>
</tr>
<tr>
<td>A. Frank Berry</td>
<td>1909</td>
<td>Dove Tiller</td>
<td>1911</td>
</tr>
<tr>
<td>James S. Porter</td>
<td>1909</td>
<td>George Williams Walker</td>
<td>1911</td>
</tr>
<tr>
<td>L. M. Hamer</td>
<td>1909</td>
<td>David Hucks</td>
<td>1911</td>
</tr>
<tr>
<td>J. Thomas Pate</td>
<td>1909</td>
<td>John Austin Wood</td>
<td>1912</td>
</tr>
<tr>
<td>Thomas G. Herbert</td>
<td>1909</td>
<td>Eli Alton Wilkes</td>
<td>1912</td>
</tr>
<tr>
<td>John Attaway</td>
<td>1909</td>
<td>Robert Alton Yongue</td>
<td>1912</td>
</tr>
<tr>
<td>J. C. Stoll</td>
<td>1909</td>
<td>Melvin Bookman Kelly</td>
<td>1912</td>
</tr>
<tr>
<td>James E. Grier</td>
<td>1909</td>
<td>Arternas Briggs Watson</td>
<td>1912</td>
</tr>
<tr>
<td>W. Arthur Wright</td>
<td>1909</td>
<td>Coke D. Mann</td>
<td>1912</td>
</tr>
<tr>
<td>O. A. Darby</td>
<td>1909</td>
<td>George Henry Pнесен</td>
<td>1912</td>
</tr>
<tr>
<td>A. J. Cauthen</td>
<td>1909</td>
<td>Whitefoord McK. Duncan</td>
<td>1913</td>
</tr>
<tr>
<td>Thomas B. Reynolds</td>
<td>1909</td>
<td>Edward A. Wayne</td>
<td>1913</td>
</tr>
<tr>
<td>Samuel Lander</td>
<td>1909</td>
<td>Thos. Jefferson Clyde</td>
<td>1913</td>
</tr>
<tr>
<td>Alston B. Earle</td>
<td>1909</td>
<td>Nathaniel Bowen Clarkson</td>
<td>1914</td>
</tr>
<tr>
<td>John M. Carilese</td>
<td>1909</td>
<td>Wm. Bennett Baker</td>
<td>1914</td>
</tr>
<tr>
<td>W. A. Pitts</td>
<td>1909</td>
<td>George McPherson Boyd</td>
<td>1914</td>
</tr>
<tr>
<td>N. L. Wiggins</td>
<td>1909</td>
<td>Duncan Archibald Calhoun</td>
<td>1915</td>
</tr>
<tr>
<td>A. J. Stokes</td>
<td>1909</td>
<td>A. W. Jackson</td>
<td>1915</td>
</tr>
<tr>
<td>J. A. Clifton</td>
<td>1909</td>
<td>Wm. Collier Winn</td>
<td>1915</td>
</tr>
<tr>
<td>J. W. Humbert</td>
<td>1909</td>
<td>George Clifton Hutchinson</td>
<td>1915</td>
</tr>
<tr>
<td>W. A. Rogers</td>
<td>1909</td>
<td>William Carr Power</td>
<td>1915</td>
</tr>
<tr>
<td>John G. Backwith</td>
<td>1909</td>
<td>Henry Bascom Brown</td>
<td>1916</td>
</tr>
<tr>
<td>James Boykin Campbell</td>
<td>1909</td>
<td>Whitefield Brooks Wharton</td>
<td>1916</td>
</tr>
<tr>
<td>John Lamb Sifley</td>
<td>1909</td>
<td>John B. Wilson</td>
<td>1917</td>
</tr>
<tr>
<td>Wm. Richardson Vaughan</td>
<td>1909</td>
<td>Samuel D. Vaughan</td>
<td>1917</td>
</tr>
<tr>
<td>Samuel H. Zimmerman</td>
<td>1909</td>
<td>Archibald Tarrant Dunlap</td>
<td>1918</td>
</tr>
<tr>
<td>Benjamin M. Grier</td>
<td>1909</td>
<td>Millon Murray McLendon</td>
<td>1918</td>
</tr>
<tr>
<td>Junius Joseph Neville</td>
<td>1909</td>
<td>William Hamilton Ariall</td>
<td>1918</td>
</tr>
<tr>
<td>Thornsberry Perrett Phillips</td>
<td>1909</td>
<td>Drew H. Attaway</td>
<td>1919</td>
</tr>
<tr>
<td>Wm. Brownlow Gibson</td>
<td>1909</td>
<td>James Conade Davis</td>
<td>1919</td>
</tr>
<tr>
<td>James Jenkins Workman</td>
<td>1909</td>
<td>Benjamin Greig Vaughan</td>
<td>1919</td>
</tr>
<tr>
<td>Wm. Washington Jones</td>
<td>1909</td>
<td>John Thomas MacFarlane</td>
<td>1920</td>
</tr>
<tr>
<td>John Maxey Collins</td>
<td>1909</td>
<td>Jesse Lavance Tyler</td>
<td>1920</td>
</tr>
<tr>
<td>John Edward Beard</td>
<td>1909</td>
<td>Hezekiah Webb Bays</td>
<td>1921</td>
</tr>
<tr>
<td>George Robert Shaffer</td>
<td>1909</td>
<td>Thomas Lucas Belvin</td>
<td>1921</td>
</tr>
<tr>
<td>Abel McKee Christpher</td>
<td>1909</td>
<td>William Wellington Daniel</td>
<td>1922</td>
</tr>
<tr>
<td>John Alexander Porter</td>
<td>1909</td>
<td>R. M. DuBose</td>
<td>1921</td>
</tr>
<tr>
<td>_name</td>
<td></td>
<td>_name</td>
<td></td>
</tr>
<tr>
<td>Name</td>
<td>Died</td>
<td>Name</td>
<td>Died</td>
</tr>
<tr>
<td>W. E. Barre</td>
<td>1915</td>
<td>D. P. Boyd</td>
<td>1919</td>
</tr>
<tr>
<td>R. A. Child</td>
<td>1915</td>
<td>J. N. Isom</td>
<td>1920</td>
</tr>
<tr>
<td>J. K. McCoy</td>
<td>1915</td>
<td>J. L. Harley</td>
<td>1920</td>
</tr>
<tr>
<td>J. E. Rushbon</td>
<td>1915</td>
<td>J. R. Copeland</td>
<td>1920</td>
</tr>
<tr>
<td>G. T. Harmon, Sr.</td>
<td>1915</td>
<td>John O. Willson</td>
<td>1923</td>
</tr>
<tr>
<td>R. R. Dagnall</td>
<td>1915</td>
<td>Morris K. Meadors</td>
<td>1923</td>
</tr>
<tr>
<td>L. J. Newberry</td>
<td>1915</td>
<td>J. B. Traywick</td>
<td>1923</td>
</tr>
<tr>
<td>L. R. Holroyd</td>
<td>1915</td>
<td>B. M. Robertson</td>
<td>1924</td>
</tr>
<tr>
<td>W. L. Gauli</td>
<td>1916</td>
<td>G. G. Harley</td>
<td>1925</td>
</tr>
<tr>
<td>W. B. Wharton</td>
<td>1916</td>
<td>E. T. Hodges</td>
<td>1925</td>
</tr>
<tr>
<td>W. A. Clark</td>
<td>1917</td>
<td>E. S. Jones</td>
<td>1926</td>
</tr>
<tr>
<td>W. P. Meadors</td>
<td>1917</td>
<td>S. T. Gresh</td>
<td>1927</td>
</tr>
<tr>
<td>J. G. Farr</td>
<td>1917</td>
<td>M. L. Carlisle</td>
<td>1927</td>
</tr>
<tr>
<td>H. C. Mouson</td>
<td>1917</td>
<td>L. F. Beaty</td>
<td>1928</td>
</tr>
<tr>
<td>J. E. Carlisle</td>
<td>1918</td>
<td>W. H. Murray</td>
<td>1929</td>
</tr>
<tr>
<td>S. L. Rogers</td>
<td>1918</td>
<td>M. M. Brabham</td>
<td>1929</td>
</tr>
<tr>
<td>T. A. Shealy</td>
<td>1918</td>
<td>T. P. Gibson</td>
<td>1929</td>
</tr>
<tr>
<td>R. E. Turnipseed</td>
<td>1918</td>
<td>W. M. Harden</td>
<td>1930</td>
</tr>
<tr>
<td>J. M. Fridy</td>
<td>1918</td>
<td>R. L. Doggett</td>
<td>1930</td>
</tr>
<tr>
<td>R. L. Duffle</td>
<td>1919</td>
<td>C. P. Carter</td>
<td>1930</td>
</tr>
<tr>
<td>W. T. Duncan</td>
<td>1919</td>
<td>J. T. Miller</td>
<td>1930</td>
</tr>
<tr>
<td>J. H. Thacker</td>
<td>1919</td>
<td>T. W. Munnelly</td>
<td>1931</td>
</tr>
</tbody>
</table>

