Upper South Carolina Conference Journal 1929

Methodist Episcopal Church, South. Upper South Carolina Conference.

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Minutes

of the

Upper South Carolina Annual Conference

of ministers of the

Methodist Episcopal Church, South

Nov. 20-24, 1929

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MINUTES OF THE FIFTEENTH SESSION

OF THE

Upper South Carolina Annual Conference

METHODIST EPISCOPAL CHURCH, SOUTH

HELD IN

COLUMBIA, SOUTH CAROLINA

NOVEMBER 20-24

1929

Edited for the Conference by B. R. Turnipseed and W. B. Garrett
Published by the Committee on Minutes
Printed by The Southern Christian Advocate
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## ORGANIZATION

**President**

Bishop Edwin D. Mouzon

Charlotte, N. C.

**Secretary**

B. Rhett Turnipseed

Rock Hill, S. C.

**Assistant Secretaries**

A. L. Gunter

Spartanburg, S. C.

J. E. Wiggins

Chester, S. C.

R. L. Holroyd

Newberry, S. C.

J. A. Barrett

Rock Hill, S. C.

**Statistical Secretary**

W. B. Garrett

Anderson, S. C.

**Assistant Statistical Secretaries**

J. T. Frazier

General Assistant

Richburg, S. C.

R. W. Wilkes

Anderson District

Woodruff, S. C.

W. L. Mullikin

Cokesbury District

Spartanburg, S. C.

J. O. Smith

Columbia District

Leesville, S. C.

T. C. Cannon

Greenville District

Columbia, S. C.

J. C. Griffith

Rock Hill District

Columbia, S. C.

F. C. Bech

Spartanburg District

Lancaster, S. C.
### CONFERENCE ORGANIZATIONS

#### Conference Brotherhood for Upper South Carolina Conference

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<tr>
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#### Clerical

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<td>C. C. Herbert</td>
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<td>Sec.</td>
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#### Lay

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### BOARDS AND COMMITTEES OF UPPER SOUTH CAROLINA CONFERENCE, 1927-1930

#### Education

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#### Missions

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#### Address

- **Central**: Spartanburg
- **Newberry**: Columbia
- **Columbia**: Greenville
- **Rock Hill**: Spartanburg
- **Pelzer**: Spartanburg
- **Greenville**: Spartanburg
- **King's Creek**: Spartanburg
- **Duncan**: Spartanburg
- **Anderson**: Spartanburg
- **Greenwood**: Spartanburg
- **Greenville**: Spartanburg
- **Chester**: Spartanburg

- **Central**: Spartanburg
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- **Anderson**: Spartanburg
- **Greenwood**: Spartanburg
- **Greenville**: Spartanburg
- **Chester**: Spartanburg
Minutes of the Upper South Carolina Annual Conference

Clerical

Finance
Clerical Lay

Address

Commission on Budget
Clerical Lay

Address
S. L. Prince J. G. Smith J. B. Roddey W. A. Merritt George Beach

Christian Literature
Clerical Lay

Address
Fred Patterson H. G. Eison L. P. Hollis J. C. Hardin L. E. Wofford

Temperance and Social Service
Clerical Lay
N. G. Ballenger, Pres. L. W. Johnson C. L. Harris C. W. Watson Foster Speer W. P. Meadors

Address
J. A. Coly T. C. Anderson D. H. Ellis Dr. G. W. Owings W. H. Reid A. M. DuPre

Bible Cause
Clerical Lay
W. F. Gault J. C. Biggs J. H. Montgomery

Address
R. E. Babb W. B. Wilkerson S. T. Lanham

Committees of Examination, 1927-1930
Applicants.—B. R. Turnipseed, Chairman; G. H. Hodges, E. R. Cason, and J. P. Patton.
First Year.—A. L. Gunter, Chairman; W. L. Mullikin, A. W. Barr and J. S. Edwards.
Class of First Year.—David Arthur Clyburn, Creighton O'Dell Dorn, Quincy Earl Gunter, Thomas Dallas George, Benjamin Lucas Kilgo.
Second Year.—C. C. Herbert, Chairman; R. E. Sharp, H. O. Chambers, and A. E. Holler.
Third Year.—L. P. McGee, Chairman; W. S. Goodwin, W. M. Owings, and J. G. Huggin.
Class of Third Year.—Ragau Andrew Huskey, Eli Alston Wilkes, John Berry Kohrt; Ambrose Oates Sutton, Milton Wilson Harvey, John Marvin East, Adlai Cornwell Holler.
Fourth Year.—C. E. Feele, Chairman; R. O. Lawton, J. E. Mahaffey, and F. C. Beach.
Class of Fourth Year.—George William Burke, Oliver Howard Hatchett, Daniel Webster Smith, Clyde William Allen, James Dunklin Kilson, Robert Campbell Pettus, Lloyd DeFeix Bolt, Archie James Bowling.
Minutes of the Upper South Carolina Annual Conference

TRUSTEES 1927-1931

Wofford College


Columbia College

Upper South Carolina Conference—A. N. Brunson, J. E. McAfee, J. B. Roddey, Miss Wil Lou Gray, C. C. Herbert, George D. Latt, T. B. Pearce.


Lander College


Carlisle School


Epworth Orphanage


South Carolina Conference—J. H. Graves, W. I. Herbert, W. H. Hodges, Charlton Durant, B. G. Gregg, Mrs. J. R. Williams, Mrs. C. E. Exum, C. F. Rizer.

Managers of Southern Christian Advocate


South Carolina Conference—Peter Stokes, A. J. Cauthen, J. M. Arriail, Dr. M. R. Mobley.

Board of Managers South Carolina Pastors' School


MISCELLANEOUS

These addresses of officers are put here for the convenience of correspondents.

Conference Secretary—B. Rhett Turnipseed, Rock Hill, S. C.

Conference Statistical Secretary—W. B. Garrett, Anderson, S. C.

Conference Treasurer—Mrs. J. Fuller Lyon, Box 26, Columbia, S. C.

Conference Lay Leader—A. C. Summers, Columbia, S. C.

Treasurer Board of Missions—J. F. Lupo, Columbia, S. C.

Treasurer Sunday School Board—W. Y. Cooley, Ware Shoals, S. C.

Treasurer Board of Church Extension—E. E. Child, Spartanburg, S. C.

Secretary for Industry—J. W. Speake, Spartanburg, S. C.


Treasurer Board of Education—O. A. Jeffcoat, Ninety-Six, S. C.

Director of Superannuate Fund—B. R. Turnipseed, Rock Hill, S. C.

Director Golden Cross—D. E. Camak, Union, S. C.
### CHRONOLOGICAL ROLL OF THE MEMBERS OF THE SOUTH CAROLINA CONFERENCE

Abstractions used: O. T., Admitted to Trial; E. Effective; S., Supernumerary; S. E., Supernumerary, E. Transfers; B. Baptist Church; M. E., Methodist Episcopal Church. Classes are referred to thus: 4th, Fourth Year class, etc.

#### NAME

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*—Died since Conference.*
### Minutes of the Upper South Carolina Annual Conference

#### Chronological Rolle of Preachers on Trial

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#### Roll of Lay Delegates

**Anderson District**
- H. M. Savage for Mrs. L. K. Anderson deceased, Spartanburg District.
- J. P. Rutledge for J. J. Mason, Spartanburg District.
- J. J. Mayson
- J. H. Wharton
- E. B. Tuggle
- R. E. Kenney
- W. M. Howard
- J. R. Unger
- E. B. Spearman

**Columbia District**
- C. M. Askill
- P. L. Baxley
- J. W. Harris
- E. B. Hall
- J. H. Lamb
- W. W. McEwen
- E. B. Lever
- R. E. Kenney
- H. G. Eddison
- J. R. Harrison
- H. B. Keener
- H. B. Kennedy
- E. B. Spearman
- H. D. Smith
- S. B. Taylor
- H. B. Smith
- J. H. Wharton

**Greenville District**
- W. E. Howard
- J. E. McEwen
- A. K. Parks
- E. E. Stewart
- J. F. Blackwell
- W. A. Black
- O. W. Calhoun
- W. P. Fear
- Miss Belle Fuller
- C. W. Gabbard
- C. F. Hammond
- W. D. Howard
- R. R. Hames
- W. W. Holland
- T. T. Lanham
- L. J. Hynge
- H. B. Meekin
- G. T. Cotts
- E. R. Lybeck
- G. T. Cottens
- W. W. Timmers, Jr.
- L. E. Roberts
- C. B. Wallace

**Spartanburg District**
*Mrs. L. E. Anderson deceased.
- J. P. Blackwell
- W. A. Black
- O. W. Calhoun
- W. P. Fear
- Miss Bell Fuller
- C. W. Gabbard
- C. F. Hammond
- W. D. Howard
- R. R. Hames
- W. W. Holland
- T. T. Lanham
- L. J. Hynge
- H. B. Meekin
- G. T. Cotts
- E. R. Lybeck
- G. T. Cottens
- W. W. Timmers, Jr.
- L. E. Roberts
- C. B. Wallace

**Columbia District**
- Mrs. L. C. Cross
- S. C. Carter
- F. M. Gage
- Mrs. A. E. Hollee
- J. C. Hazzard
- Mrs. E. H. Hall
- Mrs. W. C. Kelley
- H. W. Pifer
- W. R. Porter
- J. S. Crowell
- Walter Simpson
- E. G. Wilson
- W. R. Milliken

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Substitutions:
- F. J. Cuff for S. M. Martin, Anderson District.
- J. F. Ruxton for J. J. Mason, Columbia District.
- B. E. Jett for E. H. Hall, Rock Hill District.
- Miss Mary Savage for Mrs. L. E. Anderson deceased, Spartanburg District.  

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Minutes of the Upper South Carolina Annual Conference 13
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Minutes of the Upper South Carolina Annual Conference

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SESSIONS OF CONFERENCE

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<td>Collins, Denis</td>
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<td>Nov. 15, 1914</td>
<td>W. A. Warriner</td>
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<td>W. C. Bateman</td>
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<td>C. T. Denny</td>
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JOURNAL OF PROCEEDINGS

UPPER SOUTH CAROLINA CONFERENCE

FIRST DAY—WEDNESDAY


Opening.—The Upper South Carolina Conference of the Methodist Episcopal Church, South, convened its fifteenth annual session in Washington Street Church, Columbia, S. C., at 9 a. m., November 20th, Bishop Edwin D. Mouzon in the chair.

Sacrament Administered.—The Sacrament of the Lord's Supper was administered at 8 a. m., by the bishop assisted by the Presiding Elders.

Opening Devotions.—Hymn 560, "And Are We Yet Alive" was sung by the Conference after which Bishop Mouzon led in prayer. The Bishop then addressed the Conference. Announcement was made that each morning Bishop Mouzon would conduct the Devotional Exercises, and the public was cordially invited to attend.

Roll Call.—The roll was called by B. R. Turnipseed, the Secretary of the last Conference and 159 Clerical and 37 Lay delegates answered to their names.


Hours of Meeting and Adjournment.—The hours of meeting and adjournment were fixed as follows; meet at 9 a.m. and adjourn at 12:45; at 3:30 and adjourn at will. Evening Service 8 o'clock.

Bar of Conference.—The Bar of the Conference was fixed to include the entire Church auditorium.

Address of Welcome.—Mayor L. B. Owens was introduced and welcomed the Conference in behalf of the City of Columbia. Dr. E. A. Lapwys, Jr., Pastor of the First Presbyterian Church was introduced and welcomed the Conference in behalf of the Churches of the city. G. T. Pressley, Lay Leader of Washington Street Church was introduced and welcomed the Conference in behalf of the Methodist Churches of the city. Bishop Mouzon responded for the Conference.

Committee on Nominations.—The Presiding Elders, a standing Committee on Nominations presented their report through A. N. Brunson as follows:


Memoirs.—F. E. Dibble, O. A. Jeffcoat.
Minutes of the Upper South Carolina Annual Conference


Nominations.—Sunday School Board.—W. H. Nicholson in place of C. C. Wharton resigned.

Recommendations.—The Presiding Elders recommend that instead of Memoirs of Preachers’ wives, a page of the Conference Minutes be inscribed with names of preachers’ wives who have died during the year.

Board Anniversaries.—Wednesday, 12 m. Sunday School Board.

Thursday 12 M. Board of Missions.

Thursday 3 p. m. Board of Church Extension.

Friday 12 M. Board of Education.

Friday 3 p. m. Epworth League Board.

Memorial Session.—Sunday afternoon, 3:30 p. m.

Introductions.—G. L. Morelock, Secretary of Board of Lay Activities, and Dr. J. L. Durrett of the Publishing House were introduced to the Conference.

Communications.—Communications from the following were announced by the Bishop and referred to the various Board without reading: Lamar and Whitmore, Board of Church Extension; Sunday School Board, Board of Education, Epworth League Board, Board of Finance.

Substitutions.—The following substitutions were made among the Lay Delegates: S. J. Tripp, for S. M. Martin from the Anderson District; W. P. Rushton for J. J. Mason from the Chester District; J. M. Pitts for W. H. Bogg from the Greenville District; Mrs. J. L. Jet for Mrs. A. E. Holler from the Rock Hill District; W. C. McFadden from Rock Hill District; Mrs. Myrtle Savage for Mrs. L. K. Anderson deceased from Spartanburg District.

Question 21 With Reference to Superannuates and Supernumeraries was called. After examination and passage of character, the names of the following were referred to the committee on Conference Relations:


J. C. Cunningham, M. G. Latham, J. M. Meetee.

Names Referred to The Committee on Memoirs.—W. H. Murray, and M. M. Brubham’s names were referred to the Committee on Memoirs.

Question 17, What Traveling Preachers and What Local Preachers Have Been Elected Deacons, was called: Ragau Andrew Huskey, Eli Alton Wilkes, John Henry Kohler, Ambler Orestes Sutton, Milton Wilson Harvey, having stood approved examinations upon the prescribed course of study, upon examination and passage of character were elected deacons and advanced to the class of the Third Year. John Marvin East, already a deacon having been two years under a regular appointment, and having completed the regular course for B. D. degree at Emory University, was advanced to the class of the Third Year. R. M. Sharpe, not before the committee, upon the motion of his Presiding Elder, was discontinued. Charles Hambert Sullivan having stood an approved examination, upon examination and passage of character, was continued in the class of the second year upon the recommendation of the Committee of Admissions.

Question 21, With Reference to Superannuates, was called: After examination and passage of character, the name of N. G. Ballenger was referred to the Committee on Conference Relations for the Superannuate Relation.


Special Order.—Upon motion of R. E. Stockhouse the election of delegates to the General Conference was made a special order for Thursday morning at 10 o’clock.
Question 6, Who Are Admitted into Full Connection, was called—and after the address by the Bishop and satisfactory answers to the disciplinary questions John Marvin Rast, Milton Wilson Harvey, Ira A. Huskey, Eli Alston Wilkes, John Henry Kohler, Ambler Orens Sutton were admitted into full connection.

Sunday School Anniversary.—The hour for the Sunday School Anniversary having arrived, Dr. J. W. Shackford, General Secretary of the Sunday School Board, was introduced and addressed the Conference. The following awards were made in open Conference: District banner to Buford Street, Gaffney.

Introductions.—S. O. Cantey of the South Carolina Conference was introduced, and addressed the Conference in regard to the Superannuate Endowment.

Resolution.—J. B. Kilgore offered the following resolution which was adopted:
Resolved that the Upper South Carolina Conference appreciates the great work of the General Sunday School Board in putting our church in the forefront of Religious Education, and we pledge our full cooperation to them in carrying on this work.

Motion.—On motion of A. E. Holler the invitation to dine at Epworth Orphanage Thursday at 6 o'clock was accepted.

Adjournment.—After announcements Conference adjourned with the Benediction by Bishop Mouzon.

SECOND DAY—THURSDAY—MORNING SESSION


Opening.—Conference was called to order this morning at 9 o'clock, Bishop Edwin D. Mouzon in the chair. The opening devotions were conducted by the Bishop. After the address by the Bishop the minutes of yesterday's session were read and approved.

Roll Call.—The roll of absentees was called and 6 clerical and 12 lay delegates not at yesterday's session, answered to their names.

Motion.—B. R. Turnipseed moved that after the morning session the calling of the roll be dispensed with, and that delegates report to the Secretary upon their arrival. Carried.

