South Carolina Conference Journal 1867

Methodist Episcopal Church, South. South Carolina Conference

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Minutes

of the

South Carolina
Annual
Conference

of ministers of the

Methodist
Episcopal Church, South

Dec. 11-17, 1867

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MINUTES

OF THE

South Carolina Conference,

OF THE

METHODIST EPISCOPAL CHURCH,

SOUTH,

HELD AT MORGANTON, N. C., DEC. 11, 1867.

PUBLISHED BY ORDER OF THE CONFERENCE.

CHARLESTON:
McMillan & Jowitt, Book and Job Printers,
33 Hayne Street.
1868.
MINUTES
OF THE
SOUTH CAROLINA CONFERENCE,
OF THE
METHODIST EPISCOPAL CHURCH, SOUTH,
HELD AT MORGANTON, N. C., BEGINNING DECEMBER 11, 1867,
AND ENDING DECEMBER 17, 1867.

BISHOP DAVID S. DOGGETT, President.
F. ASBURY MOOD, Secretary.
F. MILTON KENNEDY, Assistant
OSGOOD A. DARBY, Secretary.
SAMUEL LANDER, Secretary.

The Conference met in the Methodist Church, eighty-seven clerical and fifteen lay members answering to the call of the roll. The sessions were daily opened with reading the Scriptures, singing and prayer. The regular Disciplinary business was attended to, as follows:

Question I. Who are admitted on trial?

Question II. Who remain on trial?

Question III. Who are admitted into full connexion?

Ques. IV. Who are re-admitted?
ANS. John L. Stoudemire.

Ques. V. Who are received by transfer from other Conferences?
ANS. None.

Ques. VI. Who are the Deacons of one year?
ANS. John Attaway, Samuel Lander.

Ques. VII. What travelling preachers are elected and ordained Deacons?

Ques. VIII. What local preachers are elected and ordained Deacons?
ANS. William P. Maness, Robert Helton, John Dorsey.

Ques. IX. Who are the Deacons of one year?
ANS. John Attaway, Samuel Lander.

Ques. X. What travelling preachers are elected and ordained Elders?
ANS. John R. Little, George F. Round, Christopher Thomason, J. Emory Watson, Andrew J. Stafford, Thomas A. Boone.

Ques. XI. What local preachers are elected and ordained Elders?
ANS. James M. Boyd, Barnett S. Gaines, John P. Butt, Robert M. Brown, Abram Hayes.

Ques. XII. Who have located this year?
ANS. None.

Ques. XIII. Who are Supernumerary?

Ques. XIV. What preachers have died during the past year?

Rev. Tracy R. Walsh, an honored member of the South Carolina Conference, departed this life in the town of Bennettsville, S. C., on the 20th of October, 1867.

For more than forty years he was a standard bearer for Christ, and during that long period, his character, both private and official, was sustained by a single blot.

Of commanding presence and deportment, he was wherever seen a model specimen of the dignified Christian minister. The purity and consistency of his private life imparted a momentum to his pulpit ministrations, which secured for him a distinguished measure of success in winning souls to Christ. Eschewing all adornment, his sermons which embraced generally the exposition and enforcement of some cardinal doctrine or duty of the Gospel, were marked by great simplicity and directness; and emphasized by a voice of uncommon compass and volume, they were usually delivered in demonstration of the Spirit and with power. His hearers were uniformly impressed with the speaker's profound conviction of the truth of what he was saying, the interpretation of his whole demeanor in the pulpit, viz: "I believed, therefore, have I spoken." The estimation in which our lamented brother was held by the authorities of the Church is evident from the importance of the charges to which he was assigned, while his brethren of the Conference testified their appreciation of his dignity and worth by electing him to preside over their deliberations in the absence of a bishop. "Called and chosen, and faithful," he has been summoned from among us, and his name passes from the roll of the Conference, but his memory it is believed will linger long with his brethren, an inspiration and incentive to all that is manly and heroic in the Christian ministry.

Licensed to preach in September, 1827, he was admitted on trial in the South Carolina Conference in January, 1830. In February, 1832, he was received into the Conference, and ordained deacon by Bishop Hedding, and two years afterward he received elder's orders from the hands of Bishop Emory.

Yielding to the solicitation of friends, and responding, as he believed, to the indications of Providence, he located after travelling several years, and assumed charge of the Marion Academy. For thirteen years he discharged the duties of this position to the entire satisfaction of the patrons of the school, while the impress of his sterling character was permanently stamped upon many, perhaps most of the youthful minds committed to his training. Nor did this long
hiatus in his *itinerant* history leave a corresponding blank in his ministerial record. During all this period he was "abundant in labors," performing in addition to his scholastic duties an amount of pulpit and parochial work seldom exceeded by a regular pastor.

Re-entering the Conference at the close of 1849, he continued to travel until 1852, when he was elected to the Presidency of Carolina Female College, and was regularly assigned by the bishops to this position until the close of 1860. Endowed in a marked degree with the peculiar qualities requisite for a successful instructor of youth, and the superintendence of a literary institution of high grade, he vindicated throughout his administration the wisdom of those who had chosen him to preside over the interests of the College. Believing that all learning should be made to lean to Christ, he addressed himself to the coincident culture of the heart and minds of his pupils, and labored assiduously in the lecture room; and from the pulpit to impress upon them the paramount importance of personal piety.

His success is attested by the fact that few, if any, passed from his tutorship with the diploma of the institution, without professing to carry with them likewise, a spiritual certificate of meetness for the Kingdom of Heaven.

