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South Carolina Conference Journal 1825

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Minutes

of the

South Carolina Annual Conference

of ministers of the

Methodist Episcopal Church

Feb. 16, 1825

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MINUTES

Robt. B. Raper
OF THE

SOUTH CAROLINA ANNUAL CONFERENCE

OF MINISTERS OF THE

METHODIST EPISCOPAL CHURCH,

BEGUN

IN WILMINGTON, N. C.

On the 16th of February, 1825.

NEW-YORK,

PRINTED FOR THE CONFERENCE AT THE METHODIST OFFICE.

Azor Hoyt, Printer.

.....

1825.

MINUTES

OF THE

SOUTH CAROLINA CONFERENCE.

BISHOP R. R. ROBERTS PRESIDED.

QUEST. I. Who are admitted on trial?

Ans. Isaac Boring	Isaac Hartley
John Hunter	Jeremiah Norman, jun.
William W. King	William Crook
George Moore	John Watts—8

Q. II. Who remain on trial?

A. John F. Wright	Joseph Holmes
Isaac Oslin	James Stockdale
John H. Massey	James Hitchener
Stephen Olin	Philip Groover
John Mood	James Tabor
Daniel F. Wade	Benjamin Gaines—13
Reuben Mason	

Q. III. Who are admitted into full connexion?

A. Alexander F. Edwards	Ewell Petty
Isaac Sewell	Patrick N. Maddux
Samuel Sewell	Nathan P. Cook
M ^c Carrell Peurifoy	Adam Wyrick
John Slade	Green W. Huckabee
Elisha Askew	Joel W. Townsend
Charles Hardy	Morgan C. Turrentine—15
David N. Burkhalter	

Q. IV. Who are the Deacons?

A. Alexander F. Edwards*	M ^c Carrell Peurifoy*
Isaac Sewell*	John Slade*

Elisha Askew*
 Charles Hardy*
 David N. Burkhalter*
 Ewell Petty*
 Patrick N. Maddux*
 Nathan P. Cook*
 Adam Wyrick*
 Green W. Huckabee*
 Morgan C. Turrentine*

Abner P. Manley
 Josiah Freeman
 William Parks
 John Bigby
 Henry W. Ledbetter
 John H. Robinson
 Benjamin Hoskins
 Mark Westmoreland

Those marked thus * were ordained this year.

Q. V. Who have been elected and ordained Elders this year?

A. Archibald Pourifoy Noah Laney
 Joshua N. Glenn Bond English
 Daniel G. McDaniel Malcom McPherson
 Elias Sinclair John Reynolds
 John J. Triggs

Q. VI. Who have located this year?

A. Elijah Sinclair Travis Owen
 John Covington John Murrow
 Anderson Ray Jeremiah Freeman
 Joseph Travis Matthew Raiford
 James B. Turner Jesse Sinclair
 John Howard Reuben Tucker

Q. VII. Who are the Supernumerary Preachers?

A. Abner P. Manley Lewis Myers
 Benjamin Gordon

Q. VIII. Who are the Superannuated or wornout Preachers?

A. Andrew Hamill John L. Greaves
 William Kennedy Jesse Richardson
 Daniel Asbury John Gamewell

Q. IX. Who have been expelled from the Connexion this year?

A. None.

Q. X. Who have withdrawn from the Connexion this year?

A. None.

Q. XI. Were all the Preachers' characters examined?

A. This was carefully done, by calling over their names before the Conference.

Q. XII. Who have died this year?

A. None.

Q. XIII. What numbers are in Society?

A. Athens District.

	Whites	Colrd.		Whites	Colrd.
Milledgeville	192	49	Augusta	164	117
Cedar creek	910	382	Washington & Lexington	44	29
Sparta	648	375	Little river	649	192
Alcovi	871	246	Warren	727	171
Broadriver	883	118	Waineborough	300	61
Appalachee	897	162	Saluda	624	200
Grove	709	31	Abbeville	732	168
Munroe	645	75	Koewee	486	42
Walton	597	103	Warrenton & Louisville	88	59
Yellowriver	611	80			
Gwinnett	560	31		3,814	1,039
	7,433	1,652			

Edisto District.

