South Carolina Conference Journal 1856

Methodist Episcopal Church, South. South Carolina Conference

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Minutes of the South Carolina Annual Conference of ministers of the Methodist Episcopal Church, South Nov. 19-27, 1856

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JOURNAL
OF THE
Sixty-ninth Annual Session
OF THE
SOUTH CAROLINA CONFERENCE,
Of the Methodist Episcopal Church South.
HELD IN YORKVILLE, S. C.,
COMMENCING NOV. 19, 1856.

Rev. JAS. O. ANDREW, SUMMERFIELD, Ala., Presiding Bishop.
Rev. PAUL A. M. WILLIAMS, WALTERBORO', S. C., Secretary.

CHARLESTON:
POWER-PRESS OF WALKER, EVANS & CO.
No. 3 Broad Street.
1856.
Conference met on Wednesday morning, November 19th, at 9 A. M., in the Court House, and was opened with religious services by Rev. Bishop James O. Andrew, D.D.

The Secretary of the last Conference called the roll, and the following members were found present, viz:


P. A. M. Williams was nominated and elected Secretary; A. G. Stuey, J. T. Wightman and F. M. Kennedy, Assistant Secretaries.

The hours of 9 A. M. and 1 P. M., were fixed as the hours of meeting and adjourning.

The following Committees were then appointed:


On motion, the Secretary was requested to procure during the year a new Trunk, for the safe-keeping of the Journals and Papers of Conference.

The following resolutions, offered by F. A. Mood, were, after discussion and amendment, referred to a Committee of three, with instructions to report to-morrow morning.

Resolved, That the Journal of this Conference Session be printed with the Minutes.

Resolved, That a Committee of two be appointed to prepare the Journal and Minutes for publication; and that they be directed to issue them for sale at such a price as will cover the expense of their publication, and allow thirty per cent. discount to the preachers; and that 5,000 copies be printed, and that the Committee draw on the Treasurer of the Incorporated Conference.

The Committee—A. M. Chritzberg, F. A. Mood, C. Murcchinson.

The following preamble and resolution was then moved, seconded and adopted.

Whereas, the Governor of the State of South Carolina has, by Special Proclamation, set apart to-morrow, the 20th instant, as a day of Thanksgiving, Humiliation and Prayer, and has invited and exhorted our citizens of all denominations to assemble at their respective places of worship, to offer up their devotions to Almighty God, the Giver of all good: Therefore—

Resolved, That the Conference do adjourn on to-morrow at 11 o'clock, A. M., and that the Rev. Dr. Wightman be requested to preach a Sermon suitable to the occasion before the Conference.

S. Leard, S. B. Jones and W. H. Fleming, were, on motion, appointed a Book Committee.

A letter from Dr. L. M. Lee, of Richmond, Virginia, enclosing sundry accounts for Southern Methodist Quarterly Review, was read, and the accounts placed in the hands of the Book Committee for collection.

The following Resolution was presented and adopted:

Resolved, That a Committee, consisting of the Presiding Elder and Stationed Preachers in Columbia, in connection with Robert Bryce and James D. Treadwell, Esq., be appointed to erect a suitable monument over the grave of the late Bishop Capers, and appropriately to enclose the same.

(Signed,) W. A. GAMEWELL, P. A. M. WILLIAMS.

At this stage, Bishop Andrew made some very appropriate and well-timed remarks to the Preachers, with regard to their conduct and intercourse with the people of the town, when question II was called. [See Minutes.]

Question III was afterwards taken up, [see Minutes;] and, also, Question IV, [see Minutes]—when the usual notices were given out, and the Conference adjourned, with the Benediction by the Bishop.

THURSDAY MORNING, NOVEMBER 20.

Conference met at 9 A. M., and was opened with reading the Scriptures, singing and prayer, by R. J. Boyd, Bishop Andrew in the Chair.

The roll was called, and the following members appeared and took their seats:


The Minute of yesterday were read and approved.

On motion of X. Talley, the calling of the roll was dispensed with after to-day.

Whiteford Smith presented and read the Report of the Columbia Female College, which, on motion, was referred to the Committee on Education.

Charles Taylor presented and read the Report of the Board of Trustees of the Spartanburg Female College, which was referred to the same Committee.

T. R. Walch presented and read the Report of the Board of Trustees of the Carolina Female College, which was similarly referred.

Rev. Mr. Adams, of the Presbyterian Church, was introduced to the Conference by the Bishop.

The Annual Report of the Publishing Committee of the Southern Christian Advocate, was read, and referred to the Committee on Periodicals.

A Communication from Stevenson and Evans, Book Agents of the Methodist Episcopal Church, South, giving an account of the condition and prospects of our publishing interests, was read, and handed over to the Book Committee.

A Letter from Mrs. Margaret Langdon, Treasurer of the Colored Female Missionary Society of Trinity Church, Charleston, containing $161 for Missions, was read, and the money placed in the hands of Treasurer of Conference Missionary Society, and the Secretary directed to return a letter of thanks.

Rev. Mr. Carnahan, of the Independent Presbyterian Church, was introduced to the Conference by the Bishop.

The Joint Board of Finance was then permitted to make their usual call.

Notices were given out, and the Conference adjourned with the Benediction by the Bishop, and required to the Chapel of the Female College, to join in religious exercises, as provided for by special resolution on yesterday.

FRIDAY MORNING, NOVEMBER 21.

Conference met at 9 A. M., and was opened with religious services by M. Eaddy, Bishop Andrew in the Chair.

The Minute of yesterday were read and approved.

W. Martin, D. May and H. H. Durant, appeared in their places.

The Joint Board of Finance were permitted to finish their call.

The Committee appointed to consider the propriety of printing the Journal in connection with the Minutes of the Conference, presented a Report, embodying the following Resolutions:

Resolved, 1st, That the Journal, as drawn up by the Secretary, be prepared for publication with the Minutes, excluding every thing of a personal character.

Resolved, 2d, That a Committee of three be appointed to superintend the publication, and that they be authorized to print 3,000 copies.

Resolved, 3d, That the Committee be authorized to draw upon the Conference funds for their first publication, and that the price of sale be fixed at such a price as will cover the expense of publication, and allow thirty per cent. discount to the Preachers.

Resolved, 4th, That the Missionaries be put in possession of a number of copies, in proportion to the amount usually contributed by the Missionary Society towards the publication of the Minutes, for gratuitous distribution among the patrons.

(Signed,) A. M. CHRISTIE.

Chairman.

P. A. M. Williams, F. A. Mood and S. Townsend, were appointed the Committee provided for in the second Resolution, and the Report, as a whole, was on motion, adopted.

Question A. was then called. [See Minutes.]

The following Resolution, offered by H. C. Parsons, was, on motion, adopted:

Resolved, That the Board of Finance be instructed to pay the full Disciplinary claims of the necessary claims on the Conference Collections, and that the overplus remaining after said claims are paid, be divided among the other claimants.
The following Standing Resolution on the Journal was, on
motion, rescinded:
"That an effective Preacher shall not be allowed a claim
on the Conference Collections, if he fail to collect the whole
amount assessed upon the Charge he serves, without a special
order from Conference."

A Circular Letter from Dr. Schon, Missionary Secretary,
was read, and received as information.

Rev. Mr. Anderson, of the Presbyterian Church, and Rev.
Dr. Cummings, of the Holston Conference, were introduced to
the Conference by the Bishop.

The following Resolutions from the Holston Conference, in
reference to a new Restrictive rule in the Discipline, were read,
and, on motion, were made the order of the day for to-morrow:

Resolved, by the Holston Annual Conference, in Conference
assembled, That our existing General Conference, to meet in
Nashville, Tennessee, in May, 1858, be, and they are hereby,
petitioned and recommended to authorize the insertion of another
or "Restrictive Rule" in our Book of Discipline, to be known
as No. 2, in the words following, viz.

"They shall not change the boundary line of any of our Annu-
al Conferences, nor take any portion of an Annual Confer-
ence in the formation of a new Conference, without the consent
of a majority of the Preachers of the Conference, or Confer-
ences, to be affected thereby; or the concurrence of a majority
of the Delegates who may represent the said Conference, or Con-
ferences, in the General Conference at which the change is
sought to be made.

Resolved, 2d, That the Bishop of the Methodist Episcopal
Church, South, be, and they are hereby, respectfully requested
to present to the several Annual Conferences of our Church the
above Resolution, between this and the meeting of our next
General Conference, in 1858, and ask (in our behalf) their con-
ference in the matter therein proposed; and report at the
General Conference, to be held at the time and place afore-
named, whether or not the majority requisite to authorize the
passage of the proposed Restrictive rule has been obtained.

Resolved, 3d, That the Secretary of this Conference be re-
quested to furnish each of our Bishops with a copy of the fore-
going Preamble and Resolutions.

Question 1. was called. [See Minutes.]

Bishop Andrew then made some very appropriate remarks,
in reference to Ministerial character, and the duty of Preachers
to each other, in regard to the examination of character before
the Conference.

Notices were given out, and Conference adjourned, with the
Benediction by the Bishop.

SATURDAY MORNING, NOVEMBER 22.

Conference met, pursuant to adjournment, and was opened
with religious services by Dr. Summers, Bishop Andrew in the
Chair.

A. M. Shipp appeared and took his seat.

The Minutes of yesterday were read and approved.

Dr. Summers then made some remarks in reference to the
Nashville Advocate, Home Circle, Quarterly Review and Sun-
day School Visitor, urging the Preachers to renew their efforts
in their behalf, especially the last, which was not paying ex-
enses.

The Education Committee, through their Chairman, Dr.
Wightman, presented the following Report, which, on motion,
was adopted:

"The Education Committee, to whom was referred, at the close
of the last session of Conference, a Resolution, contemplating
a general yearly collection to be taken up in behalf of our edu-
cational interests, beg to report:

"That they have had the subject under careful advisement,
and believe that a public collection for such purposes taken up
during the months of May and October, would be highly ad-
vantagous to the interests of liberal education in the Church:
Preached, Such a measure should meet the hearty concurrence
of the great body of the Preachers of the Conference. How
far it would, the Committee have no means of determining.

(Signed,) W. M. WIGHTMAN,
Chairman.

T. R. Walsh, a member of said Committee, offered the fol-
The list of appropriations drawn out in accordance with the instructions of the Conference, was then read by Jas. Stacy, Chairman of the Board.

The following resolution, offered by C. S. Walker, was then, on motion, adopted:

Resolved, That the Presiding Elders be appointed a committee to collect information in reference to the circumstances of the claimants upon the Conference funds, and that they report to the Board of Finance and Board of Managers of the legal Conference.

