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MINUTES

of the

South Carolina Annual
Conference

of the

Methodist Episcopal
Church

1845

Sandor Teszler Library
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Spartanburg, South Carolina

MINUTES

OF THE
Sixtieth Session
SOUTH-CAROLINA CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH,
Fayetteville N.C. Dec. 12, 1845
FOR THE YEAR ENDING DECEMBER

1845.

TO WHICH ARE ADDED, THE

REPORT OF THE MISSIONARY SOCIETY, &c.

PUBLISHED BY ORDER OF THE CONFERENCE

CHARLESTON:

OFFICE OF THE SOUTHERN CHRISTIAN ADVOCATE, 100 HAYNE-STREET.

B. JENKINS, PRINTER.

1846.

Sheet Periodical... Price, 12 $\frac{1}{2}$.

Rec'd. 1845

MINUTES, &c.

1. *Who have been admitted on trial?*

Urban Sinclair Bird, Irvin Osgood Andrew Connor, Joseph Galluchat, Hugh F. Porter, Paul F. Kistler, Philip R. Hoyle, Robert Taylor, John M. Richardson, Sidi H. Brown. Re-admitted, George R. Talley.

2. *Who remain on trial?*

Wm. T. Capers, Charles Taylor, John M. Carlisle, Peter W. McDaniel, Edward L. King, Wm. M. Lee, Thos. M. Farrow, Abm. P. Avant, Jos. Warnock, Wm. Barringer, Danl. McDonald, Jacob L. Shuford, and T. W. Postell.

3. *Who have been admitted into full connection?*

John W. Kelly, Miles Pucket, Robert P. Franks, and Stephen H. Miller.

4. *Who are the Deacons?*

William G. Connor, Henry A. Bass, and Jos. Parker, who were ordained last year; and John W. Kelly, Miles Pucket, and Robert P. Franks, who were ordained this year.

5. *Who have been elected and ordained Elders?*

Hy. M. Mood, John C. McDaniel, Mauassch M. Michau, Wm. Carson, and James W. Wightman.

6. *Who have located this year?*

Alexander W. Walker, Zephaniah W. Barnes.

7. *Who are the Supernumerary Preachers?* William. M. Kerr, Alfred H. Richardson.

8. *Who are the Superannuated Preachers?*

Samuel Dunwody, John Tarrant, Hartwell Spain, James Jenkins,* James Dannelly, James L. Belin, David Hilliard, Joel W. Townsend,* B. Hamilton,* Reddick Pierce, Joseph Moore, and Campbell Smith.

NOTE.—Those marked thus (*) have relinquished their claim on the Conference.

9. Who have been expelled this year? None.

10. Who have withdrawn this year? None.

11. Were all the Preachers' Characters examined?

This was strictly attended to, by calling over their names before the Conference.

12. Who have died this year?

NEWTON GOUDELOCK. He was born in Union District, S. C., March 24, 1815. The deceased was a child of many prayers, the lessons of piety taught him in early life by his pious mother, took deep root in his young heart. The prayers of his godly mother joined with his own, drew down upon his soul, and upon the good seed sown there, the dews of divine grace, and these incipient degrees of grace, accompanied by kind and efficient pastoral aid, gradually reached maturity; and in the month of October, 1839, he obtained witness of his acceptance with God.

Through the whole of his christian course, he manifested an unflinching confidence in the merits of our Lord Jesus Christ. His conviction was deep, and his conversion was clear and satisfactory to his own mind. It is pleasurable to affirm that his subsequent conduct was a practical demonstration of the genuineness of his piety. His call to the ministry was clear and convincing. And, although naturally timid and retiring, he "conferred not with flesh and blood," but ran at his Master's bidding, to call sinners to repentance, and to guide the inquirer after salvation, to the throne of the Heavenly grace. He was licensed to preach in the month of July, 1842, and was employed by the Presiding Elder in the latter part of the year to fill the place of brother Charles S. Walker, (whose health had failed) on the Yorkville circuit. At the close of this year he was admitted on trial in the travelling connexion in the South Carolina Conference. He was appointed to the Bladen circuit in 1843, to the Santee circuit in 1844, and in 1845 in charge of the Montgomery circuit, where his labours ended. He was attacked early in the year with *trachitis*, which gradually wore away his strength until his frail "earthly house" fell into the arms of death. The deceased was an excellent young man. He had a mind of more than ordinary strength, and he was studious in cultivating it. Amiable in his disposition, meek in his spirit, and zealous in his Master's work, he won for himself the love and esteem of all who knew him. During his protracted affliction, he was an example of patience, never murmuring, but always resigned to the will of God. He met death with the gospel armor on. During his affliction, dark clouds occasionally passed before him, but when the hour of the last conflict came, his strong faith in God dissipated them, and with the prospect of a glorious immortality before him, he fell asleep in Jesus.

13. What numbers are in Society?

CIRCUITS AND STATIONS.	Local Elders.	Local Deacons.	Licentiates.	Whites.	Colored.	CIRCUITS AND STATIONS.	Local Elders.	Local Deacons.	Licentiates.	Whites.	Colored.
Charleston District.						Wilmington District.					
Cumberland.....	2	1	1	459	1422	Wilmington.....	1	1		294	904
Trinity.....		1		263	1906	Smithville.....	2	2	2	515	590
Bethel.....	1	1	2	177	1545	Conwayboro'.....		5		810	410
St. James.....				91	121	Bladen.....	2	2	3	673	756
Black Swamp.....	1	2		554	704	Georgetown.....			1	123	1200
Walterboro'.....	2	1	3	663	517	Black River.....	2	3	2	734	1134
Orangeburg.....	2	3	2	697	1001	Marion.....	11	5	8	1018	687
Cypress.....	3	1	1	1357	1350	North Santee Mission					907
Cooper River.....	3	1	2	331	795	Blk River & Pee Dee.				24	1050
Savannah River Missn.					549	Waccamaw Neck.....				8	545
Edisto Island.....do					370	Summit.....					240
Beaufort.....do					221	Cape Fear.....				23	374
Pon Pon.....do					650						
Pocotaligo.....do					362						
Combahoe & Ashepoo.					939						
Cooper River.....				35	696	Cheraw District.	18	11	21	4132	8697
	14	10	14	4328	13112	Cheraw.....	1	1	1	95	318
Cokesbury District.						Fayetteville.....	1	1		221	391
Cokesbury.....	7	2	4	1026	1237	Rockingham.....	3	8	2	1186	673
Elginfield.....	2	3	1	861	843	Cheslerfield.....	1	1	3	514	320
Pendleton.....	3	4	931	327	137	Wadesboro'.....	3	4	2	1191	484
Greenville Station.....			1	72	193	Concord.....			2	736	326
Greenville Circuit.....	1	2		838	263	Centre.....	1	1	1	599	85
Union.....	1	2	7	1632	900	Montgomery.....	1	2	882	116	
Laurens.....	2	3	4	689	505	Deep River.....	1	2	7	559	177
Newberry.....	1	2	738	1013		Cumberland.....	1	2	2	274	205
Pickens.....	1	2	278	27		Pleasant Grove.....		4	543	213	
Paris Mountain.....	2	1	416	43			10	18	26	6803	3311
	16	19	26	6917	5338	Lincolnton District.					
Columbia District.						Charlotte.....				62	86
Columbia.....	2	1	250	600		Charlotte Circuit.....		2		873	433
Columbia Circuit.....	1	4	565	659		Lincolnton.....	4			925	453
Barnwell.....	2		669	387		Yorkville.....				446	239
Aiken and Hamburg ..		1	60	56		Spartanburg.....	1	1	3	646	284
Winnsboro'.....	3	1	2	738	784	Rutherfordton.....	2	1	5	835	226
Lancaster.....				435	442	Shelby.....	2		1	430	90
Camden.....	1	1		76	371	Morganton.....	1	4	2	838	208
Darlington.....	2	5	7	901	515	Lenoir.....	1	1	5	541	92
Santee.....	3	4	11	1112	2508	Catawba.....	1	2	699	93	
Manchester Mission				43	459		10	10	14	6278	2204
Congaree.....do				15	388						
Waterce.....do				35	847	Recapitulation.					
Fee Dee.....do					360	Charleston District.....	14	10		4328	13112
	13	19	22	4929	8412	Cokesbury.....	16	19	26	6917	5338
						Columbia.....	13	19	22	4929	8412
						Wilmington.....	18	11	21	4132	8697
						Cheraw.....	10	18	26	6803	3311
						Lincolnton.....	10	10	14	6278	2204
						Total this year.....	81	87	123	33387	41074
						Total last year.....	75	87	107	32306	39495
						Increase this year...	6	0	16	1081	1579

14. What amount is necessary to make up the allowances of the Superannuated Preachers, and the Widows and Orphans

of Preachers; and to supply the deficiencies of those Preachers whose claims have not been met in their circuits.

The amount necessary to meet those claims is \$3,747.45.

