Minutes
of the
South Carolina
Annual
Conference
of ministers of the
Methodist
Episcopal Church,
South
Dec. 11, 1862

Sandor Teszler Library
Wofford College
Spartanburg, South Carolina
MINUTES
OF THE
SEVENTY-FIFTH ANNUAL SESSION
OF THE
South Carolina Conference
OF THE
METHODIST EPISCOPAL CHURCH, SOUTH,
HELD IN
SPARTANBURG, S.C.,
COMMENCING
THURSDAY, DECEMBER 11, 1862.

PUBLISHED BY ORDER OF THE CONFERENCE.

CHARLESTON:
STEAM-POWER PRESS OF EVANS & COWSHELL,
8 Broad and 100 East Bay streets.
1863.
Bishop John Early, of Virginia, Presiding.

The Conference met at nine o'clock, in the Court-house, and, after religious services, conducted by A. M. Foster, the Roll was called, and ninety-three members were present.

F. A. Mood was re-elected Secretary, and O. A. Darby, A. J. Stokes, and R. B. Alston Assistants.

Half-past nine, a.m. and half-past one, p.m., were fixed as the hours of meeting and adjournment.

The usual committees for the session were appointed.

The Conference continued its session during Friday, Saturday, Monday, and Tuesday following; the sessions being daily opened with reading the Scriptures and the exercises of a prayer meeting.

After answering the questions required by Discipline, and receiving reports from the Literary and Benevolent Institutions connected with the Conference, and the other business usual to Conference sessions had been transacted, the appointments for the ensuing year were announced, and the Conference adjourned with prayer and benediction from the Bishop.
QUESTION I. Who are Admitted on Trial?


QUESTION II. Who Remain on Trial?

QUESTION III. Who are Admitted into Full Connection?

QUESTION IV. Who are Readmitted?
William T. Capers.

QUESTION V. Who are Admitted by Transfer from other Conferences?
Jeremiah J. Snow, from Florida Conference, on trial.

QUESTION VI. Who are the Deacons of One Year?
James B. Campbell, John W. McCoy, James W. Coward, Algernon S. Link, Thomas J. Clyde, John W. Humbert, Andrew J. Stokes, Lindsey C. Weaver, Peter L. Hermon, Wesley W. Graham, George H. Wells, Thomas W. Muncey.

QUESTION VII. What Travelling Preachers are Elected and Ordained Deacons?

QUESTION VIII. What Local Preachers are Elected and Ordained Deacons?

QUESTION IX. What Travelling Preachers are Elected and Ordained Elders?

QUESTION X. What Local Preachers are Elected and Ordained Elders?
Elijah A. Austin, Edward G. Gage, John Inabinet, John C. Crumley.

QUESTION XI. Who have Located this Year?
None.

QUESTION XII. Who are Supernumerary?

QUESTION XIII. Who are Superannuated?

QUESTION XIV. What Preachers have Died during the past Year?
Jonathan L. McGregor.

Rev. Addison P. Martin was born and brought up in Laurens district, S. C., and was converted and joined the Methodist Episcopal Church when about sixteen years old. He was licensed to preach in 1846, and in 1847 was admitted on trial in the South Carolina Conference and sent to * * * *; in 1848 he travelled on * * * *; in 1849 * * * *; in 1850 * * * *; in 1851 Waccamaw Mission; in 1852 Walterboro' Circuit; in 1853 Darlington; in 1854 Liberty Chapel Mission; in 1855 Jocassou Mission; in 1856 and 1857 he travelled on Laurens Circuit. In 1858 he was placed on the supernumery list, which relation he sustained till his death. About the first of last July he went to Richmond, to nurse and take care of his youngest brother, who had been wounded in one of the battles near that place. After an absence of a few weeks he returned home ill with camp fever, and died on the thirteenth of August. Brother Martin was a very pious man, and a zealous and useful minister. During the last five years of
his life he resided in the Laurens circuit, where he labored to the full extent of his ability for the advancement of the cause of Christ. On his death-bed he bore his illness with the greatest patience and fortitude, and his last words were expressive of his confidence in the religion of the Bible, and of his unshaken faith in Christ. His end was peace.

**Question XV. Are all the Preachers blameless in their life and official administration?**

The life and administration of each one was carefully inquired into and approved by Conference. Martin Eaddy was expelled, and John Hutchinson suspended from the functions of the ministry for one year.

**Question XVI. What is the number of Preachers and Members in the several circuits, stations, and missions of the Conference?**

<table>
<thead>
<tr>
<th>Conference Collection</th>
<th>8728 90</th>
</tr>
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<tbody>
<tr>
<td>For Sunday-schools</td>
<td>8220 15</td>
</tr>
<tr>
<td>For Missions</td>
<td>1080 00</td>
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<td>Volumes in Library...</td>
<td>7440 00</td>
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<tr>
<td>Colored Scholars</td>
<td>2450 00</td>
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<tr>
<td>Scholars</td>
<td>2450 00</td>
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<tr>
<td>Officers and Teachers</td>
<td>1060 00</td>
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<tr>
<td>Sunday-schools</td>
<td>7900 00</td>
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<tr>
<td>Colored Probationers</td>
<td>1060 00</td>
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<tr>
<td>Colored Members</td>
<td>1060 00</td>
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<tr>
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<td>Members</td>
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<td>Local Preachers</td>
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<table>
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<th>YEAR OF INSERTION</th>
<th>Charleston</th>
<th>Orangeburg</th>
<th>Marion</th>
<th>Columbia</th>
<th>Washington</th>
<th>Wadesburg</th>
<th>Lincoln</th>
<th>Spartanburg</th>
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<tr>
<td>Total this year</td>
<td>1050 00</td>
<td>1050 00</td>
<td>1050 00</td>
<td>1050 00</td>
<td>1050 00</td>
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<td>980 00</td>
<td>980 00</td>
<td>980 00</td>
<td>980 00</td>
<td>980 00</td>
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<td>40</td>
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<td>Decrease</td>
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<td>0</td>
<td>0</td>
<td>0</td>
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</table>

The number is as follows:
QUESTION XVII. What amounts are necessary for the Superannuated Preachers, and the Widows and Orphans of Preachers, and to make up the deficiencies of those who have not obtained their regular allowance in their respective districts, circuits, and stations?

$8,935.