The order of the day, the resolutions of the Holston Annual Conference, with respect to a new restrictive rule in the Discipline, (see Journal of Friday morning, page 74) was called up. The resolutions were again read, and it was resolved that any member of the Conference now present, but absent when the vote is taken, be permitted to record his vote. The ayes and noes were then taken, the roll being called, and 118 voted for and none against the resolutions.

Questions V., VI., VII., VIII., IX., X., and XI., were taken up successively. [See Minutes.]

When Question XII. was called the Committee on Memoirs made their report. [See Minutes.]

Question XI. was then resumed. [See Minutes.]

Rev. Mr. Board, of the Presbyterian Church, was introduced to the Conference, and the same question resumed.

The following members were reported as absent from Conference, from ill-health or other causes: H. Bass, W. E. Boone, D. D. Evans, Jas. L. Bolin, D. Derrick, A. M. Foster, B. Jenkins, B. G. Jones, J. J. Jackson, W. C. Kirkland, R. Pierce, F. Russ, and C. Wilson.

The Bishop then gave way for the annual meeting of the Incorporated Conference. The President, Dr. Wightman, took the Chair. The Journal of the last Session was read by the Secretary, W. A. Gamewell.

Dr. W. Smith then read the annual report of the Board of Managers, which, on motion, was adopted.

The recommendation of the Board, in regard to the expense of the Tablets to the memory of Revs. WM. M. Kennedy and S. Dunwoody, and also the monument on the grave of the late Bishop Capers, was taken up and adopted.

The recommendation of the Board, in regard to the expense of the Tables to the memory of Revs. WM. M. Kennedy and S. Dunwoody, and also the monument on the grave of the late Bishop Capers, was taken up and adopted.

In accordance with the recommendation of the Board, the Treasurer was instructed to renew the clergy ticket, on the Columbia and Greenville Rail Road, and to make like contract with any other Rail Roads which may agree thereto.

The Conference then adopted the recommendation of the Board in reference to the appropriations to the claimants on the various funds of the Conference, as follows:

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<th>Fund</th>
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<tr>
<td>American Bible Society Fund</td>
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<td>South Carolina Conference Fund</td>
<td>1,000.92</td>
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<tr>
<td>Fund of Special Relief</td>
<td>285.00</td>
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<td>Fund of Education Society</td>
<td>365.00</td>
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<tr>
<td>Supernumerated Preacher's Fund</td>
<td>320.00</td>
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The Treasurer then presented his annual report which was adopted.

Dr. W. Smith proposed a change in the 4th Article of the By-Laws of the Conference, so as to read, "four Vice Presidents instead of two," which, on motion, was adopted.

The Treasurer then distributed the appropriations.

On motion of Dr. W. Smith, the Treasurer was authorized to forward to the General Treasury of the American Bible Society one-half of the interest in hands from the Wofford legacy, for the use of the Society, and the other half to be returned in Bibles and Testaments, for general distribution in our Conference District.

H. A. C. Walker brought to the notice of the Conference the deed for the Spring-street Church, Charleston, conveying said property to this Conference, when after consideration, the following resolution was adopted:

Whereas, A certain lot of ground, in Charleston, has been conveyed to this Conference, on which the building known as the Spring-street M. E. Church, is in process of erection, therefore, be it

Resolved, That the President of this Conference be, and he

is hereby empowered and directed to convey such property to a Board of Trustees—to be appointed according to the form of Discipline—without warranty.

A report from the Commissioners of the Southern Methodist Book Room, recently transferred to the agents of the Publishing House, at Nashville, was referred to the Board of Managers.

The Corporation proceeded to the election of officers, pursuant to its charter.

On motion, the election was made by nomination.

The following officers were elected:

- W. M. Wightman, D.D., President.
- Whitfield Smith, D.D., 1st Vice President.
- H. A. C. Walker, 2nd Vice President.
- J. S. Stacy, 3rd Vice President.
- H. C. Parsons, 4th Vice President.
- W. A. Gamewell, Secretary.
- Robert Britte, Treasurer, Columbia, S. C.

Lay Members—Andrew Wallace, Geo. W. Williams, Simpson Bohn, Esq., and W. T. Caudle, Esq.

The Ecclesiastical Conference then resumed its sitting.

The usual notices were given out, when Conference adjourned with the Benediction by the Bishop.

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**MONDAY MORNING, NOVEMBER 24.**

Conference met at 9 A.M., and was opened with religious services by H. Spain, Bishop Andrew in the Chair.

The Minutes of last meeting were read and approved.

The Bishop announced the names of those who had been ordained Deacons and Elders. [See Minutes.]

S. Leard presented the report of the Book Committee, stating that $311.77 had been collected for Books, $64.25 on Quarterly Review, and $57.50 in advance for the Review.
The report was adopted, and the money ordered to be placed in the hands of Dr. Summers.

Dr. Wightman presented and read the annual report of the Board of Trustees of the Colored Sunday School, showing the condition of the institution to be sound and healthy.

The Board also recommended that the vacancies in the list of Beneficiaries, on the Holloway Foundation, be filled.

The report was adopted, and the Beneficiaries elected.

The Committee on Education, through Dr. Wightman, the Chairman, presented their annual report of the several institutions of learning under the patronage of the Conference. [See Minutes]

The following gentlemen were elected as the Board of Trustees for Columbia Female College:


Question XI. was resumed. [See Minutes]

The Presiding Bishop was requested to re-appoint A. M. Shipp to the X. C. University.

The Committee on Periodicals reported that they had received:

For Southern Christian Advocate, \( \$360 96 \)

Amount paid to Agents, \( \$91 19 \)

Total in cash, \( \$260 77 \)

For Nashville Advocate, \( \$11 25 \)

For Home Circle, \( 43 20 \)

For Sunday School Visitor, \( 6 20 \)

Total \( \$60 65 \)

The report was adopted, and the money for Southern C. Advocate ordered to be paid to E. H. Myers, and for the other Periodicals to Dr. Summers.

The Joint Board of Finance presented a further report relative to their receipts and issues, which was adopted.

Leave of absence was granted to Drs. Wightman and Taylor, from to-day.

The meeting of the Tract Society having been ordered at candle light, the usual notices were given out, and Conference adjourned with the Benediction by the Bishop.

TUESDAY MORNING, NOVEMBER 25.

Conference met pursuant to adjournment, and was opened with religious services by W. Martin, Bishop Andrew in the Chair.

The Minutes of Monday was read and approved.

The Secretary received the answers to the XIII., XIV. and XV. Questions. [See Minutes]

The following resolutions, in reference to our Publishing interests, were then, on motion, adopted:

Readed, 1st. That this Conference hereby gives expression to the feelings of gratification which the visit of our honored friend, Dr. Summers, has occasioned, and to the grateful sense of obligation conferred by his labors in our anniversaries.

Readed, 2d. That the condition of our Publishing House is as prosperous as could have been expected under the circumstances, and that its success, and number of books issued, are highly gratifying.

Readed, 3d. That we hereby pledge ourselves to renewed and continued diligence in the circulation of all the issues of our Publishing House.

(Signed) H. A. C. WALKER, THOS. RAYSOX.

Bishop Andrew, at this point, made some remarks on the foregoing subject, bringing prominently before the Conference our Publishing interests, and the duty of the preachers to cir-
calculate the books, and especially the periodicals of the Church.

On motion, the following resolution was adopted:

**Readed.** That the Presiding Bishop be requested to appoint some member of the Conference to preach a sermon for the especial benefit of the preachers on the faithful performance of Pastoral Duties.

(Signed) A. G. STACY, J. W. KELLY.

On motion, the Secretary was authorized to have printed 2,000 blank certificates, for the use of the Preachers returning from Conference by Rail Road.

A. G. STACY, J. D. W. CROOK.

Question XI was resumed. [See Minutes.]

The hour of adjournment having arrived, on motion, the Conference adjourned—Benediction by the Bishop—to meet at 3 o'clock, P. M.

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**TUESDAY AFTERNOON.**

The whole afternoon session was devoted to Question XI—see Minutes—and adjourned, with the Benediction from the Chair.

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**WEDNESDAY MORNING, NOVEMBER 26.**

Conference met at the usual hour, and was opened with religious services by James Stacy, Bishop Andrew in the Chair.

The Minutes of yesterday were read and approved.

The Joint Board of Finance reported the assessments for Conference Collection for 1857, which, on motion, was adopted. [See Minutes.]

The following Resolutions were also adopted:

**Readed, 1st.** That the Board of Stewards on their respective Charges, are requested to cooperate with the Ministers laboring among them, in securing the amount the Charge has been requested to collect as Conference Collections, by private applications to the wealthier members, and if necessary, by public collections in the respective congregations.

**Readed, 2d.** The respective Board of Stewards shall have authority to retain any surplus Conference Collection, to meet the deficiency, if any, in the current expenses in the Charge where it is collected.

**Readed, 3d.** The Missionaries are requested to solicit donations for the benefit of the Superannuated Preachers—the widows and orphans of Preachers—together with the deficient effective Preachers of the Conference, who may have been under their charge, while members of the Church.

**Readed, 4th.** The Presiding Elders shall constitute a Standing Committee, to ascertain the names of claimants, and the amount each has upon the funds managed by the Board, which information shall be placed in the hands of some member of the Board, on the second day of Conference.

Question XI was resumed. [See Minutes.]

On motion, it was—

**Readed.** That when we adjourn, that we meet again at 3 o'clock, P. M.

Conference then adjourned, with the Benediction by the Bishop.

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**WEDNESDAY AFTERNOON.**

Conference met, pursuant to adjournment, and was opened with prayer by Rev. J. R. Pickett.

Question XI was resumed. [See Minutes.]

Conference adjourned, with the Benediction by the Bishop.
MINUTES

OF THE

SOUTH CAROLINA CONFERENCE,

FOR THE YEAR 1856.

TO WHICH ARE ADDED THE REPORTS OF THE
MISSIONARY AND TRACT SOCIETIES, &c. &c.

PUBLISHED BY ORDER OF CONFERENCE.

CHARLESTON:
WALKER, EVANS & CO. PRINTERS, 3 BROAD STREET.
1856.
Question IV. Who are the Deacons?

Question V. Who have been Elected and Ordained Elders this year?

Question VI. Who have Located this year?
Peyton G. Bowman. 1.

Question VII. Who are the Supernumeraries?
Joseph Cross, W. C. Kirkland, F. A. Mood, James T. Munds, Whiteford Smith. 3.

Question VIII. Who are the Superannuated, or Worn Out Preachers?