15. What amount has been collected on the foregoing accounts, and how has it been applied?

The amount received is \$1,708.19; and has been appropriated as follows,—being only 49 per cent of the claims:

To Rev. Wm. Capers,	\$15 50	To Widow Bunch and childn.	72 52
A. W. Walker,	77 01	Kennedy and children,	84 28
H. J. Glenn,	2 50	McPherson and children	72 52
M. M. Michau,	22 84	Postell and children,	64 68
R. S. Ledbetter,	31 00	Davies	49 00
H. Spain,	129 36	Child of Rev. J. Freeman,	11 76
Z. W. Barnes,	113 68	do. of J. J. Richardson,	11 76
J. Moore,	49 00	Wid. & child B. T. Thomason,	32 34
J. Dannelly,	148 96	Widow Hoyle and child,	56 81
J. L. Belin,	98 00	Bishop Soule,	8 33
D. W. Hilliard,	98 00	Bishop Hedding,	8 33
C. Smith,	131 00	Bishop Andrew,	9 97
To Widow Asbury,	49 00	Bishop Morris,	8 33
Ganewell,	49 00	Bishop Waugh,	8 33
Hill,	49 00	Bishop Hamline,	8 33
Morgan,	49 00	Bishop Janes,	9 76
Turpin and children,	72 52	Widow of Bishop Roberts,	2 56

16. What Report have we from our Sunday Schools?

CIRCUITS AND STATIONS.	Amo't raised for Missions.	Amo't. raised for S. School Books.	No. Schools.	Superin'dnts.	Teachers.	Children.	Volumes in Library.	Bibles distrib.	Testaments.	Amo't. raised for Bible Cause.
<i>Charleston District.</i>										
Cumberland, - - - \$	458 50	13 08	2	3	21	110	552			14 00
Trinity, - - - -	504 71	20 00	2	3	22	275	200	4	24	23 00
Bethel, - - - -	687 29	12 79	2	4	23	198	183			17 78
St. James' - - -	60 00	52 43	1	2	10	91	384			10 00
Black Swamp, - -	587 49	4 50	13	11	23	350				40 00
Walterboro, - -	280 36	5 00	9	10	25	168		59	15	
Orangeburg, - -	422 20	1 50	2	2	9	30		5		
Cypress, - - - -	362 11	17 62	20	18	58	359	836	10	12	13 00
Cooper River, - -	112 60		2	2	4	25				8 68
Savannah Riv. Mission,	319 00									
Edisto, Je.&Fk.Isld do.	500 00									
Beaufort do.	160 00									
Pon Pon do.	537 00									
Pocotaligo do.	160 00									
Combahee & Ashepoo,	201 00									
Cooper River do.	165 31		1		3	35				
	5517 57	133 92	53	55	195	1641	2155	78	51	126 46

CIRCUITS AND STATIONS.

CIRCUITS AND STATIONS.	Amo't. raised for Missions.	Amo't. raised for S. School Books.	No. Schools.	Superin'dnts.	Teachers.	Children.	Volumes in Library.	Bibles distrib.	Testaments.	Amo't. raised for Bible Cause.
<i>Cokesbury District.</i>										
Cokesbury, - - - \$	793 64	30 00	9	8	33	516	672	20	12	
Edgefield, - - - -	157 62	6 00	5	5	12	115	80			
Pendleton, - - - -	20 00		4	4	20	93		20	42	
Greenville Station, -	54 06	17 37	1	2	12	54	300			
Greenville Circuit, -	13 00		3	3	10	120	246			
Union, - - - -	151 73		1	1	5	45				
Laurens, - - - -	55 40		2	2	9	36		6		
Newberry, - - - -	72 40		5		12	107				
Pickens, - - - -	5 00	3 20								
Paris Mountain, - -	20 00		3	3	16	75				
	1242 85	56 57	33	28	129	1161	1304	46	54	
<i>Columbia District.</i>										
Columbia, - - - -	461 50		2	3	26	268	350			27 38
Columbia Circuit, - -	38 50		4	4	10	80				
Barnwell, - - - -	267 50		4	4	16	114	260	10	1	
Aiken & Hamburg - -	20 00	10 00	1	1	4	21				
Winnsboro, - - - -	176 25		4	3	15	153	526			
Laurens, - - - -	70 00	5 00	3	3	12	100		6	48	
Camden, - - - -	270 82		1	1	6	35	244			
Darlington, - - - -	204 97		1	1	7	25	70			
Santee, - - - -	510 31	3 00	5	5	11	109				
Manchester Mission, -	105 12							8		
Congaree, do.	284 70									
Wateree do.	415 50									
Pee Dee do.	107 00									
	2932 17	18 00	25	25	107	805	1450	24	49	27 38
<i>Wilmington District.</i>										
Wilmington, - - - -	311 09	74 67	2	3	20	348	555	3	17	72 00
Smithville, - - - -	123 16		2	2	7	40				1 50
Conwayboro, - - - -	53 00		3	3	8	85				
Bladen, - - - -	70 00		12	12	36	281				
Georgetown, - - - -	85 00	15 00	1	1	6	30	300			
Black River, - - - -	49 25		4	4	10	95				
Marion, - - - -	105 35		4	4	10	150	300			
North Santee Mission,	180 00									
Black R. & Pee Dee do.	235 00									
Waccamaw Neck do.	555 00									
Sampit do.	300 00									
Cape Fear do.	193 85							1		
	2260 70	89 67	28	29	97	1029	1155	4	17	73 50

CIRCUITS AND STATIONS.	Amo't raised for Missions.	Amo't raised for School Books.	No. Schools.	Superin dnts.	Teachers.	Children.	Volumes in Library.	Bibles distrib.	Testaments.	Amo't raised for Bible Cause.
<i>Cheraw District.</i>										
Cheraw, - - -	133 00	12 00	1	1	6	45	300			
Fayetteville, - - -	763 65	22 00	1	2	22	156	160			
Rockingham, - - -	212 20	9 36	9	11	52	364	1000			
Chesterfield, - - -	140 37	25 50	6	6	33	220	430	6	15	2 62
Wadesboro, - - -	417 8		8	6	30	194	371	64	330	106 00
Concord, - - -	47 45		4	4	17	75				
Centre, - - -	57 15		6	8	32	130				
Montgomery, - - -	28 68		6	10	37	30	100	8	12	
Deep River, - - -	34 30		5	10	24	147		2	2	
Cumberland, - - -	13 82		1	2	12	60				
Pleasant Grove, - -	164 15		6	6	27	204	266			
	2012 63	68 56	53	66	292	1825	2627	80	343	125 82
<i>Lincolnton District.</i>										
Charlotte Station, -	32 50	7 31	1	1	11	112	244	24		60 00
Charlotte, - - -	31 00									
Lincolnton, - - -	40 00		6	10	23	200		31	60	35 00
York, - - -	21 15		3	7	9	69	105			
Spartanburg, - - -	189 43		4	4	27	122	800			
Rutherfordton, - -	93 00		8	8	28	230	250	98	12	53 00
Shelby, - - -	8 00									
Morganton, - - -	20 00		5	5	18	175	100	36		
Catawba, - - -	60 62		4	4	10	65		36		
Lenoir, - - -	19 36		4	6	15	95				
	515 12	7 31	35	45	141	1068	1499	301	96	148 00
Total.....	814581	041371	33	227	248	9241	7529	10	01433	2

TRACTS DISTRIBUTED.—Charleston District, 12,208 pages, Cokesbury District, 2,642; Columbia District, 20,600; Wilmington, District, 3,300; Lincolnton District, 4,500

17. Where are the preachers stationed? 1846

CHARLESTON DISTRICT.—Robert J. Boyd, P. E. William M. Wightman, Editor S. C. Advocate. Charleston, Cumberland. Samuel Leard. Trinity, Whiteford Smith. Bethel, Claudius H. Pritchard. St. James', John W. Kelly. German Mission, David Derrick. Black Swamp, Bond English, Danl. D. Cox. Walterboro, Henry Bass, Urban S. Byrd. Orangeburgh, C. A. Crowell, Hugh F. Porter. Cypress, Thos. E. Leadbetter. Henry A. Bass. Cooper River, Robt. J. Linchouse. MISSIONS.—Savannah River, Ambe. J. Green, J. Warnock. Edisto,

Jehossee, and Fenwick Islands, Chs. Wilson, Jacob L. Shuford. Beaufort and Pocoligo, Wm. C. Kirkland, R. P. Franks. Combahee and Ashepoo, John R. Coburn. A. P. Avant. Cooper River, Abraham Nettles. Pon Pon, Stafford P. Taylor.

COKEBURY DISTRICT.—H. A. C. Walker, P. E. Cokesbury circuit, Paul A. M. Williams, Jas. W. Wightman. Edgefield, Wm. J. Jackson, John M. Carlisle. Pendleton, Cornelius McLeod. Greenville station, Wm. T. Capers. Greenville cir., A. B. McGilray. Union, Wm. A. McSwain, Sidi H. Brown. Laurens, Willis S. Hallom, Wm. M. Kerr, supernumerary. Newberry, Ira L. Potter, J. O. A. Connor. Pickens, Martin Eaddy. Paris Mountain, John C. McDaniel. Flat Woods Mission, George W. Moore.

COLUMBIA DISTRICT.—Nicholas Talley, P. E. Columbia, William Capers. Barnwell, Abel M. Chreitzberg, Donald McDonald. Columbia cir., Stephen H. Miller, one to be supplied. Camden, Charles Taylor. Santee, Wm. P. Mouzon, P. R. Hoyle. Sumterville, Samuel Townsend. Darlington, John Watts, Peter W. McDaniel. Lancaster, Jackey M. Bradley. Winnsboro, P. G. Bowman. Wm. G. Connor. MISSIONS.—St. Matthews. Edward L. King. Congaree, William Martin. Wateree, James W. Wellborn, Lewis M. Little. Pee Dee, Williamson Smith.