QUESTION XVIII. What has been collected on the foregoing, and how has it been applied?

$5,028; and distributed among twenty-eight applicants, according to the Discipline.

QUESTION XIX. What has been contributed for the Missionary and Sunday-school Societies?


QUESTION XX. Where and when shall the next Session of the Conference be held?

In Sumter, S. C.; the time to be fixed by the Bishops.

QUESTION XXI. Where are the Preachers stationed this year?

<table>
<thead>
<tr>
<th>DISTRICTS, CIRCUITS, STATIONS, AND MISSIONS</th>
<th>NAMES OF PREACHERS</th>
<th>POST-OFFICES</th>
</tr>
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<tbody>
<tr>
<td>CHARLESTON DISTRICT</td>
<td>F. Asbury Mood, P. E. Charleston, S. C.</td>
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<tr>
<td></td>
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<tr>
<td>Trinity and Cumberland Street</td>
<td>John T. Wightman</td>
<td>&quot;</td>
</tr>
<tr>
<td>Bethesda and Spring St. James Stacy</td>
<td>Martin L. Banks and &quot;Jeremiah J. Snow&quot;</td>
<td>Walterboro, &quot;</td>
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<tr>
<td>Walterboro</td>
<td></td>
<td>&quot;</td>
</tr>
<tr>
<td>Ashley and Round O Mission</td>
<td>Abram Nettes</td>
<td>Summerville, &quot;</td>
</tr>
<tr>
<td>Pon Pon Mission</td>
<td>Peyton G. Bowman</td>
<td>Adams’ Run, &quot;</td>
</tr>
<tr>
<td>Ashepoo and Combatee Mission</td>
<td>Jos. W. Coward</td>
<td>Blue House, &quot;</td>
</tr>
<tr>
<td>Bamberg</td>
<td>Thomas Raynor</td>
<td>Bamberg, &quot;</td>
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<tr>
<td>Allendale</td>
<td>John A. Mood</td>
<td>Allendale, &quot;</td>
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<tr>
<td>Black Swamp</td>
<td>Samuel Leard and &quot;N. K. Melton&quot;</td>
<td>Brighton, &quot;</td>
</tr>
<tr>
<td>Savannah River Miss.</td>
<td>John R. Coburn</td>
<td>Hardeville, &quot;</td>
</tr>
<tr>
<td>Prince William, Bluffton, Beaufort and Edisto &amp; Jehossea Miss.</td>
<td>Broken up by the Abolitionists.</td>
<td></td>
</tr>
</tbody>
</table>

Missionary to China... Benjamin Jenkins... Shanghai, China.
Chaplain in the Army... Alexander B. Stephens.

ORANGEBURG DISTRICT... W. G. Connor, P. E. Graham’s t. o., S. C.

Orangeburg... John W. Kelly and Robert H. Tarrant... Orangeburg, "
St. Matthew’s... John W. McLeay... Fort Motte, "
Fort Motte Mission... To be supplied... Fort Motte, "
Providence... John D. W. Crook... Summerville, "
Summerville... John L. Sife... Summerville, "
Mt. Holly Mission... To be supplied... Summerville, "
Cooper River... Jacob S. Connor... Pineville, "
Cooper River Mission... To be supplied... Summerville, "
Middle St. John’s Mission... John E. Penny... Summerville, "
St. James Goose Creek Mission... To be supplied... Summerville, "
St. George’s Mission... Abel M. Christman... St. George’s, "
Blackville... Charles Wilson... Blackville, "
Edisto Fork Mission... Edmund A. Price... Jordan’s Mills, "
Hartwell... William Carson... Hartwell, "
Aiken... Wesley W. Graham... Aiken, "
Abolitionists... Wesley W. Graham... Aiken, "
Graniteville Mission... Wm. J. E. F ripe... Graniteville, "
Lexington... Wm. A. Clarke... Lexington, "

Chaplain in the Army... John W. Miller.

MARION DISTRICT... W. A. Gamewell, P. E. Marion, "

Marion... Marcus A. McKibben and James H. Tall... "
Marion Circuit... Thomas Mitchell and James B. Campbell... "
Georgetown & Sampit... William M. Wilson... Georgetown, "
Santee Mission... Broken up by the Abolitionists... Summerville, "