Charleston	431	2,747
Savannah	140	185
Blackswamp	178	212
Orangeburgh	708	409
Cypress	569	550
Congaree	292	111
Cooper river	155	276
Liberty and Darien	160	37
St. Mary's & Amelia Isl. . . .	20	10
St. Augustine Mission	16	50
Appling Mission	179	3
Early Mission	53	14
Columbia	103	147
Camden	76	489
Santee	647	663
Wateree	532	170
	2,321	624

Broadriver District.

	Whites	Colrd.		Whites	Colrd.
Sandyriver	641	350	<i>Catawba District.</i>		
Newberry	445	260	Montgomery	577	103
Enoree	940	290	Rock river	639	137
Reedyriver	600	124	Sugarcreek	250	110
			Lincoln	560	132
	3,984	2,493	Union	725	95
			Frenchbroad	456	19
<i>Pee Dee District.</i>			Blackmountain	363	37
Georgetown	71	1,008	Morganton	611	174
Blackriver	247	624			
Lynchescreek	501	153		4,211	807
Little Pee Dee	1,104	325			
Brunswick	712	438			
Bladen	347	423	Whites Indns.		
Deepriver	240	46	Asbury Mission	2	7
Fayetteville	161	300			
Wilmington	135	864			
	3,518	4,181			

RECAPITULATION.

	Whites	Colrd.
Athens District	7,433	1,652
Oconee District	2,321	624
Ogeechee District	3,814	1,039
Edisto District	2,473	4,490
Broadriver District	3,984	2,493
Pee Dee District	3,518	4,181
Catawba District	4,211	807
	27,754	15,286
Asbury Mission	2	7 Indians
Total	27,756	15,293
Total last year	24,909	14,736
Increase	2,847	557

Q. XIV. Where are the Preachers stationed this year?

A. ATHENS DISTRICT, *William Arnold, P. E.*

- ✓Appalachee—*James Bellah, William Crook.*
- ✓Broadriver—*William J. Parks, Isaac Boring.*
- ✓Grove—*Benjamin Rhodes.*
- ✓Walton—*Joel W. Townsend.*
- ✓Gwinnett—*Wiley Warwick.*
- ✓Yellowriver—*Joshua N. Glenn.*
- ✓Fayette Mission—*John Hunter.*

MILLEDGEVILLE DISTRICT—*Samuel K. Hodges, P. E.*

- ✓Milledgeville—*Bond English.*
- ✓Cedarcreek—*John J. Triggs, Jeremiah Norman, jun.*
- ✓Sparta—*Tillman Sneed, James Tabor.*
- ✓Alcovi—*Thomas Sanford, Isaac Oslin.*
- ✓Oakmulgee—*Green W. Huckabee.*
- ✓Washington—*Patrick N. Maddux.*
- ✓Munroe—*Alexander F. Edwards.*
- ✓Houston Mission—*M. Carrell Peurifoy.*
- ✓Asbury Mission—*Isaac Smith, Whitman C. Hill.*

SAVANNAH DISTRICT—*Robert Flournoy, P. E.*

- ✓Savannah—*George Hill.*
- ✓Effingham—*Lewis Myer, sup.*
- ✓Waineborough—*Thomas Darley.*
- ✓Liberty—*Noah Laney.*
- ✓Ochoopee—*John H. Massey.*
- ✓Little Oakmulgee—*John H. Robinson.*
- ✓Appling—*John Slade.*
- ✓Satilla and St. Mary's—*Adam Wyrick.*
- ✓St. Augustine—*Daniel G. McDaniel.*

AUGUSTA DISTRICT—*Nicholas Talley, P. E.*

- ✓Augusta—*Samuel Dunwoody.*
- ✓Warren—*James Dunwoody, Benjamin Gordon, sup.*

Washington, Lexington, and Greensborough—*Lovick Pierce*.

Littleriver—*Robert L. Edwards*.

Wilkes—*William Alexander*.

Abbeville—*David Garrison*; *John C. Wright*.

Saluda—*John B. Chappel*.

Koewee—*John Bigby*.

CHARLESTON DISTRICT—*James O. Andrew, P. E.*

Charleston—*William Capers*, *Abner P. Manley, sup.*,

Benjamin L. Hoskins, *Stephen Olin*.