WILMINGTON DISTRICT.—Charles Betts, P. E. Wilmington, Samuel W. Capers. Smithville, William Crook. Conwayboro, Hugh E. Ogburn, Jno. M. Richardson. Bladen, Sampson D. Laney, Wm. M. Lee. Georgetown, A. M. Forster. Marion, C. Murchison, Wm. H. Flemming. Black River, John R. Pickett, Samuel M. Green. MISSIONS.—Santee, W. C. Patterson, F. M. Farrow. Black River and Pee Dee, Charles S. Walker, one to be supplied. Waccamaw Neck, John A. Minick, William Carson. Sampit, George R. Talley. Cape Fear, M. C. Turrentine.

CHERAW DISTRICT.—James Stacy, P. E. Cheraw, Henry M. Mood. Fayetteville, Albert M. Shipp. Rockingham, Denis J. Simmons. Bennettsville, Henry H. Durant. Chesterfield, Marcus A. McKibben. Wadesboro, Theophilus Huggins, J. Galluchat. Centre, Wesley L. Peaves. Montgomery, A. H. Richardson, supernumerary; J. Parker. Deep River, Allen McCorquodale. Fayetteville circuit, David W. Seale. Pleasant Grove, John McMackin. Cheraw Mission, Michael Robins.

LINCOLN TON DISTRICT.—W. A. Gamewell, P. E. Charlotte station, William Barringer. Charlotte circuit, L. Scarbrough, R. Taylor. Concord, J. H. Zimmerman. Wm. C. Clarke. Lincolnton, Thomas S. Daniel, J. H. Chandler. Yorkville, John A. Porter. Spartanburg, Jos. H. Wheeler, P. F. Kistler. Rutherfordton, Daniel G. McDaniel. Shelby, Miles Puckett. Catawba, Solomon W. Dares. Morganton, Simpson Jones. Lenoir, Thomas W. Postell. M. M. Michau and James F. Smith are permitted to rest in consequence of ill health.

☞ The Preachers whose names are printed in *Italics* are Elders.

18. *Where shall our next Conference be held?*

In Charleston, S. C. The time to be fixed by the Bishops in May next:

CONFERENCE INSTITUTIONS.

MISSIONARY SOCIETY OF THE S. C. CONFERENCE,
Auxiliary to the Missionary Society of the M. E. Church, South.

Officers and Managers.—W. Capers, President; S. Dunwody, 1st Vice President; N. Talley, 2d Vice President; S. W. Capers, Secretary; W. M. Wightman, Treasurer; Henry Bass, Charles Betts, Robert J. Boyd, James Stacy, W. A. Gamewell, A. M. Forster, Bond English, David Derrick, Wm. Crook.

CONSTITUTION.

ART. 1. This Society shall be denominated "The Missionary Society of South Carolina Conference, auxiliary to the Missionary Society of the Methodist Episcopal Church, South."

ART. 2. The object of this society shall be to assist the parent society to extend its missionary labours in the United States and elsewhere.

ART. 3. The business of this Society shall be conducted by a President, two Vice-Presidents, a Recording and Corresponding Secretary, Treasurer, and nine Managers, who shall be annually elected by the Society; all of whom shall be members of the Methodist Episcopal Church, South.

ART. 4. At all meetings of the Board of Managers, it shall require five members to form a quorum.

ART. 5. The Board shall have authority to make by-laws for regulating its own proceedings; and shall annually submit a report of its transactions and funds to the Society; and shall inform the Conference of the state of its funds.

ART. 6. The Treasurer who shall reside in Charleston, shall hold the funds of the society, subject to the drafts of the Bishops; in accordance with the 2d article of this constitution.

ART. 7. Each subscriber paying one dollar annually shall be a member of this Society; and the payment of ten dollars, shall constitute a member for life.

ART. 8. The annual meeting of this Society, shall be held some time during the session of the Conference, at the discretion of the Board of Managers.

ART. 9. The President, Vice-Presidents, Secretary, and Treasurer, shall be ex-officio members of the Board of Managers.

ART. 10. At all the meetings of the Society, the President, or in his absence, one of the Vice-Presidents, or in the absence of both Vice-Presidents, such member as shall be appointed by the meeting shall preside.

ART. 11. The minutes of each meeting of the Society shall be signed by the President and the Recording Secretary.

ART. 12. The Constitution shall not be altered, but by a vote of two-thirds of the Annual Conference at the recommendation of the Board of Managers.

BY-LAWS.

1. The Managers shall meet annually, at such places as may be appointed for the Annual Conference, on the day previous to its sitting.

2. At all the meetings of the Board, the President, or in his absence the Vice-President, or President pro tem. shall take the chair at the hour appointed; shall preserve order and appoint committees, and shall also have authority to appoint extra meetings of the Board.

3. The Secretary shall keep a correct journal of the minutes and proceedings of the Board, and attend all its sittings when practicable, and in case of absence, transmit the records of the Board to the place of meeting.

4. It shall be the duty of the Treasurer to keep a correct account of receipts and expenditures, which shall be submitted with the necessary vouchers, to an auditing committee, to be appointed by the Board, at each annual meeting.

5. The Board shall hold a meeting on a day, not later than the seventh of the Conference sessions, at which the Treasurer shall be required to furnish a statement of the funds. And the Board shall thereupon notify the presiding Bishop of the amount, for which drafts may be made for the ensuing year.

REPORT OF THE BOARD OF MANAGERS OF THE SOUTH CAROLINA CONFERENCE, MISSIONARY SOCIETY.

The Board of Managers of the Missionary Society of the South Carolina Conference, in presenting their Annual Report, congratulate the Society upon the success which has crowned their past efforts, and the cheering prospects which open before them for the future. In reviewing the history of our missionary operations from their commencement to the present time, we behold inscribed on every page manifest tokens of the divine approbation. "The Lord of Hosts hath been with us; the God of Jacob hath been our refuge." He has most graciously sustained the Missionaries in their arduous toils; and although several of them have suffered severely the past year from the attacks of disease, yet their valuable lives have been spared; and not one who has been engaged in this glorious work has fallen. Like faithful sentinels placed at the most hazardous points—fearless of surrounding dangers and of opposing foes, they have maintained their posts, counting not their lives dear unto them so that they might win souls to Christ, and advance the interests of his cause. This is the noble work of noble and generous hearts! Nor have they laboured in vain. They have solved for the world the skeptical enigma, so inexplicable to infidel minds, that the grace of God, through the gospel of our Lord Jesus Christ, is not only the most efficient but the surest and *only* effectual remedy to improve the moral and natural condition of man. That it is here and here only we may expect to behold all men "free and equal." That God is not the God of the Jews only, but also of the Gentiles; that he is not the God of the white man only, but also of the black man. Let others in the heated enthusiasm of a false and misguided philanthropy endeavour to break up the foundations of civil society; let them sow broad cast all over the land the seeds of discord and discontent. Let them impugn our motives—defame our characters—and stigmatize us with the reiterated epithets of "*disorganizers*"—" *schismatics*" and, "*lovers of evil*." "Our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world." Our work is too high, too holy, too sacred and urgent for us to waste our time in bandying words with our accusers. The gospel, that bringeth glad tidings to all, is the blessed legacy of Christ to the world!

and especially to the poor in the earth. To them it emphatically belongs in all its saving energies, and in all its gracious influences. And they must have it. They have had it.—Blessed be God, they have it still. And, by the help of the Lord, they shall continue to have it unto the end. We have pledged ourselves to this, and we intend by the grace of our Lord Jesus Christ aiding us, to keep this sacred engagement inviolate, as long as the poor are to be found in the land. We stop not to enquire about difficulties, privations, sacrifices, dangers or death! These lost sheep of the house of Israel must be searched for by the good shepherds, and brought into the fold, wherever they may be found.

The accounts received from the various mission-fields within our conference district are such as should swell our hearts with the liveliest emotions of gratitude to God for his continual approbation of, and his abounding grace manifested towards, this department of our work. And we invite your special attention to the particular state and condition of each mission, as reported to us by the missionaries.

1. *Savannah River Mission*, served by Revs. Daniel D. Cox, and Joseph Warnock, includes 20 plantations in its bounds, and numbers 540 church members, and 259 children under catechetical instruction. This mission continues to be in a prosperous state.

2. *Edisto, Jehossee and Fenwick Islands Mission* has been committed to the pastoral care of Rev. Charles Wilson, who reports it to be in a very flourishing condition. And your Board strongly recommend the appointment of an additional missionary to this inviting field of labour. There are eleven plantations served with regular preaching, 370 church members, and about 150 children catechised.

3. *Beaufort Mission*. Rev. W. C. Kirkland has served this mission the past year. It embraces 15 plantations, 221 coloured members and 212 catechumens, and is considered as still worthy of our confidence and support.

4. *Pon Pon Mission*, Rev. Paul A. M. Williams, Missionary, includes 8 plantations visited weekly, 180 children under religious training, 589 in full connection, and 73 on trial, making the aggregate of church members to be 653, and showing an increase of 105 over the preceding returns.

5. *Pocotaligo Mission*. Rev. Andrew J. Green reports 314 church members, 157 children catechised, and six plantations served. We deem it advisable, and do therefore

recommend that this and the Beaufort Mission be united.