Black River and Pee Dee Mission... Israel P. Hughes... Summerville, "
Waccamaw Mission... Charles Bell... Summerville, "
Conwayboro’... Duncan J. McMillan... Summerville, "
Darlinton... John A. Porter... Darlington, "
Darlington Circuit... Lewis M. Little... Darlington, "
Lyndeburg... John W. Crider and George H. Wells... Lyndeburg, "
<table>
<thead>
<tr>
<th>Districts, Circuits, Stations, and Missions</th>
<th>Names of Preachers</th>
<th>Post-offices</th>
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<tbody>
<tr>
<td>Brownsville</td>
<td>Lewis M. Hamer.....</td>
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<td>Williamsburg</td>
<td>John W. Murray and</td>
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<td>Liberty Chapel and Lynch's Creek</td>
<td>Miles Puckett......</td>
<td>Mar's Bluff, S.C.</td>
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<td>Chaplain in the Army</td>
<td>Wm. A. Hemingway</td>
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<td><strong>COLUMBIA DISTRICT.</strong></td>
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<td>And. J. Cauthen and</td>
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<td>Richard R. Daggett</td>
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<td>John R. Pickett.</td>
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<td>Rocky Mount</td>
<td>Claudius H. Peichard</td>
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<td>Sumter</td>
<td>Henry D. Moore.</td>
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<td>Paul F. Kistler and</td>
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<td>James P. De Pau.</td>
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<td></td>
<td>L. C. Worser, superv.</td>
<td>Friendship P.O.</td>
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<td>John W. North.</td>
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<td>Chaplain in the Army</td>
<td>Elias J. McNaught.</td>
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<td><strong>COKESBURY DISTRICT.</strong></td>
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<td>Sidi H. Brown, P. E.</td>
<td>Cokesbury, S.C.</td>
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<td>John M. Carlisle and</td>
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<td></td>
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<td>Laurens</td>
<td>J. H. Zimmerman and</td>
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<td>Jas. W. Wightman.</td>
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<td><strong>DISTRICTS, CITIES, STATIONS, AND MISIONS.</strong></td>
<td><strong>NAMES OF PREACHERS.</strong></td>
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<tr>
<td>Ninety-Six</td>
<td>William A. McSwain</td>
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<td>John W. Paett and</td>
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<td>N. Wells</td>
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<td>Newton,</td>
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<td>DISTRICTS, CIRCUITS, STATIONS, AND MISSIONS</td>
<td>NAMES OF PREACHERS</td>
<td>POST-OFFICES</td>
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<td>Lenoir</td>
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<td>Robt. B. Alston, sup.</td>
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<td>Rock Hill</td>
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<td>Chaplain in the Army</td>
<td>Eugene W. Thompson</td>
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<td>SPARTANBURG DISTRICT</td>
<td>Wm. H. Fleming, P.E.</td>
<td>Spartanburg</td>
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<td>Spartanburg</td>
<td>Whiteford Smith G.</td>
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<tr>
<td></td>
<td>W. Moore, and Alex.</td>
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<td></td>
<td>W. Walker, sup.</td>
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<tr>
<td>Spartanburg Circuit</td>
<td>Joseph Parker and W.</td>
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<tr>
<td></td>
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<td>McDowell Circuit</td>
<td>Jas. L. Stonecipher</td>
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<td>John Finger</td>
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<td>Union</td>
<td>Hugh A. C. Walker</td>
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<td></td>
<td>Sand. A. Weder, and</td>
<td></td>
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<td>C. Murchison, sup.</td>
<td>Union,</td>
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<td>Greeneville</td>
<td>Frederick Auld</td>
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<td>Greenville Circuit</td>
<td>Wm. Hutto, John C.</td>
<td>Greenville</td>
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<td>Hartwell, and A. H.</td>
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<td>Lester</td>
<td>Buena Vista</td>
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<td>Pickensville</td>
<td>Van Buren A. Sharpe</td>
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<td>and David D. Byars</td>
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<td>Keowee Mission</td>
<td>To be supplied</td>
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<td>Wofford College</td>
<td>Albert M. Shipp, President</td>
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<td>Whiteford Smith, President</td>
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<td>Smith, Professor, Spartanburg</td>
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<td>Spartanburg Female College</td>
<td>A. J. Stokes, Professor</td>
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Those marked * are in the Army.

COMMITTEES TO EXAMINE THE CANDIDATES FOR ADMISSION ON TRIAL, AND THE CLASSES ON THE COURSE OF STUDY FOR THE ENSUING YEAR.

To Examine the Candidates—S. H. Brown, Chairman; J. H. Zimmerman, and W. C. Kirkland.

First Year.—A. M. Charlesberg, Chairman; Thomas Raynor, James T. Kilgo, and W. W. Mood.

Second Year.—J. W. Kelly, Chairman; H. C. Parsons, William Hutto, Jacob S. Connor.


Fourth Year.—W. A. Gamewell, Chairman; H. M. Mood, M. L. Banks, W. J. E. Fripe.

RESOLUTIONS.

SOUTHERN CHRISTIAN ADVOCATE.

Resolved, That we pledge ourselves to renewed and increased efforts to sustain the Southern Christian Advocate.

Resolved, That we will endeavor to augment the fund appropriated for sending the paper to our soldiers.

P. A. Mood and W. G. Connor were appointed on the Publishing Committee of the Southern Christian Advocate on behalf of this Conference.

SOLDIERS' TRACT ASSOCIATION.

Resolved, That we cordially unite with the Virginia Conference in the resolution to support the Soldiers' Tract Association of Richmond in distributing tracts among the soldiers of all the Southern states, and that a special collection be taken up in the month of January for that purpose in all our congregations.

FASTERING AND PRAYER.

Resolved, That the first Sunday in May and September be observed as days of fasting and prayer, and that our people are invited to attend as far as may be at their several churches on these days for religious exercises.
MONUMENT TO THE STUDENTS OF WOFFORD COLLEGE WHO HAVE FALLEN IN THE SERVICE OF THEIR COUNTRY.

Resolved, That this Conference concurs in the proposal made by a lady of Spartanburg, to erect a monument in front of Wofford College buildings in memory of the students of the College who have died in the service of their country.

Resolved, That in furtherance of that object each preacher of the Conference will endeavor to raise twenty dollars.

GENERAL CONFERENCE.

Resolved, That the Bishops be requested to call a meeting of the General Conference at such time and place as their judgment may seem best.

Under the foregoing resolution the following delegates were elected:


HISTORICAL SOCIETY.

Resolved, That the Secretary be directed to have six copies of the Printed Minutes annually deposited in the archives of the Historical Society.

CONFERENCE INSTITUTIONS, ANNIVERSARIES, ETC.

Missionary Society of the South Carolina Conference.

The Board of Managers of the Missionary Society of the South Carolina Conference met in the basement of the Methodist church on Wednesday, the 10th December, 1852, in Spartanburg, S. C., Rev. Charles Betts, President, in the Chair.

The anniversary exercises were held in the Methodist church on Saturday evening, December 13. The meeting was opened with religious exercises by Rev. E. H. Myers, D. D., and addresses were made by Rev. James Duncan, of the Virginia Conference, and Rev. Dr. Whiteford Smith. The annual report was read by Rev. H. M. Mood.

ANNUAL REPORT

OF THE

Missionary Society of the South Carolina Conference.

December 15, 1852.

There is no feature of Christianity more striking than its aggressive feature, especially when viewed in contrast with the old dispensation from which it had just emerged. Judaism was essentially fixed in its character. Jerusalem was the Holy city, and in it "she was the only altar—wax, holy sacrifice, no sacrifice anywhere else. It arose to the zenith of its glory during the reign of Solomon, who, seated upon an ivory throne and wielding a golden sceptre, had more extensive dominion and a more splendid reign than any other Jewish monarch; and yet Judaism was circumscribed and exclusive as it had been. How great the contrast in this respect with Christianity! The commission of the seventy was only a promise to the commission of the twelve, and the broad, aggressive command was: "Go ye into all the world, and preach the gospel to every creature.

The providence of God has wrought wonderfully in sympathy with the Apeostolic commission, and Christianity, wherever vigorous, has claimed as its chief glory the trust of Christ. The first persecution at Jerusalem only scattered the Scribes, which instead of extinguishing the fire only spread the congregations, until in a few years disciples were numbered in the households of the Caesars, and witnesses for Christ in every part of the known world. The question naturally arises, if this be true, why has the world not been converted before this? The answer is obvious. God chose the Church as the instrumentality for the world's conversion and she proved herself to the trust. Self-aggrandizement, a voluptuous appropriation of every excellence to herself, and a reckless disregard for the wants of the race demoralized and robbed her of her soul.