Orangeburgh—*John Mood*, *George Moore*.

Cypress—*Robert Adams*, *Daniel F. Wade*.

Cooper river—*James Hitchener*.

Blackswamp—*Elisha Calloway*.

Congaree—*Isaac Sewell*.

Hollowcreek—*John Reynolds*.

Blackriver—*Asbury Morgan*.

Georgetown—*Charles Hardy*.

COLUMBIA DISTRICT—*Henry Bass, P. E.*

Columbia—*James Norton*.

Sandyriver—*Allen Turner*.

Newberry—*Joseph Holmes*.

Camden—*Malcom M. Pherson*.

Santee—*John Taylor*, *James Stockdale*.

Enoree—*Nicholas Ware*, *Nathan P. Cook*.

Lawrence—*Barnett Smith*.

Reedyriver—*David N. Burkhalter*, *William W. King*.

Wateree—*Thomas Mabry*.

FAYETTEVILLE DISTRICT—*William M. Kennedy, P. E.*

Fayetteville—*James Dannelly*.

Wilmington—*Thomas L. Winn*.

Bladen—*Nathaniel H. Rhodes*.

Brunswick—*John Boswell*, *Reuben Mason*.

Pee Dee—*Benjamin Gaines*.

Rockingham—*Elias Sinclair*.

Lynches creek—*Samuel Sewell*.

Waccamaw—*Archibald Peurifoy*.

CHERAW DISTRICT—*Daniel F. Christenbury, P. E.*

Cheraw and Society Hill—*Charles Betts*.

Deepriver—*Ewell Petty*.

Montgomery—*John W. Norton*.

Rocky river—*Zaccheus Dowling*, *Philip Groover*.

Sugarcreek—*Elisha Askew*.

Lincoln—*Josiah Freeman*, *Isaac Hartley*.

Union—*Mark Westmoreland*, *John Watts*.

Morganton—*Henry W. Ledbetter*.

TALLAHASSEE DISTRICT—*Josiah Evans, P. E.*

Tallahassee Mission—*Josiah Evans*.

Early Mission—*Morgan C. Turrentine*.

Chattahoochee—*John L. Jerry*.

PASTORAL ADDRESS.

DEARLY BELOVED BRETHREN IN THE LORD,

By the direction and in the behalf of the South Carolina Annual Conference, we now address you on several subjects, which we judge of vital importance to the best interests of religion in general, and of Methodism in particular.

And first, we believe it all-important that we sacredly guard and preserve from innovation the doctrines of the gospel, as they are expressed in that admirable form of sound words which we have received from our forefathers. This caution is the more necessary now, when so many efforts are made by men of all ranks, either to overthrow the whole fabric of Christianity, or so to neutralize the word of the gospel of God, by worldly maxims and the reasonings of fleshly wisdom, as to render it altogether inefficient as to the work of converting the soul and reforming the life. You will be in peculiar danger here, because you will not only be attacked by the vulgar and profane, but by more dangerous foes to be found in the ranks of literature, who may insidiously endeavour to overthrow your faith by all the arts of learned sophistry, and by all the power of persuasive eloquence. Nor is your danger lessened by the fact that all these efforts to destroy the foundation of your hope are made under the mask of a most amiable liberality. Dear brethren, we wish you to have deeply impressed on your minds the sacred importance of the great and essential principles of the gospel of Jesus. A man's creed has more influence on both his experience and practice than is generally apprehended.

In order that you may be well grounded in your own views of the gospel, and be able to defend them against the attacks of the adversaries of the truth, we would remind you that religion requires knowledge, and a constant improvement in knowledge. We believe that it is as entirely necessary that a man should grow in Christian knowledge as it is that he be converted to God. There is great danger of our neglecting this improvement, and sinking into Antinomian stupidity and indolence. We would earnestly recommend to you the diligent study of the Holy Scriptures; not merely that you read them occasionally, but that you read them daily—that you read them regularly and prayerfully; and if you can combine the study of Coke's, Benson's, or Clarke's very valuable Commentaries on the Holy Scriptures, you will do well. We would also particularly recommend to you a careful and frequent perusal of the works of those eminent men of God, Wesley and Fletcher; from these, you will not only obtain correct views of the gospel generally, but will also be furnished with suitable arguments to defend those views of religion which have been embraced by us as a denomination of Christians. But while we thus earnestly exhort you to a diligent and careful observance of all the means necessary to the attainment of Christian knowledge, we would not forget to remind you that to *know* is not enough;—there must be a living, a powerful, and a constant experience in the soul, of the power of those scriptural doctrines which we have embraced, or else all our knowledge will be unavailing.