6. *Combahee and Ashepoc Mission* has had the services of the Revs. John R. Coburn, and Robert P. Franks, and is said to be in a healthful state. It numbers 545 in full connection, 394 on probation, making 939 church members, 340 catechumens, and 10 appointments which have been regularly filled once in every two weeks.

7. *Cooper River Mission*. Rev. Abraham Nettles has occupied this field; who reports 8 plantations served, 35 white, 493 coloured members, and 121 children catechised. There is also a Sunday school attached to this mission, having 3 teachers and 35 scholars. And although it has had some embarrassing circumstances to contend with, we are still encouraged to continue our efforts in its behalf, and confidently to expect brighter prospects for the future.

8. *Congaree Mission*, Revs. Samuel Townsend, and J. C. McDaniel, Missionaries. There are on this mission 8 appointments, 15 white, 388 coloured members, and 320 under catechetical instruction. Its patrons have expressed their continued confidence in the missionaries, and their earnest desire for its continuance. We recommend that one preacher be sent to this work the ensuing year.

9. *Waterce Mission* has been under the pastoral oversight of the Revs. J. W. Wellborn, and Williamson Smith. Here we have 3 churches, and the prospect of two more to be built the ensuing year, 30 plantations served, 35 white, 847 coloured members, and 499 children catechised. The missionaries in their report say, "although we have had no special revival of religion during the year, yet we have had peace, and we believe there is a gracious religious influence operating in all this region of country; and that the planters feel a deep interest in the moral instruction of their people."

10. *Pee Dee Mission*. Rev. G. Bailey, a local preacher, has supplied this mission, who reports its prospects as good, and its state sound and healthful. It numbers 250 church members, 200 children taught, and includes 6 plantations in its limits.

11. *Manchester Mission* has been under the charge of Rev. Sherrod Owens, a local Preacher, it numbers 43 white members and 459 coloured, with 207 children catechised. We recommend that this mission be added to the Santee Circuit.

12. *Santee Mission*, Revs. Cornelius McLeod and Wm. H. Fleming have labored on this mission. It embraces 12

plantations, 507 church members, 257 children under catechetical instruction, and is considered to be in a healthful state.

13. *Sampit Mission*, served by Rev. S. P. Taylor, has 240 church members, and 328 catechumens; its state is reported as being sound and encouraging.

14. *Black River and Pee Dee Mission*, served by Rev. Charles S. Walker, embraces 17 plantations, and numbers 24 white and 1056 coloured church members, with 350 children under religious training. Such are the encouraging prospects and prosperous condition of this mission, that we deem it highly necessary that an additional missionary be sent to labour there.

15. *Waccamaw Neck Mission*. Rev's. John A. Minick and Wm. Carson have been employed on this mission. There are 8 white—545 coloured members, and 500 children catechised. It continues to be in a sound and healthful state.

16. *Cape Fear Mission*. Rev. Morgan C. Turrentine has laboured in this field. It is regarded as being in a very promising state. The congregations are large, serious, and attentive, affording evident signs of spiritual improvement. And the calls for enlarging are so strong and urgent, that we strongly recommend the employment of an additional labourer on this interesting mission—which includes 25 plantations—and numbers 23 white and 374 col. members, with 311 catechumens.

This account exhibits an aggregate of 16 missions, 210 plantations served, by 22 missionaries, 158 white and 8723 coloured members, 4426 children under catechetical instruction. There is, in the bounds of these Missions, a coloured population of about 50,000 souls.

The Board have unanimously agreed to recommend to the Society the establishment of the four following new Missions:

1. *St. Matthew's Mission*, on the West side of the Santee river lying in St. Matthew's parish, S. C.

2. *Flat Woods Mission*, embracing what is called the flat woods of Abbeville district, S. C.

3. *Cheraw Mission*, in the neighbourhood of the town of Cheraw, S. C.

4. *Charleston German Mission* to the German population of the city of Charleston.

They have also recommended, and the Conference unanimously adopted, the following alterations in the constitution of the Society, in order more fully to accommodate it to the organization of the M. E. Church, South, viz.

1. Add the word "*South*" to the title of the Society, in the 1st article.

2. In the 2d article, strike out all after the word "assist," and insert instead, "*the parent Society, to extend its missionary labours in the United States and elsewhere.*"

3. Add the word "*South*," at the close of the 3d article.

4. Art. 6. Strike out all after the words "drafts of the," and insert instead "*Bishops, in accordance with the 2d article of this constitution.*"

In conclusion, it will be perceived that if the recommendations of your Board be carried out we shall have the increased expense of supporting 4 new missions and 6 more missionaries than heretofore. A great and effectual door is now opened before us, through which a ready access may be had, without let or hindrance, to the vast multitudes of coloured people living in the bounds of our own Conference. Shall we enter it? Shall we draw back? Can we hesitate? The God of salvation bids us "Go! enter it." The Redeemer of sinners commands us, "Go!" The Holy Ghost anointing us for the work whispers, "Go!" The love of Christ constraining us, echoes the word, "Go!" The Methodist Episcopal Church, South, repeats the command, "Go!" And as ministers of the gospel, filled with the gushing benevolence of Bible christianity, we most cheerfully respond, We will go! "In the name of the Lord of Hosts we will set up our banners," and we wish no higher honour—no greater eulogy—no finer epitaph, than to have it inscribed upon our tombs after the last battle of life is fought and the victory won: Here lies a missionary to the blacks, "who died at his post." Respectfully submitted.

REPORT OF THE COMMITTEE ON THE WORK OF EVANGELIZING THE PEOPLE OF COLOUR.

The Committee to whom it was referred to consider of and report a plan for the more general prosecution of the work of evangelizing the people of colour within our bounds, offer the following:—

REPORT.

1. That deeply impressed with the importance of the subject referred to them, and the greatness of the interests which your committee have not deemed it expedient to adventure on any scheme which might suggest itself as a plausible experiment, but recommend the adoption of such items only, as have been indicated by experience, and which admit of no

doubt as to their suitableness for the promotion of the great object we have so much at heart. The sum of what we propose for your present action, is, to pass a resolution defining what should constitute any field missionary ground, as distinguished from the circuits. To point out the service which ought to be performed by the circuit preachers, and the local preachers and exhorters, generally. To engage the care of the quarterly conferences; and to arrange for the prevention of any possible difficulties concerning members or preaching-places, or respecting the employment of some particular preacher at some one place, when it may be thought to subtract unduly from the work in general.

2. You thus perceive that your committee have no plan to propose for the internal regulation of the missions apart from the circuits; but what they have to propose, is, a plan for the general enlistment of our whole ministry, (including local preachers and exhorters,) in the work before us. With regard to the missions as a distinct department, we deem it sufficient, for the present time, to repeat an expression of your sense of the importance of catechetical instruction, both for adults and children; and to fix a minimum for the proportion of time which a missionary ought to employ in active labours among his people.

3. But your committee consider that the duty of our ministry towards the coloured people cannot be discharged by the detachment of any number of ministers as missionaries in particular districts, whilst there exists among the same class in other parts of the work, a crying deficiency of ministerial service. No diligence of the missionaries can supply this deficiency, nor atone for the least remissness on the part of those who minister in the circuits and stations. The duty to be done is binding on all, according to their ability; and it is binding on all, as they are severally able, with the same force of indispensable obligation.

4. Enough has been done to demonstrate the utility of our labours, and to prove that being instructed in the principles of Christianity, and believing with all his heart that the holy Scriptures form the only rule of faith and practice, the product will be the same in all men, whether bond or free, black or white. And if it has been complained that the religion of the black man is apt to be a passion, wanting of principle and consistent fruits, the complaint, as far as it has had any foundation in truth, might have been retorted on the complainants, who have

looked for fruit without needful cultivation, and required the religion of the Bible of those who were not furnished with a knowledge of its doctrines. This knowledge, so indispensable to all, we are bound to communicate as extensively as we can. To do so, is the very burthen of our calling. It is preaching the gospel to the poor with emphasis. And if we may suppose a difference to exist at all between man and man, as regards the stress of our obligation to minister to all men, we must suppose it is in favour of him who is without the Bible.

With these views, your committee recommend the adoption of the following resolutions. To wit:—

I. *Resolved*, That, we are more than ever convinced of our bounden duty, and feel it deeply at heart, to preach the gospel to the slaves throughout our country, and, in doing so, to adapt our ministrations to their peculiar wants, that we labour not in vain. And we exhort the missionaries, who stand foremost in this godly work, to take courage, to be diligent, using plain language (but never what is mean and broken) as well in their sermons and exhortations, as in their ordinary intercourse with their people, teaching them patiently and with great pains the way of life. And in view of the greatness and difficulty of this work, we repeat to them the expression of our decided judgment that too much of their time can hardly be devoted to catechetical instruction, both to adults and children; and we add, that this, in connection with preaching and visiting the sick, must make it necessary for a missionary to be employed not less than four or five days in every week, continually, if not all his time.

II. *Resolved*, That, as a general rule, for our circuits and stations, we deem it best to include the coloured people in the same pastoral charge with the whites, and to preach to both classes in one congregation, as our practice has been. The gospel is the same for all men, and to enjoy its privileges in common, promotes good will. Nor is it a valid objection that the coloured people are illiterate. Preaching ought to be plain, and it may be "*in demonstration of the Spirit and of power.*" At least of all might we make allowance for that vile abuse of preaching which affects "excellency of speech" with a jargon of bombast and sounding nonsense.