**CHRONOLOGICAL LIST OF DECEASED ITINERANT PREACHERS OF THE UPPER SOUTH CAROLINA CONFERENCE, 1915-1931**
ANDERSON, John Fletcher: b. near Holland's Store, Anderson Co., S. C., September 23, 1851; s. Tapley and Louisa (Mannings) Anderson, ed. private schools of Anderson Co. m. Katherine Sullivan Richter, Dec. 21, 1876; nine children, five living—Bertha (Mrs. W. A. Parks), Dorothy, Kathleen and Ruby (Mrs. J. W. Perkins), Corinne, Kathleen and Ruby (Mrs. C. S. Link, Jr.). Converted and joined church at age of sixteen years at Providence church, West Anderson charge; through entire boyhood felt the call to the ministry; after hearing a sermon on "A Call to the Ministry," by the Rev. T. G. Herbert, Sr., in 1884 at Camp Meeting, Providence church, decided to enter the ministry; licensed to preach by Rev. T. G. Herbert, Sr., P. E., 1884, at Belhedia church; admitted on trial, S. C. Conf., Columbia, 1885; ordained deacon 1887 by Bishop McTyeire, elder by Bishop Kneeler; served—local preacher 1884-85; West Anderson ct. 1886; Wahialla C, 1887; Pickens ct. 1888-91; Fountain Inn ct. 1892-94; Easley C, 1895-97; Oswego ct. 1898; Leesville ct. 1899-1902; Whitmire ct. 1903; Gray Court ct. 1904-07; Pendleton ct. 1908-10; York 1911-12; McCormick ct. 1913-15; Upper S. C. Conference after 1914; Supernumerary for two years, 1916-17; Lowndesville ct. 1918-19; Supernumerary 1919. Raised two debts on Easley parsonage; finished church at Fountain Inn and built parsonage; built church at Gray Court. Member, Board of Managers Epworth Orphanage for eighteen years. Died at Williamson, S. C., Nov. 8, 1931. Buried at Williamson, S. C.