We would affectionately and earnestly exhort you to a conscientious and diligent observance of our discipline. Experience has fully proved the importance of maintaining a strict and godly discipline in the church of Christ; and it would be no exaggeration to say that it is not less essential to the wellbeing of the church than a godly creed.

We recommend to you a prayerful and constant attention to all the means of grace, both those which pertain to Christianity generally, and those which peculiarly belong to you as members of the Methodist Episcopal Church. Experience and observation have fully convinced us, that a proper attention to these will at all times be happily conducive to the best interests of man. Among those which belong to you in common with your Christian brethren of every denomination, we would particularly notice a constant attention to hearing and reading the word of God, a prayerful and proper attention to the ordinance of the Lord's Supper; prayer, *private, social, and family*; a strict attention to visiting the sick: and a conscientious giving of your substance, according to your ability to meet the necessities of those who are in want. Among those duties which peculiarly belong to you as Methodists, permit us to invite your attention particularly to class meetings: we have long observed that wherever the Methodists have become slack in their attention to class meetings, there the spirituality and power of godliness have also declined. Forget not the plainness and simplicity of conversation and appearance for which the first Methodists were so remarkable; and take heed lest a disposition to accommodate our religion to the opinions and taste of a degenerate age, should cause us to depart from the self-renouncing conduct which our fathers have so loudly recommended to us by their own example. Brethren, in receiving the institutions of Methodism from our forefathers we have received a most precious and sacred deposit, let us transmit it to our children unimpaired. At the same time that we recommend to you a strictly Methodistical course of conduct, and would be glad to see the doctrine and discipline of Methodism identified in all your deportment, we would remind you that Methodism is not bigotry. Cultivate toward your Christian brethren of every name

a spirit of Christian forbearance and brotherly affection. Methodism throws no obstacles in the way of the most cordial Christian union and friendship; but let us always remember that he is the best Methodist who loves his God and his neighbour most.

We desire now to direct your attention to the education of your children; a subject surely of the deepest interest to yourselves, to your country, and to the church. In many places, it is to be feared, parents manifest but too little concern for the mental cultivation of their children: they permit them to grow up in the most wretched ignorance of even the first rudiments of learning; and it is a melancholy fact that in this land of light and improvement, children grow up who are not able to read the book of God. We would not, however, apply this as a general censure to those who are members of our communion; for we have witnessed with no small share of pleasure the manifest improvement which has taken place in this particular within the last few years. Schools are multiplying, and the taste for literary improvement is increasing among us; these we receive as favourable tokens, and pray for a still more abundant increase. But, brethren, we would not leave this subject without advert- ing to another important particular connected with the present and future welfare of your children—we mean the character of those literary institutions to which in early life they are sent, and where not only their literary but in a very considerable degree their moral taste and character are formed. Are these institutions under the guidance of piety; are those who manage them God-fearing men; if not, should not parents pause before they commit into the hands of such instructors souls that are to be trained for immortality! It is, indeed, a melancholy fact that many of our youth are annually committed to the care of the irreligious and profligate; but among Christian parents, at least, this ought not to be. To sum

ring the last year. By reference to our annual minutes, which accompany this address, you will see that our last year's increase is more than three thousand.—To God be given all the glory! Our conference was attended with the divine blessing to the people of Wilmington, who so kindly received us into their houses; and it shall be our prayer that God may continue to water them with the showers of his grace. The business of the conference was conducted in the spirit of brotherly affection, and great peace and harmony prevailed among us during our session.—We have indeed one subject of deep regret, that the labourers should be so few in a field already so great and so constantly enlarging: there are annually many new doors opening before us into which we would gladly enter, but we lack men to go. We would earnestly exhort you to pray the Lord of the harvest that he would send forth labourers into his harvest. Is not this the command of God, and should not this petition form a part of all our addresses to the throne of grace, whether private, social, or public. Let us always remember it is God alone who can raise up labourers, and we must ask him earnestly to do it, until the walls of Zion shall be filled with watchmen.