At the close of 1860, he resigned the Presidency of the College, and received appointments continuously in the regular work until the end of his life. For several months prior to his death, his health was visibly declining, and the shrinking proportions of his portly frame gave palpable evidence of the steady and rapid ravages of disease.

Possessed, however, of an indomitable will and a devotedness to the claims of his high vocation, which death alone could quench, he continued to preach long after his friends and brethren urged him to desist. Though extremely feeble, he attended the district meeting at Wadesboro', and contributed largely by his counsels and pulpit labors to the success of that occasion. Never free from pain, and frequently in exquisite agony, he still filled his appointments regularly until the meeting of the Third Quarterly Conference for his circuit, which was held on the 31st of August. Appreciating his condition, the Conference with entire unanimity passed a resolution requesting him to suspend his labors, and devote himself to the re-establishment of his health. He thanked the brethren for their considerate kindness in utterances broken by emotion, but expressed the hope that it would not be necessary to comply with their generous request. The resolute spirit, however, overborne by the pressure of its dissolving tabernacle was forced to succumb, and even then his last sermon had been preached. Steadily failing, and suffering almost incessantly severe pain, he was still able to have his bed a portion of every day, until within a week of his death. The intensity of his anguish was such as at times to extort the wish that it might be terminated by death, a wish that was immediately accompanied by expressions of submission to the will of God. The testimony of those who ministered at his bedside is that throughout his illness, and during the most acute paroxysms of pain, he expressed perfect resignation to the Divine will, and unaltering confidence in the sufficiency of Christ, (his "Almighty Friend," as he was wont to address him), for his salvation. The nature of his disease (dropsy of the chest), was such as to produce for a day or two preceding his death a condition of stupor; the voice of prayer, however, seemed always potent to rally his consciousness, and elicit tokens of satisfaction. Just before he breathed his last, in accordance with a request, he had sung the beautiful lines commencing, "Oh, sing to me of Heaven," and the last intelligible utterance of the departing saint was—"that is so sweet." In a few moments his spirit passed away to enjoy forever the sweeter music of the redeemed in Heaven.

The Rev. W. A. Hemingway, was admitted on trial in the South Carolina Conference in 1854, and was therefore thirteen years connected with the itinerant work. The two years previous to his connection with the Conference he spent at Cokesbury School, where he obtained a good report as a quick and diligent member of his academic classes. He was converted, and joined the church under the ministry of Rev. John A. Minnick (a man of precious memory) to whom our departed brother ever referred with tenderest emotions, and devout acknowledgment.

Having thus become connected with the Church when but a lad, he was directed by the missionary to Cokesbury, as a school furnishing superior social, religious, and educational advantages. At this early period, he had already set his heart upon the work of the ministry, and doubtless entered prematurely the itinerant ranks. Two or three more years at school would have been well spent, but eager and abounding zeal, with qualities of heart, mind, and manliness that inspired hope of best results, induced those who were connected with him to concur in his ardent wishes to go forth thus immature in habits
and culture, trusting that his early and undoubted piety, and fine social and intellectual qualities would bear him safely through the delicate and difficult paths of our itinerant work. Our brother filled various respectable fields in our bounds, and bore himself with commendable manliness and diligence. His numerous admirers induce the belief that his labors were appreciated, and useful in a marked degree. He served as Chaplain during the war, and unadvisedly allowed his troops of friends at home and in the army to elect him to the Legislature of his native State, yet we trust that his good sense, his ardent love of his Church and ministry would have kept him from such position in ordinary times.

In 1854 he was appointed junior preacher on the Barnwell Circuit; in 1855, on Walterboro' Circuit; in 1856 and 1857 in charge of St. James', Charleston; in 1858, Marion Circuit; in 1859, Morganton; in 1860, he received a supernumerary relation; in 1861, was appointed to Williamsburg Circuit; in 1862, 1863, 1864, 1865, Chaplain in the army; in 1866 he was stationed at Spring Street, Charleston; in 1867 on Manning Circuit, from which field of labor on 19th of May, he was called to his reward.

He entered upon his last appointment in good time, but found his strength was gone. With great difficulty he preached two or three times; then lost his voice to recover it no more. To all but himself and family it was evident that his work was done; while he, unconscious of the fearful inroads that most insidious of diseases had made upon him, continued to speak hopefully of his recovery, until a few hours before his death. When informed by his physician that he must die, he replied, "I am ready." To another he said, "the Lord has sanctified my affliction to me, and my way is clear. I have no fears of death." Thus passed away our brother, leaving behind a devoted wife and three little ones to mourn their irreparable loss, one of whom has already joined him in that "Heaven bright clime."

The Rev. William Crook, was born in Chester District, South Carolina, in 1805. In 1821, when sixteen years of age, he was converted and joined the Methodist Episcopal Church, in which he became a faithful minister of the gospel of Christ. He was licensed to preach in 1825. At the Conference held in Wilmington, North Carolina, February 16th, 1825, he was admitted into the travelling connection. In 1827, he was ordained deacon, and in 1829, he was ordained elder.

Brother Crook had not the advantages of a collegiate education, but he devoted himself to the study of theology, and also of the Greek and Latin languages, in which he made considerable proficiency. In this he clearly evinced an ardent desire to become fully qualified for the great work to which he felt himself called of God, the preaching of the gospel of Christ. In this work he was constantly engaged with zeal and success. from the time he joined the Conference till health failed, and he was forced to retire from the field of active labor.