Methodism was designed by its great founder to revive the great aggressive principle of Christianity which the Church had lost, and push the conquests of Christ's kingdom into every land. This may be seen in the organization of the ministry into an itinerant scheme, lay pastors, cheap churches, the burn-
ing zeal and self-sacrifice of their ministry, the earnest labor of the laymen, and in the early and constant effort in domestic and foreign missionary fields. Asbury and Coke, the first two bishops of the Church, were personifications of this principle. Asbury with America for his home, represents Christianity in its domestic aggressions, and Coke traveling from continent to continent, and from island to island, in its foreign fields of labor.

The Church can only hope to be healthy, vigorous, and useful as she is industrious in diffusing the benefits of the Cross. Indolence and selfishness are blighting curses, which first corrupt, then paralyze, and then destroy. A burning zeal and a provident benevolence are sure evidences of a faith which justifies, regenerates, and saves.

Never has a Church been blessed with a more inviting field, and one which has yielded larger returns than the one which, in the providence of God, the Methodist Episcopal Church, South, has been called chiefly to occupy. In her very midst, and united to her by the strongest ties, is a community of persons who excites her Christian sympathy and invites her labor. She has entered the field and scattered the seed, and like Abraham in his first efforts in schools, has thrived in the sable and reaped in a hundred fold. The success has been beyond her most sanguine anticipations, and again and again she has been led to exclaim: "The Lord has done great things for us, whereby we are glad." Already have the results surpassed the returns of all foreign missionary fields of labor. Slavery, regarded as a curse, is thus proved to be the means which Providence has chosen for the salvation of a race so wedded in intellect and deluded in moral character as to be incapable of Christianity in any other way. If the negro is ever elevated to a position of self-government it will not be by foreign missionary labor in his native African wilds, but by domestic missionary effort through the medium of Southern slavery.

The negro, enslaved but Christianized, is the negro more intelligent, more happy, more useful, and more virtuous than either in his African home or in a state of freedom in America. Slavery has been appointed by the Great Head of the Church as the means to liberate him from the dominion of Satan and the curse of sin. With a low type of intellect and a transmitted degradation from debased progenitors, freedom degrades and corrupts him, and slavery elevates and improves him. He needs, in his abject condition, the superior intelligence and patience of the white man. When true, the white man is his rival and enemy, with whom he has neither energy nor sagacity to compete; in slavery, the white man is his friend and guardian. In freedom he is at once the most helpless and unproductive of the race, and his tendency is to complete vagrancy; in slavery his labor supplies the factories of the world, and the white man is his tower of strength. In freedom he is thrown upon his own resources, which are inadequate to his support or happiness; in slavery he is brought not to the door of the white man, but to his bosom, and who is bound to him by the ties of interest, affection, and gratitude. Hence, wherever the experiment has been made the proofs are the same, viz: that Christianity suits the slave and the slave is the fit subject of Christianity.

There is nothing in the development of the present war, afflicting as it is, to dispirit the Church in her great missionary movement, even though her flocks are dispersed and the missionary temporarily driven from his field of labor; but on the other hand there is everything to exalt and encourage her to renewed effort. It is a significant fact that there have been fewer serious difficulties between the negroes and their owners since the progress of the war than between the captured slaves and their Northern capturers, and in many instances there have been unusual demonstrations of patriotism and affection to owners; proving that slavery, even in a state of war, is an element of strength rather than of weakness. In one section of our state embracing about 10,000 negroes and only about 30 whites, 10 whites have gone over to the enemy and only about 30 negroes. In another instance, where the planters, conscious of his inability to prevent the escape of his slaves, numbering about 200, gave them their choice either to go with him or to the enemy, they unanimously determined to go with him, stating that some of their number had been over to the camp of the enemy and heard their invitations and promises of preferred slavery with a good master and a missionary to freedom without them. The tendency of the present war has been to develop the loyalty of the negro to his master, and to bind the missionary more closely both to the master and the slave, so that in several instances the planters have declared that the labors and influence of the missionaries have saved their negroes.

Let us then rally to the chief missionary enterprise of the Church. It is the sphere in which Providence has thrust us, and we shall be reverent to God and the Church if we falter. We are bound to the negro by strong domestic ties. He forms part of our home circle, and we have been raised as members of the same household. In infancy we have been nursed, and fed, and reared by him. He has shared with us the sports of childhood. He is our chief source of wealth. We therefore owe him a debt of gratitude, and are bound to him by the common instincts of our nature, and if we have received his temporal things, it is but just that he should share our spiritual things.

There are 32 missions within the bounds of the South Carolina Conference. 8 are to the whites and 24 to the colored people. 10 of these are in a disorganized state, in consequence of the invasion of our coast. There are 897 whites in full connection.
and 57 on probation—6,687 colored in full connection, and 599 on probation—2,614 colored children under religious instruction. These missions have been supplied by faithful and zealous ministers connected with the Conference, and have been during the past year gratefully sustained and preserved.

The Board submit the following synopsis of the operations of the Society for the past year:

5. *Savannah River* was served by Rev. J. B. Coburn. No statistical report. Mission continued.

All of the above missions were either broken up or seriously interfered with by the invasion of our coast by the Abolitionists. The names, however, are continued in the list of Missions.