We wish to recommend to your attention and liberality the case of our infant society in St. Augustine, they have no house of worship, but earnestly desire to have one; they are few in number and unable of themselves to accomplish so important an object: under these circumstances they have applied to the conference, and through this medium the conference now appeals to you in their behalf. We beseech you, brethren, to aid them in the laudable work of raising a house for the worship of our God. It is important that we have a Methodist church in St. Augustine, and that we have it speedily: whatever you are disposed to give can be communicated to them by means of the presiding elder of your district, or you can remit

it to the Rev. D. G. M'Daniel, or Davis Floyd, Esq., both of St. Augustine.

The conference, at its last session, determined on establishing a weekly religious newspaper, to be called the *WESLEYAN JOURNAL*. We cordially recommend this paper to your patronage for several reasons:—1. Because it is to be the property of the conference, and whatever profits may accrue from its circulation are to be sacredly appropriated to the most important of all charities, that of assisting to spread the gospel. 2. We believe the time has fully come when the Methodist Church in the southern states should possess all that influence in the moral world which is consequent upon the operations of a well-conducted periodical press: our numbers would seem to require such an establishment, and the improvement and stability of our institutions depend very greatly upon it. The publishing committee appointed by the conference have engaged the Rev. Stephen Olin as editor of the journal, and entertain no doubt that under his superintendence it will be conducted to the entire satisfaction of every sincere friend of piety and literature.

And now, brethren, in closing our address, permit us to assure you of our most earnest and affectionate solicitude for your present and eternal welfare. Brethren, we have no distinct or separate interests from yours. We were among you at first—among you we have found the pearl of great price—and although we believe that God hath separated us to the gospel of his Son, it was not that we might serve some separate interest, but, that we might minister the word of reconciliation to you and your children. We beseech you to bear us constantly in your hearts when you approach the throne of grace, that the word of God ministered by us may mightily prevail in the awakening, conversion, and sanctification of souls. And now, brethren, we commend you to God

and the word of his grace, who is able to keep you to that day when pastors and their flocks shall for ever unite in the song of redemption, in the mansions of eternal rest.

Signed in behalf of the committee appointed by the conference,

JAMES O. ANDREW, *Chairman.*

Charleston, March 23, 1825.

The conference appointed its next sitting to be held at Milledgeville, Georgia, January 12, 1826.

*** The first Fridays in May and September are set apart as days of fasting and prayer throughout the conference.

CONFERENCE STEWARDS' REPORT.

DEAR BRETHREN,

Your stewards, as you will perceive from the Report, have settled with the deficient preachers at a deduction of $60\frac{1}{2}$ per cent. This makes the allowance of a deficient single preacher only \$39 50, and of a married preacher \$79 00. You will perceive also, that there is not a cent of surplus from any of the circuits or stations; and the conference collections much less than last year. We hope that when this exhibit is laid before our societies they will be convinced of their duty to be liberal, and that you will awake to a sense of the need of conference collections.

ROBERT FLOURNOY.
NICHOLAS TALLEY.
BOND ENGLISH.

STEWARDS' REPORT.

Names of Districts, Circuits, &c.	Surplus.	Public Collection.	Names of the preachers.	Whole am't of each preacher's claim.	Am't rec'd on his district, circuit, or station.	Rec'd from conference stewards.	Am't of each preacher's deficiency.
ATHENS DISTRICT			Bishop M'Kendree	\$ 10 00			
Milledgeville			Bishop Roberts	33 33		\$ 10 00	
Cedar creek		\$ 30 00	Bishop Soule	33 33		33 33	
Sparta			Samuel K. Hodges	248 00	\$ 211 37½	33 33	\$ 36 62½
Alcovi			William Capers	272 00	272 00		
Broadriver			William Arnold	280 00	280 00		
Appalachee			Green W. Huckabee	100 00	100 00		
Grove			Anderson Ray	232 00	232 00		
Monroe			Alexander F. Edwards	100 00	100 00		
Walton			James Bellah	304 00	272 00		
OCONEE DISTRICT			Patrick N. Maddux	100 00	100 00		32 00
Oakmulgee			John B. Chappell	200 00	178 00		
Washington			John C. Wright	100 00	89 00		22 00
Little Oakmulgee			Thomas Sumford	256 00	256 00		11 00
			Isaac Oslin	100 00	100 00		
			Wiley Warwick	200 00	136 81¼		
			Mark Westmoreland	100 00	100 00		63 18¾
			M'Carrol Penrifoy	100 00	100 00		
			Whitman C. Hill	216 00	207 12½		\$ 8 87½
			Andrew Hamill	100 00	22 00		60 50
			Josiah Evans	100 00	100 00	17 50	102 00
			Benjamin Gordon	224 00	122 00		62 75
			esse Sinclair	232 00	169 25		
			John J. Triggs	148 00	148 00		