Question IX. Who have been Expelled from the Connection this year?
Julius J. Fleming was, by vote of Conference, suspended from the functions of the Ministry for the ensuing year.

Question X. Who have withdrawn from the connection this year?
None.

Question XI. Are all the Preachers Blameless in Life and Conversation?
Their characters were strictly examined, by calling over their names severally before the Conference.

Edward D. Boyden was born in the City of Charleston, South Carolina, January 14th, 1827—professed religion, and united with the Methodist Episcopal Church, South, in 1852—was licensed to preach, May, 1853, and employed by the Presiding Elder of the Cokesbury District, as a Supply on Laurens Circuit—was admitted on trial in the South Carolina Conference, November 23d, 1854, and sent to the Black Swamp Circuit. In 1855, he was sent to the Marion Circuit, and in 1856, to the Conwayboro Circuit. He entered early, and with spirit, upon his work, strong and buoyant. He was affectionately received by his people, and bade fair to accomplish a successful year's work; but ere he had finished his first round of appointments, he was violently attacked with Hemiplegia, which in two weeks terminated his earthly career.

Brother Boyden was a man of no ordinary promise. With a clear perception, correct judgment, poetic imagination, inflexible will, and a zeal that knew no compromise, he stood in the front rank of the Young Ministers of this Conference; but a mysterious and wise Providence has called him home. During his last illness, he manifested great composure, and an unshaken confidence in God; and when almost gone, his voice tremulous in Death, he declared "all was well," and soon after, fell asleep in Jesus.

Question XII. What numbers are in our Church, in the bounds of the Conference?
[See annexed tables.]
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### CIRCUITS, STATIONS AND MISSIONS.

**COLUMBIA DISTRICT.**

<table>
<thead>
<tr>
<th>Circuit and Mission</th>
<th>White Males</th>
<th>White Females</th>
<th>Colored Males</th>
<th>Colored Females</th>
<th>Amount raised for Missions</th>
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<tr>
<td>Washington Station</td>
<td>1 234</td>
<td>20</td>
<td>572</td>
<td>161</td>
<td>$562 63</td>
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**CIRCUITS, STATIONS AND MISSIONS.**

**COLUMBIA DISTRICT.**

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<tr>
<th>Circuit and Mission</th>
<th>White Males</th>
<th>White Females</th>
<th>Colored Males</th>
<th>Colored Females</th>
<th>Amount raised for Missions</th>
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<tr>
<td>Cokesbury Circuit</td>
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<tr>
<td></td>
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<td>$59667 41 $142 70 11 568 3023 73 4393 43 $149 00 $445 97</td>
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### CIRCUITS, STATIONS AND MISSIONS

<table>
<thead>
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<th>CIRCUIT, STATIONS AND MISSIONS</th>
<th>Local Preachers</th>
<th>Literacy Schools</th>
<th>Whites in full time work</th>
<th>Colored in full time work</th>
<th>Colored on part time work</th>
<th>Amount raised for Mission</th>
<th>Amount raised for Poor Schools</th>
<th>Amount raised for Church and Parochial Schools</th>
<th>Whites in Church School</th>
<th>Colored in Church School</th>
<th>Amount raised for Sunday School</th>
<th>Amount raised for Church and Parochial Schools</th>
<th>Amount raised for non-educational purposes</th>
<th>Amount raised for poor C. O. Missions</th>
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**Notes:**
- The data includes statistics such as the number of local preachers, literacy schools, and other educational institutions.
- The amounts raised for various causes are also recorded, including missions, poor schools, and Sunday schools.
RECAPITULATION.

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>LOCAL MINISTERS</th>
<th>TOTAL, 1856</th>
<th>TOTAL, 1855</th>
<th>INCREASE</th>
<th>DECREASE</th>
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<td>Charleston</td>
<td>18 9 4</td>
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<td>3,097</td>
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<td>17</td>
<td>183</td>
<td>2,187</td>
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</table>

Question XIV. What amounts are necessary for the Supernumerary Ministers, and the Widows and Orphans of Preachers, and to make up the deficiencies of those who have not obtained their regular allowance on the Circuits?

$7,604 16.

Question XV. What has been collected on the foregoing accounts, and how has it been applied?

$1,205 44, as follows:

- E. O. Bowlan, $60 00
- John Watts, $100 00
- J. W. Murray, $50 00
- C. W. Thompson, $100 00
- Daniel Mey, $75 00
- H. J. Peckham, $100 00
- J. M. Bradley, $50 00
- Children of J. Dannelly, $50 00
- R. Fox, $150 00
- H.Ross, $200 00
- H. Speir, $300 00
- A. M. Foster, $100 00
- D. Dorbish, $200 00
- Mrs. M. Peckham, $75 00
- Mrs. S. W. Copes and child, $200 00
- Mrs. S. W. Copes and child, $200 00
- E. Esterling, $100 00
- Incidental expenses, $4 74

Question XVI. What has been contributed for the support of Missions?—what for the publication of Tracts and Sunday School Books?—and what to aid the American Bible Society, and its Auxiliaries?

For Missions, $1,205 44; for Sunday School Books and for Tract Cause, $60 00; for Bible Society, no Report.

Question XVII. Where are the Preachers stationed this year?

CHARLESTON DISTRICT—H. A. C. Walker, P. E.

Charleston—Cumberland, Wm. B. Monroe.
- Bethel, Wm. H. Fleming.
- Spring Street, Wm. K. Darrow.
- St. James, Wm. A. Hummingbird.

Cooper River Circuit, Z. J. Prinzing.
Cooper River Mission, George W. Moore.
Black River Mission, To be supplied.
St. Andrew's Mission, To be supplied.
Cypress Circuit. Wm. H. Lawson, Wm. B. Currie.
St. George's and St. Paul's Mission, Abia Nettles.
Pon Pon Mission. Wm. C. Kirkland, Sup'y, One to be supplied.
St. George's Circuit, James T. Kilgo.
Ashpeo and Cambellou Mission, F. 1. M. Williams, One to be supplied.
Black Swamp Circuit, S. Lowel, R. W. Burgess.
Albemarle Circuit, S. B. Jones.
Orkline Mission, To be Supplied.
Bennett Mission, John B. Cohune.
Eldred and Jekerson Mission, Charles Wilson.

GEORGETOWN DISTRICT—Charles Betts, P. E.

Georgetown, Lewis M. Hauer.
Sanee Mission, J. T. Dabour, C. E. Wiggans.
Sanee Mission, Teman Mitchell.
Black River and Pelice Mission, J. W. Miller, A. H. Harmon.
Black River Circuit, W. L. Penney, O. A. Chritberg.
Black River Mission, C. W. Stroga.
Lynnhburg Circuit, John H. Robinson.
Durlinglton Circuit, A. McGearydale, John W. Murray.
Benettissale Circuit, H. M. Merret, W. J. E. Fripp.
Society Hill Mission, Isad L. Hughes.
Marion Station: J. and J. Simmons.
Liberty Chapel Mission, John A. Mood.
Waccamaw Mission, J. A. Menick, J. E. McGregor.
Upper Waccamaw Mission, George E. Andrews.
Simms Station, J. G. Stroen, J. T. Mauds, Sup'y.
Simms Circuit, Rand. English.

COLUMBIA DISTRICT—Wm. Crook, P. E.


Columbia—Marion Street, O. A. Darby, F. A. Mood, Sup'y.
Congaree Mission, N. Tolley.
Richland Fork Mission, Mrs. L. Smith.
Blackville Circuit, E. R. Moseley.
Orangeburg Circuit, C. H. Banks, P. M. Morgan.
Santee Circuit, w. C. Lewis.
Upper Sumter Mission, Wm. Carson, One to be supplied.
Fairfield Circuit, C. McLeod.
Chestererville Circuit, S. Trowman.
Winnabro Circuit, J. S. Cunnon.

CORKSBURY DISTRICT—R. J. Boyd, P. E.

Cokesbury Circuit, A. M. Christberg.
Albemarle Circuit, C. Markham.
Edgefield Circuit, John A. Porter, S. J. Hill.
Granvilleville Mission, W. B. Mood.
Alton Station, To be supplied.
Newberry Station, Mrs. W. Walker.
Newberry Circuit, Thomas Beegun, J. M. Cline.
Union Circuit, S. H. Brown, E. S. Gay.
Tiger and Edisto Mission, John Fippo.
Laurens Circuit, M. Packert, A. P. Martin.
Greenville Station, F. M. Kinnivale.
Greenville Circuit, Martha Eddy, W. F. Clark.
Anderson Circuit, R. P. Ferbe, One to be supplied.
Pickensville Circuit, A. B. McGilvery.
Jocass Mission, W. S. Sperren.
Pickens Circuit, Fletcher Smith.
Wakula Mission, John H. Zimmermann.
Cokesbury School, J. W. Wightman.

CHARLOTTE DISTRICT—H. C. Parsons, P. E.

Charlotte Station, James Story.
Charlotte Circuit, G. W. M. Creighton, J. H. Gleson.
Concord Circuit, John Watts.
Albermarle Circuit, Daniel May.
Wadesboro Station, L. A. Johnson.
Wadesboro Circuit, M. A. McKibben, Jessie S. Nelson.
Chesterfield Circuit, Simpson Jones.
Camden Station, W. A. Gamewell.
Warner Mission, J. L. Shippard, W. S. Black.
Lancaster Circuit, A. B. Stephen.
Catawba Mission, A. J. Grubben.
Cheraw Station, John R. Pickitt.
Monroe Circuit, G. W. Ivey, One to be supplied.

Shelby District—J. W. Kelly, P. E.

Spartanburg Station, H. H. Durward.
Spartanburg Circuit, C. S. Walker.
Upper Broad River Mission, Joseph Parker.
Yorkville Station, A. H. Leake.
Yorkville Circuit, John W. North.
Limestone Circuit, Lawly Wood, M. A. Connell.
Shelby Circuit, E. W. Thompson.
Rutherford Circuit, Paul F. Kistler.
Catawba Circuit, John W. Patett.
South Mountain Mission, To be supplied.
Lenoir Circuit, Albert Ervin.
Morganton Circuit, James S. Ervin, One to be supplied.
Columbus Circuit, B. G. Jones.
Benjamin Jenkins, Missionary to China.
T. R. Welch, President of Carolina Female College.
Wm. M. Westman, President of Wofford College.
Whiteford Smith, Professor in Wofford College.
Charles Taylor, Professor in Spartanburg Female College.
A. M. Shipp, Professor in North Carolina University.
Wm. Martin, Agent for Carolina Female College.
James H. Ward, Transferred to St. Louis Conference.