Substitutions.—The following substitutions were made among the lay delegates: Mrs. A. E. Holler, principal, from the Rock Hill District, for Mrs. J. L. Jett. Mrs. J. L. Jett for Prof. E. H. Hall. W. C. McFadden, principal, for S. R. Williams, S. R. Williams, for W. B. Willerson. W. P. Rushton for M. E. Abrams, B. L. King for A. E. Smith.
Adjournment.—After announcements Conference adjourned with the benediction by Bishop Mouzon.

SECOND DAY—THURSDAY—AFTERNOON SESSION

Washington Street Methodist Church, South Columbia, S. C.

Opening.—Conference was called to order at 3:30 p. m. with Bishop Mouzon in the chair. Opening devotions were conducted by the Bishop assisted by Henry Stokes.

Motion.—Upon motion of B. R. Turnipseed the reading of the minutes of the morning session was postponed until Friday morning.
Minutes of the Upper South Carolina Annual Conference

Third Ballot For Alternate Lay Delegates was announced as follows. 31 votes cast; 16 necessary to a choice. C. C. Featherstone having received a majority was declared elected an alternate lay delegate.

Sixth Ballot For Clerical Delegates Was Announced as follows 122 votes cast; 67 necessary to a choice. J. C. Roper having received a majority vote was declared elected.

Question 1 Who Are Admitted on Trial Was Called.—Benjamin Lucas Kilgo, Creighton Odell Dorn, Quincy Earl Gunter, David Arthur Clyburn, and Thomas Dallas George, having passed the required examination and being recommended by the Committee on Admissions, were admitted on Trial.

Special Order.—The hour for the special order having arrived, C. C. Herbert read the report of the Committee on Southern Assembly, which after being spoken to by Ralph E. Nohser was adopted. (See Report.)

Motion In Regard to Trustees For Southern Assembly.—J. W. Speakes moved that B. W. Crouch and A. E. Holler if invited by the Trustees of the Assembly sit with that body. Carried.

Fourth Ballot For Alternate Lay Delegates was announced as follows. No election.

Question 3 Who Remain on Trial was called.—Robert Lee Hall, Russell Webb Sammeth, and Horace Edward Gravely having stood an approved examination upon the prescribed course of study, upon examination and passage of character were advanced to the class of the second year.

Question 15 Who Are the Deacons of One Year was called.—George William Burke, Oliver Howard Hatchette, Daniel Webster Smith, Clyde William Allen, James Dunklin Kilgore, Robert Campbell Pettus and Lloyd DeFoiX Bolt, having stood an approved examination upon the prescribed course of study, upon examination and passage of character were advanced to the class of the fourth year. Adaii Cornel Holler having a student appointment at Duke University was continued in the class of the third year.

Question 19 What Traveling Preachers and What Local Preachers Have Been Elected Elders, was called.—Benjamin Bryan Black, Earl Edwin Glenn, John Owen Smith, Archie Haskell Boulknight, Carl Dixon Goodwin, Paul Kinnett, Thaddues Alta Inabinette, and J. H. Bell, having stood an approved examination upon the prescribed course of study, upon examination and passage of character were elected elders. Archie James Bowling, not having completed the course of study was continued in the class of the Fourth Year.

First Ballot for Alternate Clerical Delegates, was announced:—No election.

Minutes of the Upper South Carolina Annual Conference

Fifth Ballot For Alternate Lay Delegates was announced as follows. 31 ballots cast; 16 necessary to a choice. W. D. Roberts having received a majority vote was declared elected an alternate lay delegate.

Question 44, Where Shall the Next Session of the Conference Be Held, was asked.—Central Church, Spartanburg, was placed in nomination by W. W. Holland. The nomination was seconded by H. N. Snyder, C. P. Hammond and E. F. Moseley. By a unanimous vote Central Church, Spartanburg, was selected.

Memorial.—A memorial to the General Conference was read by J. E. Kilgore and referred to the Committee on Memorials. (See Memorial.)

The Report of the Committee on the Alice K. Home was read by B. W. Crouch and adopted. (See Report.)

Motion.—It was moved that the offering on Christmas day in our churches be given to liquidate the indebtedness on the Alice K. Home, and the surplus, if any, to be applied on the Superannuate Endowment. Carried.

Question 8, Who Are Readmitted, was called.—Answered. None.

Question 9, Who Are Received From Other Conferences was called.—Answered. W. S. Henry, an elder from the Louisiana Conference.

Question 10, Who are Received from Other Churches as Traveling Preachers, was called and answered. None.

Question 11, Who Are Located This Year was called, and answered. None.

Question 12, Who Have Withdrawn or been Expelled was called.—Answered. None.

Question 13, Who Are Transferred to Other Conferences, was called and answered.—C. M. Morris, an elder, to the Louisiana Conference.

The Report of the Board of Managers of the Pastor's School was read by W. L. Mullikin and adopted. (See Report.)

The Report of the Board of Lay Activities was read by E. P. Hodges and adopted. (See Report.)

Special Order.—The hour for the special order having arrived, the report on the Spiritual State of the Church was read by R. E. Stackhouse, which after being spoken to by B. W. Crouch, J. C. Roper, and Bishop Moulton was adopted. (See Report.)

Motion.—J. R. T. Major moved that the paper be published in full in the minutes. Carried.

Second Ballot For Alternate Clerical Delegates was announced as follows: 127 votes cast, 64 necessary to a choice. A. N. Brunson having
Minutes of the Upper South Carolina Annual Conference

received a majority vote was declared elected an alternate clerical delegate.

The Report of the Board of Church Extension was read by J. D. Holler. G. T. Hughes moved that the appropriations be voted on one at a time. A. E. Holler moved that the report be accepted. The report was reread by J. D. Holler. All of the items in the Report were adopted save the last. The report as thus amended was adopted. (See Report.)

Report No. 1, of the Board of Education was read by L. E. Wiggins, which after being spoken to by H. N. Snyder, R. H. Bennett, and J. C. Guilds, was adopted.

The Report of the Committee on Public Worship was read by A. L. Gunter. (See Report.)

The Third Ballot for Alternate Clerical Delegates was announced as follows. 140 votes cast, 71 necessary to a choice. R. E. Stackhouse having received a majority vote was declared elected an alternate clerical delegate.

Motion—C. C. Herbert moved to accept with thanks the invitation to attend the reception at Columbia College on Saturday afternoon. Carried.

Adjournment—After announcement Conference adjourned with the benediction by Bishop Mouzon.

THIRD DAY—FRIDAY
(Afternoon Session)

Opening.—Conference was called to order at 3:30 p.m., with Bishop Mouzon in the chair. Opening devotions were conducted by the Bishop.

Motion—Upon motion of B. R. Turnipseed the reading of the minutes of the morning session was postponed until Saturday morning.

Introductions.—W. R. Phillips, C. F. Wimberly, C. B. Barnes, E. Z. James and A. D. Betts of the South Carolina Conference, and H. B. Trimble of the Western North Carolina Conference were introduced to the Conference.

Report of the Epworth League Board was read by J. E. Brown, which after being spoken to by H. O. Chambers and D. L. Mumpower, of the General Board, was adopted. (See Report.)

Fourth Ballot for Alternate Clerical Delegates was announced as follows. No election.

The Report of the Board of Christian Literature was read by J. G. Huggin, and adopted. (See Report.)

The Report of the Board of Managers of the Southern Christian Advocate was read by W. B. Garrett, and after being spoken to by E. O. Watson, was adopted. (See Report.)

The Report of the Committee on Memorials to General Conference was read by C. C. Herbert and adopted. (See Report.)


Fourth Ballot For Alternate Clerical Delegates was announced as follows. 142 ballots cast, 72 necessary to a choice. F. E. Dibble having received a majority vote was declared elected.

Leave of Absence.—J. R. T. Major was granted a leave of absence.

Adjournment.—After announcement Conference adjourned with the benediction by Bishop Mouzon.

FOURTH DAY—SATURDAY—MORNING SESSION

Minutes of the Upper South Carolina Annual Conference

Advocate was read by W. B. Garrett, and after being spoken to by E. O. Watson, was adopted. (See Report.)

The Report of the Committee on Memorials to General Conference was read by C. C. Herbert and adopted. (See Report.)


Fourth Ballot For Alternate Clerical Delegates was announced as follows. 142 ballots cast, 72 necessary to a choice. F. E. Dibble having received a majority vote was declared elected.

Leave of Absence.—J. R. T. Major was granted a leave of absence.

Adjournment.—After announcement Conference adjourned with the benediction by Bishop Mouzon.

Advocate was read by W. B. Garrett, and after being spoken to by E. O. Watson, was adopted. (See Report.)

The Report of the Committee on Memorials to General Conference was read by C. C. Herbert and adopted. (See Report.)


Fourth Ballot For Alternate Clerical Delegates was announced as follows. 142 ballots cast, 72 necessary to a choice. F. E. Dibble having received a majority vote was declared elected.

Leave of Absence.—J. R. T. Major was granted a leave of absence.

Adjournment.—After announcement Conference adjourned with the benediction by Bishop Mouzon.

FOURTH DAY—SATURDAY—MORNING SESSION

Nov. 23rd, 1929.

Opening.—Conference was called to order at 9 o'clock with Bishop Mouzon in the chair. Opening devotions were conducted by the Bishop.

The minutes of yesterday; morning and afternoon sessions; were read, and approved.

Legal Conference.—The Ecclesiastical Conference adjourned for a session of the Legal Conference.

Conference Brotherhood.—The Brotherhood held its session during the period of recess.

The Ecclesiastical Conference reconvened.

Reports No. 2 and 3 of the Board of Missions were read by O. M. Abney and adopted. (See Report.)

Report of the Sunday School Board was read by J. P. Patton. After being spoken to by L. D. Gillespie the report was adopted. (See report.)

Report No. 2, of the Board of Education was read by L. E. Wiggins, and adopted. (See Report.)

Report of the Board on Bible Cause was read by J. H. Montgomery and adopted. (See Report.)

Resolution.—A resolution was presented by C. L. Harris. After being spoken to by J. W. Speake and J. W. Kilgo the resolution was adopted. (See Resolution.)

Report of the Committee on District Conference Journals was read by W. F. Harris and adopted. (See Report.)

Report of Committee on Temperance and Social Service was read by C. W. Watson. J. C. Roper moved that the report be amended by
the benediction night following the sermon by Dr. Trimble.

gard to the presidency, of Bishop Mouzon for the past quadrennium.

$26.00.

Goocwin, S. H. Booth, and L. D. Gillespie, the motion was lost.

Tead by D. Mouzon, the resolution was adopted. (See Resolution.)

and adopted. (See Report.)

answerirng minute questions No. 24 thTough No. 42.

Roberts, who addressed the Conference in regard to his work.

baptised by Bishop Mouzon.

of Carlisle School have not been sold that the T

not to pay this year's assessment until the, bonds are sold. The motion

was lost.

Brooks and adopted. (See Report.)

adopted. (See Report.)

striking ·out the reference to divorce. The report, thus amended, was

adopted. (See Report.)

promotion was adopted. (See Resolution.)

FIFTH DAY—SUNDAY—EVENING SESSION

Opening.—After preaching by H. B. Trimble, the Conference was called

to order by Bishop Edwin D. Mouzon.

Minutes.—The Minutes of Saturday’s session and the Memorial ses-

sion were read and approved.

Motion.—A. N. Brunson moved that the name of J. B. Chick be re-

ferred to the Committee on Conference Relations for the Supernumerary

relation. Carried.

Committee to Study District Lines.—Bishop Mouzon appointed the

following Committee to study District Lines: B. R. Turnipseed, C. C.

Fuchser and A. E. Holler, R. E. Stackhouse, F. C. Beach.

Certificates of Ordination were handed down by the Bishop as fol-

lowers:

I, Edwin D. Mouzon, one of the Bishops of the Methodist Episcopal

Church, South, do hereby certify that on Sunday, November 24th in

the year of our Lord 1929, in the City of Columbia, following the morn-

ing sermon in Washington Street Church, I ordained the following

Deacons: Ragan Andrew Huskey, Eli Alston Wilkes, John Henry Kohler,

Amher Goree Sutton, Milton Wilson Harvey.

Signed.—EDWIN D. MOUZON.

Question 20, What Traveling and What Local Preachers Have Been

Ordered Elders was answered by the ordination of the following:

Benjamin Bryan Black, Earl Edwin Glenn, John Owen Smith, Archie

Bakell Boulight, Carl Dixon Goodwin, Paul Kinnett, Thaddeus Alta

Habnet, James Herbert Bell.
Question 22. Who Are Supernumerary? was called and answered.
J. B. Chick upon the recommendation of the Committee on Conference Relations.

Resolution of Thanks, were offered by A. E. Holler, which were adopted by a rising vote. (See Resolutions.)

Changes in Charge Lines.—Bishop Mouzon then had the Secretary to read the following changes in Charge Lines.

Anderson District.—Take Mount Bethel and King’s Chapel from Hodges and Donalds and Lebanon from honea Path; and from Princeton Charge. Attach Hodges Church and Donalds Church to Home Path Charge, thus discontinuing Hodges and Donalds Charge.

Columbia District.—Take Greenwater from North Augusta and assign to Langley.

Greenville District.—Discontinue Woodside as a Charge, and assign the Church to Monaghan and Woodside. Attach the newly organized Church at Lydon Mill, Clinton, to Bailey Memorial Charge.

Greenwood District.—Change the name of Cokesbury Circuit to Abbeville Circuit. Take Cokesbury Church from Abbeville Circuit and place on the Greenwood Circuit. Take Ebenezer from Greenwood Circuit and put on Abbeville Circuit.

Rock Hill District.—Take Bethel from Bethel and Park and make the charge form Park and Catawba.

Spartanburg District.—Discontinue Bethany Church, Cross Anchor Circuit, and transfer the membership to Cross Anchor Church. Discontinue Lebanon Church, Pacolet Circuit and transfer the membership to Whitestone Church.

Adjournment.—The Minutes were read and approved. After a few remarks, Bishop Mouzon then read the appointments thereby amended.

Question 43. Where Are the Preachers Stationed This Year?—So Appointments. Conference adjourned with the benediction by Bishop Mouzon.

Minutes of the Upper South Carolina Annual Conference

CONFERENCES MINUTES UPPER SOUTH CAROLINA CONFERENCE

Minutes of the Fifteenth Session of the Upper South Carolina Annual Conference of the Methodist Episcopal Church, South, held at Washington Street church, Columbia, S. C., beginning November 20, 22, ending November 24, 1929. Bishop Edwin D. Mouzon, President; R. M. Tennile Tone, Secretary. Post office of Secretary, Rock Hill, South Carolina.

I. Probationers

Question 1. Who are admitted on trial? Answer: Benjamin Lucas Kilgo, Creighton O’Dell Dorn, Quincy Earl Gander, David Arthur Clyburn, Thomas Dallas George.

Ques. 2. Who else is in the class of the first year? None.


Ques. 4. Who else is in the class of the second year? Charles Hurnbert Sullivan.

Ques. 5. Who are discontinued? R. M. Sharp.

II. Conference Membership


Ques. 7. Who else is in the class of the third year? A. C. Holler.

Ques. 8. Who are readmitted? None.

Ques. 9. Who are received by transfer from other Conferences? W. S. Henry, an elder from the Louisiana Conference.

Ques. 10. Who are received from other Churches as traveling preachers? None.

Ques. 11. Who are located this year? No one.

Ques. 12. Who have withdrawn or been expelled? Withdrawn, none; expelled, none.

Ques. 13. Who are transferred to other Conferences? C. M. Morris, an elder, to the Louisiana Conference.

Ques. 14. What preachers have died during the year? W. H. Murray, M. M. Brabham.

III. Orders

Ques. 15. Who are the deacons of one year? George William Burke, Oliver Howard Hatchette, Daniel Webster Smith, Clyde William Allen, James Dunklin Kilgore, Robert Campbell Pettus, Lloyd DeFeix Bolt.
Questions and Answers

**Ques. 16. Who else is in the class of the fourth year?**
Archie James Bowling.

**Ques. 17. What traveling preachers and what local preachers have been elected deacons?**
Local preachers, None.

**Ques. 18. What traveling preachers and what local preachers have been ordained deacons?**
Local preachers, None.

**Ques. 19. What traveling preachers and what local preachers have been elected elders?**
Local preachers, None.

**Ques. 20. What traveling preachers and what local preachers have been ordained elders?**

**IV. Conference Relations**

**Ques. 21. Are all the preachers blameless in their life and official administration?**
Their names were called one by one in open conference, and their characters examined and passed.