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REPORT, CONTINUED.

Names of Districts, circuits, &c.	Surplus.	Public collection.	Names of the Preachers.	Whole am't of each preacher's claim.	Am't rec'd on his district, circuit, or station.	Rec'd from conference stewards.	Am't of each preacher's deficiency.
Ohoopie			John H. Robinson	\$ 100 00	\$ 100 00		
Satilla			John Bigby	100 00	36 43¾	\$ 3 06¼	\$ 60 50
Liberty and Darien			Philip Groover	100 00	36 43¾	3 06¼	60 50
St. Mary's and Amelia isld.			Asbury Morgan	216 00	30 00	55 32	130 68
OGEECHEE DISTRICT			Elijah Sinclair	200 00	30 00	49 00	121 00
Augusta		\$ 61 00	Joseph Travis	216 00	202 00		14 00
Washington and Lexington			George Hill	100 00	100 00		
Littleriver			Lovick Pierce	340 00	340 00		
Warren			Robert L. Edwards	280 00	280 00		
Waynesborough			Abner P. Manly	100 00	100 00		
Saluda			Tilman Sneed	232 00	232 00		
Abbeville			William Kennedy	100 00	100 00		
Koevee			Nathaniel H. Rhodes	100 00	100 00		
Warrenton and Louisville			James B. Turner	232 00	232 00		
EDISTO DISTRICT			Charles Hardy	100 00	100 00		
Charleston			James Dannelly	200 00	200 00		
			John Massey	100 00	100 00		
			David Garrison	272 00	86 00	21 44	164 50
			Thomas Darley	288 00	140 00		148 00
			James O. Andrew	248 00	248 00		
			Samuel Dunwoody	116 00	116 00		
			John Howard	312 00	312 00		
			Joseph Galluchat	00	00		
			Stephen Olin	100 00	100 00		

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REPORT, CONTINUED.

Names of Districts, Circuits, &c.	Surplus.	Public collection.	Names of the preachers.	Whole am't of each preacher's claim.	Am't rec'd on his district, circuit, or station.	Rec'd from conference stewards.	Am't of each preacher's deficiency.
Savannah		18 12 $\frac{1}{2}$	Thomas L. Wynn	\$ 200 00	\$ 200 00		
Blackswamp		5 56 $\frac{1}{2}$	Eli-ha Calloway	124 00	124 00		
Orangeburgh			Travis Owen	232 00	232 00		
Orangeburgh village			Daniel F. Wade	100 00	100 00		
Cypress			John Murrow	232 00	130 00		
Congaree			Robert Adams	304 00	304 00		\$ 102 00
Cooper river			John Reynolds	100 00	100 00		
BROADRIVER DISTRICT			Simon B. Abbott	100 00	75 00		
Columbia		\$ 13 87 $\frac{1}{2}$	Henry Bass	232 00	232 00		25 00
Camden			Nicholas Talley	216 00	216 00		
Santee		75	Joshua N. Glenn.	100 00	100 00		
Waterce			Charles Betts	200 00	192 00		
Sandyriver			Benjamin L. Hoskins	100 00	95 50		8 00
Newberry		5 00	James Dunwody	200 00	154 00		4 10
Enoree			Nathan P. Cook	100 00	77 00		46 00
Reedyriver			Thomas Mabry	100 00	100 00		23 00
PEEDEE DISTRICT		4 75	John Mood	232 00	232 00		
			Joseph Holmes	216 00	216 00		
			Allen Turner	216 00	200 00		16
			Benjamin Gaines	100 00	95 00		5
			Barnet Smith	320 00	78 00	\$ 48 40	193 60
			David N. Burkhalter	100 00	36 12 $\frac{1}{2}$	3 36 $\frac{1}{2}$	60 50
			J. Stockdale	100 00	35 89	3 61	60 50
			Wm. M. Kennedy	232 00	155 75		76 25

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REPORT, CONTINUED.