Question XVIII. Where and when shall our next Conference be held?
At Charlotte, North Carolina, November —, 1856.

CONFERENCE INSTITUTIONS.

MISSIONARY SOCIETY OF THE SOUTH CAROLINA CONFERENCE.

Auxiliary to the Missionary Society of the Methodist Episcopal Church, South.


Officers of Tract Society—W. Smith, President; N. Talley, Vice President; W. P. Monroe, Secretary; R. Bryce, Treasurer.


ASSESSMENT.

The following Assessments were agreed to by the Board:

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FINANCIAL PLAN.

A Joint Board of Finance having been organized by the last Annual Conference, they have, after due deliberation, agreed to present to this Conference the following Plan, to raise the amount necessary to meet the current claims of the Conference.

1. It shall be the duty of the Board, after ascertaining the whole amount of claim against them, annually to apportion the same to the several circuits and stations in the Conference District; and each preacher having charge of a circuit or station, shall furnish his successor with the amount apportioned to his charge.

2. Each preacher shall make all necessary efforts to collect the amount apportioned to his charge by the Board.

3. The preacher in charge of each circuit shall (at the close of the Conference year) fix the first appointment for his successor, at the church nearest the Parsonage, (or place of boarding,) and shall allow him thereupon at least one week to arrange for the year; during which time, (the day to be fixed the preceding year, by the preacher and stewards,) the stewards shall hold the first meeting at the Parsonage, or place of boarding, at which it shall be the duty of each steward to attend.

4. Each Board of Stewards, respectively, shall ascertain the whole claim against the circuit for the current year, both for quarterage and travelling expenses, as definitely as possible; they shall then make an estimate of the family expenses of the preacher, or preachers of the circuit, including servant's hire and house rent, (if a house be rented;) and the entire claim against the circuit for the current year, shall be apportioned to the several congregations composing the circuit, forthwith; each congregation being notified immediately the amount it is expected to collect.

5. The stewards shall divide the congregations composing the circuit among themselves, and shall make all necessary efforts to collect the amounts apportioned to them.

6. It shall be the duty of the stewards to open subscription books in each congregation, to meet the current claim; and shall also, cause public collections to be taken up, if they deem it necessary, for the same purpose.

7. The stewards shall settle with the preachers quarterly, and to this end, the subscriptions shall be taken in quarterly instalments.

8. The Conference collections for the support of our bishops and superannuated preachers, widows and orphans of preach-
ers, and to meet the deficiencies in quarterage claims, shall be taken up in each congregation, as early in the year as practicable.

9. The Board of District Stewards shall be a Standing Board for four years: Provided, nevertheless, should any vacancy appear in the Board, such vacancies shall be supplied by the Quarterly Conference; and the District Stewards shall be charged with collecting the amount apportioned to the circuit or station where he resides.

10. The Board of District Stewards shall be charged with the work of supplying the District Parsonage with suitable furniture, and shall be authorized to take up collections in their respective charges for that object.

11. Each member of this Joint Board, and more especially the Chairman thereof, shall feel it his duty to be active in endeavoring to improve the financial condition of the church, by written correspondence, or otherwise, with the stewards, and by public addresses to the church, at suitable times and occasions.

12. The Circuit Stewards shall make arrangements early in the year, if it deem it necessary, to receive from the congregation assigned to them respectively, such provisions as they may be able to give, for the support of the preacher’s family; which shall be delivered at the Parsonage at market prices, and shall be placed to the credit of the circuit, as family expenses.

13. The Board of Stewards on their respective charges, are requested to co-operate with the ministers laboring among them, in securing the amount the charge has been requested to collect as Conference collection, by private application to our wealthier members, and if necessary, by public collections in the respective congregations.

14. The respective boards of Stewards shall have authority to retain any surplus Conference collection, to meet the deficiencies, if any, in the current expenses in the charge where it is collected.

15. The missionaries are requested to solicit donations for the benefit of the superannuated preachers, the widows and orphans of preachers, together with the deficient effective preachers of the Conference, who may have under their care white members of the church.

16. The Presiding Elders shall constitute a Standing Committee, to ascertain the names of claimants, and the amount each has upon the funds managed by the Board—which information shall be placed in the hands of some member of the Board, on the second day of Conference annually.

CONSTITUTION OF THE SOUTH CAROLINA CONFERENCE MISSIONARY SOCIETY.

Article I. This Society shall be denominated “The Missionary Society of the South Carolina Conference, auxiliary to the Missionary Society of the Methodist Episcopal Church, South.”

Art. II. The object of this Society shall be to assist the parent society to extend its Missionary labors in the United States and elsewhere.

Art. III. The business of this Society shall be conducted by a President, two Vice Presidents, a Recording and Corresponding Secretary, Treasurer, and nine Managers, who shall be annually elected by the Society—all of whom shall be members of the Methodist Episcopal Church, South.

Art. IV. At all meetings of the Board of Managers, it shall require five members to form a quorum.

Art. V. The Board shall have authority to make by-laws for regulating its own proceedings; and shall annually submit a report of its transactions and funds to the Society; and shall inform the Conference of the state of its funds.

Art. VI. The Treasurer shall hold the funds of the Society, subject to the drafts of the Bishop, in accordance with the second Article of this Constitution.

Art. VII. Each subscriber paying $1 annually, shall be a
member of this Society; and the payment of $10 shall constitute a member for life.

Art. VIII. The annual meeting of this Society shall be held sometime during the session of the Conference, at the discretion of the Board of Managers.

Art. IX. The President, Vice Presidents, Secretary and Treasurer, shall be ex officio members of the Board of Managers.

Art. X. At all the meetings of the Society, the President, or in his absence, one of the Vice Presidents, or in the absence of both Vice Presidents, such member as shall be appointed by the meeting shall preside.

Art. XI. The minutes of each meeting of the Society shall be signed by the President and Recording Secretary.

Art. XII. The Constitution shall not be altered, but by a vote of two-thirds of the Annual Conference, at the recommendation of the Board of Managers.

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**BY LAWS.**

I. The Managers shall meet annually, at such places as may be appointed for the Annual Conference, on the day previous to its sitting.

II. At all meetings of the Board, the President, or in his absence, the Vice President, or President pro temp., shall take the chair at the hour appointed; shall preserve order, and appoint committees; and shall, also, have authority to appoint extra meetings of the Board.

III. The Secretary shall keep a correct journal of the minutes and proceedings of the Board, and attend all its sittings when practicable, and, in case of absence, transmit the records of the Board to the place of meeting.

IV. It shall be the duty of the Treasurer to keep a correct account of receipts and expenditures, which shall be submitted, with the necessary vouchers, to an Auditing Committee, to be appointed by the Board of each Annual Meeting.

V. The Board shall hold a meeting on a day, not later than the seventh of the Conference Sessions, at which the Treasurer shall be required to furnish a statement of the funds; and the Board shall thereupon notify the Presiding Bishops of the amount for which drafts may be made for the ensuing year.

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**REPORT OF THE BOARD OF MANAGERS OF THE MISSIONARY SOCIETY.**

The Board of Managers of the South Carolina Conference Missionary Society, greet, with devout thanksgiving to God, the return of another anniversary.

This Society has directed its work more especially for the cultivation of the field lying around our own homes. The dense masses of human beings that people our plantations, or are scattered along our rivers, first claim the labors of our missionary, and the succor of those who reap the products of their toils. The Church within the boundary of this Conference, numbers in membership 45,000 colored persons; and about 200,000 live within the range of its ministry. To humanize, enlighten and christianize these masses; to raise up their heavy mind to the contemplation of law, duty and the sacred ties of life; to turn them from the dreams of superstition to the sure means of happiness and heaven, is the grand mission of this Society to the negro in the South.

The providences of God has graciously turned the cupidity of Northern adventurers into the means of christianizing thousands of Africa's exile children. The untamed hordes of the desert have been snatched from a cruel bondage and barbarism, and brought to the mild servitude of our Christian homes; and though these very invaders have expelled them from every advantage of civilization and christianity in their own land, yet God has transformed this Society into another angel, to re-
ceive and succor Hagar, deserted by her former master. Traces of his finger may be seen all through the history of this mysterious people. Every event has given to the master new testimony of God's approval, and has prepared a happier home for the servant. The rage for fanaticism, and the infidel avowal of a "higher law" than the Bible, have but subserved to turn the minds of statesmen and Christians to the authority for this institution, and to create new bonds of affection and dependence between master and servant. Strange that they who clamor for lawless liberty, offer no means nor missionary to those on whom they waste their tears! If they be true friends, would not humanity prompt the expenditure of some of the revenue reaped from their labor, or at least, the money for which they were sold into bondage, to build for them churches, or to send a missionary to their dying bedside? But, alas, sympathy is lavished on their chains, but not on their souls! Enruling morality, that curses the Samaritan, and leaves the off­
est to die! But the hand of God that severed this mighty church solely to protect the slave, has raised up for them friends in their midst: 330 plantations receive their regular pastors from this Society alone; $20,000 were appropriated last year for this specific work—every year the field widens, new missionaries go forth, and a more unlimitted appropriation is made to the cause. Does it seem, then, that God has forsaken his Israel, or that he will blast this work? Will he call off these missionaries, and leave to perish thousands of little ones, that now receive from their lips the first lessons of life, or will he carry them back to a fate more appalling than the barbarism from which they have been rescued? No. As Christianity was slow to penetrate barbarism, God has brought barbarism to christianity, that the christian slave might be made happier than an African King. Go with one of these devoted men to his mission field, see the multitudes that throng the church, hear the cry of broken hearts, and the shout of new-born Christians; see the light of the Gospel, as it carries the first rays of immortality to thousands, whose ancestors lived in the solid darkness of barbarism, "having no hope, and without God in the world." Is this institution, or this church, an evil? Would heaven defend a sin? Let the world vituperate, and muster