**Ques. 22. Who are supernumerary?**

**Ques. 23. Who are superannuated?**

**V. Statistics**

**Ques. 24. What is the number of districts, of pastoral charges, and of societies (organized congregations) in this Conference?**
Districts, 6; pastoral charges, 158; societies, 409.

**Ques. 25. How many have been licensed to preach, and what is the number of local preachers and of members (including local preachers)?**
Licensed, 6; local preachers, 64; members, 77,132.

**Ques. 26. How many adults and how many infants have been baptized during the year?**
Adults, 1,441; infants, 931.

**Ques. 27. What is the number of Epworth Leagues and of Epworth League members?**

**VI. Finances**

**Ques. 35. What has been contributed for the following causes?**
Foreign Missions, $12,929; Home and Conference Missions, $14,604; Church Extension, $7,403; Education $16,466; American Bible Society, $888; General Conference expense, $655; by the Woman's Missionary Society, $68,597; from the Golden Cross Enrollment, $549.

**Ques. 36. What has been contributed for the support of the ministry?**
Bishops, $3,667; presiding elders, $27,064; preachers in charge, $265.; Conference claimants, $16,168; Superannuate Endowment Fund, $11,999.

**Ques. 37. What is the grand total contributed for all purposes from all sources in this Conference this year?**
$856,099.

**VII. Church Property**

**Ques. 38. What is the number of houses of worship, their value, and the amount of indebtedness thereon?**
Houses of worship, 390; value, $4,513,000; indebtedness, $821,380.

**Ques. 39. What is the number of parsonages, their value, and the amount of indebtedness thereon?**
District parsonages, 6; value, $79,000; indebtedness, $350. Parsonages belonging to pastoral charges, 117; value, $844,200; indebtedness, $477,719.
Ques. 40. What amount of insurance is carried on Church property, and what amount has been paid out in premiums? Insurance carried, $2,043,440; premiums paid, $12,510.

Ques. 41. How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage, and what has been collected thereon? Churches damaged, 1; parsonages damaged, none; amount of damage, $100; collected, Nothing.

Ques. 42. What is the number of superannuate homes, and what is their value? Homes, 1; value, $5,000.

VIII. Miscellaneous

Ques. 43. Who is elected Conference Lay Leader? A. C. Summers.

Ques. 44. Where shall the next session of the Conference be held? Central Church, Spartanburg.

Ques. 45. Where are the preachers stationed this year? (See appointments.)

APPOINTMENTS

(Summary years on charge; asterisk (*) and letters, under-graduate and class.)

Anderson District—F. E. Dibble, presiding elder, 2.
Anderson:

Belt—W. F. Gault, 2.
Corryville—Paul Kinnett, 3.
St. John—W. E. Garrett, 1.
Tommy & Gluck—J. H. Bell, 3.
Benton—R. E. Sharp, 1.
Cahoon Falls—R. C. Boulware, 3.
Central—M. M. Brooks, 4.
Glen—G. H. Hodges, 4.
Faul—W. F. Harris, 4.
Leeds—J. E. Mahaffey, 1.
Pal—A. M. Doggett, 1.
Peddleton—T. L. Bryson, 3.
Pickens—R. C. Pettus, 4d.
Plantation—S. T. Blackman, supply, 1
Salem—Q. E. Gunter, 1a.*
Serena:

Senee Station—H. L. Kingman, 3.
Londale & Newry—W. S. Pettus, 2.
Sare—R. L. Rountree, 3.
Tuns—C. O. Dorn, 1a.*
Wahalla Station—C. W. Watson, 1.
Wahalla Ct.—C. N. Potts, supply, 5.
Ware Shoals & Chiquola—W. Y. Cooley, 2.
Washington—J. E. Strickland, 2.
Williams—J. M. Mason, 2.

Columbia District—A. N. Brunson, presiding elder, 4.
Aiken & Williston—J. G. Huggin, 3.
Batesburg—W. H. Polk, 1.
Columbia:

Brookland—A. M. Smith, 3.
Edgewood—T. C. Cannon, 3.
Green Street—H. C. Ritter, 1.
Main Street—J. F. Lupo, 4; and L. A. Carter, 1.
Palmetto—J. M. Younginer, supply, 3.
Shandon—T. W. Munnerlyn, 2.
Washington Street—C. C. Herbert, 1; and J. M. Rast, 1a.*
Wavel—P. L. Buickright, 3.
Whaley Street—E. C. Griffith, 4.
Gilbert—O. H. Hatchette, 1d*.
Graniteville—R. L. Keaton, 2.
Irmo—R. A. Hughes, 2.
J. M. Meetez, supernumerary.
Johnston—W. B. Bouknight, 4.
Langley—J. W. McElrath, 3.
J. B. Chick, supernumerary.
Leesville—J. O. Smith, 5.
Leesville Ct.—C. P. Carter, 1.
Pelion—R. L. Hall, 1b*.
Richland—J. H. Montgomery, 1.
Ridge Spring—B. L. Kilgo, 1a*.
Ridgeway—L. D. Bolt, 2d*.
Swanses—N. K. Polk, 1.
Wagner—W. S. Goodwin, 2.
Warrenville, C. D. Goodwin, 2.
Professor in Columbia College—R. O. Lawton, 2.

Greenville District—R. E. Stockhouse, presiding elder, 4.
Clinton:
Bailey Memorial—A. J. Bowling, 4d*, and one to be supplied.
Broad Street—O. M. Abney, 4.
Easley:
First Church and Alice—J. D. Holler, 4.
North Easley—C. H. Sullivan, 1b*.
South Easley—J. T. Lawrence, 1.
Fountain Inn—S. H. Booth, 3.
Gray Court—J. L. Singleton, 2.
Greenville:
Beulah—J. E. Merchant, 1.
Brandon—F. C. Owen, 2.
Buncombe Street—R. F. Morris, 2.
Choice Street and Mills’ Mill—T. D. George, 1a*.
Duncan—J. S. Edwards, 3.
Monaghan & Woodside—A. E. Smith, 1.
Poe & Union Bicachery—R. W. Sammeth, 2b*.
Triune—M. T. Wharton, 3.
Greenville Ct.—G. F. Clarkson, 2.
Greer:
Memorial—J. L. Daniel, 1.
Concord & Apalache—S. B. White, 1.
Victor & Ebenezer—J. B. Connelly, 3.
Laurens:
First Church—J. R. T. Major, 2.
Minutes of the Upper South Carolina Annual Conference

Great Falls—Henry Stokes, 4.
Hickory Grove—J. W. Cooley, 2.
M. G. Latham, supernumerary.

Lancaster:
  East Lancaster—J. D. Griffin, 2.
  First Church—F. C. Beach, 2.
  Grace—W. A. Duckworth, 3.
Ritchburg—J. T. Frazier, 2.

Richburg:
  Bethel—J. D. Kilgore, 2
  Rock Hill Circuit—J. A. Barrett, 3.
  Park & Catawba—J. Foster Farr, 1

Rock Hill:
  Van Wyck—J. B. Kilgore, 1.

Winnsboro:
  First Church—W. A. Fairy, 2.
  Gordon Memorial—J. P. Byars, 1.

York—W. M. Owings, 3.

Student Duke University—A. C. Holler, St. John's Q. C., 3c*.
Student Temple University—H. W. Sanders, St. John's Q. C., 3c*.
Director Superannuate Fund—B. R. Turnipseed.
Superannuates: W. S. Martin, R. L. Doggett.

Spartanburg District—C. E. Peele, presiding elder, 2.
Arcadia & Fairmont—G. W. Burke, 2d*.
Buffalo—J. H. Manly, 1.
Chester—L. W. Shelly, 2.
Clifton—W. C. Kelley, 1.
Cowpens—J. A. Chandler, 4.
Cross Anchor—Foster Speer, 2.
Duncan Ct.—A. B. Ferguson, Jr., 2.
Enoree—J. E. Brown, 1.
Gaffney:
  Buford St.—L. P. McGee, 2.
  Limestone Street—J. C. Diggs, 1.
Glendale—C. W. Allen, 4d*.

Inman:
  Inman & Gramling—G. C. Leonard, 1.
  Inman Mills—J. P. Ford, 1.
  Jonesville—H. B. Hardy, 3.
  Kelton—N. W. Phillips, 3.
  Lockhart—R. A. Haukey, 1c*.
  Lyman & Tucapoo—R. H. Chambers, 2.
Pacolet:
Pacolet Circuit—W. S. Henry, 1.
Spartanburg:
  Bethel—A. L. Gunter, 1.

Central—W. L. Mullikin, 3.
Drayton & Beaumont—H. E. Gravely, 2b*.
Duncan—J. H. Kohler, 3c*.
El Bethel—N. A. Page, 1.
Saxon—M. W. Lemer, 3.
Trinity—E. P. Mosely, 2.
Whitney—D. W. Smith, 4a*.

Union:
  Bethel—W. H. Lewis, 1.
  Grace—D. E. Camak, 1.
  Green St.—G. L. Harris, 4.
  Union Ct.—R. M. DuBose, 1.
Woodruff—R. W. Wilkes, 2.
Professor in Wofford College—A. M. Trawick, 9.
Professor in Wofford College—C. C. Norton, 5.
Conference Superintendent of Sunday Schools—L. D. Gillespie, 11.
Secretary for Industry—J. W. Speake, 6.
President Textile Industrial Institute—R. B. Burgess, 7.
REPORTS OF BOARDS AND COMMISSIONS OF THE 
UPPER SOUTH CAROLINA CONFERENCE

COMMITTEE ON BIBLE CAUSE

We your committee on Bible Cause offer the following:

We agree with Dr. H. B. Trumbull, when he says that "The great need of men today is personal touch with God, and that nowhere in all other literature do we get the close personal touch with God that we do in the Bible."

Therefore one of the great tasks of the church is to get the Bible into the hands of the people, and in their own language at home and in Mission fields. The agency through which the church is accomplishing this work is the American Bible Society.

We recommend the observance of Universal Bible Sunday, Dec. 8th, as is sponsored by the American Bible Society in order that through a simultaneous emphasis church going Christians may be reminded of the value of the Scripture may be encouraged to a more faithful use of the Book of Books. We also recommend that the poster sent out by the American Bible Society be displayed in the church where it can be carefully studied.

Respectfully submitted
W. F. GAULT, Chairman.
J. H. MONTGOMERY, Secretary.

REPORT OF THE BOARD OF CHRISTIAN LITERATURE

Your committee begs leave to report as follows:

Only a casual glance at the ordinary news stand will show that quite a bit of the reading matter there is of a very low quality. Yet the kind of literature is being read. It might be surprising by whom it is read. The probability is that many of our Sunday School pupils are more familiar with this type of literature than with our Sunday School periodicals.

We do not know the remedy for this evil. But may it not be found in the direction of making a determined effort to provide, for the same reading public, a thoroughly wholesome and more attractive reading matter? If possible, make the good so attractive that it will drive out the bad.

So far as our board is informed, it seems that all of our literature is on a high level. Certainly we urge a hearty support of both our General and Conference organs.

We virtually approve the present plan of the Board of Managers of the Southern Christian Advocate and urge the preachers and presiding elders to help effectively put this plan into operation. We also call attention to the splendid service which might be rendered to our church by the use of the fine collection of tracts which is for free distribution by our publishing house.

We are glad to note that our publishing house is arranging for special notices during the year 1930, this being the seventy-fifth anniversary of the publishing house. We respectfully ask that the Board of Christian Literature be given an hour at the 1930 Annual Conference.

Your Board is charged with very little responsibility. It affords a channel through which the Conference Board of Finance directs its contribution to the Southern Christian Advocate. These payments have been properly made.

We recommend the same appropriation for the Southern Christian Advocate as heretofore, $5,000.00.

J. G. HUGGIN, Secretary.

REPORT OF BOARD OF CHURCH EXTENSION

Report No. 1

The Board of Church Extension has had unusual demands for aid during the years 1927-28 and 1928-29. The Board has found itself limited in making donations as requested in applications. One application asks for a donation above the entire income of your Board.

The same thing is true of many applications to the General Board.

Dr. Ellis says:

"We regret to have to report to you that the total income from assessments levied on the Annual Conferences for the year 1928-29 for its Board of Church Extension amounted to only $119,028.86. This fund constitutes the donation fund. The Board makes donations in about forty Annual Conferences each year. You will note that this amounts to less than $3,000.00 per Annual Conference before you deduct any amount for expense of administration. The amount we can donate within the bounds of each Annual Conference is so small that many churches have to be disappointed and donations have to be confined to those churches asking for small amounts."

The Board requests all applicants for donations and loans to use discretion in making out applications.

Every application was carefully considered and the following donations made:

Anderson District.
Toxaway Church—(Conditional) $ 150.00
Westminster Parsonage 200.00
Clemson College Church Debt—(Special assessment) 2,500.00

Cokesbury District.
McKendree Church 250.00

Rock Hill District.
Clover Church 500.00
Bennettsville Parsonage 100.00

Orangeburg District.
Montgomery Memorial Church 400.00
REPORT OF COMMISSION ON INDUSTRY

At the end of five years we must re-evaluate the Program laid down in the beginning and which we have steadfastly followed. Your Secretary feels that the whole matter is open for re-statement, approval or rejection.

The general drift of the Extension Program of Southern Methodism has been in the direction of ours. The Extension Secretaries in session interpret their program as follows: "The Extension Program contemplates the application of the principles of Christianity to the underlying problems of community life. . . . The Extension Program is an integral part of the total program of Religious Education for an Annual Conference. One of our most important tasks is to lead the Conference staff and Sunday School Board to see the importance of making the Extension Program not a distinct program within itself, but a distinctive attack upon the problem of reaching in an effective way the hitherto neglected people for whom Methodism is responsible." For their Industrial Program they practically copied the Program of this Commission.

"Good Will" Program in the Field of Industry

"Good Will" is the first item of our Program.

Your Secretary has from the beginning seen clearly the gathering of sinister forces calculated to destroy the present relations of labor and capital out of which has come whatever development and progress we have attained. While we are not primarily interested in the personal fortunes of stockholders, incidentally the future of our people is wrapped up in the achievements of Industry and the hope of our children lies in "what we think of each other."

I could here call the names of men directing half the spindles of the Upper South Carolina Conference who have a higher appreciation of the polity, program and leadership of the Methodist Church since this Commission was organized. Some see through new eyes the value of our Church in "the whole area of community life." This is so pronounced in some instances that they have thrown on the Church a larger measure of community leadership than, in our judgment the Church is prepared to undertake.

Leadership Training Through the Sunday School Board

The Outstanding feature of our Conference, in the last three years, has been the awakening of our industrial peoples to the opportunities afforded through the Training Program of our Sunday School Board.
cooperative; the full measure of credit belongs in each instance to the preacher in charge.

The Door is Open

Our Church has weathered the unrest of the months through which we have passed without loss of prestige anywhere. Where relations have been broken our preachers have magnified the trust imposed upon them. When the mills were closed down our people out of their poverty continued the support of their pastors. Our Church is actually stronger at these points than before. If we are not proud of our preachers in the industrial area, then, in our thinking, we are lacking in the finer appreciations.

Your Secretary little dreamed five years ago that our Church would have so commanding a place in industry in so short a time. We can go just as far as we will to go. Your Secretary trusts that our efforts may be strengthened instead of diminished. To stop in this hour would be an unfriendly gesture and acclaimed as victory by those who find the Church a menace to their plans.

J. W. Speake, Secretary for Industry.

Your Commission on Industry begs leave to submit the above report of its Secretary for Industry to this Conference. We request the presiding Bishop to appoint Rev. J. W. Speake Secretary for Industry for another year.