III. *Resolved*, That, at all our preaching-places, where galleries, or other suitable sittings, have not been provided for the coloured people, or where the galleries, or other sittings provided for them, are insufficient, we consider it the duty of our brethren

and friends to provide the necessary accommodation, that none may make such neglect a plea for absenting themselves from public worship. And we desire the preachers to use their influence to induce our brethren and friends to fulfil their duty herein; and also, to exhort the coloured people, at every place, to attend public worship at the meeting-houses, with the whites.

IV. *Resolved*, That while it is due to public decency to seat the coloured people by themselves, apart from the whites, it is nevertheless our duty to hold forth, on all occasions, the one only Saviour, and the one only way of life, with equal directness to all alike, and to afford, as far as in us lies, equal facilities of Christian edification to both classes of our hearers. And we therefore advise, that, at our camp meetings, such accommodations be furnished at the back of the stand, or pulpit, as shall be convenient for prayer meetings with the coloured people, after preaching, as is usual with the whites in front of the stand. And that one, or more, of the preachers be appointed, from time to time, by the presiding minister, to conduct such prayer meetings, with the assistance of the coloured leaders.

V. *Resolved*, That in view of the present position and circumstances of the church and the country, requiring more to be done than the itinerant ministers can possibly do for the evangelization of the coloured people, we deem it of the greatest importance to enlist the zealous co-operation of our brethren the local preachers and exhorters, in some plan which shall engage, more generally and efficiently than heretofore, the efforts of our entire ministry in this great work. And that our efforts may be the more successful, and to prevent any derangement or want of harmony in the prosecution of the work, we propose to be governed by the following regulations. To wit:—

Item 1. That those parts of the country, only, shall be occupied by missionaries, to be supported by the missionary funds, which are not within reach of our stations and circuit appointments. And that if in the progress of the work, the preaching places of any mission and circuit or station shall approximate so near together as that the people might be served by either, such place, or places, shall be yielded to the circuit or station unless the quarterly conference judge otherwise.

2. At all our Sunday appointments in the circuits, where there are many slaves, or where any considerable number can be induced to attend, and whether the preacher for the day be itinerant or local, we advise that a meeting be held chiefly for

the purpose of catechetical instruction, both for adults and children. And that those who have been admitted on trial in the church, be especially required to attend, that they may learn to answer understandingly the questions to be propounded to them at baptism, and come to some competent knowledge of Christian doctrine before they shall be taken into full connection.

3. At the first quarterly meeting in each of the circuits, if not sooner, and from year to year, the preacher in charge shall arrange with the local preachers and exhorters of the circuit a plan of Sabbath appointments for the year, and report it to the quarterly conference, so as to secure as many Sunday appointments as possible at those places where the coloured population is numerous, and the travelling preachers have their appointments on week days.

4. At those preaching places where local preachers attend on Sabbath days and the circuit preachers in the week, the preachers in charge of the circuit shall engage some one of them to act in his stead in the admission and trial of coloured members of the church. And such local preacher shall inform the preacher in charge, from time to time, of all that is done, that it may be reported to the quarterly conference, as the discipline directs. And we advise, moreover, that wherever a suitable person, who is zealous for God, can be obtained, a white leader be appointed to superintend the coloured classes, with the assistance of the coloured leaders, at every place.

5. In neighbourhoods where the blacks are very numerous, if individual proprietors, owning many slaves, are not satisfied that enough can be done for them at the circuit appointments, and choose to employ some local preacher to serve them at their plantations, it may be done with the consent of the quarterly conference. But in all cases, we advise that any special service thus rendered at plantations, in the neighbourhood of our circuit preaching places, be not suffered to interfere in any way with the regular public service, but that it be performed before public service, or after the people have returned home.

And your committee further recommend that so much of the above report as you shall judge proper to adopt, be forwarded by your Secretary to the ensuing General Conference, with a request, as from you, for that body to consider the whole subject, in order to such action as shall be deemed proper in view of the wants of the work in all parts of the connection.

And that the same be also published with the minutes of this conference, and in the Southern Christian Advocate.

All of which is respectfully submitted.

W. CAPERS,	} <i>Committee.</i>
W. M. WIGHTMAN,	
A. M. FORSTER,	
HENRY BASS,	
SAMUEL DUNWODY.	

REPORT ON THE BIBLE CAUSE.

The Committee of the S. C. Conference on the Bible cause beg leave to report in part:

That they are deeply impressed with the great importance of this scheme of Christian benevolence. The object of the American Bible Society has long since received the cordial concurrence and warm commendation of this conference, and of the whole Methodist Church. Regarding, as all Protestant Christians do, the general circulation of the Bible among the people, as of indispensable importance, your committee fear that it has not occupied so prominent a place as a part of our great system of religious operations, as it justly deserves.

We attach a high consideration to the christian ministry, and to our missionary labours as part of that ministry; and yet how essential is it to the large and permanent success of that ministry, that the *Word of God* be in the hands of *all* our reading community? The word which is preached may be forgotten; the principles which have been inculcated may be lost sight of or corrupted; the impressions which have been made may be dissipated or resisted; but where the Bible is at hand to be consulted by the awakened sinner and the penitent enquirer, how much greater is the probability that those awakenings and convictions will be increased and strengthened?

The instability of religious character so often noticed and deplored, and the delinquencies and defections of young converts, are doubtless, in great part, to be attributed to a neglect of the Bible. The cause of apostacy in the Christian church might be well bewailed in the prophet's words, "My people are destroyed for lack of knowledge." If the Bible contains, as we are persuaded it does, directions, plain and sufficient, for every season of trial and every occasion of temptation—if its promises are a sure support in the hour of

human weakness and misfortune—if the divine assurance has been given, that God's word shall not return unto him void—if, in a word, the Bible be God's own word, given to be a light unto the world, how imperious is the obligation of the church to circulate it every where and by all means.

Your Committee would not be understood as depreciating any other system of Christian benevolence, nor as depending alone upon the distribution of the Bible for the conversion of the world. They would not relax one nerve that is strung for noble exertion in the wide field of christian enterprise, but they would direct every mind to the Bible as God's own appointed means for the illumination of the human mind, for the correction of all its errors, and as the great and only standard of moral truth. It is worthy of observation that the progress of spiritual christianity in its holiest influences and noblest developments, has in some sort been commensurate with the extent of Bible distribution. Within the last forty years, the era of Bible Societies and Bible distribution, the progress of religion in the world has been almost unparalleled. The minister, the missionary, the catechist, all look to the Bible as their source of knowledge, and their instrument for conveying the truth, and sealing their instructions, their counsels and their admonitions. For, when the voice of eloquent persuasion is hushed in the silence of the grave, when the consecrated house of worship has fallen into decay and ruin, and all its glorious associations are forgotten, when the pealing notes of Zion's songs have died away upon the distant winds, the word of God is still there, with all the richness of its early promise, with all the strength of its heavenly truth, with all the pathos of its divine inspiration, with all the baptism of its own Holy Spirit. "For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away, but the word of the Lord endureth forever."

In order therefore, to give to this subject the prominence which it merits, your committee recommend to the conference the adoption of the following resolutions, viz:

1. *Resolved*, That this conference continue to entertain a high consideration of the zealous labours and noble design of the American Bible Society.

2. *Resolved*, That we cordially welcome the Financial Secretary of the American Bible Society, on the occasion of his visit among us.

3. *Resolved*, That an annual Bible anniversary be held at each session of this conference, and that the committee on the Bible cause of the preceding conference be charged with all the arrangements necessary therefor.

4. *Resolved*, That we will continue to take up a collection on all our circuits and stations, in behalf of the American Bible Society, during the present year and report the same at the ensuing conference.

5. *Resolved*, That we will co-operate with the various Bible Societies within our bounds, which are in connection with the American Bible Society, in supplying the destitution which may exist among us.

All which is respectfully submitted,

WHITEFOORD SMITH.
WILLIAM MARTIN.
CORNELIUS McLEOD.

Fayetteville, N. C., Dec. 12, 1845.

RESOLUTIONS ON DIVISION.

On the subject of the division of the Church, and the organization of the Methodist Episcopal Church, South, the following preamble and resolutions were unanimously adopted, viz.:

Whereas the South Carolina Conference did, at its last session, elect delegates to the Louisville Convention, under a solemn conviction of the necessity for a separate organization of the Southern Conferences, growing out of the doings of the General Conference of 1844, and

Whereas the Convention aforesaid did, after full examination, proceed to organize a new connection of the Southern Conferences in entire accordance with the provisions of the plan of separation adopted by the last General Conference: and

Whereas the provisions of the plan aforesaid make it necessary that the travelling preachers should adhere North or South, according to their own free election; therefore

Resolved, 1. That we heartily approve and fully sanction the proceedings of the Convention at Louisville in forming a separate organization under a Southern General Conference jurisdiction, and known as the Methodist Episcopal Church, South.

Resolved, 2. That we do adhere to the M. E. Church,

Resolved, 3. That hereafter all the proceedings, journals, and records of the So. Ca. Conference be in the name and under the style of the South Carolina Conference of the Methodist Episcopal Church, South.