He possessed, in a large measure, all those virtues and graces which constitute the Christian character, and by which he proved himself a workman that needeth not to be ashamed. His religion was pure and undefiled. He was one of the best and holiest of men. He obtained the blessing of sanctification soon after his conversion, and retained it to the day of his death.

He was blameless in life and conversation; and in them we see an exemplification of all that is worthy of imitation. He was ever careful to let his light shine that others seeing his good works, might glorify their Father which is in Heaven. He exerted an influence for good wherever he went, both by precept and example; and he was ever ready for the summons of death, whenever he should be called to his reward. He loved the Church devotedly, and his whole life was spent in laboring to advance the Redeemer’s cause on earth. It was the delight of his soul to preach the gospel, and to point sinners to the Lamb of God.

As a preacher and a Christian, he was greatly beloved. He filled nearly all the stations in the Conference; was Presiding Elder eight years, and travelled extensively in North and South Carolina. He was one of the sweetest of singers, which contributed much to the efficiency of his ministry.

In 1861, he closed his active labors as an itinerant, having traveled thirty six years. From this time his health gradually declined under that insidious and fatal disease, consumption. During the six years of his suffering, he preached whenever opportunity offered and his strength would allow. He had been able to attend Church from the beginning of his sickness, till the last year of his life, when to his great regret, his health failed so as to deprive him of this pleasure.

His sufferings were great, but he was patient and resigned, knowing that these afflictions would soon work out for him a far more exceeding and eternal weight of glory. Instead of murmuring at these dispensations of God, he expressed himself as having a desire to depart
and be with Christ. About three months before his death, the sacrament of the Lord's Supper was administered to him, and his soul was made happy in the love of Christ. A short time before his death, he called his family to his bedside, and requested them to kneel and pray that God would grant him a full blessing before his departure. They did so, and his soul was filled amply with joy and peace, so that he shouted aloud the praises of his blessed Redeemer. He had no fear of death; all was right, lovely, and lived that for him to die was gain. On Monday night, November 25, 1867, he breathed his last in the triumphs of faith, and his sanctified spirit passed away to enjoy the rest that remains for the people of God.

Ques. XV. Are all the preachers blameless in their life and official administration?

Ans. This was carefully attended to by calling over their names severally before the Conference.

Ques. XVI. What is the number of preachers and members in the several Circuit Stations and Missions of the Conference?
### Orangeburg District

#### Names of Circuit Stations and Missions:

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<th>Local Preachers</th>
<th>White Members</th>
<th>Colored Members</th>
<th>Baptized, White</th>
<th>Baptized, Colored</th>
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<th>Colored Scholars</th>
<th>White, Male x 1000</th>
<th>Colored, Male x 1000</th>
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### Marion District

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## COLUMBIA DISTRICT

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## COKESBURY DISTRICT

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### Spartanburg District

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For detailed records, please refer to the table above. The Greenville District includes specific data on names, numbers, and other relevant metrics for circuit stations and missions within the district.
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### SHELBY DISTRICT.

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<th>Colored Members</th>
<th>White Infants Died</th>
<th>Colored Infants Died</th>
<th>White Males Baptized</th>
<th>Colored Males Baptized</th>
<th>White Females Baptized</th>
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Ques. XVII. How many infants and adults have been baptized during the year?
Ans. 1,965 white, and 516 colored infants. 1,236 white, and 851 colored adults.

Ques. XVIII. What is the number of Sunday Schools, Teachers and Scholars?
Ans. 472 Sunday Schools, 2,866 officers and teachers. 17,566 white, and 1,814 colored scholars.

Ques. XIX. What amounts are necessary for the superannuated preachers, and the widows and orphans of preachers, and to make up deficiencies of those who have not obtained their regular allowance in their respective Districts, Circuits and Stations?
Ans. $8,540 00.

Ques. XX. What has been collected on the foregoing accounts, and how has it been applied?
Ans. $1,369 40 divided among twenty-six claimants, according to the Discipline.

Ques. XXI. What has been collected for the Missionary and Tract Societies?
Ans. $1,892 10 collected for missions.

Ques. XXII. When and where shall the next Session of the Conference be held?
Ans. Abbeville, S. C. The time to be fixed by the bishops.