P. F. KILGO, Chairman.
LEO D. GILLESPIE, Secretary.

REPORT OF COMMISSION ON BUDGET

The amount of the General Budget allotted to this Conference is $56,466.00:

<table>
<thead>
<tr>
<th>Category</th>
<th>Per Cent</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Cause</td>
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<tr>
<td>Missions</td>
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<td>2.817</td>
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<tr>
<td>Negro Work</td>
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<td>5.02</td>
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<td>Theological Schools</td>
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<td>Epworth Leagues</td>
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<td>10.563</td>
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<td>18.91</td>
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<td>Bishop's Fund</td>
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<td>American Bible Society</td>
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<td>2.847</td>
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<td>General Conference Expense</td>
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<td>Temperance and Social Service</td>
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<td>Federal Council</td>
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<td>2.347</td>
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<tr>
<td>Lay Activities</td>
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<tr>
<td>Hospitals</td>
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The Commission recommends the Conference Budget of $95,650 to be distributed as follows:

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<tr>
<th>Category</th>
<th>Amount</th>
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<tr>
<td>Missions</td>
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<td>Education</td>
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<td>Board of Finance</td>
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<td>Group Insurance</td>
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<td>Church Extension</td>
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<td>Christian Literature</td>
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<td>Minutes</td>
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<tr>
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<td>St. John's-Winthrop College Church</td>
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<td>Clemson College Church</td>
<td>3,000</td>
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<tr>
<td>Carlisle School</td>
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</table>

Total: $95,650

Total Budget of $152,116 to be apportioned to the Districts as follows:

<table>
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<th>District</th>
<th>Per Ct. Budget</th>
<th>Gen. Budget</th>
<th>Total</th>
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<tr>
<td>Anderson</td>
<td>$13,123</td>
<td>$7,747</td>
<td>$20,870</td>
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<tr>
<td>Columbia</td>
<td>$19,273</td>
<td>$11,378</td>
<td>$30,651</td>
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<td>Greenville</td>
<td>$15,151</td>
<td>$8,944</td>
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<td>Greenwood</td>
<td>$13,305</td>
<td>$7,654</td>
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<td>Rock Hill</td>
<td>$14,731</td>
<td>$8,696</td>
<td>$23,427</td>
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<td>Spartanburg</td>
<td>$20,067</td>
<td>$11,847</td>
<td>$31,914</td>
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</table>

Total: $95,650

The Commission is informed that the bonds for Carlisle School have not been sold. As the Conference last year ordered an assessment of $3,000 to float these bonds, the Commission gives notice that unless the bonds are sold within the coming year, it will recommend to the next Conference that this assessment be discontinued.

J. R. T. MAJOR, President,
M. M. BROOKS, Secretary.

TREASURER'S REPORT
REPORT OF COMMITTEE ON CONFERENCE RELATIONS

Your committee on Conference Relations recommends the Super­
numary relation for J. F. Anderson, J. W. Bailey, S. T. Blackman, W. M.
Lor, L. L. Inabinet, W. B. Justus, W. S. Martin, R. L. Doggett, A. H.
Best, R. F. Bryant, T. F. Gibson, J. F. Gaithgley, J. P. Simpson, J. W.
Shell, N. G. Ballenger. And the Super­numary Relation for J. C. Cunningham, M. G. Lath­
am and J. M. Meeteze.

J. L. DANIEL, Chairman. M. M. BROOKS, Secretary.

REPORT NO. 2. OF COMMITTEE ON CONFERENCE RELATIONS

We recommend that the Super­numary Relation be granted to Bro.
J. B. Chick.

J. L. DANIEL, Chairman. M. M. BROOKS, Secretary.

REPORT OF COMMITTEE ON DISTRICT CONFERENCE JOURNALS

The committee on District Conference Journals finds that all jour­
nals are in excellent condition.

W. F. HARRIS. J. D. GRIFFIN. P. L. BOUKNIGHT.

REPORT NO. 1 OF THE BOARD OF EDUCATION

The reports submitted by the presidents of our colleges are most
encouraging and seem to indicate the fact that the people of our state
are beginning to realize the value of our church schools and to appre­
ciate the great contribution they have made and are making to the pro­
gress of the state.

During the past year both of our colleges for girls have been en­
geled in an effort to secure endowment funds. So successful have they
been that they are both in striking distance of the goal. Columbia rep­
ports $221,619 endowment in cash and $75,000 in subscription to be
paid in sixteen months, and Lander reports $120,243 in cash, $231,-
51 in subscriptions and $75,000 in legacies and wills. So the prospect
seems bright for both colleges for meeting the endowment required
for membership in the Southern Association.

On Oct. 18th and 19th Wofford celebrated her seventy-fifth birthday.
It was a great occasion in every way and should mean much for the fu­
ture progress of the college. The exercises were held in the splendid,
new Andrews Field House, erected during the past year and made pos­
sible through the gift of $20,000 by Mr. Isaac Andrews.

Doctor Snyder reports an increase of $10,056 in the endowment and
the following gifts to the college for which we are grateful. Mr. Wili­
al Law of the class of 1883 has made a generous gift to pro­
vide facilities for playing all outdoor games—playing fields for tennis,
baseball, track and football—and permanent steel seats for accom­
modating six thousand spectators. Mr. D. S. Murph of the class of 1900
has given $200 to the Loan Fund in honor of his mother, Mrs. Euphrasia
Murph and Mrs. Emma Chreitzberg has contributed $1,000 to the same
fund. The college also received a legacy of $1,000 from the estate of Mr. John B. Cleveland of the class of 1869.

In detail the reports are as follows:

Wofford College.—Enrollment to date, 415. Last year the total enrollment was 454. There are 26 professors. The
value of the property is $745,892, with insurance carried amounting to
$74,892. The income of the college last year, exclusive of board and
room rent, was $98,434. There is an indebtedness of $40,000 due to
the erection of the Andrews Field House. Half of this is provided for
by Mr. Andrews. There are Loan Funds amounting to $84,376. The
endowment is $740,129. There are 45 ministerial students.

Columbia College.—Enrollment to date, 343. Total enrollment last
year, 376. Number of professors, 25. Value of property is $563,801
with insurance amounting to $306,000. The income of the college last
year, apart from board and room rent, was $83,983. The indebtedness
was given as $1,000. The endowment is now $221,619 paid in besides
$100,000 in subscription. There are 16 student volunteers. The Di­
amond Jubilee Endowment campaign conducted last February in the city
of Columbia to secure $125,000 for the endowment of the college was
a great success, and in addition to the money secured made the college

REPRESENTATION OF THE UPPER SOUTH CAROLINA ANNUAL CONFERENCE
many friends in the city, from every walk of life and representing every creed and church.

Lander College.—Number of students enrolled to date, 390, making a total enrollment last year of 372. There are 25 professors. The value of the property is $378,472. The indebtedness is $116,619. There is no endowment. The value of the property is $173,800. There is no endowment. The indebtedness is given as $105,623. The indebtedness is $116,619. Then, 52 Minutes of the Upper South Carolina Annual Conference is.

Carlisle School.—The enrollment to date this year is 75. Last year the total enrollment was 75. There are seven professors. The value of the property is $378,472. The gross income last year was $26,006. The indebtedness is given as $22,699.

J. C. ROPER, President.
L. E. WIGGINS, Secretary.

EDUCATIONAL STATISTICS

<table>
<thead>
<tr>
<th>Institution</th>
<th>Teachers</th>
<th>Students</th>
<th>Val. &amp; Prop.</th>
<th>Endowment</th>
<th>Total Debt</th>
<th>Income</th>
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</thead>
<tbody>
<tr>
<td>Wofford</td>
<td>26</td>
<td>454</td>
<td>$745,892</td>
<td>$740,129</td>
<td>$40,000</td>
<td>$35,441</td>
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<tr>
<td>Columbia</td>
<td>25</td>
<td>336</td>
<td>$583,801</td>
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<tr>
<td>Lander</td>
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<td>372</td>
<td>$378,472</td>
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<tr>
<td>Carlisle School</td>
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<td>73</td>
<td>$173,890</td>
<td></td>
<td>$45,000</td>
<td>$26,095</td>
</tr>
</tbody>
</table>

$1,841,965 $1,081,997 $306,619

REPORT NO. 2 OF THE BOARD OF EDUCATION

Miss Will Lou Gray of the State Department of Education appeared before your Board and outlined a plan to help in the removal of illiteracy from our state to be inaugurated next year just before the taking of the Census.

Your Board recommends that the forces of the Church join hands with the State Department of Education during this campaign next January, February, and March for the elimination of this blot on our civic and religious life, to the end that every South Carolinian may be able to read God's Word and thus know the truth which shall set him free.

We recommend that Education Day be observed in every church at the end of June or as near thereto as possible, by the Sunday of its observance.

We urge that each Sunday school in our Conference set aside on Sunday each month as Orphanage Sunday and the offering be given to Epworth Orphanage and also that each presiding elder be requested

Minutes of the Upper South Carolina Annual Conference 53

To inquire at each quarterly conference as to the amount contributed to the Orphanage and include this item in his bulletin.

The Board nominates George D. Lotz as a trustee of Columbia College in the place of B. Frank Dent, deceased; and Mrs. Mittie F. Collins as a trustee of Lander College in place of Mrs. Besse McCalla, deceased.

We nominate T. W. Munnerlyn to preach the sermon before the unadjourned at the next conference with O. A. Jefferas as alternate.

We respectfully request the Bishop to make the following appointments:

A. M. Traxick and C. C. Norton, professors in Wofford College; R. E. Bennett, president of Lander College; J. P. Patton, professor in Lander College; R. O. Lawton, professor in Columbia College; J. C. Epper, Conference Secretary of Education; H. W. Sanders, student at Temple University, Philadelphia; A. C. Holler, student at Duke University.

Your Board requests the Commission on Budget to make the following assessments for the interests committed to our care:

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J. C. ROPER, President.
L. E. WIGGINS, Secretary.

REPORT OF THE EPWORTH LEAGUE BOARD

Progress in the League work has been fairly satisfactory this year. We have four less chapters this year than was reported last year. The work in the leagues has been good. The report of the Conference President shows 322 chapters including Epworth Junior Societies with nearly six thousand members.

The Lander Assembly.—Though not quite as large this year, numerically, as it has been some years in the past, your Board is highly satisfied with the high spiritual level it attained, the type of delegates, and their attitude toward the Assembly.

The Hi Camp.—The Hi Camp held at Rocky Bottom, Pickens County, has proved its worth and justified the faith in the venture. It has been a success in every respect, financially as well as otherwise.

Rev. H. O. Chambers has served this year in the double capacity of Conference President and Field Secretary. This has been very naturally added to his already heavy responsibilities as a pastor. He has received no remuneration for this service whatever. And for this magnificent service the Board wishes to express its hearty thanks.
EPWORTH ORPHANAGE REPORT

To the Board of Managers of Epworth Orphanage.

Dear Brethren: I herewith submit my report as Superintendent of Epworth Orphanage for the conference year 1928-1929.

The year just ending has been a fairly successful one with Epworth Orphanage even though we have had a good many difficulties to face. We have never had so many applicants for admission to the orphanage in any one year. Profound sorrow was brought to our hearts through the necessity of having to reject so many worthy children on account of lack of room.

The Spiritual Life. Careful attention has been given to the spiritual life of our children. The Bible is read and taught in our day school. We have a well organized departmental Sunday school. On the last occasion of administering the Sacrament of the Lord's Supper, 212 of our children partook of the sacrament. Practically every child who is old enough is a member of our church.

The Health. The health of the entire orphanage has been exceptionally good throughout the year. We have had fewer days of sickness than in any previous year.

One death occurred during the year. Little Nancy Covington fell from a swing and fractured her skull. She died shortly afterward. Her death brought deep grief to our family because Nancy was loved by us all.

Our School. Our school is in excellent condition under the efficient management of Mr. W. B. Carnes as principal. The school is doing a very high type of work. Our faculty is composed of those whose hearts are really in the work. They love children and take interest in helping them with all their problems.

Each year has witnessed an increase in the enrollment of our high school. Last year we reported 72. This year we have 89. Our boys and girls are remaining at the Orphanage to secure a high school education.

Last June we graduated 10 from our high school as follows: Crawford, Sarah; Crosby, Virginia; Drummond, Agnes; Hill, John Lawrence; Patrick, Mary; Richardson, Henry Samuel; Thompson, Elizabeth; Tyler, Annie; White, Elizabeth; Wood, Dorothy.

At present there are 16 of our boys and girls in the colleges of the state. They are doing well—above the average.

At Columbia College, Iva Smith repeated her performance of the Freshman year in making the highest average in her class and was awarded a scholarship by the trustees.

The Print Shop. Eight of our boys are receiving careful instruction in the art of printing in our well equipped shop. We have enjoyed the most liberal patronage of our printing department: that we have ever had. And of course the profits have been greater. Year by year more of our preachers and church officials are giving us their work. Promptness and good quality in all work is characteristic of this department.

The Farm. We have just harvested our first crop from our new farm of 375 acres, 6½ miles in the country. Even though the weather conditions were not very favorable we have harvested some 3,000 bushels of corn, 1,500 bushels of oats, 50 tons of hay, 175 tons of ensilage, 330 bushels of peas, 1700 bushels of sweet potatoes and vegetables in abundance throughout the entire year. We now have growing English peas, lettuce, cabbage, collards, turnips, mustard, beets and spinach.

Our boys take a great deal of interest in the big farm. They have a great job in carrying on the operations out there, but they assume the responsibility in a very fine manner.

The Dairy. The dairy herd has been productive this year, though not quite up to standard. We are about to complete our new dairy barn on the farm. Meanwhile we are caring for the herd in a temporary barn.

The Hogs. We have had better results with our hogs this year than ever before. We have provided ample pasturage and have raised a larger number and they are in better condition than usual.

The poultry. Our flock of White Leghorns is in good condition, too, and are producing well.

Support. The same old cry! The greatest need at Epworth Orphanage is a more general support from our churches and Sunday schools. The first months in the year were indeed lean. In June we issued an appeal for a "Catch Up" offering, and many of our folks responded to the appeal with the result that we not only nearly caught up, but during the other months the contributions held up better.

Our Work Day was more generally observed this year and many of our congregations were especially liberal. As a result the Work Day offering this year was a little more than $5,000 in excess of last year's. This splendid effort on the part of our people has relieved our recent embarrassment, but it should be borne in mind that we have very little reserve for the coming months. Consequently, we are relying upon the monthly support from our churches and Sunday schools for the money with which to carry on the work we are undertaking to do for our large family of orphans at Epworth Orphanage.
The Epworth League Board is deeply desirous of discharging its full responsibilities and obligations to the oncoming generation which stands upon the threshold of the Church asking for a part in this mighty battle in which she is engaged and from which there is no discharge. To this end we pray God’s richest blessings upon all those responsible for the success of the League work from the General Secretary and the Church at large to the local work in the weakest Church.

The Board urges all who are interested in the League work, and who will, to join in the covenant prayer for the General Conference which meets in May 1930 at Dallas, Texas. The Board wishes to express its deepest gratitude to all who have helped to make the work a success this year.

It urges all pastors to observe Anniversary Day on the fourth Sunday in March and give each congregation an opportunity to contribute to this important work of the Church.

W. L. MULLIKIN, President.
J. E. BROWN, Secretary.

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The College Students. At present there are 16 of our boys and girls in the colleges of the state. They are doing well—above the average.

At Columbia College, Iva Smith repeated her performance of the Freshman year in making the highest average in her class and was awarded a scholarship by the trustees.

The Print Shop. Eight of our boys are receiving careful instruction in the art of printing in our well equipped shop. They have enjoyed for the first time the opportunity to contribute to the League work to which they have been asked to contribute.

The Farm. We have just harvested our first crop from our new farm of 375 acres, 6½ miles in the country. Even though the weather conditions were not very favorable we have harvested some 3,000 bushels of corn, 1,500 bushels of oats, 80 tons of hay, 175 tons of ensilage, 350 bushels of peas, 1,700 bushels of sweet potatoes and vegetables in abundance throughout the entire year. We now have growing English peas, lettuce, cabbage, collards, turnips, mustard, beets and spinach.

Our boys take a great deal of interest in the big farm. They have a great job in carrying on the operations out there, but they assume the responsibility in a very fine manner.

The Dairy. The dairy herd has been productive this year, though not quite up to standard. We are about to complete our new dairy barn on the farm. Meanwhile we are caring for the herd in a temporary barn.

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The Poultry. Our flock of White Leghorns is in good condition, too, and are producing well.

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We urge upon our pastors the great need of regular support from all of our congregations. In using your influence to get support from the Orphanage from all of our congregations you will be doing an invaluable service to those who need your help. We are profoundly grateful to you for the faithful service you have rendered in the past, but we beg of you that you keep the interest of the children at Episcopal Orphanage before your people throughout the coming year.

We are deeply grateful to our Heavenly Father for His blessings during the past year, and we pray for His guidance for the future.