Resolved, 4. That we take great pleasure in giving a public and official approval of the acts of Bishops SOULE and ANDREW, both at the General Conference of 1844 and ever since, and while we sympathise with them in the trials and afflictions to which they have been subjected we shall always hold their persons and character in veneration, assured that their firmness and adherence to disciplinary law has gone far towards the preservation of the integrity of Southern Methodism, and the safety and furtherance of the gospel in the Southern Conferences.

Resolved, further, that until our General Conference shall have found it necessary to establish a Book Concern for the M. E. Church, South, separate from the Book Concern as now known, and *provided* the regular dividends are paid to the Southern Conferences and to Bishops Soule and Andrew by the Agents, until the General Conference of 1848,—we will continue and not remit our labours to sustain that Concern, in hope that under the good Providence of God it may yet prove a bond of peace and fellowship between the Northern and Southern divisions of the American Methodist family, notwithstanding the necessity of their being placed under separate jurisdictions.

RESOLUTION ON DEFICIENCIES.

Resolved, That we earnestly and kindly call the attention of the quarterly conferences and the Stewards of circuits to the fact that the allowances of the preachers are lamentably deficient, so that all our conference resources leave a final loss of more than half of what the Discipline allows as quarterage, while in many cases, still less is contributed for table expences. This is ruinous and cries loudly for amendment. We therefore advise that at the first quarterly conference, if not sooner, the stewards of each circuit appointment apportion among themselves the preaching places of the circuit, and when the demands on the circuit shall have been ascertained, and it has been concluded what part each congregation ought to make up, that the stewards lose no time in the congregations severally assigned them to get the necessary sums subscribed, and afterward collected.

FAST DAYS.

Resolved, That the last Friday in April and in October be set apart for fasting and prayer in all our Churches: and that on those days there be public worship by preaching or prayer meetings at every place: and that on the day in April, prayer be especially made for the pouring out of the Spirit on the Churches, and an increase of labourers for the gospel harvest.

A COURSE OF STUDY.

For the Itinerant Probationers and Deacons of the Methodist Episcopal Church to be uniformly observed in all the Annual Conferences, as provided for by the late General Conference.

FIRST YEAR.—The Bible as to *Doctrines*, with reference to Wesley's Notes, the Bible Dictionaries, and Commentaries of our own publication; Concordance; and Gaston's Collections of Sacred Scriptures. Wesley's Sermons; Fletcher's Appeal and Christian Perfection. English Grammar and Composition.

SECOND YEAR.—The Bible as to *Ordinances or Sacraments*. Reference books the same as the first year. Watson's Life of Wesley; Bishop Watson's Apology; Fletcher's Christian Perfection. Methodist Discipline. Geography. Composition.

THIRD YEAR.—The Bible as to *History and Chronology*. Reference books as before. The first and second parts of Watson's Institutes; Gregory's Church History. Rhetoric. Written Essay or Sermon.

FOURTH YEAR.—The Bible generally. Reference books the same. The third and fourth parts of Watson's Institutes. Powell on Apostolical Succession; Old Christianity contrasted with the novelties of Popery, by Gideon Ousley. Logic. Written Essay or Sermon.

The foregoing Course is considered obligatory upon the several classes of candidates. The following is for such as have ability; time and inclination to accomplish more, on which, or any part of it, such only as desire it should be examined.

MISCELLANEOUS DEPARTMENT.—The Bible continued.—Fletcher's Checks; Life of Dr. Episcopus; Mosheim's Church History; Dr. Elliott on Romanism; D'Aubigne's History of the Reformation; Butler's Analogy; Natural Philosophy; Moral Philosophy; Civil History. And if any desire to proceed still

farther, they can include in their course other sciences and the dead languages, aided by the best authors, and such private instruction as may be within their reach. JOSHUA SOULE.

COMMITTEES OF EXAMINATION.

1st. Year. The Bible, R. J. Boyd. Wesley's Sermons, W. C. Kirkland. Fletcher's Appeal, Henry Bass. English Grammar, P. A. M. Williams. R. J. Boyd, Chairman.

2d. Year. The Bible, N. Talley. Watson's Life of Wesley, Chas. Wilson. Watson's Apology, Wm. P. Mouzon. Fletcher's Christian Perfection, D. G. McDaniel. Geography Charles S. Walker. Composition by all the Committee. N. Talley, Chairman.

3d. Year. The Bible, William M. Wightman. Watson's Institutes, 1st and 2d parts, P. G. Bowman. Church History, H. Spain. Rhetoric, H. A. C. Walker. Essay, by the whole Committee. W. M. Wightman, Chairman.

4th Year. The Bible generally, Wm. Capers. Watson's Institutes, A. M. Forster. Old Christianity against Papal Novelties, Charles Betts. Logic, S. Dunwody. Essay, by the whole Committee. W. Capers, Chairman.

JAMES O. ANDREW.

THE TRUST FOR THE RELIEF OF THE SUPER-ANNUATED OR WORN-OUT PREACHERS, AND THE WIDOWS AND ORPHANS OF PREACHERS.

Board of Trustees.—W. M. Wightman, Chairman; R. J. Boyd, Secretary; Thomas E. Leadbetter, Treasurer; D. Derrick, H. A. C. Walker and J. W. Townsend, Managers.

The Treasurer holds in Bonds, Notes, &c., \$5,363.75. The interest of the past year is \$324. Appropriations to seven necessitous cases \$125.

FUND OF SPECIAL RELIEF.

Trustees.—W. Capers, Chairman; B. English, Treasurer; N. Talley, Secretary; S. Dunwody, H. Bass, D. Derrick, and W. Crook.

\$300 appropriated to the relief of eighteen cases.

REPORT OF THE TREASURER OF THE MISSIONARY SOCIETY OF THE S. C. CONF.

W. M. WIGHTMAN, Treasurer, in account with the Missionary Society of the S. C. Conference.

1845

DR.

FROM MISSIONS.

Savannah River, by Rev. D. D. Cox.—Col J M Chisolm \$50, Dr W C Daniel 50, Hon D E Huger 50, R P Smith Esq 50. J J Smith Esq 40, T Hardee Esq 15, J A Smith Esq 25. Estate of H Taylor 20, Mr J G C Rogers 5, Mr J Ferguson 5, A friend 5, Mr A Chambers 2, Mr V Courtney 2.—\$319.

Bainbridge, by Rev W C Kirkland.—Dr B B Sams 25, Mrs Robt Means 30, Dr T Fuller 45, J J Smith Esq 40, Mrs Sarah Campbell 20.—\$160.

Pocotaligo, by Rev A J Green.—F G Fraser Esq. \$60, Robt Chisolm Esq. 80, Edward Barnwell, Esq. 20.—\$160.

Pon Pon, by Rev P A M Williams.—Charles Baring Esq. \$75, Miss Mary Seabrook 70, Col Lewis Morris 50, Mrs A H Manigault 50, Mrs A Morris 50, J W Faber Esq. 50, Maj H S King 20, Estate of R S King 10, Capt K B King 10, Dr S F King 10, A M Boyle Esq. 10, F L De Son Esq 10, W J White Esq. 10, Mr H M Lowry 5, Mr. Young 2, H Bing (col'd) 5, The Misses Seabrook 100, (for last year).—\$537.

Edisto Island, by Rev C Wilson.—His Excellency Governor Aiken (for last year) \$150, Major Murray 100, J J Mikell, Esq. 100, Mrs. P Mikell 25, Edward Whaley, Esq. 100, Jos B Seabrook, Esq. 25.—\$500.

Combahee and Ashpoa, by Rev J R Coburn.—Charles Baring, Esq. \$75, Edwd Lowndes, Esq. 50, Mrs A S Smith 25, T M Rhett, Esq. 18, A W Burnet, Esq. 16, Mrs. Gibbs 16, A friend 1.—\$201.

Cooper River, by Rev A Nettles.—W Bell, Esq. 20, Hon T Bennett 20, W Tennent, Esq. 12, P G Stoney, Esq. 10, Mrs Isaac Ball 10, S D Vandrum, Esq. 10, Mrs. M Prioleau 10, Dr C L Desell 10, Donation by a Lady 10, A Nettles 5, collections at several churches, \$43.31.—\$165.31.

Santee, by Rev C McLeod.—J H Ladson, Esq. 30, W Horry, Esq. 25, A Jobaston, Esq. 15, Estate of Pringle 20, Hon H Deas 20, Mrs. A. D. Lowndes 20, W B Pringle, Esq. 10, Maj J R Pringle 10, Mr. E M Doat 10, Mr J H White 5, Mr. J K Munnerlyn 5.—\$180. And \$30 from W R Maxwell, Esq. after the report was made out.

Sampit, by Rev S P Taylor.—Francis Withers, Esq.—\$300.

Black River and Pie Dee, by Rev. C. S. Walker.—Hon. R F W Alston \$50, J H Alston 50, F Weston, Esq. 25, J Exum, Esq. 20, J R Easterling Esq. 20, W R Sparkman, Esq. 10, E P Coachman, Esq. 10, F Green Esq. 5, Estate of Jayroe 5, Donation by a Gentleman 30, J B McDaniel Esq. 5, D L McKay, Esq. 5.—\$235.

Waccamaw, by Rev J A Minick.—Col. J J Ward \$200, Francis Withers Esq. 100, Charles Alston, Esq. 100, W A Alston Esq. 100, Col. F Huger 20, J Lebruce, Esq. 15, Mr. H J Thompson 10, Mr. S Jones 10.—\$555.