Ques. XXIII. Where are the preachers stationed this year?
<table>
<thead>
<tr>
<th>NAMES OF PREACHERS</th>
<th>PLACES</th>
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<tbody>
<tr>
<td>F. A. Mood</td>
<td>Liberty Chapel.</td>
</tr>
<tr>
<td>J. T. Wightman.</td>
<td>Darlington Station.</td>
</tr>
<tr>
<td>To be supplied</td>
<td>Darlington Circuit.</td>
</tr>
<tr>
<td>H. M. Mood</td>
<td>Black River Circuit and Mission.</td>
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<tr>
<td>To be supplied</td>
<td>Kingstree.</td>
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<tr>
<td>J. L. Sifley</td>
<td>Conwayboro’ Station.</td>
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<tr>
<td>W. W. Jones</td>
<td>Conwayboro’ Circuit.</td>
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<tr>
<td>J. S. Connor</td>
<td>Waccamaw Circuit and Mission.</td>
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<tr>
<td>W. Hutto</td>
<td>Lynchburg.</td>
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<td>D. J. Simmons, Presiding Elder.</td>
<td>Columbia—Washington Street.</td>
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<tr>
<td>Charles Wilson</td>
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<tr>
<td>W. Carson; R. B. Tarrant, Sup’y.</td>
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<tr>
<td>To be supplied</td>
<td>Rocky Mount.</td>
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<tr>
<td>Alexander W. Walker</td>
<td>Sandy River.</td>
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<tr>
<td>J. R. Pickett</td>
<td>Chester.</td>
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<td>A. Neitzles</td>
<td>Richland Fork.</td>
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<tr>
<td>L. Wood</td>
<td>Fairfield.</td>
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<td>J. W. McRoy</td>
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<td>T. J. Clyde</td>
<td>Sumter Station.</td>
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<td>J. R. Coburn</td>
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<td>W. T. Capers; S. B. Jones, Sup’y.</td>
<td>Manning.</td>
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<tr>
<td>J. T. Kilgo</td>
<td>Santee.</td>
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<tr>
<td>To be supplied</td>
<td>Agent for Sunday Schools, Tracts and Books.</td>
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<tr>
<td>To be supplied</td>
<td>W. H. Fleming, Presiding Elder.</td>
</tr>
<tr>
<td>W. P. Mouzon</td>
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<tr>
<td>T. G. Herbert</td>
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<td>W. H. Lawton, Sup’y.</td>
<td>J. B. Traywick.</td>
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<td>J. B. Platt</td>
<td>S. L. Herman.</td>
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<td>J. P. Morris</td>
<td>T. S. Daniel.</td>
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<tr>
<td>S. Jones, S. M. Davis</td>
<td>J. A. Porter.</td>
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<td>J. C. Stoll</td>
<td>L. Scarborough.</td>
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<tr>
<td>W. W. Mood</td>
<td>S. P. H. Elwell; C. Betts, Sup’y.</td>
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<td>J. L. Shuford</td>
<td>S. H. Browne.</td>
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<tr>
<td>G. W. M. Creighton</td>
<td>J. E. Watson.</td>
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<tr>
<td>M. Brown</td>
<td>A. J. Caulden; one to be supplied.</td>
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<tr>
<td>C. Thomason</td>
<td>J. Stacey.</td>
</tr>
<tr>
<td>J. W. Murray</td>
<td>P. F. Kistler; A. McCorquodale, Sup’y.</td>
</tr>
<tr>
<td>S. J. Hill</td>
<td>S. J. Hill.</td>
</tr>
<tr>
<td>J. B. Campbell</td>
<td>S. J. Hill.</td>
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<tr>
<td>S. Leard</td>
<td>S. Leard.</td>
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</tbody>
</table>
RESOLUTIONS, REPORTS, &c.

Resolved, That the Conference hereby express their great gratification in this first visit of the presiding officer, Bishop D. S. Doggett. By his urbanity, forbearance, and care as President, and his faithfulness as a preacher, he has endeared himself to us all, and we trust that in the arrangement of the plan of Episcopal visitation we may soon enjoy a repetition of the pleasure.

THE TUNE BOOK.

Whereas, We believe that our Tune Book is the best published, and that its use is quite desirable; and

Whereas, The people generally have not learned the science of music to the extent its forms demand; therefore

Resolved, That we ask the Book Editors and Publishers to publish it in the shaped notes of latest style, together with a gamut or short treatise of instruction.

Resolved, That a copy of these resolutions be published in the Southern Christian Advocate, and that the Secretary be requested to furnish a copy to the Book Agent at Nashville.

THANKSGIVING AND FAST DAY.

On Wednesday, 24th day of May, 1738, at five o'clock in the morning, John Wesley, while reading Luther's Introduction to Paul's Epistle to the Galatians, "felt his heart strangely warmed."

Resolved, In order to keep the membership of our Church properly informed and interested in the origin, history, progress, peculiarities and success of Methodism, that the 24th day of May—the date of the conversion of John Wesley—be set apart by this Conference for Annual Public Services, to be celebrated by Sermons, Addresses, Sunday School Festivals, or otherwise, in all our charges, to this end.

Resolved, That the 1st Friday in September be observed as a day of Fasting and Prayer before God, and that all our charges be invited to unite in earnest, humble supplication to the Great Head of the Church that He would raise up and thrust forth more laborers into the harvest.

EDUCATION OF YOUNG MEN DESIGNING TO ENTER THE MINISTRY.

Whereas, There are a number of young men within the bounds of the South Carolina Conference, whom God has called to the work of the Ministry, and who are unable by reason of poverty to obtain the educational qualifications which they so much desire, and which is demanded by the Church; therefore

Resolved, That a committee of three be appointed to address letters to the District Meetings within the bounds of the Conference, urging upon them the importance of selecting at least one young man from each District, and defraying his educational expenses at Wofford College.

P. A. Mood, F. M. Kennedy and O. A. Darby were appointed on the Committee.

ATTENDING THE CONFERENCE.

Whereas, The Discipline clearly makes it the duty of every travelling preacher to attend the Annual Sessions of the Conference with which he is connected, and whereas the record this year shows the absence of the unparalleled number of forty-eight clerical members.

Resolved, That this Conference cannot but look upon the voluntary absence of any member from any of its sessions with unqualified regret and disapprobation, and believe that a continuance of such neglect must result in grave injury to the interests of our Zion, very imperfect performance of the business of our annual sessions, and must inevitably result in serious damage to the personal piety, efficiency and usefulness of the absentees.

LAY REPRESENTATIVES.

Whereas, The General Conference has granted the principle of Lay Representation, and provided a plan for delegates to the Annual Conference; therefore
Resolved, 1st. That we welcome such brethren in our body under the law, and that we value their services and sacrifices for the Church very highly.