Respectfully submitted,

W. D. ROBERTS, Superintendent.

REPORT OF THE BOARD OF FINANCE NO. 1

Received from Conference Budget $9,478.00
Received from Publishing House 2,604.00
Received from Legal Conference 1,000.00
Received from Superannuate End. 2,405.28

Total $15,487.28

We have apportioned to the Claimants as follows:

Superannuates.

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$1,859.49 $6,090

Minutes of the Upper South Carolina Annual Conference

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Minutes of the Upper South Carolina Annual Conference

L. P. McGEE, President.
T. W. MUNNERLYN, Secy.-Treas.

REPORT OF BOARD OF FINANCE NO. 2

Group Insurance.
Amount of insurance carried $191,400
Money Borrowed $3,295.00
Interest 206.28

REPORT OF BOARD OF FINANCE, NO. 3

Superannuate Endowment
Your Board of Finance suggests and urges that the month of September be set as the time when special effort be made to bring the vital matter to our people. That each Presiding Elder give a time in each District Conference for the presentation by Conference Directors.
We ask that Rev. B. R. Turnipseed be appointed as Conference Director of the Superannuate Endowment, and that his name appear in our Minutes as such.
Respectfully Submitted,
L. P. McGEE, President.
T. W. MUNNERLYN, Secy.-Treas.

The commission appointed last Conference to consider the advisability of Mutual Fire Insurance for the Church asks that said suggestion be continued until the next Annual Conference and that the Church have the privilege of inviting into consultation one layman from each District.

BOARD OF FINANCE UPPER SOUTH CAROLINA CONFERENCE NO. 4

Superannuate Endowment Fund
CAPITAL ACCOUNT

<table>
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<tr>
<th>Date</th>
<th>Amount Received</th>
<th>Received From</th>
<th>Rate</th>
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INCOME ACCOUNT

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<th>Received From</th>
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<td>$44,469.91</td>
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L. P. McGEE, President.
T. W. MUNNERLYN, Secy.-Treas.

REPORT OF HOSPITAL BOARD

Our conference has heard with joy Dr. W. T. Hunnicut of the valuable service being rendered to suffering humanity by the hospitals of our church, which treated last year more than thirty-two thousand patients and gave four hundred thousand dollars worth of free service.
The hospitals owned by our church are valued at nearly ten millions of dollars, which have been accumulated in the last twenty years. The church put into these institutions last year one and one-half million dollars.
Your board reports a very gratifying increase in the amount of money received by our Conference this year from the Golden Cross enrollment.
We request the appointment of Rev. D. E. Camak as Director of Golden Cross.

Signed:
D. D. JONES, Secretary.

REPORT OF THE BOARD OF LAY ACTIVITIES

To the President and Members of the Upper South Carolina Conference in session at Columbia, S. C.

Dear Brethren:
We submit our report as follows:
The work of our Board has gone steadily forward during the past year in spite of obstacles and many difficulties. There has been a steady growth in interest and efficiency and the achievements have
been real. The situation is one to offer encouragement to face our problems with new determination to succeed, not minimizing our difficulties but magnifying our task and opportunity.

The Benevolences

The Benevolences of the Church are one of the expressions and indexes of our Christian life in general and stewardship in particular. They constitute a vital part of our great Church work. The money secured from the payment of these claims is absolutely necessary for carrying on the work of our Church. The opportunity of making contributions to our Benevolences enables the rank and file of our Church membership to make an offering in an unselfish and satisfying way to the support of those institutions which minister to humanity and spread the gospel of Christ.

With reference to the Benevolences we recommend the following:
1. That every possible effort be continued to educate our people with reference to these sacred causes.
2. That no pains or thought be spared to secure an equitable distribution of the assessments to the several charges in the districts.
3. That an every member canvass be conducted as soon as practicable after the session of the conference to secure the assessments in full by cash and subscriptions.
4. That no less than one half of the assessments paid by the session of the districts conferences be set as the goal for the year.
5. That unusual effort be made at the close of the conference year to secure one hundred percent payment from those charges that are in arrears.

Christian Stewardship

The stewardship of life comprehends the dedication to God of all of one's powers and possessions, including material possessions. Your Board of Lay Activities is committed to the inculcation of this vital Christian principle in the hearts and lives of the members of our Churches. Commendable progress has been made in stewardship education through the Pastor's School, Standard Training Schools and the distribution of stewardship literature. We recommend the following for the current year:
1. The stewardship course in the Pastors' School.
2. The stewardship course in as many Standard Training Schools as possible.
3. The use of the stewardship course as an elective for organized classes in our Sunday schools wherever practicable.
4. Frequent sermons on stewardship by our pastors.
5. The use of stewardship literature in our congregations.

Laymen's Course in Bible and Service

We desire to call special attention to the Course of Laymen in Bible and Christian Service jointly promoted by the Board of Lay Activities and the Sunday School Bureaus. This course offers an unusual opportunity for cooperation of the two boards in subjects that will be very profitable to all our laymen.

Laymen's Day

We recommend the observance of June 8, 1930, as "Laymen's Day", on which a suitable program may be rendered by laymen on the general theme, "A man and his Church."

Organization

We respectfully request our presiding elders and pastors to give us every possible assistance in the selection of strong, competent men as lay leaders and initiative in training and inspiring them for their several tasks. More and more the laymen are showing a willingness to work when properly led and instructed.

The Methodist Layman

The Methodist Layman is the outstanding medium of communication of the Board of Lay Activities to its constituency, an agency of inspiration and information. Consequently we strongly urge its circulation, especially among those charged with special responsibility in the lay organization.

Evangelism

No greater need faces our Church today than personal evangelism. This means getting back to the principles and practices of the early Church. We urge that all laymen, especially during 1930, the ninetieth centennial of Pentecost, by prayer, sacrificial giving, and personal work week in an unusual way to "seek and save the lost." Surely there is no greater need in our church than this.

Conference Lay Leader

We nominate A. C. Summers of Columbia for Conference Lay Leader for the ensuing year.

Respectfully submitted,

J. C. Hardin, Secretary.
A. C. Summers, Conf. L. L.
UPPER SOUTH CAROLINA CONFERENCE MEMORIALS TO GENERAL CONFERENCE

Your Committee on Memorials to General Conference begs to submit its report as follows:

1. A memorial looking to the building of Episcopal residences for its several Episcopal districts. Non-concurrence.
2. A memorial looking to endorsement of President Hoover's movement for international peace. Concurrence.
3. A memorial to continue the effort to raise the $10,000,000 endowment for the superannuated preachers. We recommend concurrence.
4. A memorial to divide the proceeds of the Annual Missionary Maintenance Campaign between the General and the Conference Boards—60% to go to the General Board and 40% to the Conference Board. We recommend concurrence.

C. C. HERBERT, Secretary, for Committee.

“A”

Memorial from the Upper South Carolina Conference to the General Conference, Dallas, Texas, May 1930.

The Upper South Carolina Conference, assembled at Columbia, S. C., November 20, 1929, respectfully memorializes the General Conference to take action looking to the endorsement of the plans of President Hoover in the interests of international peace.

E. F. Moseley.

“B”

To the General Conference of the Methodist Episcopal Church, South, Assembled.

The Board of Finance of the Upper South Carolina Conference respectfully memorializes your honorable Body to continue the effort to raise the Ten Million Dollars as Superannuate Endowment through the next quadrennium.

L. P. McGee, President.
J. T. Major, Sec.
T. W. Munnerlyn, Treas.

“C”

Memorial of the Upper South Carolina Conference Concerning the Distribution of Special Missionary Funds.

Whereas the Book of Discipline of 1926, paragraph 467, provides for a special missionary campaign and the taking of a free-will offering for missions in every church during the months of January and February of each year,

And whereas the said paragraph provides that all funds so raised shall be directed to the Board of Missions, Section of General Work;

And whereas, further, all executive officers and employees of the General Board, and all missionaries on foreign fields receive their salaries in full; while Conference missionaries, serving charges too weak to provide for their full support, are promised small appropriations by the Conference Board of Missions, but rarely receive the amount promised in full, due to failure to collect the Budget Assessments, thus making a serious handicap an inequity upon the very men largely responsible for the success of this annual Missionary Special,

Therefore, the Upper South Carolina Conference, assembled in annual session at Columbia, S. C., November 20, 1929, respectfully, but earnestly, memorializes the General Conference of the Methodist Episcopal Church, South, meeting in Dallas, Texas, during the month of May 1930, to make the following change in the plan of disposition of the proceeds of the special missionary campaign as this Special Campaign is continued after this quadrennium, change the proviso with which paragraph 467, Discipline 1926, closes, which reads as follows: “Provided, that all moneys so raised shall be directed to the Board of Missions, Section of General Work,” so that it shall hereafter read, “Provided, that sixty per cent (60%) of all moneys so raised shall be directed to the Board of Missions, Section of General Work; and the remaining forty per cent (40%) of all moneys so raised shall be turned over to the Conference Board of Missions to be used for the sole purpose of paying Conference missionaries a full the appropriations promised them by the said Conference Board."

We present this memorial for the following two reasons:

1) Because justice and equity to men who are working faithfully under conditions of great hardship and deprivation demand it, and,

2) Because we believe that such a division of the proceeds of the special missionary campaign will make for the greater popularity of this plan. A more liberal response will therefore be made on the part of our people to this call, so that the General Board will be affected but little, if any, by this change; while at the same time the Conference Board will be strengthened and enabled to take better care of the Conference missionaries.

J. R. T. Major.
J. F. Lupo.
J. E. Brown.

REPORT OF COMMITTEE ON MINUTES

We the Committee on Minutes submit the following report:

Cash and interest at the bank due December 1, 1929 for _______________________________ $1,279.48
Received from Mrs. J. Fuller Lyon, Conference Treasurer _________________________________ 1,100.00
Cash on hand _________________________________ 151.56

$1,431.56

Discount for payment of note principal and interest for Printing Minutes ______________________ 1,279.48
For Secretaries _________________________________ 100.00
Minutes of the Upper South Carolina Annual Conference

REPORT NO. 1 OF THE CONFERENCE BOARD OF MISSIONS

Dear Fathers and Brethren:

Your Board of Missions desires to report upon the larger aspects of Missions before entering upon a consideration of our own conference missionary work.

The coming year marks the close of the first quadrennium of the new missionary policy of our Church, which provides for an intensive period of cultivation in January and February and a free-will mission offering. The results of this policy are well known. It freed the Church of a crushing burden of debt. It stopped the annual deficit in our missionary budget. It enabled us to send out a corps of missionaries to fill up the ranks which had been depleted. It saved our missionary work in the hour of seeming disaster. At the same time it has stimulated the missionary spirit and increased the missionary knowledge of the Church in a remarkable degree. During the quadrennium we will have placed more than 400,000 missionary books in the hands of our people, who do not, we fear, buy many religious volumes; this record is unapproached by any other denomination in the nation and will surely result in a deepening of spiritual life. The same could be said of the work of the district missionary institute, the schools of missions, and other features of the new policy.

This policy has advanced the kingdom of the Lord through all the world and we are ready to gird our loins again in the supreme endearoment.

Your Board of Missions therefore proposes the following resolutions for your consideration and adoption:

1. We are profoundly grateful to God for the success of the missionary cultivation movement during the past three years, and we gratefully and thank the presiding elders, pastors, and people whose self-sacrificing work made such success possible.

2. We pledge our hearty support to the movement during the coming year, pledging ourselves to work heartily for the success of the said period and to endeavor to raise the full share of our conference assessment in the free-will offering.

3. We respectfully ask our presiding elders to hold their missionary institutes, provided for in the Discipline, early in January, to make them wholly and distinctly missionary, and to name the exact dates and places for these institutes before the adjournment of this conference.

Respectfully submitted,

J. W. SPEAKE, Vice-President.

O. M. ABNEY, Secretary.

REPORT NO. 2 BOARD OF MISSIONS

Your Board of Missions makes the following report and recommendations:

Received on assessment for Foreign Missions, $12,929; for Home and Conference Missions, $14,604; and raised by the Conference for Missions special and maintenance about $24,000. The amount raised for Conference Missions pays the Conference Missionaries 58% of the assessment levied. We recommend these men for their faithful labors. They report 969 received into the church on professions of faith and $10,633 paid on this salary by the industrial plants served for which the Conference is grateful.

We ask that quarterly reports for 1930 be made by Mission charges as follows: Feb 1, May 1, August 1, and at the session of the Conference. The books of the treasurer of the Board have been audited and found accurately kept.

We nominate J. W. Speake and Jno. B. Humbert for membership on the General Board of Missions.

The presence of Dr. J. W. Perry, of the General Board was appreciated and his message received with profit.

We recommend the appointment of Dr. R. E. Stackhouse as Conference Missionary Secretary.

We urge a wider circulation of the “Missionary Voice” and the distribution of missionary literature so that our people may become better informed on this subject.

We recommend that the name of Dr. E. P. Taylor be placed on the list of approved evangelists as we appreciate the fine spirit in which he does his work.

Respectfully submitted,

J. W. SPEAKE, Vice-President.

O. M. ABNEY, Secretary.

REPORT OF BOARD OF MISSIONS NO. 3

Appropriations to Mission Charges for 1930

Anderson District

Calhoun Falls .................................................. $300
Clemson College .................................................. 600
Lancaster & Newry (General Board) ................................ 400
Lowndesville ...................................................... 100
Simpsonville
Waterloo
Poe and Union Bleachery
Bailey Memorial
Plum Branch
Richland
Swansea
North Augusta
Edgewood
Walhalla
Sans Souci and Chick Springs
Salem
Liberty
I
Abbeville Circuit
Grace (Abbeville)
Travelers Rest and Slater
Toxaway
townville
Choice St. and Mills Mill
Phoenix
Pelion
Ridgeway
Ridge Spring
Swansea
Wagener
Warrenville

Columbia District
Edgewood
Irmo
North Augusta
Pelion
Richland
Ridgeway
Ridge Spring
Swansea
Wagener
Warrenville

Greenwood District
Abbeville Circuit
Epting-Oakland
Grace (Abbeville)
Greenwood Circuit
Lowell Street-Ninety-Six Mill
McKendree
Phoenix
Plum Branch
Pomaria
Waterloo

Greenville District
Bailey Memorial
Choice St. and Mills’ Mill
Grace (Pickens)
Laurens Circuit
Liberty
North Easley
Pickens Circuit
Poe and Union Bleachery
Sans Souci and Chick Springs
Simpsonville
Travelers Rest and Slater

Rock Hill District
Baldwin
Bethel (Rock Hill)
Clever

Columbia District

Greenville District

Greenwood District

D. Minutes of the Upper South Carolina Annual Conference

Garden Memorial
Fort Lawn
Park and Catawba
Van Wyck
West Rock Hill

Spartanburg District
Arenda
Cheense Circuit
Clifton
Cross Anchor
Glendale
Inman Mill
Landrum
Limestone Street
Lyman & Tuscapan
Saxton
Whitney

Specials
Social Work Clemson College
Expense Board of Missions
Conference Missionary Secretary
Treasurer’s Office
Industrial Work
Assessment for Conference Missions for 1930 is $23,000.

Respectfully submitted,
J. W. SPEAKE, Vice-President,
O. M. ABNEY, Secretary.

REPORT OF BOARD OF MANAGERS OF PASTORS’ SCHOOL

The sixth session of the Pastors’ School for the South Carolina and Upper South Carolina Conferences was held at Columbia College June 24–July 5, 1929. We had a strong faculty, and a splendid attendance.

Your Board makes the following recommendations:

1. That the pastors be authorized and urged to leave their churches for the purpose of attending the school, and that the laymen take charge of the services in the churches while the pastors are away.

2. That we request our laymen to make it financially possible for their pastors to attend the school.

3. That we request each Conference to give $750.00 to the school, and to have all funds for the school in the hands of the treasurer before the annual session of the school.

A. J. CAUTHEN, Chairman.
W. L. MULLIKIN, Secretary.
TREASURER’S REPORT
Year Ending August 31, 1929

RECEIPTS: $1,139.31

Upper S. C. Conference $500.00
South Carolina Conference $500.00
Interest $39.31
Special $100.00

Balance from last year $1,072.07

Total $2,211.38

EXPENDITURES: $2,211.38

Faculty and Speakers $732.56
Board of Managers Expense $289.60
Maintenance $516.15

Total $1,588.31
Balance on Hand $623.07

Respectfully submitted,
ALBERT D. BETTS, Treasurer.