Congaree, by Rev. S. Townsend.—Col. Wade Hampton \$100, B F Taylor Esq. 25, Mrs. Gov. Taylor 25, Major T Davis 20, Misses N and C K Arthur 20, Maj J Threewits 15, J Goodwin, Esq. and Lady 8, W Geiger, Junr. 5, Major A P Vinson 5, Mr. F Likes, Sen. 5, Mr. J E Roes 5, Mr. J Likes 5, Mr. J Lee 5, Mrs. Kinser 3, Mr J Dent 2, Public Collections 36.70.—\$247.00.

Wateree, by Rev J H Wellborn.—Major J M DeSaussure \$50, Col J

Chesnut, Senr 40, Thomas Lang, Esq. 25, J. Little, Esq. 20, L. Boykin and Lady 20, J. C. Doby Esq. 20, Captain B. Boykin 20, Mrs. Ellen Chesnut 20, Messrs. Haile and Mathieson 20, Mrs. H. Engglish 15, T. J. Ancrum, Esq. 15, Messrs. S and J Hurst 15, Dr. W. S. Burgess 15, W. J. Ancrum, Esq. 15, Col. J. English 15, J. W. Arthur, Esq. 10, Mrs. S. Ciples 10, Col. Chesnut, Jr. 10, Estate of Lucius 10, Dr. J. Milling 7, S. P. Thompson, Esq. 5, B. Prescott, Esq. 5, B. McCall, Esq. 5, W. D. Hogan, Esq. 5, Wm. Thompson, Esq. 5, Mrs. E. Thompson 2, Mr. M. Jenkins 2, Mr. T. Wallace 2, Dow & Davis 1.25, Mr. R. L. Christmas 1, Mr. W. Brockington, Collection at Good Hope Church 9.25. — \$415.50.

Pie Dee, by Rev G. Bailey, S. F. Gibson, Esq. 50, J. N. Williams, Esq. 20, Witherspoon, Esq. 20, Mrs. McClenaghan 10, Mr. S. S. Ervin 7. — 107.

Manchester, by Rev S. Owens, Contributed by various persons, names not furnished, 105 12.

Cape Fear, by Rev M. C. Turrentine. — D. L. Russell, Esq. 40, Dr. F. J. Hill 30, Capt. S. Potter 20, J. H. Watters, Esq. 20, Dr. J. Bellamy 20, Dr. A. J. De Rossett 10, Mrs. C. G. Mears 10, W. Hankins, Esq. 6, J. G. Hall Esq. 5, Capt. H. N. Howard 5, R. Gibbes, Esq. 5, A. D. Young, Esq. 5, R. Quince, Esq. 5, J. Swann, Esq. 5; a Lady 3; a Gentleman 4.83. — 193.83.

FROM STATIONS.

Charleston: Bethel Church, by Rev. C. H. Pritchard. — Donations \$218.75, Public Collection 58.93, Monthly Prayer Meeting 19.14, Juvenile Missionary Society 57.75, White Classes, cent-a-week 39.37, Coloured do. cent-a-week, 162.83, Public Collections, coloured 39.48, To educate an Indian boy, to be named William Capers 30, To constitute Rev. C. H. Pritchard and Lady life members of Conference Missionary Society 20, May Collection among Whites 23. — \$609.25.

Cumberland Church, by Rev S. W. Capers. — Monthly Prayer meetings 26.75, White classes 6.56, Public collection in July 37.14, Dr. W. Michel, Miss. box coloured Sunday school 2.63, Monthly coloured collections 34, collected by Miss Guyness 7.10, by Mrs. H. Hill 1.75, by Mrs. G. Birch 3, by Mrs. M. E. Wilson 20, by Mrs. Hanahan 10, H. A. Mullings, L. M. 10, S. Chapman, L. M. 10, Mrs. M. Just 5, Miss M. Furchiss 3, Avails of pancy work by do. 3, Donation by a gentleman 5, W. H. McDonald 5, Mrs. E. Hahnbaum 5, Mrs. Taveau 10, F. Burrows 1, Four coloured persons 2.50, Class collections (whites) 13.75, Monthly concert 8.01, Public collection 84.30, Monthly coloured collection 22.26, Public collection (coloured) 60.25, Coloured Sunday school box 2, Juvenile Missionary society, to name an Indian boy, Wm. C. Kirkland 31.50, A friend to make Aaron C. Smith, L. M. 10, S. J. Wagner 5. — \$418.50.

Trinity Church, by Rev T. Huggins. — Contributed by whites \$114, Public collections coloured society 65.40, by coloured society to make Rev T. Huggins and Lady life members of the Missionary society of the M. E. Church, South 40, from same to make two children of Rev T. Huggins life members 20, from same a memento for Richard Holloway and Ben Nordbeck, decd. 47, from P. R. Shackelford, Esq. in part collections made in the coloured Sunday school 45, Sundry collections through B. Jenkins 71.56, Free coloured female Missionary society by M. Langdon, Tr. 81, Capers' Miss. society 20.75. — \$504.71.

St James' Church, by Rev D. Derrick. — \$60.

Columbia, by Rev J. H. Wheeler. — Public collections \$123.50, Collections in white classes 144.16, Donations 94, From Mrs. A. Maybin to make

W. T. Clarke L. M. 10, from coloured classes 34.34, Collections in Sabbath schools, one half for China, 26, Juvenile female Miss. soc. for China 12, Jan. and July dividends on Miss. stock through R. Bryce, Esq. 17.50. — \$461.50.

Wilmington, by Rev W. Martin. — Collections in white classes 25.84, do. in coloured classes 51.13, May collections 34.81, Extra collections whites 15.66, do. coloured, 12.08, Donations to educate an Indian boy to be named Joshua Soule 30, do. an Indian boy to be named J. O. Andrew 30, coloured congregation to make Rev J. Jennett life member 10, do. to make Mrs. A. Jennett life member 10, do. to make Rev W. Martin and Lady life members 20, do. in honour of the memory of Rev W. Meredith 10, White Sunday school, including silver butter-knife 15.68, Coloured Sunday school 5.86, Mrs. C. G. Kennedy, for Mission to China 5, from do. for Indian mission 5, Extra donations \$28.28, Pair Sugar tongs 1.75. — \$311.09.

Camden, by Rev W. P. Moulton. — \$208.45, Ladies working society 22.37, By coloured people to educate an Indian boy to be named Bartlett Thomason 30. — \$260.82.

Ch-rax, by Rev A. M. Shipp. — \$133.

Fayetteville, by Rev H. H. Durant. — 113.65.

Georgetown, by Rev W. Crook. — \$42, Miss. society coloured people 43. — \$85.

Greenville, by Rev J. W. Wightman. — \$54.06.

Charlotte, by Rev T. S. Daniel. — Miss. society \$18.25, Sunday school Miss. box 4.25, Sundry persons to make Mrs. Taylor, senr. life member 10. — \$32.50.

Aiken, by Rev D. J. Simmons. — \$20.

FROM CIRCUITS.

Cokesbury circuit, by Rev N. Talley. — Circuit miss. soc. 555, Cent-a-week collections 184.64, Ladies miss. soc. by Mrs. Turpin 54. — \$793.64.

Black Swamp circuit, by Rev H. Bass. — Donations at Union church, 265.28, collections at McFall's camp meeting, part of which were to make Rev H. D. Duncan, Rev D. Derrick, Rev C. A. Crowell, and J. V. Martin and lady life members 118.50, Miss M. C. Ayer, avails of industry 5, Union friendly miss. soc. 6, from May River 10.25, Puyrsburg 4.75, from a little girl 6.91, a little boy 5.46, children's collection 10.54, Miss L. Ayer 2, cent-a-week collections 110.80, May collections 44. — \$5-3.49.

Santee circuit, by Rev W. J. Jackson. — \$371.25, Col. J. Ragin for Indian missions 10, May collections 52.50, Rev J. R. Felder 10, J. R. King 10, J. R. Canteley 10, M. Stettson 5, Mrs. A. Laurens 5, coloured persons by Rev J. P. Felder 5. — \$478.75.

Wadesboro circuit, by Rev S. Leard. — \$222.86, Rev S. Leard to make A. C. Leard life member 10, J. P. Smith to make Miss J. H. Winburn life member 10, from the same to make J. J. Smith life member 10, A. Myers 10, S. W. Neale 10, S. Spencer 10, B. F. Douglas 10, Mrs. M. A. Smith to make Mrs. M. E. Smith life member 10, G. D. Borgan 10, G. Danlap 10, Dr. W. P. Jennings 10, P. Richardson 10, Miss J. H. Winburn to make Miss C. A. Smith life member 10, Mrs. F. G. LeGrand 10, M. Buchanan 10, T. Robinson to make W. W. Robeson life member 10, Maj. S. W. Cole to make G. Threadgill life member 10, Rev W. Barringer 10, life member, Donations 15. — \$417.86.

Orangeburgh circuit, by Rev C. A. Crowell. — \$392.20, from Maj. J. M. Felder for Indian missions, 30. — \$422.20.

Cypress circuit, by Rev T. E. Leadbetter. — Miss. soc. by Col. W. Mellard

Treasurer 332.56, collected from ladies by Mrs A Leadbetter 14 05, donation of a patch-work quilt by do, valued at 10, Mrs Robinson 1, donations for a mission to China 4 50. —\$362.11.

Waltham circuit, by Rev A M Forster, —\$125.63, May collections 154.68. —\$280.36.