2nd. That we hope their election by the District Meetings will be controlled by such reasons as will secure the fullest attendance hereafter.

COMMITTEE ON EDUCATION.


REPORT ON EDUCATION.

The Committee on Education present the following report of the condition and prospects of the several Institutions of learning under the patronage of the South Carolina Conference, founded on the different papers referred to them for consideration:

WOFFORD COLLEGE, SPARTANBURG C. H., S C.

The first session of the Fourteenth Collegiate year commenced in this Institution on the first day of October last with a patronage of seventy-one students in the College and Preparatory School. The number in attendance during the preceding session, beginning in January last, was sixty-six. The course of studies and the standard of scholarship remain unchanged, but the Faculty, under the direction of the Trustees, now admit into the Institution irregular students, or those who wish to pursue particular studies only. Of the studious and moral habits of the young men connected with the College, the Committee take pleasure in presenting the following gratifying account taken from the Annual Report of the Faculty to the Board of Trustees: "The amount of application to studies on the part of the students generally, as evinced by the tests to which they were subjected, has been in advance of that of former years, and the Faculty record with special gratification the uniform good order and correct moral deportment which have characterized the young men. It is a rare thing in our American Colleges for a year to pass by without the calling together of the Faculty to give admonition, administer rebuke, or attend to some more serious case of discipline, yet this has not occurred for a series of years in this Institution. The administration at present gives no painful anxiety. The students govern themselves. The Faculty take special pleasure in recording, that the portion of the students who were connected with the late Confederate Armies and who have entered the Institution to complete their education, have evinced remarkable energy and perseverance in study, and their deportment, so far from exhibiting any demoralization from the service, has manifested rather a scrupulous adherence to all the rules of order and an exact attention to every particular duty, which promises the attainment of accurate scholarship here and the rich results of complete success in after life. The College during the present year, as during the past, has been visited with a gracious outpouring of the Spirit, and the students, with few exceptions, are professors of religion and members of the Church. The College Chapel, it is believed presents a congregation of as devout and earnest worshippers as waits on the public ministrations of any of our sanctuaries." The Committee congratulate this Conference of Ministers and Laymen on having under their auspices and conveniently located within their jurisdiction an Institution of learning in which the Christian education of young men is, under the blessing of God, in good truth secured. We have no faith whatever in any other education. We are no advocates whatever for enlarging the portal and making no attack on the heart. We are no supporters of systems which cherish the intellect and care nothing for the conscience. We would not ask an impoverished people to give the inconsiderable assistance that it may be in their power to give to any plan which is to equip men with energy of examination and grasp of spirit in reference to what is temporal, and leave them the prey of every deceiver in reference to what is eternal. We do not want a mere intellectual education which would give us a mighty but ungodly population—a population taught its strength but not its right use—a population therefore which must spring out with the restlessness of a giant, and in the pride of its newly found vigor level with the earth whatever is glowing, noble and ancestral. We want a religious education—an education based on the old fashioned but irreversible principles that the readiest mode of making a man a good member of society is to make him a good Christian—that in teaching him to fear God we bind him to the performance of every duty which devolves upon him in every relationship. It is the Christian education of the young we wish it then observed, which we press on this Conference and through it on every member of
the Church as an imperative duty, and the hearty promotion of which
may be taken in proof of an honest purpose to glorify God. And we
recommend Wofford College to the liberal support of all our people
because we believe it labors to impart a religious education and is
therefore worthy their care both as philanthropists and Christians.
The contribution of fifteen cents per annum by each white member
of the Church within the South Carolina Conference will place the
Institution in easy circumstances, and enable it to continue its career
of usefulness to the Church and the country. The Faculty of the
College are at present inadequately supported. The Committee recom-
mand an appropriation by the Conference, for the relief of the College
of $7,000, raised by the several President Elder's Districts. The
assessment for each District shall be apportioned by the President
Elder at the beginning of the year, or at the latest by the first meet-
ing of the District Stewards, among the several appointments within
his District, and the presiding in charge, or such laymen as he may
select, or both together, shall bring the object of the collection fully
before the church-meeting of every congregation, and urge the pay-
ment of the amount deemed equitable by the members and friends at
the several Churches, and report said payments to the President of the
College, or before the first day of July, 1868. If the whole amount
for which each congregation is assessed be not raised by that time, the
effort shall be repeated at some suitable time in the latter part of
the year, and the result reported as above at the next session of the
Conference. Provided, however, that if in any District the amount
of the assessment for said District be raised or pledged in due time
by voluntary associations in relief of the College, auxiliary to a
Society whose Anniversary may be held at the College during the
week of commencement, then the collections in said District as above
shall not be required to be taken up. Of the above appropriation,
$6,000 shall go for the support of the Faculty, and $1,000—should
so much additional be raised—shall go for improving the College
campus, repairing the buildings, refitting the laboratory, purchasing
books, etc., as may be determined by the Executive Committee of the
Trustees.
The next session of the College and the Schools will begin on the
7th January, 1868.
COLLEGE FACULTY—Rev. A. M. Shipp, D. D., President and Pro-

essor of Mental and Moral Science; David Duncan, A. M., Professor
of Ancient Languages and Literature; Rev. Whiteford Smith, D. D.,
Professor of English Literature; Warren DuPre, A. M., Professor of
Natural Science; J. H. Carlisle, A. M., Professor of Mathematics;
Rev. A. H. Lester, A. M., Professor of History and Biblical Literature.