its curses and its malcontents, yet around every slave chapel, appointed armies pitch their tents, and weave together their sword of flame. The cause is God's; let the world ostracize that church, that preaches the gospel to the poor, yet that Hand, that led the first missionaries through fiercer trials, the blood of the Pantheon, and the fire and rack of Pagan torture, can turn these very persecutions into means of enlarging her prosperity, and establishing her perpetuity. Truth is with us. Our grappling hooks have fastened themselves in the Bible. "If God be for us, who can be against us." Let the missionary penetrate the malaria swamp, cross the rich delta, preach beneath burning suns, or pray beside the bed of a dying negro, still God is with him. Few, indeed, die, but the sacrifice is ready; true to his charge, he lays him down in the intrepidity of duty, and wins for himself the crown of martyrdom. Can a church of martyrs die? Is her name the great blot on christianity, and her temple the pest-house of sin? Let thousands who have been rescued and redeemed by this Society testify if they have been caused by slavery. Heaven itself could bear witness, even if earth were wanting of evidence. The success of the missionary, the rapid spread of the field, the ingathering of thousands, the enlarged liberality of the church, the approving smile of God resting upon those broad hands, speak in language distinct as his own divine utterance, "I am with thee." This Society does not confine its work to our home mission; but surveys broader and more distant fields. "The earth is the Lord's." The advance of civilization, and the bringing together of the nations of the globe, have now made the wants of the world the wants of every man. The sorrows of the heathen now rest on the christian heart. China, with her teeming, dying millions; Japan, Australia, South America, and the far west, cry for christian help. Let the church bear that cry. The hand of God is opening her mission. That hand is leveling the mountains and bridging the ocean, to prepare for her advent among all nations. Man is ceasing the more to be narrow-minded, exclusive and isolated. That wall of selfishness, stronger than granite, which for so many centuries hid one nation from another, and barred up commerce, and checked the
diffusion of civilization, is now beginning to sink down before the advance of Christianity, and nations are flowing together, mingling their interests, and imparting mutual strength. The idea of plans embracing the globe is now at work in the mind of man. Gigantic schemes are projected. The world meets in exhibitions of industry, or on platforms of reformation, or on whole hemispheres; commerce is now weaving continuents together, art is stretching an intelligent nerve of fire from city to city, the press has planted its lever on the fulcrum of the globe, and shakes the great social fabric with every revolution of its cylinder. These comprehensive plans, now at work in the mind, will soon take a religious development; Christianity willgieal the globe, and the great common heart of humanity, beating in unison with the will of God, will soon send its every fresh flow of sympathy and love to revive and gladden a wretched world. The work is advancing. Let the church take the vantage ground and outpost of civilization. The providence of God is overruling every event for the spread of the gospel. The East has thrown open her gates of gold, and missionaries are entering in every trade ship. The treasuries of Australia and California have rapidly spread Christianity westward over the American Continent, and eastward over the isles of three oceans.

The work is God's; language, literature and commerce, war and peace, invention, conquest and discovery; even persecution and pestilence, famine, famine and flood—all, all the achievements of man, the elements of nature, the triumphs of the church, the ministry of angels, the plans of the Godhead—all, all have been directed to the accomplishment of this glorious end, the redemption of a world, the transformation of its dangerous into palaces of light, and its abysses of sorrow and suffering into heirs of God, and the morning stars to sing together over a brighter creation. Let the church work with God; avail herself of these exhaustless resources; centre these world embracing plans at the cross; rally her strength, diffuse her light, enlarge her liberality; the work, man, God, call up the christian church to turn the powers of civilization into the levers of Christianity.

In connection with this broad field of missionary enterprise, the Board would call attention to our mission in China, where our beloved Jenkins and his co-laborers still patiently battle against the ignorance and vice of that heathen land. Let us invoke the blessings of God on their labors, and call earnestly upon the church for an increase of men and means.

With regard to our mission field at home, the Board beg leave to recommend the following changes: The enlargement of the Tiger and Enmore Mission, the establishment of three new Missions, one on the Waccamaw River, to be called the Upper Waccamaw Mission; another on the west side of Broad River, to be called the Upper Broad River Mission; another in Pickens District, to be called Wuhalla Mission, and the appointment of a Missionary to the city of Charleston.

During the present year, 26 Missions, two of which lying among the mountains and one in the middle country, confided chiefly to a sparse white population, and the remaining number scattered among our seashore and rivers, have been served by 33 Missionsaries. The membership within this field numbers 841 whites in full connection, 148 on probation, 501 children catechized; and among the colored people 7,507 are in full connection, 2,329 on probation, and 6,176 children under regular catechetical instruction. The Board would still recommend the concentration of the work as far as practicable, so that one church may serve several plantations. This will not only lessen the outlay and the labor of the Missionary and bring a wider field within the range of his ministry, but will serve to stimulate and strengthen the faith of the worshippers.

The Board would call upon the Society to render devout thanks unto God for the preservation of the lives of the Missionaries, and their encouraging success during the present year. The field is still opening under new auspices; the patrons and the public generally are more ready to promote the enterprise; let us invoke the God of the harvest to send out new laborers, and call upon the Church and the Christian master for an enlarged liberality to humanize, enlighten and save, thousands of slaves brought by a mysterious providence under the protection of our own homes.

All which the Board would most respectfully submit.
CONSTITUTION OF THE TRACT SOCIETY OF THE SOUTHERN CAROLINA CONFERENCE OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

Article I. This Society shall be known as "The Tract Society of the S.C. Conference."

Art. II. It shall be auxiliary to the Tract Society of the Methodist Episcopal Church, South, whose purposes it shall promote, by aid of its funds, and by colportage, or otherwise, circulating the publications which receives its sanction.

Art. III. Any person may become a member of this Society by the payment of $1 per annum, or a member for life by the payment of $10 at any one time. Life members shall be entitled to receive Tracts, at any one time, to the amount of one half the sum paid by them.

Art. IV. The business of the Society shall be conducted by a President, Vice President, Secretary, Treasurer, and twelve Directors—ministers and laymen—who shall constitute a Board of Managers, any five of whom shall be a quorum.

Art. V. The Board shall meet on a day not later than the second of the Session of the Conference, to fix the time and place, and to make other arrangements for the annual meeting.

Art. VII. At the annual meeting of the Society, the Annual Report of the Board of Directors shall be submitted; also that of the Secretary or Agent, duly certified. Annual subscriptions shall be renewed, and officers elected for the ensuing year.

VII. This Constitution shall not be altered, but by a majority of the Society present, and voting on the proposed alteration.

REPORT OF THE BOARD OF MANAGERS OF THE TRACT SOCIETY.

The Board of Managers of the Tract Society greet you, brethren, on the occasion of your second anniversary. It is true, we cannot invite you to rejoice over the triumphant achievements of the past year, nor present a glowing detail of its wonderful success. The cause of truth and righteousness is always slow in its advances, and its beginning generally attended with much discouragement and trial of faith. But the history of the past assures us of its ultimate success. We are in the infancy of a great and noble enterprise. This is the seed time, and we may not yet expect to reap the rich and glorious harvest. We must wait until people have become acquainted with the nature and objects of our association, before we can look for their cordial concurrence and support.

During the past year there have been various circumstances to retard our operations. The last winter, as we all well remember, was one of unusual severity; rendering it almost impossible for our Agent to accomplish anything for several months. In many sections of the country the shortness of the crops and the high price of provisions, operated in addition to the stringency in monetary matters felt everywhere, very much against large contributions or heavy sales of tracts and books; and when it is stated that our Agent in the first year very naturally visited the more prominent and wealthy points in the Conference District, and left to be visited in his rounds this year the more distant and less able sections, we see abundant reason why the collections this year have not been larger. Nevertheless, when we contrast the amount raised for this cause with those which have been realised for other enterprises during the early period of their existence, we have good reason to thank God and take courage.

It behooves the Society to consider well the importance of the work in which they are engaged, and the pressing necessities which demand our most vigorous exertions. Let it be remembered what efforts are making by the world to circulate cheap publications of the vilest and most demoralizing kind, exerting a baneful influence upon society. The circulation of these is not confined to the stores of our cities and towns. With an energy and industry worthy of a better cause, every means is employed for their diffusion at Railroad depots, and in public conveyances, until the public mind is deeply inoculated with the poisonous virus. What better mode of counter-
acting their pernicious influence can be devised than the publication and wide circulation of tracts and good books which shall elevate the public taste, refine the public manners, and purify the public morals! Shall we permit it to be said that we are less active in availing ourselves of those means which the progressive spirit of the age affords for the accomplishment of good, than the enemies of truth and virtue are in employing them for evil?

It should be borne in mind that the great want of the age is not large and laborous works, folios, quartos and octavos; but tracts and small volumes simple in style and cheap in price. We must remember how much profound philosophy is embodied in that saying, "Let me make the songs of a nation, and I care not who makes the laws." The publications which are needed are those which are adapted to the popular mind, to the less informed, and especially to the young. It is impossible to estimate the influence which has been exerted on Society by such books and tracts as Bunyan's Pilgrim's Progress, Baxter's Saint's Rest, the Dairyman's Daughter, and the Shepherd of Salisbury Plain. These are the kind of books which take hold upon the feelings of men, affect the hearts of women, and bring tears to the children's eyes. And it is books of this description which the people want, and which the people will read.

The Board would desire especially to bring to the view of our brethren, the members of this Conference, how excellent an opportunity is afforded them by this organization for securing to themselves valuable aid in their glorious work of diffusing Christian light and knowledge. If every preacher would avail himself of the facilities which this Society offers, and act as a collector of our own publications, he would doubtless find them valuable auxiliaries to his ministry.

The Agent of our Society reports, that he has received during the past year 82,224 0— that he has distributed 800,000 pages of tracts, and given away upwards of $1000 worth of books and tracts.

The Board cannot conclude their report without urging upon the Society increased efforts to make our organization effective and successful. With an humble dependence upon God, and with earnest prayers for his blessing upon our labors, let us, brethren, renew our exertions, and resolve to give to the good cause in which we are engaged an impulse worthy of its character and objects.

All which is respectfully submitted.

The following resolution was adopted at the Annual Meeting of the Society:

Resolved, That all the preachers here earnestly requested to act as agents or collectors in selling books and tracts, and where it is out of their power to act themselves, they suggest proper persons to the Agent, and that none be appointed but with their consent or recommendation.

REPORT OF COMMITTEE ON EDUCATION.

The Committee on Education beg respectfully to report: That they have given to this important department of the operations and interests of the Church as much careful consideration as the limited time at their command would allow.

From the report placed in their hands they present the following statements, which will show the condition and prospects of the several institutions of learning which are under the patronage of the South Carolina Conference.

1. Wofford College.—This is an institution, literary and scientific, established under charter of the Legislature, which on the 1st October last entered upon the 31st year of its operations. There are in attendance 62 matriculated Students; and upwards of 20 in the Preparatory Department. The four regular college classes are now organized; the Faculty is fully offered; and the Curriculum of Studies is as ample and advanced as that of any of the first class colleges of the United States. The scholarship and deportment of the students in
attendance have been praiseworthy; and the prospects of the College are flattering.