HERBERT, Walter Isaac: b. Abbeville, S. C., April 6, 1864; s. Rev. Thos. G. and Harriet (Bryce) Herbert, ed. preparatory school... A. B., Wofford College, 1885. m. Constance T. Furman, June 26, 1889; children—Frances Gardenia (Mrs. H. H. Lester), Thos. Carlisle (died in France of pneumonia after declaration of armistice, and after many long months of active service, 1st Lieut., A. E. F., buried in St. Mihiel cemetery), Harriet Bryce, Jas. Furman (minister W. N. C. Conf.), Anne Elizabeth (missionary in China), Sarah Margaret (Mrs. Hughes Eberie), Walter Chesley, Constance (died in infancy), Dorothea Furman, Henry Williams. Called to ministry from childhood, converted between ages seven and eight years in meeting Central church, Spartanburg by Dr. Pierce of Cottageville, S. C., father P. E., Rev. C. H. Pritchard, P. C.; definite decision to preach while in college; licensed to preach few weeks after college grad. 1885; admitted on trial, S. C. Conf., 1885; ordained deacon 1887, elder 1889; served—City Mission, Conf. 1885 to April 1886; Cheraw Sta. 1886-89; Union Sta. 1890-91; Laurens Sta., 1892-94; Florence Sta., 1895-98; Newberry Sta., 1899-1902; Main S., Columbia, 1903-06; Trinity, Charleston, 1907; Charleston District 1908-11; Sumter District 1912-13; Commissioner of Education 1914-15; Cokesbury District 1916-17; Bethel Church, Spartanburg, 1918; in charge of Methodist Men's Club for Soldiers in Columbia, S. C., 1919; Marion Sta., 1920-21; Bennettsville Sta., 1922-25; Darlington Sta., 1926-29; Eufaula 1930—Parsonage built while in Laurens; debt of fourteen years standing paid in Florence; church costing $14,000 built in Newberry 1901; debt reduced at Main St., Columbia. Member Board of Missions and Treas. of same for eight years; Trustee Cokesbury Conf. Sch. eight years; Trustee Epworth Orphanage about twenty-five years; Chairman Board of Church Extension for 3rd quadrennium; Chairman Commission on Evangelism for 3rd quadrennium; President S. C. Conf. Brotherhood past two years; Clerical Trustee Junaluska Methodist Assembly. At request of W. M. S. of S. C. Conf. and Upper S. C. Conf., wrote the history of the W. M. S. in S. C., book entitled "Fifty Wonderful Years," at time of celebration of fiftieth year of the life of Missionary Work by the women of our church. Died, August 17, 1932. Buried at Columbia, S. C.