DIVINITY SCHOOL—Rev. A. M. Shipp, D. D., Rev. Whiteford
Smith, D. D.; Rev. A. H. Lester, A. M.
The Preparatory School is under the immediate supervision of the
Faculty of the College.

TRUSTEES—W. A. Gamewell, A. M. Shipp, J. R. Pickett, C. Betts,
W. P. Monzon, H. M. Mood, J. W. Kelly, H. Wofford, G. W. Wil-

COKESBURY SCHOOL.

The Board of Trustees have elected Jas. L. Leslie, A. M., to the
Rectorship of this School, and under his charge expect the Institution
to prosper as in former days. They have already a number of applica-
tions for the next year. The exercises will be resumed on the first
Monday in February next. The Committee take the liveliest interest
in the fortunes of this venerable school, and express the hope that the
largest expectations of the Trustees may be fully met.

TRUSTEES—F. A. Connor, Chas. Smith, J. W. Hodges, F. F. Gar-
Kilgo. The two last instead of S. H. Browne and T. Raynor.

SPARTANBURG FEMALE COLLEGE.

The Committee, after a careful examination of all the facts connect-

ed with this Institution, recommend for adoption by the Conference
the following resolution, viz:

Resolved. That the South Carolina Conference hereby approves of
the course of action proposed to be taken by the Board of Trustees of
Spartanburg Female College, as set forth in the resolutions adopted at
their last meeting, and in furtherance of the same advise the discon-
tinuance of said Institution under the auspices of the Conference.

TRUSTEES—S. Bobo, A. W. Walker, A. H. Lester, C. Murchison,
T. G. Herbert, J. A. Porter, Manning Brown, W. S. Black, W. Du-
Pre, T. O. W. Vernon, A. H. Kirby, P. H. Wilson, John A. Lee.

CAROLINA FEMALE COLLEGE.

During the past Collegiate year, this Institution has been in a pros-
erous condition. Three young ladies were graduated at the last com-
 mencement, and seventy-eight have been in attendance. Not a single
case of serious sickness has occurred in the College during the whole year. The Committee congratulate the Trustees on the growing evidence of prosperity, and express the hope that with the hearty co-operation of the Conference their efforts to build up this Institution may be crowned with complete success.

**Faculty**—J. E. Blankenship, President; J. A. Mood, Professor and Chaplain; Mrs. E. J. Cannon, Teacher of Music; Miss M. Harrison, Preparatory School; Mrs. M. T. Blankenship, Matron and Teacher of Embroidery, Painting and Drawing.


**Columbia Female College.**

The Rev. William C. Power, who was requested by the Conference at its last session to examine into the liability and assets of the Columbia Female College, and in consultation with the Trustees to devise means for the relief of the College from its embarrassments, submits the following report:

The present indebtedness is about $19,655 00. The assets on the 1st of December instant, not inclusive of College Buildings, were:

- Eight Pianos—worth about $1,200 00
- Other property
- A note for two Pianos sold
- Nickerson’s obligations for Furniture
- "Rents to December, 1867"

$4,900 00

$100 00

$500 00

$500 00

$600 00

Total

$2,100 00

$4,600 00

In the confusion incident to the sacking and burning of Columbia many articles were removed from the College Building by destitute citizens, and although efforts have been made by the Trustees to recover these lost articles, but few of them have been reported or returned.

The Trustees are not considered answerable for these losses, as they did all in their power to save the property, but those of them who remained in Columbia were occupied with care for their own homes and families.

In the present financial embarrassment of the city and surrounding country, your agent sees no means of relieving the College from debt, and suggests that the present policy of renting the buildings remain in force until the affairs of the country become more settled.

The committee recommend the adoption by the Conference of the following resolution, viz:

**Resolved,** That the President of the Board of Trustees is hereby directed to call together a full meeting of the Board, both clerical and laymen, at an early day, to take into mature consideration the interest of the Institution, and to devise the best policy to be adopted in future in relation to it.


**Davenport Female College.**

This Institution has been in successful operation the past year under the Presidency of Rev. J. R. Griffith, who, however, has recently tendered his resignation, and Rev. Samuel Lander has been elected in his place.

The College has been leased for a rent proportional to the number of pupils. The entire indebtedness of the Institution having been assumed by a few of the Trustees, it is hoped that a united effort will be made to relieve them of this embarrassment, which can be easily done by increasing the patronage of the College. In furtherance of which object the Trustees respectfully ask, and the Committee recommend the appointment of Rev. J. R. Griffith, Travelling Agent.

In conclusion, the Trustees would urge upon the Conference the importance of sustaining this Institution. Built by citizens of Caldwell County, it was handed over to the Conference as a free-will offering, and consequently sustains a relation to the Church that few other Institutions can claim.

In addition to the Institutions under the regular patronage of the Conference, the Committee call attention to the Orangeburg Female Seminary, under the supervision of the Rev. W. G. Connor, A. M., as eminently worthy the patronage of our people—especially as it is the design of the Principal to retain the old patronage of the Columbia Female College, and to transfer it to that Institution when it shall again be put in operation. Also to the Collegiate Institute of Charleston, under the supervision of the Rev. H. M. Mood, A. M., and to the Mecklenburg Female College, under the direction of the Rev. A. G. Stacy, A. M., and the Bishop is hereby, respectfully requested to continue these brethren in connection with these Institutions.

In conclusion, the Committee offer for adoption, by the Conference, the following resolutions, viz: 

1st. That the Presiding Bishop be respectfully requested to appoint to our Institutions of learning such members of the Conference as have been elected by the several Boards of Trustees to fill chairs of instruction.