2. The Colosseum School.—There have been in attendance at this Institution, located in Alberville District, 50 students, during the past year. Among these were 8, who, under the appointment of the Conference, received their tuition and board on the Holloway Foundation; these are all sons of travelling preachers. Besides these, there were three candidates for the ministry, whose tuition fees were not charged. The progress of the students is satisfactory, and their conduct generally has been orderly. The school was visited by a gracious revival of religion during the summer. Its income has been sufficient to meet its expenditures, and it is free from pecuniary embarrassment. The importance of sustaining it with a large patronage will be felt by every member of the South Carolina Conference, to which body, by the enlightened liberality of the late George Holloway, it yields such indispensable advantages.

3. The Carolina Female College.—This is an Institution of high grade, for the liberal education of young ladies, and located 10 miles from Wadesboro, Anson Co., N. C. It has been in operation several years, and been popular and useful. But its success during the past year has been interfered with by a case or two of sickness, producing, unnecessarily a panic among the pupils. The state of its resources is such as to lead the Board of Trustees to apply to the Conference for the appointment of an Agent for the purpose of collecting funds, for its special relief. The Rev. S. H. Brown is respectfully suggested to the presiding Bishop as a suitable person for this work.

4. The Spartanburg Female College.—This Institution has entered successfully upon the second year of its scholastic exercise. There are about 50 pupils in attendance, whose general progress in study has been not only satisfactory, but in most cases highly gratifying. The College has enjoyed a remarkable exemption from sickness during the year; and a fine religious influence has prevailed among the young ladies. The friends of the Institution hail this early success as the first fruits of a rich harvest of happy results to the Church and country. The Committee beg to remind the Conference that by

the provisions of the charter —— clerical members of the Board of Trustees are to be elected at the present session, to serve for the next two years.

5. The Columbia Female College.—In the month of April last a building, 170 feet front, and 115 feet in depth in the centre, intended to contain 72 rooms,—among them a commodious chapel—was commenced. The work went on satisfactorily until September, when the funds in the hands of the Trustees being exhausted, the contractor suspended active operations. The friends of this important enterprise feel great solicitude in its behalf. The Committee are persuaded that this solicitude is shared by the Conference; and that a generous and hearty co-operation will be given to the endeavors of an Agent to collect the means necessary to the completion of this building at the earliest day. The Trustees respectfully ask that the presiding Bishop be requested to appoint an active and efficient Agent, untrammeled with a family.

The Committee need not state their conviction of the vital importance to the well being of society, and the permanence and enlargement of the operations of the church, of education, controlled and pervaded by religious principles. The sentiment and determination of the Methodist Episcopal Church, South, on this subject, are known to the world. We have cause of deepest gratitude to God, for the advanced position which the South Carolina Conference now occupies in this important field of her operations. The members of our communion enjoy the facilities of liberal scholastic training under the forming hands of Professors and Teachers, who, to scholarly ability and aptitude to instruct, add a hearty devotion to Christ, and a due sense of responsibility for the moral and religious training of the hundreds of young persons of both sexes entrusted to them. By all our love for the souls of the rising generation; by all our desire for the advancement of true religion in the country; by all our hope for the welfare of unborn generations, and the perpetuity of those doctrines and usages which Methodism has entrusted to us, in part, their guardians; let the ministers of the gospel not be wanting to themselves at the present time. Let us feel these responsibilities. Let us put forth our influence in the thousand family circles which we visit. Let us
A COURSE OF STUDY

For the Itinerant Probationers and Deacons of the Methodist Episcopal Church, South, to be uniformly observed in all the Annual Conferences, as provided for by the late General Conference.

First Year—The Bible as to Doctrines, with reference to Wesley's Notes, the Bible Dictionaries and Commentaries of our own Publication; Concordance and Gaston's Collections of Sacred Scriptures, Wesley's Sermons, Fletcher's Appeal and Christian Perfection, English Grammar and Composition.

Second Year—The Bible as to Ordinances or Sacraments, Reference books the same as the first year. Watson's Life of Wesley, Bishop Watson's Apology, Fletcher's Christian Perfection, Methodist Discipline, Geography, Composition.

Third Year—The Bible as to History and Chronology. Reference books as before. The first and second parts of Watson's Institutes, Gregory's Church History, Rictoria, Written Essay, or Sermon.

Fourth Year—The Bible generally, reference books the same. The third and fourth parts of Watson's Institutes, Barrell on Apostolical Succession, Old Christianity contrasted with the Novelties of Pogey, by Gideon Ouseley, Legit, Written Essay, or Sermon.

The foregoing course is considered obligatory upon the several classes of candidates. The following is for such as have ability, time and inclination to accomplish more—on which, or any part of it, such only as desire it should be examined:

Miscellaneous Department—The Bible continued. Fletcher's Checks, Life of Dr. Episcopius, Mosheim's Church History, Dr. Elliott on Romanism, D'Aubigné's History of the Reformation, Butler's Analogy, Natural Philosophy, Moral Philosophy, Civil History; and if any desire to proceed still further, they can include in their course other sciences and the dead languages, aided by the best authors, and such private instruction as may be within their reach.

EXAMINING COMMITTEES.

For the First Year—S. H. Browne, J. T. Wightman, F. A. Mood.

For the Third Year—W. P. Mouzon, H. M. Mood, A. M. Christberg.
For the Fourth Year—W. A. Gamewell, Charles Taylor, S. Leard.

COLLEGES.

WOFFORD COLLEGE.

Trustees—H. A. C. Walker, President; W. A. Gamewell, Tracy R. Walsh, W. A. McSwain, Charles Betts, Charles S. Walker, John R. Pickett, Simpson Bibo, J. Wofford Tucker, Harvey Wofford, Dr. James H. Dogan, George W. Williams and Robert Eyre.

Faculty—Rev. Wm. M. Wightman, D.D., President, and Professor of Moral and Mental Science.
David Duncan, A.M., Professor of Ancient Languages.
Rev. Whitfield Smith, D.D., Professor (elect) of English Literature.
James H. Carlisle, Professor of Mathematics.
Warren Dupre, Professor of Natural Science.
Herman Baez, Tutor of Modern Languages and Hebrew.
Robert W. Boyd, Principal of the Preparatory Department.

CAROLINA FEMALE COLLEGE, ANSON, N. C.

Faculty—Tracy R. Walsh, President, and Professor of Mental and Moral Science.
C. R. Twitty, Ancient and Modern Languages.
L. F. Whitaker, Vocal and Instrumental Music.
Mrs. A. Cove and Miss L. C. Campbell, Assistants in Music.
Miss Amanda M. Cole, Drawing, Painting, and French.
Miss P. A. Bevler, Assistant in English.
James Plunkett and Lucy, Steward and Stewardesses.
Mrs. M. Plunkett and Mrs. S. Thomass, Joint Matrons.
Visiting Committee of Conference—H. C. Parsons, S. H. Bevan, and Bond English.

COKESBURY INSTITUTE

Trustees—W. M. Wrightman, President; H. A. C. Walker, S. Leard, N. Tally, Henry H. Durant, W. A. Gamewell, R. J. Boyd, F. G. Thomas, M.D., Charles Smith, Henry A. Jones and F. A. Comer.
Rev. James W. Wrightman, Languages.
Alfred H. Tarpin, Assistant Teacher.

SPARTANBURG FEMALE COLLEGE

Faculty—J. Whitaker Tackett, President, and Professor of English Literature.
Rev. Charles Taylor, M.D., Professor of Natural Science and Mathematics.
Miss Phoebe Paine, Instruress in Modern Languages, Botany, Physiology, Descriptive Astronomy, Ancient and Sacred Geography, &c.
SOUTHERN CAROLINA CONFERENCE HISTORICAL SOCIETY.

In compliance with a previous call, a number of the members of the Southern Carolina Conference met on Friday afternoon, 3 o'clock, November 21st, 1856, in the Court House of Yorkville, South Carolina, for the purpose of organizing a Methodist Historical Society.

Whatcoat A. Gamewell was called to the Chair, and Paul A. M. Williams requested to act as Secretary.

The Secretary then read to the meeting, "the Constitution and Circular of the Methodist Historical Society of the Baltimore Annual Conference," when, on motion, a Committee of five, consisting of Paul A. M. Williams, Abel M. Christiansen, F. A. Mood, A. G. Stacy and W. T. Cason, were appointed to draft a Constitution, and nominate officers.

After consultation, the Committee reported, through their Chairman, the following Constitution and nominations, which were submitted and adopted:

CONSTITUTION.

Article I. This Association shall be denominated the "Historical Society of the Southern Annual Conference of the Methodist Episcopal Church, South."

Article II. The object of the Society shall be to collect and preserve information, in connection with the rise and progress of Methodism within the bounds of the Southern Annual Conference, and elsewhere; likewise objects of curiosity and interest, in the form of manuscripts, books, pamphlets, medals, portraits, &c., &c., and anything that may shed light upon this interesting subject.

Article III. The property of the Association shall be deposited at Wofford College, and each article numbered and labelled legally with the name of the Association, the name of the donor, and date at which it was presented—the number, &c., to correspond with a like entry upon a register kept for that purpose.

Article IV. All the property of the Association shall be open to the inspection of the members of the Society and others, under such restrictions and regulations as may be adopted by the Board of Curators; and in no case, shall any article of any kind be removed from the Museum, or Depository; which Depository shall contain, under the same restrictions and regulations, for the benefit of the members, a Library, as rapidly formed as circumstances may admit.

Article V. The interests of the Society shall be under the supervision of a President, three Vice Presidents, Treasurer, Secretary, Recording Secretary, three Curators, and a Board of nine Managers; the said officers to be elected annually, and continue in office until their successors be appointed.

Article VI. The Officers and Managers shall meet annually at the seat of the Conference Session. Five shall constitute a quorum for the transaction of business, the Curators being ex officio members of the Board.

The Society shall meet annually during the Conference Sessions, for the purpose of hearing a Lecture, electing officers and attending to any other necessary business. The times and places of the meeting of the Board and Society shall be made known by the President of the Association.

Article VII. An initiation fee of fifty cents, and an annual contribution of fifty cents, shall constitute a member for one year; ten dollars a Life Member; and donations of value shall constitute the donor an Honorary Member.

Article VIII. The Board of Managers shall have charge of the interests of the Society, and the Curators during the intervals of the meeting of said Board; the remaining officers shall perform the duties usually appertaining to such offices.

Article IX. This Constitution may be altered or amended at any annual meeting of the Society by a vote of two-thirds of the members present; provided such alteration has been previously approved by the Board of Managers.