9. *Cooper River* reports 26 white members, 336 colored members, 90 catechumens; 3 preaching places; amount for Missions, $823. Continued.
10. *Middle St. John's* was served by Rev. J. W. Moore, who reports 3 churches, 15 plantations served; colored members in full connection, 382; colored members on trial, 47; catechumens, 529; amount for Missions, $860. Continued.
11. *Granville Mission* was served by Rev. M. A. McKibbon. This is a Mission to the whites. He reports 92 whites, 5 colored; received for Missions, $185.75. Continued.
13. *Edisto Fork* was served by Rev. E. J. Price, who reported 104 whites in full connection, 69 colored; amount for Missions, $85. Mission continued.
14. *Summerville*—This is a mission to the whites, and was served by Rev. J. W. Miller. There are 10 preaching places, 230 white members, 17 on trial; 175 colored, 40 on trial; amount for Missions, $834.25; changed into a circuit, and a new mission to be formed, to be called Mount Holly.
15. *St. Matthew's* was served by Rev. J. W. McRoy. White members, 3; colored, 69; probationers, 6. The Mission continued, but name changed to Fort Motte.
17. *Black River and Pee Dee* was served by Rev. I. P. Hughes, who reports 73 white members, 7 on trial; 858 colored, 108 on trial; 9 churches, 13 plantations, 422 catechumens; amount for Missions, $875. Continued.
18. *Pawnee* was served by Rev. C. Betts. 22 whites, 648 colored, 224 on trial, 257 catechumens; amount for Missions, $892.82. Mission continued.
19. *Coxee* was served by Rev. X. Talley, who reports white members, 14; colored, 358; on trial, 15; catechumens, 233; amount for Missions, $255.55; condition good. Continued.
20. *Sandy River* was served by Rev. E. A. Lemond, who reports 63 whites, 37 on trial; 225 colored, 52 on trial; 824 for Missions. Continued.
21. *Waccamaw* was served by J. L. Shuford and W. M. Wilson, who report 30 whites, 6 on trial; 1,120 colored, 106 on trial; catechumens, 420; amount for Missions, $511; 8 churches; condition good. Continued.
22. *Redland Fork* was served by Rev. C. McLeod, who reports 120 whites, 3 on trial; 156 colored, 35 on trial; catechumens, 88. Mission continued.
23. *Upper Santee* was served by Rev. D. D. Byars, who reports 6 churches, 63 whites, 4 on trial; 483 colored, 31 on trial; 230 catechumens; $480 for Missions. Continued.
24. *Manchester* was served by Rev. Thomas W. Manclerly, who reports 22 whites, 8 on trial; 550 colored, 50 on trial; catechumens, 150; 3 churches. Mission continued.
25. *Sumter* was served by Rev. C. E. Land, who reports 398 colored members, 29 on trial; 75 whites, 3 on trial; catechumens, 95; amount for Missions, $467.45. Mission continued.
26. *Society Hill* was served by Rev. D. A. Ogburn, who reports 14 plantations, 1 preaching place, 275 colored members, 24 on trial; amount for Missions, $809; condition good. Continued.
27. *Chesterfield*—Stands connected with the Circuit. Continued.
28. *Keowee* reports 8 churches, 182 whites, 4 on trial; 9 colored, 40 catechumens; amount for Missions, $75. Mission continued.
29. *Summit* was served by Rev. J. A. Mood, who reports 147 colored members, 40 on trial; $525 for Missions. Continued.
30. *Ashley and Ronald O* was served by Rev. J. W. McRae, who reports 14 preaching places, 5 churches, 229 catechumens, 45 whites, 2 on trial; 265 colored, 114 on trial; amount for Missions, $650. Continued.
31. *Saluda River* was served by Rev. W. H. Lawton. This is mainly a mission to the whites. No report. Mission continued.
32. *Rocky Pond* was served by Rev. J. W. Creighton, who reports that he has received on trial 25 whites and 10 colored.
The following Officers and Managers were elected for four years from December, 1861:

- Rev. Chas. Betts, President.
- N. Tally, 1st V. P.
- W. A. Gamewell, 2d V. P.
- H. M. Mood, 3d V. P.
- Thos. Raysor, Secretary.
- C. H. Pritchard, Treas.
- W. Martin.
- C. McLeod.

Rev. H. C. Parsons.
J. W. Kelly.
W. C. Kirkland.
J. H. Zimmerman.
A. B. Stevens.
A. McCorquodale.

And the Presiding Elders ex officio.

LAYMEN.

- J. M. Latimer, Esq.
- G. W. Muse, Esq.
- Dr. W. Crosland.
- Dr. E. H. Andrews.
- J. W. Kelly.
- W. C. Kirkland.
- J. H. Zimmerman.
- A. B. Stevens.
- A. McCorquodale.

Rev. H. C. Parsons.
J. W. Kelly.
W. C. Kirkland.
J. H. Zimmerman.
A. B. Stevens.
A. McCorquodale.

And the Presiding Elders ex officio.

MISSION COMMITTEE.

- R. A. C. Walker.
- C. Betts.
- J. Stacy.
- N. Tally.
- R. J. Boyd.
- H. C. Parsons.

REPORT OF THE TREASURER

OF THE

South Carolina Conference Missionary Society

FOR THE YEAR 1862.

C. H. PRITCHARD, TREASURER.

In Account with South Carolina Conference Missionary Society, Dec. 1863.

To Collections during the past year:

CHARLESTON DISTRICT.

Bethel, by Rev. A. M. Christenberry .................. $58.45
Allendale circuit, by Rev. W. J. F. Fenn .......................... 41.00
Black Swamp circuit, by Rev. Samuel Lead ............................ 193.00
Trinity, by Rev. J. T. Wrightman: public collections, 146.00; collected from colored people, 182.27; W. F. Rembert, 25; O. W. Williams, 25; J. N. Robson, 25; W. Middleton, 10; Mrs. M. M. Roper, 10; Miss Martha N. Z. Robinson's Sunday-school class, 5; a little chimney sweep, 20 480.00


R. Callor, 10; Z. Peoples, 11; J. Outten, 12; H. W. Short, 10; H. R. Baska, 10; T. H. Outten, 10; J. Wilson, 10; D. Burns, 10; G. J. Craft, 20; J. F. Poultney, 10; Mrs. A. Parker, 10; Dr. E. North, 10; Dr. J. W. Jenkins, 10; sundry persons, 74; 38; A. E. Simmons, 7; A. Wilt, 7; J. E. Hughes, 5; A. Verder, 7; A. J. Campbell, 7; T. H. Owen, 5; H. G. Glover, 5; J. P. Clement, 5; P. H. Moore, 5; J. P. Byrnes, 5; B. H. Welch, 5; P. S. Davis, 5; O. P. Davis, 5; J. C. Callor, 5; D. Knight, 5; Miss Campbell, 5; Mrs. M. W. Bailey, 5; Dr. J. Dayton, 5; Dr. J. O. Gilmer, 5 650.20

Pen Pen mission, by Rev. H. F. Roney: Col. L. Morris, 150; Hon. J. B. Grimball, 40; H. H. Mansfield, 20; C. Barin, 20 245.00

Watersboro' circuit, by Rev. W. L. Fleming .......................... 90.00

Ashepoo mission, by Rev. J. W. Everett: Hon. N. Howard, 142; Capt. R. Proctor, 50; Capt. E. H. Means, 40; Robert Chisolm, 30; Capt. P. S. Smith, 25; Capt. E. H. Means, 40; Robert Chisolm, 30; Capt. P. S. Smith, 25 329.50

W. Cooper, 22.50; Hon. R. H. Rhett, 15; W. C. Joffe, 20 300.00

Combines mission, by Rev. M. E. Banks .......................... $2,610.18
## ORANGEBURG DISTRICT.