2nd. That as a body of Christian Ministers and Laymen, we are profoundly convinced of the importance of giving a religious education to the youth of our country, and we will use our best endeavors to promote the interests of our Institutions of learning, recommending them in our intercourse with the people, obtaining for them as many students as possible, and heartily co-operating in raising such funds as have been voted by the Conference.

COMMITTEE ON SUNDAY SCHOOLS.


REPORT OF THE COMMITTEE ON SUNDAY SCHOOLS.

Profoundly impressed with the importance of the Sunday School as an Institution for the religious education of the young; believing that it aids the Christian parent, opens the pastor's way to the confidence and love of children, offers the means of light and life to the neglected offspring of the unconverted, and gathers the lambs of Jesus around their Shepherd and Saviour; considering with apprehension and sor-row the tendency of the times to licentiousness as seen in the voluptuousness of fashion and the audacity of skepticism, and being firmly persuaded that as are the children of the present generation, will be the men and women of the next, your Committee congratulate the Conference on the flourishing condition of many of our Sunday Schools, the result of the Lord's blessing upon pastoral fidelity.

We have 691 churches with a membership of about 40,000. We have 396 schools, with 2,411 teachers and 7,152 scholars. It appears to your Committee, beloved brethren, that these figures proclaim a sad lack of zeal in this sacred cause on the part of our churches and their pastors. We respectfully submit that the number of scholars should be at least equal to the number of members—each communicant having a successor in the nursery of the Church. Forty thousand Christians alive to the value of the human soul and the perils to which it is exposed, all along the path of life should surely succeed in collecting in Sunday Schools for religious instruction, forty thousand immortal children, whose young breasts "heave with infinite possibilities."

The Committee respectfully submit the following resolutions:

Resolved, 1. That as ministers of the grace of God, we will, God being our helper, carry out the instructions of the Church on the subject of the religious training of children, as we find them in the third section of the third chapter of our excellent Book of Discipline, striving to organize a Sunday School at every Church committed to our pastoral care, and to secure the hearty cooperation of the entire membership; that we will visit the Schools as often as we can, and recommend to the officers the adoption of the best methods for interesting the young in the study of the Scriptures and the worship of our Heavenly Father, insisting particularly upon Bible readings and Bible studies, singing the sweet songs of Zion, and attention to earnest affectionate addresses looking to the conversion of the scholars; and that we urge every School to raise funds for the purchase of Sunday School books, and rewards of merit.

2. That we recommend to the Schools of our circuits, an annual Sunday School celebration or festival, at some central point, that a day may be specially devoted to such exercises as will awaken gratitude, kindle love, and give new energy to zeal.

3. That we organize a Sunday School Board to consist of a President, four Vice Presidents and one clerical and one lay-member for each Presiding Elder's District, with a Secretary and Treasurer, and that a meeting in the interests of Sabbath Schools be held on one of the afternoons of the session of Conference, that the Schools of the towns where we may meet, may have the benefit of addresses from
our members, and that our own hearts may receive and carry away the blessed influences of such occasions.

4. That we recommend to our Schools the *Sunday School Visitor*, edited by Rev. Dr. Summers, and published in Nashville, Tennessee; and in addition to this little monthly, *Burke's Weekly for Boys and Girls*, a capital paper, published by J. W. Burke & Co., in Macon Ga. [These two papers are clubbed at $2.00 a year, giving a finely illustrated weekly and monthly at one price.] *Burke's Weekly* sent to the preachers at twenty-five per cent. discount.

**SUNDAY SCHOOL BOARD.**


**COMMITTEE ON BOOKS AND PERIODICALS.**


**REPORT ON BOOKS AND PERIODICALS.**

In the consideration of the subjects to which the attention of the Committee have been directed, they are impressed with the conviction that at no period in the history of our Church, has the obligation to sustain and circulate our periodicals been more imperative than at the present. While we do not, of course, give this matter precedence over the preaching of the Word, yet it may be regarded as its prime auxiliary, in preparing the way, by nourishing the seed which is sown, and in protecting and defending it, during the successive stages of its development. It will not be denied, that the efficiency of the Church has been greatly promoted by agencies, which were not indispensable to its existence, and the application and use of which, have, in a wonderful manner received the recognition and approval of its Divine Head. Any instrumentality, therefore, upon which God has impressed his sanction, we should not hesitate to adopt, and, by availing ourselves of every advantage which it legitimately affords, stand exonerated from any charge of unfaithfulness, which its neglect might involve.

These considerations have additional force in the fact, that the opponents of that which we regard as vital to the existence of good order, and a pure sentiment amongst us, not to say of a pure Christianity, are working with indefatigable energy to accomplish their purposes by means of the press, and to counteract their mischievous designs, we should avail ourselves of like agencies; and we regard it as a matter of profound thanksgiving to God, that amid the universal upheavings of the times, the Methodist Episcopal Church, South, is in a condition to operate as efficiently through the medium of her publications, as at any period in her history. Your Committee recommend the adoption of the following resolutions:

Resolved, 1st. That we recognize the dissemination of a pure literature as a moral obligation, and recommend its continued and earnest performance upon the members of this body.

Resolved, 2nd. That the *Southern Christian Advocate* has peculiar claims upon this Conference, not only on account of the ability with which it has been conducted, but because it has been from its commencement, as it yet is, the recognized organ of the Conference, and that we will exert ourselves to increase its patronage.