The following names were then subscribed to the Constitution, by the payment of the initiation fee and annual subscription:

Daniel W. Sale
John W. Crider
Chas. S. Walker
Colin Marchison
The following persons were nominated and elected to compose the Board until the next regular election:

W. A. GAMEWELL, President.
WM. M. WIGHTMAN, First Vice President.
WHITEFOORD SMITH, Second Vice President.
NICHOLAS TALLEY, Third Vice President.
PAUL A. M. WILLIAMS, Secretary.
A. G. STACY, Recording Secretary.
THOMAS RAYSOR, Treasurer.

CURATORS:

MANAGERS:
Robert J. Boyd, William Martin, S. Leard, A. M. Chritz-


Rev. Whitesoold Smith, D. D., was appointed to deliver a Lecture at our regular meeting.

Rev. Henry Asbury was, by resolution, respectfully request-
ed to furnish the Society at his earliest convenience, such manuscript or personal information as he may be able to com-
mand, relating to the life of his venerable father, Rev. Daniel Asbury, one of the pioneers of Methodism in the South.

The Society made a similar request of Rev. W. A. Game-
well, in reference to his father, Rev. John Gamewell.

The Secretary was requested to prepare an article for the minutes and S. C. Advocate, setting forth before the public the object and purpose of this Society.

The act of incorporation by the State Legislature was left optional with the Board of Curators.

F. A. Mood was requested to procure for the use of this Society the old Church Records of Charleston now in his pos-
session. The President, Secretary and Treasurer were constituted a Committee, and empowered to use any funds in the Treasury for the purchase of old books, documents, &c., &c., at their discretion.

There being no other business, the Society adjourned, to meet at the call of the President.

W. A. GAMEWELL, President.
PAUL A. M. WILLIAMS, Secretary.

TO THE MEMBERS AND FRIENDS OF THE SOCIETY.

Dear Brethren:—By formal resolution I have been appoint-
ed to prepare an address for the public, setting forth the object and purpose of our Association, and urging upon all lovers and friends of Methodism to aid us in the praiseworthy enterprise upon which we are now entering. Our second
article defines our object to be "to collect and preserve information in connection with the rise and progress of Methodism; within the bounds of the South Carolina Annual Conference and elsewhere; likewise objects of curiosity and interest in the form of manuscripts, books, pamphlets, medals, portraits, autographs, &c., &c., and anything that may shed light upon this interesting subject." It is further proposed "to form a library as rapidly as possible for the benefit of the members."

These objects will, no doubt, commend themselves to your hearty approval, and elicit your active cooperation. As a Church we have no written history of our origin, progress and movements in the South. Dr. Bang's "History of the Methodist Episcopal Church" gives only a few facts illustrative of our early struggles and triumphs. Jesse Lee records but few. The works of Jenkins and Travis go more into detail, and furnish us a more full account of "what God hath wrought" in our conference by Methodist instrumentalism, but they are too meagre to assume the dignified position of History, especially as they were chiefly written from memory, and contain many errors both in names and dates. Our earlier periodicals contain many facts and incidents worthy of preservation. There are here and there a few old Methodists yet lingering amongst us, who lived and labored in the days of Asbury and his coadjutors, in whose memories are stored away many things of interest, and in whose possession may, perhaps, be found brief journals, autograph letters, plans of circuits, class books, stewards' books, &c., &c. Now, is it not highly important that we make haste to gather up these fragments, that nothing of them be lost? This can be done by inquiry and personal application. It is, therefore, earnestly hoped that every member and friend of our Society will bestir himself in this good work for what is done in it, must be done quickly. Our old members are passing away, and a few years later will greatly add to the difficulty of carrying out successfully our objects. Many objects of interest exist amongst us, that we should not willingly let die. It is known that several memoirs of Bishop Asbury are in possession of friends in our bounds; let us make haste to gather them up, and hand them down to posterity. By the collection of books, manuscripts, &c., the future historian of

Southern Methodism will be greatly aided in his labors, and may furnish us with a record of facts and incidents, of which none of us need be ashamed. Any person having anything as above specified, that they would donate to the Society, can transmit to either one of the Curators, as may be most convenient; and those who may have in their possession articles of value, from which they would not be willing to part without a consideration, will order a favor by informing either "the President, Secretary, or Treasurer, as they have been constituted a Committee, with power to use any funds in the treasury, for the purchase of old books, church records, documents, &c., &c., that they may deem of interest to the Society." Brethren in the ministry of the Southern Methodist Church, whether of our own or other Conferences, who may read this Address, are respectfully requested to forward any such articles in their possession, or communicate information of their locality and possessor, that they may be procured, if possible, at an early day.

It will be observed that our Constitution does not restrict membership to the ministry or communion of the Church; any person favoring our objects, and paying the requisite amount, may become a member. I hereby cordially invite all who may wish to become members, whether ministers or laymen, male or female, to do so, by forwarding their names and one dollar to the Treasurer, Rev. Thomas Haynor, Newberry Court House, South Carolina.

All who may read this brief exposition, are kindly solicited to consider its object, and aid, as far as may be in their power, the accomplishment of the wishes of the Society.

By order of the Society:

PAUL A. M. WILLIAMS,
Sec. II. S. of S. C. An. Conf.

WALTEREDO P. O., COLLEGE DEP., S. C.
### Tabular View of the Missions in the So. Ca. Conference.

<table>
<thead>
<tr>
<th>Missions</th>
<th>By whom Served the Past Year</th>
<th>Preaching</th>
<th>Praying</th>
<th>Tobias</th>
<th>In all Missions</th>
<th>Colored</th>
<th>Colored not Colored</th>
<th>Colored in all Missions excluded</th>
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<tr>
<td>1. Santee</td>
<td>Joseph Parker and R. W. Burgess</td>
<td>13</td>
<td>11</td>
<td>75</td>
<td>500</td>
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<td>2. Waccamaw</td>
<td>W. C. C. Sorles</td>
<td>15</td>
<td>5</td>
<td>32</td>
<td>480</td>
<td>334</td>
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<td>3. Black River</td>
<td>John A. Moxley</td>
<td>11</td>
<td>14</td>
<td>80</td>
<td>240</td>
<td>120</td>
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<td>4. Black Mingo</td>
<td>Joshua DuBose</td>
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<td>5. Little River</td>
<td>John A. Foster and Allen</td>
<td>13</td>
<td>14</td>
<td>14</td>
<td>173</td>
<td>97</td>
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<td>6. Tigers and Enorese</td>
<td>John Finger</td>
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<td>7. Society Hill</td>
<td>J. P. Hughes</td>
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<td>8. Socast</td>
<td>L. Scarborough</td>
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<td>10. Cooper River</td>
<td>George W. Moore</td>
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<td>103</td>
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<td>11. South Mountain</td>
<td>W. H. Collard</td>
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<td>12. Edens</td>
<td>Charles Wilcox</td>
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<td>13. Liberty Chapel</td>
<td>John A. Muir</td>
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<td>14. Coossee</td>
<td>N. Taylor</td>
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<td>15. Canavina</td>
<td>W. A. Clark</td>
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<td>17. Richland Fork</td>
<td>A. L. Smith</td>
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<td>18. St. George and St. Paul</td>
<td>A. Nestor</td>
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<td>19. Beaufort</td>
<td>J. R. Coburn</td>
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<td>20. Prince Williams</td>
<td>Wm. Hutton</td>
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<td>21. Watererce</td>
<td>A. J. Cauden and A. H. Harmon</td>
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<td>22. St. Andrews</td>
<td>A. R. Dawson</td>
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<td>23. Octoflom</td>
<td>A. J. Goos</td>
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<td><strong>Total</strong></td>
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<td>161</td>
<td>99</td>
<td>96</td>
<td>800</td>
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REPORT
OF THE
Treasurer of the S. C. Conference Missionary Society,
FOR THE YEAR 1856.

E. H. MYERS, Treasurer, in account with the Missionary Society of the South Carolina Conference.

November, 1856.
To Collections as follows:

CHARLESTON DISTRICT.


120 10, white 88 35 49, sold 39 87, monthly prayer meetings 24 75 ... 8411 12

Trinity, by Rev J Cress: $ 8 123 27, sold $ 8 53, sold 3 Fom Mis Soc 161,
pub col 46 73, other col's 192, of which 20 is to col S Wesson 1 in Par Soc,
10 to con Abel Delphine 1 in Conf Soc, 10 to con Nelson Richardso 1 in
Conf Soc .......................... 841 00

Bethel, by Rev J T Wightman: pub col 136, $ 8 74 30, sold song's 341 03,
of which 20 is to con Rev J S Bird 1 in, 20 to con H & G Walker 1 in Conf Soc
10 to con ... .......................... 554 43

St James, by Rev W E Jones: part to make Mrs T R Salter 1 in ... 270 00

Cooper River, by Rev W W Jones

Cooper River, by Rev J W Moore: Rev P G Stoney 20, J Cannon 5, 0
Harleston 5, W P EngBlake 5, and William 55, Charles Graves 10,
and 20 .......................... 100 00

St George's, by Rev P A M Williamson: 20 to con Rev D J Simmers 1 in
Cypress st, by Rev W H Laws: .......................... 120 00

St George's and St Paul's, by Rev A Nettles: E Callan 16, E Callan 5,
J Callan 15, T Peeples 10, J Pratt 2, D E Driggers 3 05, T Lanney 1 65, R
Perry 5, J Braker 5, P Mason 2 25, col 22, Col E Perry 5, W Wooton
25, J W Mote 10, Hon E S Black 22, J Pratt 5, J Braker 5, Mrs Williams
20, E Callan 10 .......................... 175 33

Pon Pon, by Rev W C Kirkland: Bleff Church—Col Lewis Morris 150,
Dr G W Morris 50, H H Manigault 30, W H Manigault 35, Mrs A B
Gibbons 20, col 2; Pon Pon Church—Charles Haring, Eng, 25, Hon H S King
50, Mrs J M Allen 20, Mrs Sarah King 15, Hon Wm Elliott 10, W W
Cannon 10, R J LeRoche 10; Mrs A D Mitchell 20, Clifford Church—L C
COLUMBIA DISTRICT.

Columbia—Washington-st, by Rev W A Gamswell: sub's and cells 240 73, extra coll for debt of taxes 30 30, monthly missionaries prayer meetings 36 36, S S to con J Vassal and R Buyers, Enq. 1's par soc 40, Mrs J S Herron to con self to J 20, Maj J S Gilgarden 50, Mrs S F Buyers 25, R Bryant 20, min to Mexico and Central America, A Wallace 100—

550 03

Marion-st, by Rev F A Mood: sub's 160 00, of which 100 is to con Dr W Parker and lady, and Jos S Parker to see self to Dr Wm Reynolds 10, monthly prayer meeting 36 36, S S to con J Vassal and R Buyers, Enq. 1's par soc 40, Mrs J S Herron to con self to J 20, Maj J S Gilgarden 50, Mrs S F Buyers 25, R Bryant 20, min to Mexico and Central America, A Wallace 100—

550 03

Georgetown DISTRICT.