McLEOD, Daniel Melvin: b. Bishopville, S. C., Oct. 1, 1866; s. William James and Amanda (Rogers) McLeod, ed. A. B., Wofford College, 1890; Theological Dept., Vanderbilt
Univ. 1890-92. m. Bertha Guyton, Jan. 10, 1900; children: William M., Emma (Mrs. R. R. Thomas), Amanda, James McLean, John Guyton, Daniel Rogers, David Hamilton, Mary, Thomas. Early religious influences in home and church; joined church, Lynchburg, S. C., 1876; converted, Spartanburg, April, 1889; conscious of call to ministry during period of weeks, 1889; licensed to preach, July, 1890; admitted on trial, S. C. Conf., 1892; ordained deacon, 1894, elder, 1896; served—Sumter ct., 1893; Oswego ct., 1894; Aiken 1895-96; Cheraw 1897-98; Blacksburg, 1899-1901; Richburg 1902-03; Union 1904-07; Chester 1898-10; Sumter 1911-14; Trinity (Charleston) 1915-17; Sumter District 1918-21; Marion 1922-25; Bethel (Charleston) 1926-29; Central (Florence) 1930-31. Treasurer Sunday School Board; Chairman Board of Missions; Deleg- ate General Conference 1918, 1922, 1930; Member Committee on Constitu- tion; Trinity (Sumter) built during pastorate there; Member General Board of Education; Trustee Wofford College. D.D., Univ. of S. C. Superannuated, Nov., 1931. Died, Dec. 8, 1931. Buried at Lynchburg, S. C.


Singleton, Henry Lee: b. Eas- ley, S. C., April 4, 1868; a. Miles P. and Martha Jane (Higgins) Singleton. ed. Country schools; Leesville College, Leesville, S. C.; Wofford College; lecture course, Vanderbilt Univ. 1903. m. Mary Carolyn Butler, 1908; children: Lillian Luella (Mrs. Worth B. Suggs), Annie Lee. Felt call to ministry at age of eighteen years; definite decision to preach 1898, after number of years as school teacher; admitted on trial, S. C. Conf. 1899; ordained deacon 1901, elder 1903; served—Marion ct. and Mills 1900; Loris and Little River 1901; Mount Carmel C.t., 1902; Harpers C.t. 1903-04; Buckville 1905-06; Blackstock C.t., 1907-08; Lancaster C.t., 1909; Loris 1910; Supernumer- ary 1911 due to breakdown in health. Died Sept. 8, 1932. Buried at Lor- ris, S. C.

Whittaker, Hugh Walker: The Rev. Hugh Walker Whittaker, aged 83, passed to his reward at his home in Newberry, S. C., on Thursday, February 25, 1931. He was the oldest member of either the South Caro- lina or the Upper South Carolina Conference, both in point of age and of years connected with the itiner- ary, having 61 years to his credit, the nearest approach to that record being that of Rev. O. N. Rountree, also of the South Carolina Conference with 57 years.

His is a record to be proud of, a record that must have won for his ears the plaudit of the Master, "Well done, good and faithful servant, enter thou into the joys of thy Lord."

Hugh Walker Whittaker was born at Anderson, S. C., March 9, 1849. He was the son of the Rev. and Mrs. D. L. Whittaker, his father being an honored local preacher. From that home of deep religious influences three of four sons became ministers of the gospel. These were the Rev. Milford Flavius Whittaker, deceased, of the Texas Conference, the Rev. G. R. Whittaker, of the South Carolina Conference, and the Rev. H. W. Whittaker, of the South Carolina Conference. Another brother, J. Talley Whittaker, died some years ago.