Orangeburg circuit, by Rev J W Kelly .................................. 135.00
Barrett circuit, by Rev W Carson ........................................... 35.33
Copper River circuit, by Rev J W Aboah .................................. 57.25
Aiken circuit, by Rev E F Thomas ........................................ 35.00
Cypress circuit, by Rev J W D Creek ..................................... 122.00
St. George's circuit, by Rev W Harris .................................... 125.00
Lexington circuit, by Rev D W Sale ....................................... 260.30
Granville mission, by Rev A McCabe ...................................... 428.75
Middle St. John's mission, by Rev W W Harris .......................... 125.00
Sumterville circuit, by Rev J W Miller ................................... 434.25
Blackville circuit, by Rev Charles Wilson ............................... 54.40
Edisto Ekom mission, by Rev S A Price .................................. 55.00

**Total for Orangeburg District:** $2,716.90

## MARION DISTRICT.

Marion station, by Rev Thomas Mitchell .............................. 102.70
Black River circuit, by Rev J P Hughes: L A Green, 26; C J Atkinson, 22; E Coakham, 15 13; Lieut R R Lichioote, 16; F Green, 5; Mrs Taylor, 5; J R Eastley, 39; B M Green, 23; C Alston, 20; W B Pingle, 13; Dr. Sparkman, 7 8; F Waston, 20; Estil Taber, 44; W F W Atson, 30; W King, 22; Public collection at Per Dew church, 27; Public collection at Chopper, 20; Public collection at Copper's chapel, 27; at Smith Hope, 1 75.30
Marion circuit, by Rev J W Murrell ................................. 16.65
Wareham mission, by Rev C Betti: Dr C Williams, executor of estate of Rev. J L Belin, 277 82; B Talman, for estate of Rev. J L Belin, 159; John Talman, 29; N Talman, 29; Brownsville circuit, by Rev L M Hance ........................................ 153.75
Darlington circuit, by Rev L J Little ................................ 119.00
Williamson circuit, by Rev J D McClellan ............................ 154.25
Darlington circuit, by Rev J D Simons .................................. 69.50
Samson mission, by Rev J A Moore ....................................... 30.00
Longstreet circuit, by Rev J A Moore ................................. 44.00
Liberty Chapel and Lynch's Creek circuit, by Rev W P Pegeant ...... 23.00

**Total for Marion District:** $2,577.40

## COLUMBIA DISTRICT.

Camden, by Rev M Brown: Collection, 212 50; for Chinn, 5 ........................................ 217.14
Sumter circuit, by Rev A L Smith: Bethlehem, 48 65; Bethel, 18 59; Rembert's, 54 01; St Lach's, 21 22; Potomac, 31 90; St James, 24 56; New Salem, 23 38; Bethany, 22; St John's, 16 69; Wells, 16; Lewis Chapel, 5; Sandy Creek, 5; Marshall's, 1 75
Rocky Mount circuit, by Rev H Pinckney .............................. 150.00
Manning circuit, by Rev W W Moore: Public collection, 57 89; Sabbath-school at Manning, 7; Ave E Moore, (deceased) .................................. 14 46
Santee circuit, by Rev M. P. Beech ................................. 26.00
Fairfield circuit, by Rev A J Ogle: 7 M Pleasant, 25; Cedar Creek, 24; Winsboro, 2; Bartlet, 20 03; Union, 6 29; Monticello, 7; Richland circuit, by Rev W Croom ............................................. 146.20
Richland circuit, by Rev J R Pickett .................................... 215.04
Richland circuit, by Rev J H Dam ......................................... 25.01
Rutledge circuit, by Rev H H Dore ....................................... 26.00
Chester circuit, by Rev J H Pickett ..................................... 224.00
Sandy River mission, by Rev E A Pickett .............................. 150.00
Washington Street, collected by Rev W A Gamble, of which 23 from Sunday-school, 10 from infant class, 28 of which to make Miss Susan A Gamble's life-memories ........................................... 401.00
Upper Sumter mission, by Rev D D Byars: Major R Brigg, 150; J A Amis, 260; Gen P H Nelson, 30; estate Nelson, 50; Col H Lee, 10; W J Atwood, 10; P H Beale, 25; J Pinh, 60; W W Condrillio, 10; Mrs E H Graham, 10; W H Platt, 20; Capt R S Haynesworth, 2 Major J J Freeman, 23; Capt J N Freeman, 10; J G King, 5; J K Tom, 5; collections, 15 ........................................ 480.00

**Total for Columbia District:** $2,577.40

## MANCHESTER DISTRICT.

Manchester mission, by Rev Thomas W Manseym: Col R C Richardson, 20; J J Boyd, 25; Col W J James, 40; D St Amour, 29; Dr Moore, 29; Mrs Elliott, 20; F G Jenkins, 50; Mrs B A Ramsey, 20; Dr W A Ramsey, 10; J N Caldwell, 10; Mrs E A Jenkins, 10; W J Crosswell, 1; J W Crosswell, 1; Mrs S W Crosswell, 1; Alex Duray, 1; Miss Sue Duray, 1; W M Rose, 2; W H Bryan, 1; John Hanker, 1; Mrs S Hawkins, 1; J M Carver, 1; J Loman, 1; collections, 36 50.50
Congregate mission, by Rev S Taylor .................................... 250.05
Marion station, by Rev J W North: Public collection, 45 72; Masonic Society, 51 59; Sunday-school Society, 17 20