Georgetown, by Rev T Mitchell: May ed 93, Par miss 80 90, prayer meetings 25 25, coll'd 40 40, to raise Rev J W Miller and lady, and Dr Chas Williams 1's Par Soc, 90 90, ann sub 127 50, of which 20 to con Rev T Mitchell and J W Miller 1's Conf Soc.

400 08


280 00

Sanctuary miss, col of Williams 300, sold for Miss Alstonfield 10, J F Pyatt, Enq. 80, Jno Pyatt 80.

470 00

Black River and Pee Dee miss, Francis Weston 50, Hon R F W Atkinson 50, Chas P Atkinson 20, Rev W Collins 20, S A Greer 26, J R Entrance, Enq. 20, Wm H Tupper 20 Tidewater 20 41, Chapel ed 16 25, Mr Atkinson, 10, E P Cockeaman, Enq. 5, Mrs W Skinner 5, Mrs Robert Pringle 15, J H Taylor 30, miscellaneous 3 75.

344 44

Black River, by Rev N H Reath:

200 00

Lynnburg, by Rev A Johnson: 50 00

Darington, by Rev A McConquade: 271, Rev W Byrd 25, to con self 1 15

206 00


121 25

Bennettsville et, by Rev H M Mood: Bennettsville 112 50, New Hope 41 95, Bayrens 23, Pine Grove 30, Level Green 20, Boykin 29 50, Quick's 1 50, Beauty 55 40, Pleasant Hill 5, Helen 65 50, Pannasse 28 20, St Johns 68, Oak Grove 65, Coleraine 51 50.

507 60

Society Hill miss, by Rev P J Hughes: Jno Witherpoon 50, Col J W Williams 50, Hon Judge Evans 30, Col W T Ellisbee 25, W Evans 25, Hon J McQueen 23, a lady 10, Dr A McLeod 15, Dr J H Lane 20, Rev J B Grim 10, Rev A D Campbell 10, S Evans 10, E F Evans 5, coll'd people 5 65.

276 65

Liberty Chapel miss, by Col J Gibson 10, Dr Robert Hardee 50, Dr W Johnson 30, Rev H McClenagh 25, Col R Howard 25, Dr Samuel N Reynolds 10, Leonard Biggs, Enq. 30, miss, 5, Wm Collins, Enq. 5, 10, Conck 5, miscellaneous 12 55.

273 75

Marion station, by Rev C H Pritchard: ann sub 115 40, at con monthly prayer meetings 29 42, to liquidate debt of Miss Aaron 12 80, coll'd people 12 50, S School 10 12.

205 31

Marion et, by Rev L N Little: 146, of which 5 5 is for China, and 5 for Kansas miss conf.

445 00

Conway sst, by Rev G K Anderson:

116 63


193 00


964 00


428 00

Aiken and Company miss, by Rev P H Bowman: D Allen, Enq. 150, est of A M S Hayward 150, W C Hayward, Enq. 200, J Hayward, Enq. 150, W Hayward, Enq. 200, C T Lowrie, Enq. 100, Capt W G Dray 75, J W Robt, Enq. 22, Miss J W Elliott 15, Mrs A R Hilde 14, est of Mason Smith 30, Nichols 100, R Chisholm 30.

1,371 00


434 00

Black Swamp et, by Rev S Leard: subscriptions and collections 111 22, col'd congregation at Keske 5.

416 32

Allendale et, by Rev A D Stay:

255 14


425 00

Oakhurst miss, by Rev A J Green: est F Edwards 100.

100 00

Beaufort miss, by Rev J R Cameron: D B Santee 25, J J Smith 40, Dr T Means 30, Mrs E Elliott 15, R F Fuller 50, paid at Yerbyville 257 00.

257 00


370 00
<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Orangeburg ct, by Rev D J Simmons</td>
<td>375.00</td>
</tr>
<tr>
<td>Lexington ct, by Rev F Rush</td>
<td>200.00</td>
</tr>
<tr>
<td>Chesterville ct, by Rev J H Robinson</td>
<td>100.00</td>
</tr>
<tr>
<td>Williams ct, by Rev A P Arundt</td>
<td>375.00</td>
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<tr>
<td>Sumter ct, by Rev J W Alon</td>
<td>120.00</td>
</tr>
<tr>
<td>Lancaster ct, by Rev J W Alon</td>
<td>120.00</td>
</tr>
<tr>
<td>Sumter ct, by Rev W W Stodd</td>
<td>200.00</td>
</tr>
<tr>
<td>Chesterfield ct, by Rev J H Robinson</td>
<td>221.00</td>
</tr>
<tr>
<td>Williams ct, by Rev J W Alon</td>
<td>102.00</td>
</tr>
</tbody>
</table>

**COXESBURY DISTRICT.**

- **Coxesbury, by Rev H D Duran:** 603.50, 40 for Miss Coxesbury, 22.50
- **Edgefield ct, by Rev J H Zimmerman:** 300.00
- **Aiken and Granville, by Rev J A Porter:** 409.35, of which 60 to con Dr B A Rodgers, Dr W W Pelot, and E C J Wood 1.00
- **Columbia station, by Rev A M Slade:** 400.00
- **Newberry station, by Rev W A Walswa:** 77.25
- **Newberry ct, by Rev M Pucket:** T H Hester 20, to con Rev M Pucket 1.00, Dr T H Hester 20, Dr T B Rutherford 20, Dr W W Pelot 20, Dr E C J Wood 20, Dr W W Pelot 20.
- **Dr T B Rutherford 20, P W Gilliam 20, R Gilliam 20, T B Rutherford 20, P W Gilliam 20, R Gilliam 20.
- **Dr J M Williams:** 375.00
- **Lexington ct, by Rev F Rush:** 110.00
- **Rev M Puckett:** 20.00 to con Mrs Eliza Rush in par soc., 10.00
- **Rev J H Robinson:** 100.00
- **Rev C N McDougall:** 100.00

**SHIELY DISTRICT.**

- **Spartanburg station, by Rev R E Jones:** 398.75, of which 140 is to con Rev S E Jones and lady; Mrs C S Walker, Rev Dr Wightman, Rev Dr W Tucker, Prof W DuPre and Mrs Bishop Cappers 1.00 each, Pres J W Tucker, Mrs Tucker, Rev C Taylor and Mrs Taylor each 5 to con Miss Phoebe Paine 20, Students of Wofford College 20 to con Miss A J Stafford 20.
- **Yorkville station, by Rev A H Cook:** 20.00
- **Rev J W North:** 20.00
- **Rev L S Wood:** 10.00
- **Shelby ct, by Rev J T Kilgo:** 60.00
- **Rutherford ct, by Rev F F Kilgo:** 60.00
- **Columbia ct, by Rev J W Pate:** 30.00
MINORANZ.

Legacy of W L Phillips, by Rev C Betts - 2,000 00

Interest on Widows' legacy, by Rev Dr Wightman - 200 00

Interest on two legacies 10, and dividends on stock 10, by R Bryce, Esq - 20 00

From L Myers, Gillissville, foreign mission 10, domestic 10 - 20 00

Interest on legacy of Mrs Simmion, by Trustees of Trinity Church - 70 00

ANNIVERSARY COLLECTION AT YORKSVILLE, S. C.

From Rev W L Pegues 100, Rev W M Wightman 50, to make Mrs Col Wither-4, to con Mrs Dr J Lindsey 1 m; Revs T R Walsh 5 and P A M Williams 5, to con Mrs Odom 1 m; A Mood 1, WW Mood 1, A Martin 1, WW Mood 1, to con Mrs Elizabeth A Owens 1 m; Revs T R Walsh 5, and P A M Williams 5, to con Col Wright 1 m; C C Conf Miss Soc; Rev J J Kilgo 5, H L Owen 5, Dr D Moore 5, Thomas Coon 5, L N B Hayley 5, J W Ballard 1, all of Chapel Hill, by Rev A M Shipp, to con Miss Mary Johnson and Miss Ann E Pearson 1 m's Conf Miss Soc; Rev A Christberg 5, Jas H Ward 5, W P Mason 5, J A Mintie 5, Rev Thos Mitchell 5, Rev J Parker 5, Mrs L Banks 5, Rev F P Kantor 5, Rev A Ervin 5, Rev J H North 5, Rev M Pickett 5, Rev J M Bradley 5, Rev S H Browne 5, W H Hare 5, W W Jones 5, E A Leonard 5, Dr Hicklin 5, Mrs Just 5, M A Gibson 5, Rev A L Smith 5, Augustus of Georgetown 5, a friend 10, Rev A Notteley 5, Rev D W Sims for the Gilean mission 5; G W Williams to con Mrs Whiteford Smith 1 m 10; cash to con T O Summers, jr 1 m; Rev J L Delin 25, cash 2, Mrs S Waring 2, Mrs Spring 1, Rev J A Mood 1, W W Mood 1, A J Erwin 1, cash 2; D J Simmons 1, W P Mason 1, cash 8, to con Mrs Bishop Andrew 1 m; Rev J Watts 4, Rev J W Kelly 1, Rev E H Myers 1, P M Morgan 1, Rev J H Robinson 1, Rev W Crook 1, Rev A O Story 1, to con Mrs T O Summers 1 m; Col Wm Wright 10, a lady 1, Mrs Seabrook 2, Rev A B Stephens 1, Revs W Crook 1, J W Kelly 1, cash 4, to con Charles Taylor 1 m; hat collection 46 79.

Total at anniversary, $1,585 79.

RECAPITULATION.

Dr. To received as follows, viz.:

On Charleston District $7,691 24
On Georgetown District 4,038 36
On Columbia District 3,464 61
On Cokesbury District 3,651 16
On Charleston District 3,233 36
On Shelby District 1,066 65
Miscellaneous 2,390 00
Anniversary collections 1,585 79

Total 27,201 17

Ch.

By paid part of cost of Minutes of S C Conference $129 00
By paid to Rev J W Kelly, by order of the Society 873 08
By paid on Pous inn, by order of donors 144 00
By paid to W R Elliott, esquire, Nashville, by Rev W A Gamewell 30 00
By balance in hand 26,122 17

Total 27,201 17