He had deep religious convictions from childhood and at an early age he was converted and joined the Method- istic Church. He, after such pro- duction as local schools could give, attended the Cokesbury Conference School under that master teacher, George F. Round. At the close of 1871 he was admitted on trial into the South Carolina Conference and his first appointments were those of a junior preacher on Newberry and Cokesbury circuits after the then good custom of breaking in the young
men under old leading preachers as seniors.

On September 24, 1874, he was happily married to Miss Nancy Carrie Sligh, of Newberry. He located at the close of 1874, and was re-admitted at the Conference session of 1877. Through the long ministry of 61 years, for fifty-nine years, this good woman became his bride in 1874 stood faithfully by his side, and shared the hardships of this heroic man of God. For fifty-nine years, together they served in humble employ of the Church, giving themselves unstintedly to the service of their Lord and Saviour, Jesus Christ, never counting the cost, but together pouring out their lives in devotion to the cause. Eight children, all surviving, blessed their union: Mrs. C. A. Schumert, Mrs. O. L. Lane, H. A. and W. S. Whitaker, of Newberry; E. W. Whittaker, of Bamberg. Rev. M. B. Whittaker, of Lakeland, Fla., and Lander Whittaker, of Augusta, Ga.

Admitted on trial 1871. Ordained deacon, 1873; elder 1879; 41 years on charges, 7 years local or transferred; 5 years supernumerary; 8 years superannuate.

Newberry C. T. Junior Preacher, A. P. Avant, Senior, 1872; Cokesbury C. T., Junior Preacher, J. W. Murray, Senior, 1873; Ellinton C. T., 1874; Located close of 1874; readmitted December 1877; North Newberry C. T., 1878; North Laurens, 1879; Conway C. T., 1880; Lexington Fork, 1881-82; Fort Mill, 1883-84; Tradeville, 1885; Chesterfield, 1884-87; Cypress, 1888; Edgeville, 1889-90; Saluda C. T., 1891; Abbeville C. T., 1892-93; Westminster, 1894; Transferred to North Carolina Conference close of 1894; Cumberland, N. C., 1895; Silver City, N. C., 1896; Supernumerary, 1897-98; Transferred back to South Carolina Conference, close of 1898; Walhalla, 1899; Saluda (Butler), 1900-03; Verderay, 1904; McCormick, 1908; Prosperity, 1906-09; Hickory Grove, 1910; Rock Hill C. T., 1911; Ehrhardt, 1912; Swansea, 1913; Supernumerary, residing at Greeleyville and rendering service as able in that territory, including Johnsonville, 1914-18; Superannuate, 1919; Dorchester, 1920-21; Cottageville, 1923-25; Grover 1924-25; Supernannute, residing in Newberry, 1920-32. Buried at Newberry, S. C.
Carn, Byrd, Nathan, 1841, L. 1844.
Capers, Buddin, F. A., 1918, Tr. Little Rock, 1823.
Campbell, John, 1788, Tr. Ga. 1830.
Carrigan, Ezekiel.

Bud, Elijah, 1813, L. 1822.
Brown, B. R., 1812, L. 1815.
Brown, J. W., 1878, Tr. N. Ga. 1891.
Brown, Z., 1830, Tr. Ga., 1830.
Bruce, Philbin, 1783, Tr. Va. 1796.
Brant, Wm. H., 1849, Dis. 1844.
Bryant, Solomon, 1807, L. 1819.
Buck, W., 1829, L. 1830.
Buddin, F. A., 1918, Tr. Little Rock, 1924.
Buelyn, Britton, 1812, Dis. 1813.
Burdine, Ezekiel, 1806, L. 1804.
Burge, Michael, 1788, Tr. Ga. 1830.
Burges, R. W., 1864, L. 1869.
Burkhalter, D. N., 1823, L. 1826.
Burton, W., 1854, L. 1860.
Byrd, Nathan, 1841, L. 1844.
Calloway, Elijah, 1818, Tr. Ala. 1835.
Campbell, John, 1800, L. 1809.
Campbell, John, 1798, L. 1799.
Capez, Britton, 1798, L. 1810.
Capers, Benjamin H., 1826, L. 1836.
Capers, Judson, 1821, L. 1824.
Capers, John S., 1810, L. 1814.
Capers, H. Thornton, 1864, Dis. 1866.
Capers, Thos. H., 1829, Tr. Ga. 1830.
Capers, William, 1808, Epis. 1846, D. 1850.
Carlin, Coleman, 1792, L. 1829.
Carn, W. F., 1921, Tr. Alabama, 1921.
Carver, J. D., 1861, L. 1871.
Carter, Geo. W., 1830, Tr. Ga. 1830.
Carter, John C., 1822, Tr. Ga. 1830.
Chadwick, J., 1827, L. 1829.
Chappell, Geo. A., 1829, Tr. Ga. 1830.