**Total for Manchester District:** $2,805.25

## EDGEFIELD DISTRICT.

Edgefield circuit, by Rev J S Connors ................................... 77.00
Nasty Six, by Rev S H Brown: for white missions, Lebanon, 27 10; Belton, 1 50; Greatwood, 21 10; Salem, 20
Bull's circuit, by Rev T G Herbert ..................................... 201.00
Parker's circuit, by Rev F A Morgan .................................... 10.00
Cokesbury, by Rev J M Carlisle ........................................ 110.20
Wade's circuit, by Rev J B Kennedy .................................... 7 20
Anderson circuit, by Rev Geo Brown ..................................... 10.00
Aberdeen circuit, by Rev A G Seay ..................................... 100.00
Petung circuit, by Rev J D Pick ....................................... 204.50
Laurens circuit, by Rev J T Kilgo ....................................... 20.00
Palmetto circuit, by Rev V A Sharp ..................................... 48.55
Rocky Pond mission, by Rev O W M Crayton .......................... 175.00

**Total for Edgefield District:** $2,601.25

## COLONIAL DISTRICT.

Lancaster circuit, by Rev Aug W Walker ................................ 15.00
Chester circuit, by Rev C Taylor ......................................... 68.50
Chapin circuit, by Rev T G Herbert ................................. 100.00
Cedar circuit, by Rev W G Coates ...................................... 100.00
Cane circuit, by Rev Henry Wood ....................................... 25.00
Lancaster circuit, by Rev J D Pick ....................................... 22.00
Benjamin circuit, by Rev T R Walsh ................................. 700.00
Charleston circuit, by Rev C E Land .................................... 457.40
Costafield circuit, by Rev Lewis Searles ............................. 200.00

**Total for Colonial District:** $2,000.00

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*Rev. J. L. Shuford acknowledges also the receipt of the following sums for Masonic purposes: J. B. Hammond, $10; J. Cobb, $12; J. J. Doris, $22; Miss Mary Dixon, $25; W. W. Dixon, $15; Mrs. Dixon, $21; John McKay, $10; J. L. Cook, $5; Mrs. M. Black, $25; R. H. Hughes, $10; Mrs. C. Thompson, $10; Mrs. R. C. Thompson, $10; Mrs. L. C. Thompson, $10; Mrs. E. D. Dillingham, $10; Mrs. N. Dillingham, $10; Mrs. C. Dillingham, $10; Mrs. L. C. Dillingham, $10; Mrs. E. D. Dillingham, $10; Mrs. N. Dillingham, $10; Mrs. C. Dillingham, $10; Mrs. L. C. Dillingham, $10; Mrs. E. D. Dillingham, $10; Mrs. N. Dillingham, $10; Mrs. C. Dillingham, $10; Mrs. L. C. Dillingham, $10; Mrs. E. D. Dillingham, $10; Mrs. N. Dillingham, $10; Mrs. C. Dillingham, $10; Mrs. L. C. Dillingham, $10; Mrs. E. D. Dillingham, $10; Mrs. N. Dillingham, $10; Mrs. C. Dillingham, $10; Mrs. L. C. Dillingham, $10; Mrs. E. D. Dillingham, $10; Mrs. N. Dillingham, $10; Mrs. C. Dillingham, $10; Mrs. L. C. Dillingham, $10; Mrs. E. D. Dillingham, $10; Mrs. N. Dillingham, $10; Mrs. C. Dillingham, $10; Mrs. L. C. Dillingham, $10; Mrs. E. D. Dillingham, $10; Mrs. N. Dillingham, $10; Mrs. C. Dillingham, $10; Mrs. L. C. Dillingham, $10; Mrs. E. D. Dillingham, $10; Mrs. N. Dillingham, $10; Mrs. C. Dillingham, $10; Mrs. L. C. Dillingham, $10; Mrs. E. D. Dille
LINCOLN COUNTY DISTRICT.

Morganton circuit, by Rev J C Stoll; Miss N Rutherford, 60; John Rutherford, 10; Public collections, 45 185.00
Catawba circuit, by Rev A R Bellamy 21.46
Shelby circuit, by Rev O A Dorsett 39.30
Charlotte circuit, by Rev Francis Nelson 1.25
Pluvilla circuit, by Rev A McConnohale 14.00
Lincoln circuit, by Rev J Vey 85.70
Jamaica circuit, by Rev J Watts for services of missionaries 100.05
Charlotte station, by Rev W McKinney 84.13
Dallas circuit, by Rev A W Wells 35.00
Rock Hill circuit, by Rev D May 47.00

$498.55

SPARTANBURG DISTRICT.

Columbus circuit, by Rev T J Clyde 47.00
Greenville station, by Rev J F Auld 112.50
Spartanburg circuit, by Rev J Parker 65.00
Greenville circuit, by Rev E C Oliver 10.00
Goose Hill circuit, by Rev J. Flanigen 200.30
Spartanburg station, by Rev J Stacy; China mission, 73; collections 29.45
Rutherford circuit, by Rev W W Jones 34.50
Pacolet circuit, by Rev W A Hodges 77.00
Union circuit, by Rev J H Zimmerman 20.00
Picklestown circuit, by Rev T S Daniel 72.10

$778.40

MISCELLANEOUS.

Mrs W M Kennedy 57.00
Interest on Rev W C. Woodford's Legacy 72.86
Interest from R Bryce, Treasurer, dividends 10.00
Rev H C Parsons 10.00
Rev E W Thompson 28.00
Rev L A Johnson 46.86
Anniversary collections 8.80
Samuel Kingman 7.00
Mrs R Rush 57.00

By paid Rev W P Mouzon for services of missionary on Black River and Pee Dee mission 373.50
By paid Rev T C Taylor for services of missionary on Society Hill mission 500.00
By paid Rev W G Connor for services of missionary 125.00
By paid Rev F A Mood for services of missionary 100.50
By paid Rev C R Saynor, Secretary Missionary Board, for stationary 434.25
By paid Rev W G Connor for services of missionary 434.25
By paid Rev W G Connor for services of missionary 430.00
By paid Rev F A Mood for services of missionary 125.00
By paid Rev W P Mouzon for services of missionary 60.00
By paid Rev T C Taylor for services of missionary 100.00
By paid Rev F A Mood for services of missionary 60.00
By paid Rev C R Saynor for services of missionary 10.00
Notes in hand unclassified 9.00
Uncollected money 10.00
Depreciation on S C. Georgia mill 245.00
By paid Rev W P Mouzon for services of missionary 321.05

$16,781.19

RECAPITULATION FROM DISTRICTS.