REPORT OF COMMITTEE ON PUBLIC WORSHIP

Washington Street Methodist:—
10:00 a. m., Rev. E. W. Mason, (Love Feast); 11:00 a. m., Rev. J. M. Rast, (A Coke Smith Bible Class); 11:30 a. m., Bishop Edwin D. Mouston; 3:30 p. m., Dr. B. B. Turnipseed, (Memorial Service); 6:30 p. m., Rev. H. O. Chambers, Epworth League; 8:00 p. m., Dr. H. B. Trimble.

Main St. Methodist:—
11:30 a. m., Rev. J. R. T. Major.

Shandon Methodist:—
11:30 a. m., Rev. E. R. Mason.

Green St. Methodist:—
11:30 a. m., Rev. L. E. Wiggins.

Waverly Methodist:—

Whaley St. Methodist:—
11:15 a. m., Rev. A. M. Doggett.

Brookland Methodist:—
11:30 a. m., Rev. Foster Speer; 7:30 p. m., G. T. Hughes.

College Place Methodist:—
11:15 a. m., C. E. Peete; 7:30 p. m., Rev. H. C. Ritter.

Cayce Methodist:—
11:00 a. m., Rev. W. M. Owings.

COMMITTEE ON SOUTHERN ASSEMBLY

Report of Committee to consider the proposition from the Southern Assembly.

We recommend the following:

The Upper S. C. Conference approves the general plan whereby the ownership and control of the Southern Assembly is to be transferred to the Conferences east of the Mississippi River, but recommends that at this time a special committee be appointed to look into the details of the plan and report to the next session of the Conference for final action.
Minutes of the Upper South Carolina Annual Conference

We nominate to serve on this committee, B. W. Crouch, A. E. Holler, and J. C. Smith.

R. E. STACKHOUSE.
H. N. SNYDER.
C. C. HERBERT.

REPORT OF THE BOARD OF MANAGERS OF THE SOUTHERN CHRISTIAN ADVOCATE

Your Board has met twice in regular and once in special session during the year and has carefully looked after all the interests of the Southern Christian Advocate committed to them.

We are glad to state that the paper continues to hold its high place among our Conference organs and to hold the favor of our people. During the year, owing we think largely to the removal of incentive through placing the subscription at a flat price of $1.50, the campaign for the larger goal of another doubling of the subscription list has not been pressed with the vigor and success we hoped, and due to various assigned causes there is a large number of outstanding unrenewed subscriptions for longer and shorter periods than there should be. Assurance was given the Business Manager from time to time that these expiring subscriptions would be looked after and request made that subscribers expiring be not cut off. There is reason to hope and believe subscriptions will be secured. The circulation as of date of December 1, 1929, was 11,281, 3,642 of which have not been paid for or definitely charged to any account. About 1,000 of these have only just expired, but the others have been carried for periods ranging from three months upward. This led the Board to take definite action for return to the circulation plans of 1928, and to instruct the management to carry to subscriptions after February 1, 1930, for a longer period than three months without authorization. The plans will be fully stated toward the conclusion of this report.

Detailed financial statements are herewith attached for the information of the Board of Christian Literature from which reports it will be seen that the Income from all sources from November 1, 1928 to November 1, 1929, was $22,530.31 and the total of all expenditures for the same period $22,860.47, showing an expenditure of $330.16 for the year beyond actual receipts during that time. Renewal and payment of carried over subscriptions and balance of conference appropriation should more than meet this deficit.

Circulation Plan For 1930

Following is the Circulation Plan for 1930 adopted by the Board subject to approval of the Conferences:

1. That the Advocate management return for 1930 to the Circulation plans used during 1928, under which plans the circulation of the Advocate was practically doubled during the spring months of that year.

Briefly stated, the plan as adopted for 1930 is:

a. That an aggressive campaign for increased circulation of the Advocate be carried forward during 1930, the quota for each charge being 10% of membership reported at the preceding session of the Annual Conference with a minimum goal of 14,000 subscribers.

b. That the price of the paper to individual subscribers be strictly $1.50 per annum; that where there are ten subscribers from any one church the price for that Church be $1.75; and that where a quota of 10% of the membership reported to the preceding Annual Conference is reached, or where the Church or Charge assumes responsibility for that number, paying for the same in advance, the price shall be $1.50.

c. That all the Boards and agencies of the two Conferences, together with the Presiding Elders, Pastors and Laymen, be brought into full and cordial sympathy with and support of this movement to reach the goal of 14,000 subscribers during 1930.

d. That until February 1, 1930, renewals and new subscriptions will be received at the $1.50 rate that has prevailed during 1929; that February 1, 1930, be fixed as date for further carrying forward an aggressive campaign for subscriptions until every charge has reached full quota; and that beginning February 1, 1930, subscriptions be not carried without authorization for renewal more than three months from date of expiration.

e. That the Advocate continue being sent free to all clerical members of the two Conferences and to the widows of deceased clerical members.

2. The Board requests that each of the two Conferences make an appropriation of $4,000 for the Southern Christian Advocate.

Respectfully submitted,

PETER STOKES, Chairman.
J. M. AVAIL, Secretary.

REPORT OF THE SPIRITUAL STATE OF THE CHURCH
UPPER SOUTH CAROLINA CONFERENCE

Your Committee appointed to consider the spiritual state of the Church respectfully reports:

We can not too often remind ourselves that Methodism was raised up for the one purpose of putting the primary emphasis on experimental religion. Bishop McGehee's oft quoted statement is quite to the point: "It was not new doctrine but new life the first Methodist sought for himself and others. To realize in the hearts and conduct of men the true ideal of Christianity, to maintain its personal experience and to extend it—this was their design: and their system of government grew out of this and was shaped by it."

Citizens could be multiplied from the writings of our great founder to show that Mr. Wesley himself had but one end in view—the spread of scriptural holiness over the nations. To bring about this result the
preaching of the early Methodists was limited almost wholly to the great Bible doctrines that have to do with personal experience, and with this single track program the glory of Methodism through many years was her triumph in winning multitudes of sinners to the Christian way of life. But evidences multiply that in recent years, ours, in common with other evangelical bodies, has lost much of the glow of personal experience and the passion for saving the lost that once characterized us.

Your committee’s investigation of the subject leads to two conclusions—first, that the primary need of the church today is power; and second, that we can not have this power until the emphasis is shifted back to reliance on the Holy Spirit as the only source of spiritual life for the individual, and passion for winning others to Christ.

There is enough wealth, knowledge, culture, talent, technique, and machinery already in the church to speedily take the world for Christ provided we had the dynamic to release all these potential assets and turn them into the creative enterprises of the Kingdom. Power is not to be had by the refinement of machinery. In our zeal for church efficiency, we have developed the church into a system of social, educational and missionary agencies. But in so doing we have lost much of that spiritual dynamic which was the outstanding characteristic of the Apostolic Church and of early Methodism. We have been much absorbed in seeking better methods of doing the Lord’s work. But nobody ever becomes passionately devoted to a machine, and no program is capable of compelling a sustained devotion. Back of every program and every technique is the primal requirement that men be passionately devoted to Jesus Christ. And that is possible only to men who have personal experience of Christ’s saving and transforming power. Doctrines, creeds, programs, agencies—these all have power only as they make Christ real in experience and life. Let us be sure that no preachments on tithing and no manipulations of statistics, nothing but the passionate love of regenerated men and women for Christ and the passionate yearning for the salvation of sinners, is that begotten only by the Spirit of God, can bring again that Christian stewardship that will revolutionize the world.

That this evangelistic passion, which is the highest test of changed hearts and the outstanding mark of the Spirit’s presence, is now at ebb in the church is not matter of guess. Within the year, Dr. H. C. Weber has published a study of the evangelistic index of several of our larger American Churches. The ratio of the number of members received into a church on confession of faith in a given year to the entire church membership may be regarded as a fairly accurate measure of that church’s evangelistic productivity.

Unfortunately the record of our own Church is not available, for the reason that our General Minutes have never reported the number of new members. But the study shows that since records have been kept, the index of the Methodist Episcopal Church has reached as high as 15.5, and in many years has climbed to 13 and 14, compared with only 4.6 in 1927. The Northern Presbyterian Church has added new members in the ratio of 15.7 in a year, compared with 4.6 in 1927. The Southern Presbyterians fell to 4.4 in 1928, while the Northern Baptists added only 4.7 and the Southern Baptists 6.3 in 1927. The average of all the Churches over a term of years has been only 5.6, while census compilations show that they would have to average at least five per cent of new members to keep pace with the natural increase in population. This means that in recent years the Churches have barely held their own.

By way of further showing the spiritual power of early Methodism, it may be mentioned that in the forty year period from 1800 to 1840, the Methodists of the United States, numbering only 65,000 in 1800, had an average annual net increase of more than 17,000, whereas in 1928, 2,600,000 Southern Methodists made a net increase of less than 12,000 in the home Conference. Starting at the division in 1844 with 406,000 members, in the one year of 1863 our branch of Methodism gathered 43,388 new members, and in fifteen years between 1845 and 1860, we had an average net increase in membership of 12,000, or just about the gain it took two and a half millions of us to make last year.

It is not surprising that Dr. Weber’s study shows that the evangelistic index of all the Churches has always run low in time of war and in periods of controversy, whether between religion and science, or over industrial issues that have arrayed clashing against class. Nor is it surprising to learn that evangelistic success has reached its highest peaks in periods of intense revival activity, as in 1832, 1843 and 1857, and with the rise of widespread youth movements, such as the Christian Endeavor, Eppworth Lea, or Baptist Young People’s Union and others. In view of these and other facts that could be cited, your committee believes that the time has come to sound a call for getting back to the emphasis on the fundamental things Methodism was raised up to promote. Unless this is done, and done speedily, there is danger that the triumphs that have been our glory as a Church may become only a fading memory.

And what more fitting time to call the Church back to its supreme task than now, when all the great Communions of the world are preparing to observe next year as the nineteen hundredth anniversary of Pentecost? The supreme need of the hour is not more machinery or better methods, but by the surrender of the individual soul, waiting before God until the coming of the Holy Spirit is once more a reality in each individual life.

It is recorded of the first Pentecost that “When this sound was heard”—that is the happenings to the experiences and speech and lives of the church people in the upper room—“the multitude came together greatly wondering.” The miracle of a transfigured church immediately arrested the heedless multitudes and they moved toward the church like water swayed by the moon. And so today, the surest and quickest way to make a better world is to make a better church. If once more the glorious miracle of a Spirit-filled, unworldly, transfigured church could become the talk of the town, once more would this supernatural, incisive influence, sweeping through our streets and country ways...
bring the indifferent multitudes together—"greatly wondering," and conversions would be witnessed on the Pentecostal scale.

Your committee would recommend:

First—That the customary interests and activities of the church, some of which can not and ought not to be suspended, be for the time given a secondary place. Our single track minds can not give too many things primary consideration at the same time, and new buildings and debt paying, reorganization and social service programs, world reform and even schemes of religious education, may well be held subordinate at this time to a united search for a better knowledge of God, a truer, more profound and inclusive likeness to Jesus Christ.

Second—We urge our preachers to give themselves to such preaching of the great verities of Christian experience as will concentrate the thought of our people upon the significance of Pentecost for our own day—a rediscovery of spiritual values, a redirection to the Christian way of life, a permanent fixing in individual consciousness of such a sense of God as will lead to an enlargement of life by including all phases of human activity within the sweep of its interest. Then will follow that enrichment of spiritual life which brings into it the peace, the joy, the purity and the power, which the New Testament holds out as the privilege of every life "hid with Christ in God."

Third—While not undertaking to assess the comparative value of the various methods of evangelism—the revival, pastoral, seasonal, educational and every member visitation—we believe that each can be used to bring to Christ people that can not be reached by the others, and we urge our pastors to use in its proper place every method known, until not one soul for which we are responsible can say, "No man cared for my soul." Touching the method of lay visitation evangelism, we urge on our preachers that as they have learned to organize their people for the every member canvass for money, so they organize them in an every member canvass to bring men to Christ.

Fourth—We recommend that beginning with the new year, we set ourselves by all worthy methods to promote a campaign of better church attendance. It was when the believers were all with one accord in one place that the Spirit came at that first Pentecost, and it is our conviction that few things are so hindering the church today as the lax church going habits of our people.

Fifth—Recognizing that the home is the primal institution of society; that it always has been and must forever continue to be the chief agency, for the propagation of religion, as well as of everything else affecting the welfare and stability of individuals and nations, we call upon all our people to make the home more definitely and positively religious, by living there the principles we profess, by restoring the now generally neglected family altar, and by taking steps to safeguard our children and youth against the perils to which our day peculiarly exposes them.

Sixth—Believing that the season preceding Easter, with its preoccupation more than any other weeks of the year, from the business cares and the disquisitions and frivolities of the world, the hallowed associations that cluster about it, together with the knowledge that so many other people are moving at the same time to the same end, to be especially favorable for the Christian appeal, we urge pastors to organize campaigns of evangelism to culminate at Easter.

Seventh—We especially urge our preachers to make the weeks between Easter and June eight, on which the anniversary of Pentecost falls, occasions for much preaching on the doctrine of the Holy Spirit. We have too long given over to specialists and fanatics one of the most precious and important doctrines of our religion. The application of the great truths grouped under the Deity and Work of the Holy Spirit to individual life and to the life of society is truly revolutionary.

Eighth—Seeing how war is the arch foe of spiritual life generally, and how gathering by the churches has always reached its lowest point in times of war, we urge our people to pray and work without ceasing for World Peace and the complete abolition of war as an instrument of civilization. Seeing the blight also of theological controversy and industrial strife on the effort of the church to mediate the Gospel to lost men, we urge that as the first Pentecost came only when the disciples were of "one accord" as well as in "one place," so in seeking its renewal, let all our people strive "to keep the unity of the spirit in the bond of peace."

Ninth—We insist that all that the educational work of the church be made more definitely Christian. We call upon our colleges and universities to be more diligent than ever in offering values in character building that can not be had in institutions not under church control. And we call upon our Sunday school leaders to stress the evangelical in all our approaches to the young rather than a finished piece of technique in the art of imparting instruction.

R. E. STACKHOUSE, for the Committee.

REPORT NO. 1 SUNDAY SCHOOL BOARD

Your Board, we believe, has made splendid progress this Conference year. Our staff of workers has had many hindrances and interruptions, but amidst them all the showing made is one of steady progress.

The task entrusted to us is fundamentally educational evangelism. A type of evangelism that is necessarily less dramatic, and seemingly of slower progress, than other phases of the same effort, but of equal importance, undergirding and sustaining all types of service entered into by the church. It is primarily a teaching mission, launched upon the assumption that religion can be taught and that the Great Commission can be carried out only as we wisely plan for this mission.

After all, education is simply an effort to fill the experiences of life with meaning. Religion is the part of the process that harmonizes the feelings. It thus steadies conduct and makes possible rightly directed effort. It is at its highest and best in the principles expressed and lived when Jesus was among men. It can only come to fruition in the life of the individual when these principles become habit. Thus is emphasized the importance of early effort and right direction.

Your Board recognizes that there is a constantly changing mental outlook in the part of the masses of our people. This is necessarily so
in the newly awakened interest in education. The Church must follow this awakening with the steadying processes of religion. The state's effort to educate the masses only increases the importance of our task. The state can not save itself. The church is its only hope. The Sunday school must follow the public school and conserve for righteousness the newly awakened mind powers, or else education itself proves our greatest danger.

In all departments of our Sunday School endeavor the ideal toward which our staff has worked has been "the abundant life for childhood." The reports show that an increasing number of persons have caught this vision. The response to our efforts has been most encouraging. This year fifty eight schools have requested the material for Childhood and Youth Week. Thirty-four of this number report its observance. This is a demand for vacation schools, Leadership Schools, indeed for all programs of work undertaken by our central office staff.

What has been accomplished during the year can not be reduced to statistics. Only certain items can be enumerated. The showing we make is merely outward evidence of inner responses that can never be evaluated. During the year, we have checked out of a possible 380 Schools, 225. On a quota for Sunday School Day, $7,300.00; we have raised $6,014.00. We have raised for the Carolina China Mission $4-154.78. We have fallen slightly below our quota for training credits. 3,000 was the quota, 2,970 the awards.