Barnwell circuit, by Rev A M Chritzberg, —267.50.

Rockingham circuit, by Rev M Robbins, —\$212.20.

Darlington circuit, by Rev J M Bradley, —Cents-work collections \$39.88, from the following for Indian missions, J M Bradley 10, W King 10, Rev Mr. Fondville 10, Rev R Walford 10, Mrs. E J Byrd 10, Dr. Zimmerman 10, Dr. Miller 10, Col J F Ervin 10, M Dubose 10, Rev N Byrd 5, H Wood 5, Rev J F Elliott 5, J D Price 5, A Woodham 5, L Lawson 5, J W Parrott 5, J Andrews 5, children of W Brockinton 1 00, J Belk 1, Mr. Coulter 1, J Norwood 1, T Caraway 1, J W Owens 3, Dr. R D Hatlee 3, Mrs. A Paulley 3, May collection 11, Rev G Bailey 10. —\$214.97.

Wainsboro Circuit, by Rev. P. G. Bowman, —\$166.25, Proceeds of a Missionary patch, by Rev. Joseph Holmes 10. —\$176.25.

Spartanburg Circuit, by Rev. Bond English, —Rev B Wofford 20, J T Kirby 20, S Bobo 10, Major J E Henry 10, Col. E C Leitner 10, D W Moore 10, J McMackin 10, J Tucker 2, Miss I Wright 2, Mrs. B Wofford 2, Mrs. B English 2, Mrs. J T Kirby 2, Mrs. J E Henry 2, Mrs. Lockwood 2, Mrs. Mullinex 2, Mrs. S Bobo 2, Mrs. J Keast 1.50, Mrs. L Bobo 1, Mrs. J McMackin 2, Mrs. Archer 2, Mrs. Seay 2, Mrs. D W Moore 2, Mrs. Z Cottrell 2, J Wilson 2, W Lockwood 2, Miss M E Leitner 2, Mrs. D Byrings 3, Several persons to make Miss E Wright Life Member 11, Hat Collection 14 60, From other parts of the circuit 34 33. —\$159.43

Pleasant Grove Ct. by Rev E L King, —Of the collections \$32 are to educate an Indian girl to be named Frances Stacy. —164 15.

Edgfield circuit, by Rev A McCorquodale, \$157.62.

Chesterfield Ct. by Rev. J Watts, —82 37, For China Mis. 20, Indian do. 21, Domestic 17. —\$140.37.

Union Circuit, by Rev. I. L. Potter, —48.42 Missy. Society, by B Delay. Tr. 103.31. —\$151.73.

Cooper River Circuit, by Rev. J hn A Porter, \$112.13.

Smithville Circuit, by Rev. D W. Seale, —53.25; by Rev. S. H. Miller, 30.35, Donation, by Capt. Potter 10, Ladies' Working Society of Wayman, by Mrs. Turrentine 16; extra effort at Smithville, by Rev. W Smith 13.56. —\$123.16.

Marion Circuit, by Rev. C. Murchison, —\$105.35.

Rutherford Circuit, by Rev. W. A. McSwain, —73; W L Mitchell life member 10, By young men of Gray's Chapel to make David Gray life member 10 —\$93.00

Lancaster Ct., by Rev W L Pegues, \$70 00,

Newberry Ct. by Rev S Duncody, \$72 40.

Bladen, by Rev S D Laney, \$70 00.

Lenoir Ct., by Rev S Jones, of which \$20 are to make Rev S Jones life member of Parent Society, \$60 68.

Comwayboro, by Rev H E Ogburn, \$53 00.

Centre Ct., by Rev J A McMackin, \$57 15.

Laurens Ct. by Rev W S Hattom, \$55 40.

Black River, by Rev J H Chandler, \$49 25.

Concord, by Rev J H Zimmerman, \$47 45.

Lincolnton, by Rev S W Daves, \$40 00.

Columbia Ct., by Rev D G McDaniel, \$38 50.

Deep River, by Rev M M Michau, for Indian Mis. 23, Domestic 11 30 —\$34 30.

Charlotte Ct. by Rev L Scarbrough, \$31 00.

Montgomery, by Rev J L Shuford 9, by Rev J Stacy 19 68 —\$28 68.

York Ct. by Rev M A McKibben, \$21 15.

Pendleton Ct. by Rev G W Moore, \$20 00.

Morganton, by Rev T W P ostell, \$20 00.

Catawba, by Rev M Puckett, \$19 36.

Paris Mountain, by Rev L M Little, \$20 00.

Greenville Ct. by Rev A W Walker, \$13 00.

Cumberland Ct. by Rev J Parker, \$13 82.

Shelby, by Rev W M Kerr, \$7 00

Pickens, by Rev M Eaddy, \$5 00.

CONTRIBUTED AT THE ANNIVERSARY.

Rev. W. M. Wightman, to make Mrs. W. M. Wightman life member parent society 25, Rev C Betts 25, Rev M Robbins to make Miss M J Sta-back life member parent society 25, Rev W Barringer 25, Jos. P Smith, E-q. to make John and Mary Smith life members Conference Society 25, Rev W L Pegues to make Rufus M Pegues life member parent society 20, Mrs. Ann M Davis 20, J M Robertson 15, life member, Rev N Talley 10, Rev J Stacy 10, Rev Whiteford Smith to make Miss Sarah Hodges life member 10, Rev A McCorquodale to make Mrs. M Shackelford life member 10, Rev W Carson 10, Rev Dr. Lee 10, Rev C S Walker 10 to make Miss Julia E Steele life member, Rev S H Miller 10 to make Mrs. Jane B Miller life member, W S Andres 10, Rev H McClenaghan 10, Rev T S Daniel 10, Simeon Smith 10, Rev R J Boyd 10 to make Elizabeth D Boyd life member, Rev W Martin 10 to make Dr. Bellamy life member, Rev J H Wheeler 10 to make Clifton Wheeler life member, Rev James Jenkins life member 10, Mrs. O'Hellon 10 life member, Rev J W Wellborn 5, Mrs. McLaughlin 5, Rev S D Laney 5, Rev W A McSwain 5, Mrs. L Turrentine 5, Rev W C Kirkland 5, Rev H Bass 5, Rev A M Foster 5, Rev C H Pritchard 5, Rev T E Leadbetter 5, Rev S Leard 5, Rev W S Hattom 5, Rev J A Minick 5, D C Lilly 5, H Lilly 5, Rev H A C Walker 5, A W Steele 5, Rev W Crook 5, Rev P G Bowman 5, Rev D G McDaniel 5, Rev T Huggins 5, Rev T W Seale 5, Rev M Eaddy 5, Avails of industry by Mrs. C McCorquodale 5, Donation by do 70 cts Rev J A Porter 3, Rev D Derrick 2 50, A McLaughlin 2, Rev D Cox 2, Rev L M Little 2, Thos. C Blake 2, From Mrs. Dr. Zemp and Mrs. W J Jackson to educate an Indian boy to be named Wm. Capers 32 06.

From the following to educate an Indian girl to be named Susan Leard, Rev W Barringer 5, Rev W Carson 4, Rev M M Michau 5, Rev W L Pegues 5, Simeon Smith 5, Rev S Leard 5, Cash 5.

One dollar each from following to name an Indian boy Newton Goude-lock, Revs S W Capers, P G Bowman, Dr. Lee, S Miller, J W Kelley, J McDaniel, J P Smith, Wm. Barringer, M McKibben, R K Smith, S D Laney, M M Michau, J Evans, S Jones, J A Minick, T E Leadbetter, D D Cox, J A Porter, S Townsend, M Pucket, C Betts, P McDaniel, B Rose and Lady, T C Blake, H Lilly, A Gillespie, Mr. Pierce, Mrs. M Evans, E Hall, E Hobbes, total \$30.

Two dollars each from the following to make Rev C Betts life member :

32
Rev S W Green, H M Mood, J S Hamilton, G Webster, J G Cook,
total 10.

To make, Rev S Dunwoody life member, Rev's. M Russell 1, J W
Kelley 1, P G Bowman 1, J C McDaniel 1, Cash 6.

Hat Collection 30. Total at Anniversary. 640 26.

ANNUAL SUBSCRIPTIONS.

From the following, Rev Jos. Moore 1, Rev W S Haltom 1, Mrs. A
W Haltom 1, Miss L A Haltom 1.

RECAPITULATION.

From the Missions:	4418 46
" " Circuits and Stations,	9299 86
" " Anniversary,	640 26
" Annual Subscribers,	4 00
	<hr/>
	\$14,362 58

1945.	CR.
Dec. 20. By error in amount transmitted to Tr. last year by Rev G R Talley,	10 00
Paid Drafts of Bishop Andrew in favour of Missions in Charleston, Wilmington, Columbia, Cokesbury and Che- raw Districts,	3073 75
Exchange on uncurrent bills,	3 62
Cash in Treasurer's hands,	11, 275 21
	<hr/>
	\$14,362 58

Dear Mr. C.
I am just beyond
No. 61's Section
again as I have
found them
better.

Yours
J. C. Jones

Bishop William
Casper Presided
over the South
Carolina Conference,
for the first time at its
61st Session, held
at Charleston, S. C.,
January 13-1847;

The picture of the
Bishop, here inserted,
was taken during the
latter years of his life.

Wm. D. Moore





W. Capers Bishop

of the Methodist Episcopal Church South



No Conference

was held in

1846