Charleston District $2,310.15
Orangeburg District 2,275.90
Marion District 1,637.52
Columbia District 5,631.25
Cokesbury District 1,062.75
Wadeboro District 2,006.00
Lincolnton District 490.55
Spartanburg District 712.10
Miscellaneous 7,178.71
Balance on hand from last year 849.20

$16,781.19
EDUCATIONAL.

Standing Committee on Education.—A. M. Shipp, Chairman; James Stacy, T. R. Walsh, H. M. Mood, S. B. Jones.

REPORT OF THE COMMITTEE ON EDUCATION.

The Committee on Education present the following report, condensed from the papers referred to them for consideration, of the progress of the several institutions of learning under the patronage of the Conference during the current year, and of their present condition:

Wofford College.

The ninth scholastic year commenced in Wofford College on the 1st day of October last. Twenty-seven students have been in attendance during the session, viz: nineteen Freshmen, five Sophomores, and three Juniors. This number, though in itself small, is yet greater than was expected, as the preceding session, beginning in January, numbered only eighteen students. Of these eighteen, ten entered the military service early in the session, leaving but two classes in college, viz: Freshman and Sophomore, in consequence of which the usual Commencement exercises were omitted. No reasonable hope can be indulged of any considerable increase of patronage until the present war shall close. The departure of the students during the entire year has been such as to sustain well the former high character of the College in relation to morals and religion, and to recommend it with increased confidence to the public for the education of the young.

The connection of the College with the progress of the war during the year, though of melancholy interest, will yet form a bright page in the annals of the Confederacy which shall be impartially written, and should her career now suddenly terminate, she might well feel that in the consistent piety, the ardent patriotism, and Spartan valor of her sons, she had left to the Church and to the country far more than an equivalent for all that has been expended in her endowment. The voices of nearly one-fourth of all who have gone forth from her halls into military service, fallen in the defence of our Southern homes and altars, appeal with earnest and persuasive eloquence from honored graves in every principal battle-field of the Confederacy to the hearts of the guardians of their Alma Mater to provide liberally for her continued well-being and permanent prosperity. It is due to the bright constellation of virtue that crowned the life and death of the noble young men that their names should be particularly mentioned and preserved in the public records of the College. They are as follows, viz: William Maxwell Martin, James Alexander Moore, Richard Ragin King, Eli Hoyle Miller, Theodotus LeGrand Capers, Epaminondas Washington Davis, Thomas Elijah Dawkins, Thomas Carey Duncan, James Jerem Palmer, Felder David Houser, Abraham Samul Summers, James Emory Williams, Horace Ashby McCreary, Nicholas David Oglesby, Benjamin Wofford Wells, John Melvin Zimmerman, John George Barber, Sumter Wickham Tarrant, Robert Lennel Pearson, and Whittoord Andrew Smith. These honored names are enshrined in the heart of their Alma Mater, and their bright examples will urge onward successive generations of students in the noble cause of patriotism, virtue, and religion.

The present crisis in our ecclesiastical and civil affairs demands on our part, as Christians and as patriots, increased attention to the welfare of the College and the general subject of education. Our country is not to be saved by any mere change of government, however auspicious, unless intelligence go in advance and prepare the way. Civil government is an end rather than a cause, an exponent of what the people are rather than a power effective to make them what they should be. Many must run to and fro, and knowledge must be increased. The people must be touched and magnetized with the new spirit of liberty. Above all, the regenerating power of the gospel must be put forth, and the leaves of the tree for the healing of the nations must be scattered broadcast among our people. As well aught a palace rest suspended in the air, or the Anxas on the bosom of the Atlantic, as civil government be sustained without religion. The seed of intelligence and piety therefore must be planted in the minds of our people, and especially of our youth. A growing interest on the part of the Conference and of the public in the success of the College is earnestly invited, and it is humbly yet confidently suggested that the benefactions of the Church can at present flow in a channel promising richer results than in enlarging and strengthening its resources for future usefulness.

The next Session will begin on Tuesday, the 5th day of January, 1865.

The Faculty is composed of the Rev. A. M. Shipp, D. D., President and Professor of Mental and Moral Science; David Duncan, A. M., Professor of Ancient Languages and Literature; Rev. Whiteford Smith, D. D., Professor of English Literature; James H. Carlisle, A. M., Professor of Mathematics; Warren DuPre, A. M., Professor of Natural Science.

COLUMBIA FEMALE COLLEGE.

Exposed to all the financial evils of war, aggravated by a spirit of extortion generally prevalent, it is not surprising, in the judgment of the Trustees, that this College should have had its share of losses and difficulties. With its resources contracted by reason of decreased patronage, and the patronage in many cases a tax through either the negligence or indifference of its debtors, the question might well be entertained whether the College should not have been closed during the continuance of the war. The prevailing opinion, however, among those to whom its interests were entrusted was adverse to any step that might compromise its dignity or detract from its high character as one of the permanent, established institutions of the country, and it was accordingly resolved that no effort on their part should be spared to enable it still to dispense its blessings, notwithstanding the gloom and darkness of the times. To accomplish this it became necessary that they should assume a direct responsibility in its behalf, and raise the necessary funds. This they did, which will account for the increased indebtedness of the College of $3,200, as appeared by the last exhibit of the Treasurer.

In June last, in consequence of the resignation of the Rev. Wm. Martin, the Trustees called to the Presidency the Rev. H. M. Mood. During the short period of his administration everything has worked most harmoniously, and gives promise in which is great confidence of a bright and prosperous career. Ably sustained as he is by Professor Wannamaker and the entire corps of teachers, the College must and will attain a distinction second to none in our country.

The number of pupils now in attendance is 102, of whom 38 are boarders. Several have already given notice of their intention to enter in the early part of the next year. The indebtedness of the College may be set down at $18,000, and increases at $10,000. It is to be hoped that this will remain so no longer, but that all feeling and manifesting an interest commensurate with that which we have at stake will urge upon the people the speedy liquidation of this indebtedness. Has education no munificent, no liberal friends in South Carolina? Let us see.


The following is the Committee of Visitors: H. A. C. Walker, 
S. H. Browne, J. T. Wightman.

The following constitute the Faculty: Rev. Henry M. Mood,