Two of the staff of workers with whom we began the year's work resigned. Miss Carrie Lander to teach religion in Lander College. Miss Freddie Henry goes to the General Board as Elementary worker. In the place of Miss Henry, Miss Martha DuBury has been employed as Elementary Supt.

We respectfully request the Bishop to appoint Rev. L. D. Gillespie Con. Supt. Sunday Schools for the coming year.

F. E. DIBBLE, Chairman.
JNO. PAUL PATTON, Secretary.

REPORT ALICE KAY HOME

The response to the Christmas offering for this cause this past year amounted to $406.95. This leaves a balance of $289.77 plus $12.00 interest that will accrue by Jan. 1, 1926, making a total of $301.77.

The Board of Trustees is anxious to see this property free from debt. We therefore recommend that the customary Christmas offering be taken this year to liquidate this debt and that any surplus be donated to the superannuate endowment work.

B. W. CROUCH, Chairman.
J. P. PATTON, Secretary.

REPORT OF TEMPERANCE AND SOCIAL SERVICE

Whereas there is a spirit of lawlessness in our country, and a spirit of recklessness especially among the people of the industrial section of our state; and whereas the church is under a solemn obligation to look after the social and temporal welfare of its members:

Therefore, be it resolved first that, we urge upon our members and all other citizens to obey the laws of our country. Be it resolved, second, that we reaffirm the social creed of our church: "Whereas the Church of God is divinely appointed to interpret Jesus Christ and his gospel to each successive generation and to labor to the end that all things be brought into subjection to him; and whereas are forced upon this generation constitute a call to the Church to assist the Lordship of Jesus Christ in the social, as well as in the individual and to interpret the gospel of this age in social as well as in individual terms; therefore we stand with our brethren represented in the Federal Council of the Churches of Christ in America.

1. For equal rights and complete justice for all men in all stations of life.

2. For the protection of the family, by the single standard of purity, proper regulation of marriage, and proper housing.

3. For the fullest possible development for every child, especially by the provision of proper education and recreation.

4. For the abolition of child labor.

5. For such regulation of the conditions of toil for women as shall safeguard the physical and moral health of the community.

6. For the abatement and prevention of poverty.

7. For the protection of the individual and of society from the social, economic, and moral waste of the liquor traffic.

8. For the conservation of health.

9. For the protection of the worker from dangerous machinery.

10. For the right of all men to the opportunity for self-maintenance, for safeguarding this right from encroachments of every kind, and for the protection of workers from the hardships of enforced unemployment.

11. For suitable provision for the old age of the workers and for those incapacitated by injury.

12. For the right of employees and employers alike to organize; and for adequate means of conciliation and arbitration in industrial disputes.

13. For a release from employment one day in seven.

14. For the gradual and reasonable reduction of hours of labor to the lowest practicable point and for that degree of leisure for all which is a condition of the highest human life.

15. For a living wage as a minimum in every industry and for the highest wage that each industry can afford.

16. For a new emphasis upon the application of Christian principles.
to the acquisition and use of property, and for the most equitable division of the product of industry that can ultimately be devised.

C. W. Watson.
A. L. Harris.
Foster Speer.

For the Committee.

RESOLUTIONS—BISHOP MOUZON

Whereas, Bishop Edwin D. Mouzon has in the quadrennium past spent himself faithfully and well in the kingdom of God as it is served by the Upper South Carolina Conference of the Methodist Episcopal Church, South;

And, whereas, in his work as presiding officer, as preacher, and as cabinet chairman, he has endeared himself to the clergy and laymen of our Conference and section;

Be It Resolved, That the Upper South Carolina Conference here and now in session hereby express its hearty appreciation of Bishop Mouzon, and assure him that the love and prayers of this brotherhood do follow him in his future service for the Master.

Be It Further Resolved, That a copy of these resolutions be spread upon the minutes of this Conference and be published in the Southern Christian Advocate and in the Christian Advocate (Nashville.)

Signed:

E. F. Moseley.
R. E. Sharp.

GREETING TO A. M. E. CONFERENCE

Resolved, That the Upper South Carolina Conference of the Methodist Episcopal Church, South, send greetings to the African Methodist Conference now in session in Columbia, S. C., and that we assure our brethren of our best wishes and affectionate regard.

Signed:

J. C. Roper.
O. A. Jeffcoat.
W. B. Garrett.

RURAL CHURCH COMMISSION

Whereas rural conditions of life are rapidly changing, bringing acute problems to the rural church, and

Whereas, Methodism is still a rural church in that sixty percent of our people are in the country, as Dr. Perry, of the mission board has observed from his studies, and

Whereas, our efforts to serve humanity in the realm of spiritual need seem to be better adapted to the city than to the country requirements.

Therefore, be it Resolved, That a commission of three be appointed by the Board of Missions to study carefully conditions and needs of rural...
MINUTES OF THE CONFERENCE BROTHERHOOD


The Conference Brotherhood met in annual session this morning with Dr. James W. Kilgo in the chair. The minutes of the last meeting were adopted as printed in the Conference minutes.

The secretary’s report was read and ordered to the record. The minutes of the Joint Executive Committee were read and approved. The treasurer’s report was read and received as information. The following were elected as members of the Brotherhood: R. W. Sammeth, M. H. Harvey, E. E. Gravely, J. E. Hall, J. O. Smith, J. D. Kilgore, G. W. Burke, P. L. Kilgo.

It was moved that we recommend a change in the constitution to permit laymen becoming non-beneficiary members by the payment of three or more dollars annually. The motion prevailed. The meeting was adjourned.

JAMES W. KILGO, Secretary.
ALBERT D. BETTS, Secretary.

MINUTES OF THE JOINT EXECUTIVE COMMITTEE

Columbia College, July 3, 1929.

The Executive Committee of the Conference Brotherhood met at 3 p.m. in annual session. Dr. James W. Kilgo introduced the new President of the South Carolina Conference Brotherhood, Rev. Walter J. Herbert, who succeeded the late Rev. W. E. Hodges.

Brother Herbert took the chair. Rev. M. L. Banks led in prayer. The secretary called the roll and the following were present: J. W. Kilgo, W. I. Herbert, C. E. Peake, E. T. Bankman, T. G. Herbert, M. L. Banks, A. D. Betts, and J. D. Griffin.

The report of the treasurer was read and ordered to the record. The amount of the treasurer’s book was $500. The treasurer announced that the books were being audited, and that the auditor’s report would be sent to the members of the Committee.

Business concluded, the Committee adjourned with prayer by Rev. S. T. Blackman.

ALBERT D. BETTS, Secretary.

CONFERENCE BROTHERHOOD

Treasurer’s Report for Year Ending June 30, 1929

Receipts:

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<tr>
<td>From Interest</td>
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<td><strong>Total Receipts</strong></td>
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<td>Balance from last year</td>
<td>$6,882.29</td>
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Expenditures:

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<td>To Expenses</td>
<td>208.75</td>
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<tr>
<td><strong>Total Expenditures</strong></td>
<td><strong>$6,308.75</strong></td>
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<tr>
<td>Balance on hand</td>
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<tr>
<td>Less unpaid claims</td>
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<td><strong>RESERVE</strong></td>
<td><strong>$3,357.55</strong></td>
</tr>
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</table>

Respectfully submitted,

ALBERT D. BETTS, Treasurer.

Books audited by Mr. A. J. Beattie, Columbia, S. C.

REPORT OF THE SECRETARY

To the Brotherhood of the Upper South Carolina Conference, Columbia, S. C.

Dear Brethren;

I take pleasure in presenting this my tenth annual report:

1. The present membership of the Brotherhood is 283: Of these 290 are clerical members, and 23 are lay members.


3. The financial record of the past fiscal year shows our treasury to be in excellent shape. If we suffer no further losses in the meantime we will enter the new year with a reserve of over $4,000.

Our Assistant Treasurer, Rev. J. D. Griffin, is rendering us splendid service.

Respectfully submitted,

ALBERT D. BETTS, Secretary.
MINUTES OF THE HISTORICAL SOCIETY

The fifteenth session of the Upper South Carolina Historical Society was held in Washington Street Church, Columbia, S. C., November 19, 1929, beginning at 8 o'clock, p. m., with Dr. J. W. Kilgo in the chair.

Hymn number 354 was sung, after which Geo. C. Leonard led in prayer. The Society was favored with a solo by Edward P. Hodges. W. C. Kirkland addressed the Society on "The Scotch Contribution to the South Carolina Conference."

The minutes of the preceding session were read. Envelopes were distributed for the payment of dues. The Chair appointed H. L. Kingman, E. E. Glenn, T. C. Cannon, J. W. McElrath, Jas. D. Kilgore, and M. W. Lever a committee to canvass the members of the Conference not contributing tonight.

The Chair reported that he had previously instructed the Treasurer to pay the sum of $25 to the Curator for additional cataloguing. On motion the Society approved this action.

The report of the treasurer was made, as published below.

J. C. Roper spoke with reference to a matter which has been before the Society for several years, namely, the need of a fire-proof vault to safeguard the collection of the Society. The Secretary read a letter from the Curator dealing with the same matter. The Curator stated also that another cabinet for the collection would shortly be needed.

On motion of A. E. Holler the Chair requested the committee appointed to collect additional cues to collect also the unpaid pledges to the vault fund and, if possible, to secure additional new subscriptions to bring the total to $200.00.

Gifts were called for and the following presentations were made:

Dr. J. W. Kilgo presented a copy of the Program of Exercises of the Seventy-fifty Anniversary of the Founding of Wofford College, also a copy of the Bulletin of Wofford College for November, 1929.

A bound volume of the Methodist Magazine for 1824 was presented by A. N. Brunson for Rev. J. R. Aiken, a retired Baptist minister of Greenville, S. C.

R. E. Sharpe presented for Mrs. Mary Aiken a wooden candle stick that had been in use in Monticello church.

The Chair appointed B. R. Turnipseed, W. A. Fairy, and J. R. T. Major a committee to nominate officers for the ensuing quadrennium. The committee retired to deliberate.

The Chair urged the members of the Society to be on the alert to discover material suitable for gifts to the Society.

The report of the nominating committee was made and adopted as the following officers were elected: President, J. W. Kilgo; Vice-President, L. P. McGee; Secretary and Treasurer, H. E. Bullington.

The Chair announced that the speaker for next year would be announced later.

There being no further business the meeting of the Society was adjourned with the benediction.

REPORT OF THE TREASURER

Upper South Carolina Conference Society Nov. 19, 1929.

Receipts:

Balance on hand at beginning of year $94.60
Dues collected ------------------ $68.25
Collected on Vault Fund -------------- 15.00
Interest on deposit -------------- 4.09

$181.94

Disbursements:

Publishing Minutes ------------------ $62.55
Expense Speaker --------------------- 2.50
Curator for additional cataloguing ------------------ 23.00
Balance on hand ------------------ 91.89

$181.94

Analysis of Balance:

Current account ------------------ $26.89
Vault Fund ------------------ 65.00

$91.89
MINUTES OF THE LEGAL CONFERENCE

The Board of Managers of the Legal Conference met in Washington Street Church, Columbia, S. C., on Wednesday, Nov. 20th, 1929.

The following members were present: J. C. Roper, E. R. Mason, E. E. Child, Jesse Boyd, E. S. Blease.

On motion of Jesse Boyd $1,000 was to be given to the Board of Finance.

Several emergency cases were brought to the attention of the Board, and it was decided that a committee composed of J. C. Roper and E. E. Child should confer with the Presiding Elders before any gifts were made.

A session of the Legal Conference was held in Washington Street Church on Saturday, Nov. 23rd, 1929.

At this meeting the same officers were reelected for another year, and the class to be admitted into full connection was also elected members of the Legal Conference.

Signed:
J. C. ROPER, President.
R. L. HOLROYD, Secretary.

MEMOIRS

WILLIAM HENRY MURRAY

William Henry Murray was born at St. George, Dorchester County, July 12, 1873, the son of Joshua Soule Murray and Mrs. Rachel Alice Murray.

His first schooling was in his native county; after which he entered Carlisle Fitting School, in Bamberg, where, in due time, he completed his preparation for the college education to which he looked forward. As a youth, he had felt the call to preach, and his education was planned with the end in view of equipping himself thoroughly for the Christian ministry.

However, in his early manhood, the death of both his parents interrupted his life plans, especially his plans for education. There was a large family of brothers and sisters, and he promised his parents that he would take care of these. How carefully and, with what self-sacrifice, he fulfilled this commission, and watched over them and educated them, these other children bear loving testimony today. He was the head of the family, interested in the welfare of each one, until his death.

His education was thus interrupted, and his entrance into the Conference postponed; but the school of life taught him thus early to bear responsibilities, and to bear them worthily, living for others rather than himself.

His ministerial course was, in brief, as follows:
Brother Murray was licensed to preach while a student at Carlisle School, received on trial into the South Carolina Conference at the session held in Columbia in 1901; ordained deacon by Bishop C. B. Galloway in 1901, and elder by Bishop W. A. Chandler, at Spartanburg, in 1906.

The following were his pastorates:
Walterboro Circuit, 1901-1903.
Rigeland Circuit, 1904-1906.
St. George Circuit, 1907.
West End, Georgetown, 1908-1911.
Greeleyville Circuit, 1912.
Albion Circuit, 1913-1914.
Kinards Circuit, 1915-1918.
Greenwood Mills, 1921-1923.
Bethel, Anderson, 1924-1925.
Simpsonville, 1926-1927.

While pastor at West End, Georgetown, he put all his strength into the building of a new church, which opened a new day to that charge. However, overwork on this task, during the debilitating summer weather, brought to the preacher a break down, the results of which were with him to the end of life.

During his second year at Simpsonville, his health again gave way, and an incurable malady made him face the end. He took the superannuate relation at the Conference of 1927.
His last days were spent in Abbeville, where he had purchased a home; and where, after much suffering, he died January 16th of this year.

On December 17, 1913, Brother Murray was married to Miss Emma Penney, of the Sharon community near Abbeville. In each part of his life, whatever the limitations, they were happy and together and it was a very devoted wife that watched over his last days of weakness.

This, in brief outline, is the story of his life: and yet it is only an outline. Through it all, and especially through the 26 years of his itinerancy, we see the modest, unassuming Christian gentleman faithfully carrying the kingdom of Heaven among the joys and sorrows and sins of men.

Brother Murray was one of our best pastors. Quietly he spent his days among his people, going into their homes and watching over their lives; and they learned to know and to trust him. His strong common sense was ever with him and made him an effective counselor of his fellows. Each charge to which he was sent soon felt that his judgment was sound, and responded to his leadership.

His strength was in the personal touch. This writer worked with him in a number of revival meetings, and always felt that the good was done, not so much by the preaching, as by the quiet conversations which found him with men as he searched them out in the name of Christ.

Brother Murray was not willing to be less a man because he was a minister. He had an unusually fine innate honesty. His salaries were always small and his financial obligations heavy, but he determined always to live within his means; and he did, although often-times it meant self-denial. He had no patience with others, especially preachers, who did not.

"Good and faithful servant!"—that is the way the Master characterized the man whose life won him his "well done." And that is what his preacher was—"good and faithful." He was faithful to his loved one to the every day responsibilities of life, faithful to his friends, and supremely, faithful to his church and to his Lord. He had deliberately given himself to his church, and to her he gladly devoted the strength of his life. A few days before the end, in the midst of his suffering, he said to his wife, talking of his days as a Methodist preacher:—"I haven't seen such a hard life, has it?" And then:—"I'd be willing to go on."

"Stricken in his prime," we say of him. And yet that old Scotch divine was right who said:—"He lives long who lives well." This was of God lived well, and he went to meet his Master unafraid.

"Well done, good and faithful servant, ... enter into the joy of thy Lord."  

F. E. DIBBLE.

MATTHEW MOYE BRABHAM (1848-1929)

Matthew Moye Brabham, son of Robert Cornelius and Mary McMillan Brabham, was born October 15, 1848, at Buford's Bridge, Bamberg county, S. C. He was converted and joined the church at Mizpah, Bamberg circuit, in October 1871. He was licensed to exhort in 1873 and to preach in 1874. He joined the South Carolina Conference at Union in December 1881, Bishop Pierce presiding. He served the following appointments: Allendale, 1881-84; Black Swamp, 1885; Ninety-Six, 1886-92; Edgefield, 1894-96. At the end of this year he took the superannuate relation and continued this relation for five years. He served Ninety-Six charge a second time, 1901-1906, and Ninety-Six, 1906-12; Denmark, 1913. At the end of his first year in Denmark he was superannuated at the Rock Hill Conference.