Names of Districts, Circuits, &c.	Surplus.	Public Collection.	Names of the Preachers.	Whole am't of each preacher's claim.	Am't rec'd on his district, circuit, or station.	Rec'd from conference stewards.	Am't of each preacher's deficiency.
Georgetown		\$ 30 50	Lewis Myers	\$ 272 00	\$ 272 00		
Blackriver		37 $\frac{1}{2}$	Archibald Peurifoy	100 00	100 00		
Lynchescreek			John Taylor	200 00	167 54		\$ 92 46
			Joel W. Townsend	100 00	56 23		43 77
Little Peedee			Nicholas Ware	200 00	144 00		56 00
			E. Sinclair	100 00	82 00		18 00
			J. Hitchener	200 00	144 50		56 00
Brunswick			John Boswell	216 00	135 50		80 50
Bladen		10 75	John L. Greaves	200 00	27 50	\$ 51 50	121 00
Deepriver			Malcom M'Pherson	100 00	85 53 $\frac{1}{2}$		14 6 $\frac{1}{2}$
Fayetteville		26 75	John W. Norton	248 00	23 63 $\frac{1}{2}$	74 32 $\frac{1}{2}$	150 4
Wilmington		37 75	Bond English	200 00	200 00		
CATAWBA DISTRICT			Robert Flournoy	100 00	100 00		
Montgomery			Daniel F. Christenberry	216 00	109 90		106 10
			Benjamin Rhodes	100 00	90 6 $\frac{1}{2}$		9 93 $\frac{1}{2}$
			Washington Mason	100 00	90 6 $\frac{1}{2}$		9 93 $\frac{1}{2}$
Rockyriver			Zaccheus Dowling	100 00	100 00		
Sugarcreek			Samuel Sewell	100 00	100 00		
Lincoln			Daniel Asbury	224 00	30 31		93 69
			Josiah Freeman	100 00	92 10		7 90
Union			Reuben Mason	100 00	92 10		7 90
Frenchbroad			John L. Jerry	100 00	90 00		10 00
			Henry W. Ledbetter	100 00	90 00		10 00
			Elisha Askew	100 00	37 73	1 77	60 50

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REPORT, CONTINUED.

Names of Districts, Circuits, &c.	Surplus.	Public collection.	Names of the Preachers.	Whole am't of each preacher's claim.	Am't rec'd on his district, circuit, or station.	Rec'd from conference stewards.	Am't of each preacher's deficiency.
Frenchbroad			Ewell Petty	\$ 100 00	\$ 37 73	\$ 1 77	\$ 60 50
Blackmountain			John Covington	100 00	30 00	9 50	60 50
Morganton			Jeremiah Freeman	100 00	60 12½		39 87½
			John Ganewell	280 00		110 60	169 40
			Jesse Richardson	200 00		79 00	121 00
			Reuben Tucker	232 00		91 64	140 36
Total				16,684 66	12,725 57½	701 54½	3,257 56½

SUMMARY OF STEWARDS' REPORT.

CONFERENCE STEWARDS—DR.

Amount received from the Charter Fund	\$ 80 00
Ditto Book concern	150 00
Ditto Conference collections	482 30½
Ditto Yellowriver Mission coll.	7 6½

Dr. 719 36½
Cr. 712 19½

Left in the hands of conference stewards 7 17

CONFERENCE STEWARDS—CR.

Amount appropriated	
To deficient preachers*	701 54½
To incidental expenses	10 65
	<u>712 19½</u>

Joseph Galluch has declined receiving his allowance, as his health and circumstances prevented him from filling his station.
J. L. Greaves received \$20 of his \$27 50 from the Young Men's Missionary Society of Savannah.