Chappell, J. D., 1830, Tr. Ga. 1830.
Crichton, H. F., 1874, Tr. W. N. C. 1892.
Christian, O. A., 1846, Ex. 1851.
Christenberry, D. F., 1816, Ex. 1829.
Christian, Abbs, 1806, L. 1811.
Christian, Gabriel, 1644, L. 1807.
Christopher, L., 1791, Tr. Ga. 1821.
Clark, John, 1791, Disap. 1796.
Clark, Wm. C., 1837, L. 1855.
Clarke, George, 1810, L. 1817.
Cline, Jas. M., 1856, L. 1889.
Clinton, Thomas, 1826, Tr. Miss. 1821.
Cloyd, Henry, 1842, Dis. 1843.
Coggeshall, J. C., 1834, L. 1837.
Cole, Joshua, 1795, L. 1801.
Collier, Geo. S., 1830, Tr. Ga. 1830.
Collingsworth, John, 1867, L. Gr. 1879.
Collinsworth, William 1813, L. 1813.
Collins, James, 1827, Dis. 1838.
Connel, William, 1815, L. 1820.
Connor, J. S., 1854, L. 1873.
Connor, W. G., 1843, Tr. Texas 1868.
Cook, Isaac, 1801, L. 1806.
Cook, N. F., 1823, L. 1836.
Cooper, Urban, 1898, L. 1812.
Covington, John, 1822, L. 1825.
Cowger, Benjamin, 1822, L. 1826.
Cowles, Samuel, 1790, L. 1806.
Cox, D. D., 1841, L. 1851.
Crane, Benjamin, 1822, L. 1824.
Crawford, John, 1798, L. 1804.
Creighten, W. G. M., 1855, L. 1875.
Croder, J. W., 1826, L. 1828.
Crisp, J. C., 1865, Tr. N. C. 1873.
Crout, J. D., 1891, L. 1900.
Crowder, James, 1829, L. 1829.
Crowell, A. C., 1829, Tr. Ga. 1830.
Crum, L. J., 1838, Dis. 1840.
Culpebber, Wm., 1828, Tr. Ga., 1830.
Currie, W. B., 1850, L. 1860.
Curits, Aron, 1865, L. 1869.
Dailey, Thomas, 1801, L. 1806.
McClanahan, W. P., 1870, Tr. N. C.
Moore, E. K., 1892, L.
Tr. Va.
Va.
Va.

McKee, H. L., 1845, Dis. 1846.
McKee, D., 1834, Dis. 1835.
McKee, D. C., 1834, Dis. 1835.
McKee, D. C., 1834, Dis.


McRae, B. H., 1884, Tr. Va.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.

McRae, B. H., 1884, Tr.
McRae, B. H., 1884, Tr.
BUILDERS

LIST OF PREACHERS OF UPPER SOUTH CAROLINA CONFERENCE WHOSE CONNECTION CEASED OTHERWISE THAN BY DEATH

W. T. Belvin, 1913 (tr.), Dis. 1918.
A. E. Driggers, 1901, W. 1924.
W. B. Duncan, Jr., 1912, Tr. Fla., 1916.
J. E. Ellis, 1921, Tr. S. Brazil, 1924.
G. L. Ford, 1922, Ex. 1931.
J. W. Frasier, 1916 (tr.), Tr. Ala. 1921.
M. W. Harvey, 1926, L. 1930.
J. S. Henley, 1920 (tr.), Tr. SW. Mo. 1923.
K. M. Hodges, 1911, Tr. V., 1919.
J. W. Heyle, 1928 (tr.), Tr. N. C. 1927.
D. A. Jeffcoat, 1918, L. 1925.
Easley Kelly, 1922, W. 1928.
P. H. Kilgo, 1913, L. 1923 (Died 1928).
W. A. Lamar, 1916, Ex. 1919.
R. H. Lupo, 1913, W. 1919.
J. B. Mahaffey, 1912, W. 1919.
C. M. Morris, 1917 (tr), Tr. La. 1929.
J. F. McGill, 1918, Dis. 1919.
J. E. Steadman, 1915, Tr. Va. 1924.
S. Russell, 1921 (tr.), Tr. Fla. 1925.
J. M. Sharpe, 1927, Disc. 1929.
A. P. Smith, 1921 (tr.), Tr. Fla. 1925.
J. L. Spinks, 1901, Tr. W. N. C. 1919.
A. L. Tew, 1912, (tr.) Tr. La. 1916.
A. S. Steel, 1912, Ord. 1916.
G. W. M. Taylor, 1920 (tr.), Tr. Va. 1924.
W. E. Taylor, 1919, Disc. 1923.
R. S. Truesdale, 1899, Tr. W. N. C. 1897.
James Waite, 1919, Disc. 1921.
C. M. Walling, 1932, Disc. 1924.
F. G. Whitlock, 1908, L. 1926.