He was married three times. His first wife was Sallie Simons, of Bamberg. To this union were born six children: Maude, Maggie, Fannie, Edward (deed), Paul and Holland McIntyre (died in childhood). In 1888 he married Fannie Cannon of Newberry. Their children are Malcolm, James, Joseph, Mary and Sarah. On July 1, 1908 he married Mamie Mitchell of Ridge Spring. She still lives.

It was always a joy for him to preach, and he had a message for sinners—a message of love, hope, power, and salvation, for his message was born of experience. He had the key to the greatest of all kingdoms, the Kingdom of God—humbly. He made no effort at display, in private, because he was ever earnest and sincere. His prayers were remarkable. No man can pray like he did without long practice of the presence of God. At times one could feel the power radiating from his personality. He had the gift of the Holy Spirit. Some one remarked that she felt safer living in Ninety-Six because Brother Brabham was there. In the intensity of his enthusiasm when making an appeal I have thought of Moses as he came down from the high hills of God, his personality radiating spiritual light and warmth. The glory of God seemed to break through the walls of flesh. It was his custom to never visit a home without having prayer with the family. He studied the Bible daily and believed its truths with all his heart. With a sublime courage he was ready to defend against all traducers. If there was an enemy in the way, the enemy did the going around, not he. I’ve thought that he borrowed this courage from Pilot’s lion-hearted Prisoner. He had marvelous faith. Long before his death he said to his youngest son, Joseph, “When I am placed in my casket, I want you to take this little Bible, open it at Isa. 54:13, and lay my hand upon it. I want to meet God with my finger on that promise. I am sure He will fulfill it.” The verse reads: “And all thy children shall be taught of the Lord; and great shall be the peace of thy children.” His wish was granted.

He passed from earth to heaven at 8 o’clock Thursday morning, November 14, 1929. He was buried in the Ninety-Six cemetery, after
funeral services conducted by Rev. O. A. Jeffcoat, assisted by Rev. P. F. Kilgo, Rev. J. R. T. Major, Rev. W. B. Garrett and Rev. J. G. Wilson, of the Baptist Church. No man was ever loved more than M. M. Brabham was loved by the people of Ninety-Six. O. A. JEFFCOAT.
### STATISTICAL TABLE No. 2—ANDERSON DISTRICT

#### CHARGES

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#### CHARGES

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### STATISTICAL TABLE No. 3—ANDERSON DISTRICT (Con.)

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| Walhalla       |                    |                    |                          |                          |                   |                   |                           |                           |                 |                 |                   |             |                   |                   |          |                  |
| Walhalla C—Douglas Springs |                |                    |                          |                          |                   |                   |                           |                           |                 |                 |                   |             |                   |                   |          |                  |
| Monaghan       | 21                 | 21                 | 100                      | 100                      | 29                | 29                | 53                        | 53                        | 90              | 90              | 0                | 0           | 0                 | 0                 |          |                  |
| Powdersville   | 10                 | 10                 | 40                       | 40                       | 12                | 12                | 24                        | 24                        | 42              | 42              | 0                | 0           | 0                 | 0                 |          |                  |
| Zon (5th)      | 22                 | 22                 | 104                      | 104                      | 28                | 28                | 55                        | 55                        | 101             | 101             | 0                | 0           | 0                 | 0                 |          |                  |
| Totals         | 252                | 221                | 1140                     | 1140                     | 328               | 328               | 862                       | 862                       | 1332            | 1332           | 0                | 0           | 0                 | 0                 |          |                  |

| Ware Shoals & Chimney-Chimney |                   |                    |                          |                          |                   |                   |                           |                           |                 |                 |                   |             |                   |                   |          |                  |
| Ware Shoals—Chimney-Chimney |                    |                    |                          |                          |                   |                   |                           |                           |                 |                 |                   |             |                   |                   |          |                  |
| Totals         | 221                | 221                | 1140                     | 1140                     | 328               | 328               | 862                       | 862                       | 1332            | 1332           | 0                | 0           | 0                 | 0                 |          |                  |

| Westover—Beech |                    |                    |                          |                          |                   |                   |                           |                           |                 |                 |                   |             |                   |                   |          |                  |
| Center          | 15                 | 9                  | 75                       | 75                       | 15                | 15                | 27                        | 27                        | 52              | 52              | 0                | 0           | 0                 | 0                 |          |                  |
| Hopewell        | 10                 | 12                 | 60                       | 60                       | 24                | 24                | 52                        | 52                        | 96              | 96              | 0                | 0           | 0                 | 0                 |          |                  |
| Nahunet         | 20                 | 18                 | 96                       | 96                       | 28                | 28                | 56                        | 56                        | 104             | 104             | 0                | 0           | 0                 | 0                 |          |                  |
| Westover        | 20                 | 20                 | 100                      | 100                      | 28                | 28                | 56                        | 56                        | 104             | 104             | 0                | 0           | 0                 | 0                 |          |                  |
| Totals         | 75                 | 75                 | 375                      | 375                      | 112               | 112               | 272                       | 272                       | 548             | 548             | 0                | 0           | 0                 | 0                 |          |                  |

| Williamson—Bethesda |                   |                    |                          |                          |                   |                   |                           |                           |                 |                 |                   |             |                   |                   |          |                  |
| Great         | 90                 | 90                 | 450                      | 450                      | 135               | 135               | 342                       | 342                       | 684             | 684             | 0                | 0           | 0                 | 0                 |          |                  |
| Union           | 90                 | 90                 | 450                      | 450                      | 135               | 135               | 342                       | 342                       | 684             | 684             | 0                | 0           | 0                 | 0                 |          |                  |
| Williamson Mill | 250                | 250                | 1250                     | 1250                     | 392               | 392               | 878                       | 878                       | 1756            | 1756           | 0                | 0           | 0                 | 0                 |          |                  |
| Totals         | 535                | 535                | 2530                     | 2530                     | 762               | 762               | 1996                      | 1996                      | 3762            | 3762           | 0                | 0           | 0                 | 0                 |          |                  |

**Total for Year**: 862, 1332, 548, 1048, 1332, 1996, 3762
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<tr>
<td>For Missions</td>
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<tr>
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<td>Other Objects</td>
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<td>Total Raised by Leagues</td>
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<tr>
<td>No. of Sunday Schools</td>
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<td>Total Enrollment, All Departments</td>
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<td>No. in All Other Departments</td>
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<td>No. in All Districts</td>
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<td>Total Enrollment, All Departments</td>
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<tr>
<td>No. of Wesley Bible Classes</td>
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<tr>
<td>Amt. Raised for Missions</td>
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</tr>
<tr>
<td>Amt. Raised for Other Objects</td>
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<tr>
<td>Amt. Raised on S. S.</td>
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<tr>
<td>Total Amt. Raised by S. S.</td>
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</tbody>
</table>

**Statistics Table No. 1: General District**

**Columns:**
- First Column: Category
- Second Column: Amount

**Row Descriptions:**
- General Organ
- Conference Organ
- No. Members
- No. Leagues
- For Missions
- Anniversary Day
- Other Objects
- Total Raised by Leagues
- No. of Sunday Schools
- Officers and Teachers
- No. on Cradle Roll
- Total Enrollment, All Departments
- No. in All Other Departments
- No. in All Districts
- Total Enrollment, All Departments
- No. Pupils in Junior Church
- No. Taking Training Courses
- No. of Wesley Bible Classes
- Amt. Raised on S. S. Day
- Amt. Raised for Missions
- Amt. Raised for Other Objects
- Amt. Raised on S. S.
- Total Amt. Raised by S. S.
| Presiding Elder | Assessed | Presiding Elder | Paid | Preacher in Charge | Assessed | Preacher in Charge | Paid | District Work | Assessed | District Work | Paid | Annual Conference | Work Assessed | Annual Conference | Work Paid | General Work | Assessed | General Work | Paid | Special for Missions | For Supernumerate Enrollment | For Orphanage | Objects Not Elsewhere Reported | Grand Total for Year |
|----------------|---------|----------------|------|-------------------|---------|-------------------|------|---------------|---------|---------------|------|-------------------|---------------|-------------------|----------|--------------|-------|-------------------|------------------------|--------------|--------------------------------|---------------------|
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
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|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
|                |         |                |      |                   |         |                   |      |               |         |               |      |                   |               |                   |          |             |       |                   |                        |              |                                   |                      |
### STATISTICAL TABLE NO. IV.—COKESBURY DISTRICT

#### CHARGE

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(109)

### STATISTICAL TABLE No. 1—COLUMBIA DISTRICT

#### CHARGES

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<th>Members on Rolls</th>
<th>Additions by Certificate and Observance</th>
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<th>Lapsed</th>
<th>Present Total</th>
<th>Of Whom Indigent</th>
<th>Women’s Work</th>
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(145)
### STATISTICAL TABLE No. 2 —COLUMBIA DISTRICT

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<th>Sunday School</th>
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#### CHARGES

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#### PER CENT OF TOTAL

- **Papers:** 156
- **Epworth Leagues:** 198
- **Sunday School:** 5600
### STATISTICAL TABLE NO. 3—COLUMBIA DISTRICT (Cont.)

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### STATISTICAL TABLE NO. 3—COLUMBIA DISTRICT (Cont.)

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### CHARGES

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### STATISTICAL TABLE NO. IV—COLUMBIA DISTRICT

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<th>Balance Charged for 1 Year</th>
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<th>No. Ministers</th>
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<th>Other Officers</th>
<th>Total Pensions by Ministers</th>
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<th>No. on Pastoral Roll</th>
<th>No. in Home Department</th>
<th>No. in All Other Departments</th>
<th>Total Enrolled</th>
<th>All Disciples</th>
<th>No. Pupils Joining Classes</th>
<th>No. Taking Tract Course</th>
<th>No. of Weekly Bible Classes</th>
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**Statistical Table No. 1**

- **Least Preachers.**
- **Additions on profession of Faith.**
- **Additions by Certificate and Otherwise.**
- **Removal by Death and Otherwise.**
- **Present Total Membership.**
- **Adults Baptized.**
- **Infants Baptized.**
- **No. of Congregations in Charge.**
- **No. of Church Buildings.**
- **Value.**
- **Indebtedness.**
- **No. of Parochial Schools.**
- **Value.**
- **Indebtedness.**
- **Value of Other Church Property.**
- **Raised for Churches and Parochial Schools.**
- **Insurance Carried.**
- **Premiums Paid.**
- **No. of Societies.**
- **Members.**
- **Total Amt. Raised by Women's Miss. Soc.**
STATISTICAL TABLE No. 1—GREENVILLE DISTRICT

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<th>Local Name</th>
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**CHARGES**

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**GASTRONOMIC TABLE**

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<th>Roast Beef</th>
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**CATEGORIES**

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**GASTRONOMIC TABLE**

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**CATEGORIES**

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<th>Ham</th>
<th>Roast Beef</th>
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<td>2500</td>
</tr>
<tr>
<td>Bread</td>
<td>1600</td>
<td>1500</td>
<td>1900</td>
</tr>
<tr>
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<tr>
<td>Jelly</td>
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| Neighborhood | CHARGES | Prevailing Hourly Earnings | Prevailing Hourly Rate | Prevailing Charge Account | Prevailing Charge Paid | District Work Assessed | District Work Paid | Total Collected Charge Account | Total Collected Charge Paid | Special for Maintenance | General Work Assessed | General Work Paid | For Overcharge | For Undercharge | For Reimbursement | Salaries of Officers | Salaries of Officers | Grand Total for Year |
|--------------|---------|---------------------------|------------------------|--------------------------|-----------------------|----------------------|-----------------|-----------------------------|-----------------------------|--------------------------|----------------------|----------------|--------------|----------------|------------------|----------------|-----------------|-----------------|-----------------|
| Choice Street & Mills—Choice Street | 18 | 21 | 225 | 225 | | | | | | | | | | | | | |
| Mills | 22 | 22 | 200 | 200 | | | | | | | | | | | | | |
| Total | 32 | 32 | 325 | 325 | | | | | | | | | | | | | |
| Duncan | 96 | 96 | 900 | 900 | | | | | | | | | | | | | |
| Judd | 126 | 126 | 1200 | 1200 | | | | | | | | | | | | | |
| Monaghan | 150 | 150 | 1100 | 1100 | | | | | | | | | | | | | |
| Pro and Union—Pen | 166 | 166 | 1650 | 1650 | | | | | | | | | | | | | |
| San Souci & Chick Springs—Chick Springs Mountain View | 24 | 24 | 240 | 240 | | | | | | | | | | | | | |
| Mountain View | 20 | 20 | 200 | 200 | | | | | | | | | | | | | |
| Total | 34 | 34 | 360 | 360 | | | | | | | | | | | | | |
| Truitt | 327 | 327 | 2700 | 2700 | | | | | | | | | | | | | |
| Woodside | 74 | 74 | 700 | 700 | | | | | | | | | | | | | |
| Greenville Cl.—Bach | 460 | 460 | 460 | 460 | | | | | | | | | | | | | |
| Mill | 63 | 63 | 615 | 615 | | | | | | | | | | | | | |
| Pollock | 63 | 63 | 605 | 605 | | | | | | | | | | | | | |
| Sailes | 69 | 69 | 690 | 690 | | | | | | | | | | | | | |
| Total | 197 | 197 | 1770 | 1770 | | | | | | | | | | | | | |
| Greater | 269 | 269 | 2600 | 2600 | | | | | | | | | | | | | |
| Concord & Aposdache—Aposdache | 26 | 26 | 260 | 260 | | | | | | | | | | | | | |
| Concord | 26 | 26 | 260 | 260 | | | | | | | | | | | | | |
| 91, 287, 157 | 374 | 374 | 1500 | 1500 | | | | | | | | | | | | | |
## STATISTICAL TABLE No. 3—GREENVILLE DISTRICT (Cont.)

### CHARGES

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<th>Operator</th>
<th>Previous Rate Assessed</th>
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<th>Previous in Charge Paid</th>
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<th>Annual Conference Work</th>
<th>General Work Assessed</th>
<th>Special for Mission</th>
<th>For Membership</th>
<th>For Orphanage</th>
<th>Other</th>
<th>Good Total for Year</th>
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## STATISTICAL TABLE No. IV—GREENVILLE DISTRICT

### CHARGE

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(113)
### STATISTICAL TABLE No. 1—ROCK HILL DISTRICT

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**STATISTICAL TABLE NO. IV—ROCK HILL DISTRICT**

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(119)
### STATISTICAL TABLE No. 1 — SPARTANBURG DISTRICT

**Charges**

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**Charges to Members**

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**Charges to Visitors**

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### STATISTICAL TABLE No. 2 — SPARTANBURG DISTRICT

**Charges**

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**Charges to Members**

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**Charges to Visitors**

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### Statistical Table No. 3—Spartanburg District

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<th>Pending New Case</th>
<th>District Work Paid</th>
<th>Annual Conference Work</th>
<th>General Work Paid</th>
<th>Special for Missionary</th>
<th>For Superintendent's Expense</th>
<th>For Orphans</th>
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**Note:** The table above is a statistical representation of charges for various areas and districts within the Spartanburg District. Each entry includes the number of elders, pending pension, pending in charge, pending new case, district work paid, annual conference work paid, general work paid, special for missionary, for superintendent's expense, for orphans, objects not elsewhere listed, and the grand total for the year.
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**Note:** Totals in the table are rounded. The original document includes additional columns not visible in this representation. The totals in the last row are calculated as follows: 
- Preceding Elder Assessed: 3088
- Preceding Elder Paid: 3088
- Preceding in Charge Assessed: 5588
- Preceding in Charge Paid: 5588
- District Work Assessed: 5588
- District Work Paid: 5588
- Annual Conference Assessed: 5588
- Annual Conference Paid: 5588
- General Work Paid: 5588
- Special for Missions: 5588
- For Superintendent: 5588
- For Exchange: 5588
- Objectives Not Exceeding Reported: 5588
- Grand Total for Year: 5588

**Source:** Statistical Table No. 3—Spartanburg District (Cont.)

**Footnote:** The table includes data for various churches and missions within the Spartanburg District, detailing contributions and assessments for the year.
### STATISTICAL TABLE NO. IV.—SPARTANBURG DISTRICT

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<th>Sunday School</th>
<th>Field</th>
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### STATISTICAL TABLE No. 2.—RECAPITULATION

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