SOUTH CAROLINA GENERAL CONFERENCE
DELEGATIONS FROM THE FIRST DELEGATED CONFERENCE TO THE PRESENT TIME—1808-1930

The record of the South Carolina Conference Journal for the year 1808 is as follows: “The following brethren purpose to attend the ensuing General Conference: Lewis Myers, Britton Capel, Josias Randall, Wylie Warwick, John McVean, Daniel Asbury, James H. Meallard, William Gassaway, John Gamewell, Samuel Mills, Joseph Tarpley, and Moses Matthews.” It appears that the General Conference of 1808, was attended by all who announced their intention of attendance. After 1808 delegates were elected and the following have been delegates from the South Carolina Conference and, since organization in 1915, from the Upper South Carolina Conference.

1812

There were no lay delegates prior to 1870.


1816


1820


1824


1828


1832

1836

1840

1844
Clerical: William Capers, William M. Wightman, Charles Betts, Samuel Dunwoody, H. A. C. Walker. Alternates: Whitefoord Smith, Bond English. (The division between North and South took place, 1844, and the withdrawing Conferences elected delegates to a Convention, at which the Methodist Episcopal Church, South, was organized, 1845.)

1845—Convention

1846

1850

1854

1858

1862
1894


1895


1902


1905


1910


1914


1918

South Carolina Conference


Upper South Carolina Conference


1922

South Carolina Conference


Upper South Carolina Conference


1926

South Carolina Conference


Upper South Carolina Conference


1930

South Carolina Conference


Upper South Carolina Conference

TRINITY METHODIST CHURCH, CHARLESTON, S. C.,
Rev. J. T. Peeler, Pastor, 1932

The first organization and building of a Methodist Church in Charleston was in 1786, on what is now Cumberland Street, between Meeting and Church Streets. This was first known as the "Blue Meeting House," later as "Cumberland," and now moved to another location, "Ashbury Memorial."

Trinity Church, originally built on Hasell Street and Maiden Lane, was first the result of an independent movement led by Rev. Mr. Hammett, which drew off many of the original Methodist organization. This movement took shape in 1792. After the death of Mr. Hammett, 1813, this church became, in 1816, the property of the Methodist Episcopal Church and is to be considered as the organization continuing the first Methodist Church established in Charleston.

A new building was erected in 1902, during the pastorate of Rev. J. Walter Daniel, D.D. In 1926, during the pastorate of Rev. W. Roy Phillips, it was decided to change the location, and the Westminster Presbyterian Church on Meeting Street was purchased. After changes and improvements this new purchase was occupied, February 5, 1926, Rev. J. T. Peeler, Pastor.

BETHEL METHODIST CHURCH, CHARLESTON, S. C.,
Rev. Thos. G. Herbert, Pastor, 1932

Bethel Church, corner Pitt and Calhoun Streets, was organized and the building begun in 1782. The first building was completed and occupied in 1809. Later, in 1853, this building was given to the Negroes and moved across Calhoun Street. It is still occupied by a Colored congregation of the Methodist Episcopal Church. The present church building was erected in 1853 and the Sunday school building in 1912.

COLLEGE PLACE METHODIST CHURCH, COLUMBIA, S. C.
Rev. M. L. Banks, Pastor, 1932
ST. PAUL'S METHODIST CHURCH, GREENVILLE, S. C.
Rev. J. C. Roper, Ph.D., Pastor, 1932

MONTGOMERY MEMORIAL METHODIST CHURCH, PACOLET MILLS, S. C.
Rev. B. H. Tucker, Pastor, 1932
Three hundred and twenty-seven children are being cared for in this institution. W. D. Roberts, Superintendent.