Resolved, 3rd. That it may be more extensively circulated within our bounds, we recommend, that in addition to its being furnished gratuitously to the superannuated members of the Conference, and to the widows of deceased ministers, that it be furnished to its agents at $1.50 per annum, and that they be allowed to retain 10 per cent. on all moneys collected.

Resolved, 4th. That we recommend to the patronage of our ministers and people, the *Baltimore Methodist*, and the *Nashville Advocate*, papers conducted with unusual ability, and whose maintenance and defence of Southern Methodism entitle them to a place in the affections and homes of the Southern Church.

Resolved, 5th. That we hail with gratification, the publication of the *Home Monthly*, by Professor A. B. Stark, and appreciating his generous offer to the members of this Conference, will recommend it to the families of our respective charges.

The exhibit made by the Agent of the Publishing House at Nashville, encourages us to renewed exertions in relieving the Institution...
of its remaining liabilities. In order to comply with the expressed wishes of the Agent, as well as to meet the pressing necessities of our people, the Committee recommend the purchase and use of the books of our own publication, which may be obtained of Messrs. J. W. Burke & Co., of Macon, Ga., at Nashville prices, in preference to those published elsewhere, even at a less price.

They also recommend the appointment by the bishop of a suitable Agent, who shall travel through our Conference bounds for the purpose of establishing and aiding Sunday Schools, and to distribute tracts and books of our own publication.

They further recommend, whenever it meets the views of the preachers and people, that a Depository for the sale of our books be established in every circuit, under the management of the preacher in charge, the money that may be required to begin operations being loaned by those who may be able and willing to do so, they being compensated by receiving their books at cost, or in any other way that may be agreed upon.

BOARD OF MANAGERS OF DOMESTIC MISSIONS.

To serve for four years from December 1866.

Chas. Betts, President; H. M. Mood, 1st Vice President; R. J. Boyd, 2d Vice President; J. R. Pickett, 3d Vice President; Thomas Raynor, Secretary; W. G. Conner, Treasurer; W. P. Monzon, S. H. Browne, W. H. Fleming, C. H. Prichard, J. W. Kelly, P. G. Bowman, Clerical; L. Chapin, J. W. Latimer, J. A. Claywell, Dr. Rembert, Samuel Stevenson, J. M. Carlisle Laymun.

CONSTITUTION.

ARTICLE 1. This Board shall consist of a President, and three Vice Presidents, a Secretary, a Treasurer, and twelve Managers, who shall be members of the Methodist Episcopal Church, South, six of whom shall be laymen, and be elected quadrennially by the South Carolina Conference, but should the Conference fail to meet at the appointed time the Board shall continue in office till the election, or appointment of its successors.

ARTICLE 2. The Board shall have power to make regulations for its own proceedings, to appropriate money to the support of the missions embraced in the bounds of the Conference, and to defray incidental expenses, together with the Report of the action of the Board annually, and make such recommendations for the continuation or discontinuance of Missions to the Conference, as it may seem proper.

ARTICLE 3. Seven members at all meetings of the Board shall constitute a quorum.

ARTICLE 4. The Board shall keep a journal of all its proceedings and the minutes of each meeting shall be signed by the presiding officer and the Secretary.

ARTICLE 5. It shall be the duty of the Secretary to journalize the proceedings of the Board, to conduct its correspondence, to prepare and superintend, as far as possible, the publication of proceedings and Annual Report in the minutes, and otherwise as the Board or Conference may direct.

ARTICLE 6. The Treasurer shall hold all moneys of the Board in his possession in safe deposits with such instructions as the Board may direct, and in absence of such direction, as he may judge safe and convenient, which deposits shall be made by him as an officer of the Board, and subject to his drafts as such, and his successors in office.

He shall furnish an Annual Report to be published with the Annual Report of the Secretary, and also amount received for Foreign Missionary Board.

ARTICLE 7. In case of vacancy in the Board, it shall proceed to nominate, and the Conference to elect, if they choose, till the Board be full.

ARTICLE 8. The Board shall meet at the call of the President, or Vice President, at the seat of the South Carolina Conference on the day preceding the first day of the first session of said Conference, provided it be not on Sunday. In that case it shall meet on the Saturday before.

REPORT OF BOARD OF THE MISSIONARY BOARD.

In other days we were accustomed to come to our Missionary Anniversary, as to a feast of harvest, rejoicing as we came, and bringing our sheaves with us. Then we blessed God that the wilderness was made glad, and the desert rejoiced and blossomed as the rose. Now we are saddened by the fact that fields once waving with ripening fruit are fast changing to a howling waste. By a mysterious Providence we have been called from the fields of our former operations, and for two years have been waiting the call of the Master to cultivate Immanuel's land. We trust that neither the spirit nor power of missionary work has been lost by the Church, but that this is only a
pause to discover the appropriate field. The stillness of the Church upon this subject might indicate the loss of one or the other of these elements of religious strength, but as genuine piety has survived the fearful crisis of the past two years, we feel assured that the Missionary spirit of our Conference is "not dead, but sleepeth," and only waits the voice and touch of the Saviour, when it shall be endowed with power from on high to join in the blessed ministrations of the household of faith. It is in the winter's gloom that the trees of the forest have their down-ward growth, and not in spreading foliage, but faith schooled by experience, teachers us to look forward to the coming spring, when tree, and shrub, and flower will bend with the blessed harbingers of a glorious harvest, and we too must wait for their signs of a blessed revival of Missionary life, labor and liberality.

The sudden suspension of work in any department of the Church, subjects us to temptation which often results in serious demoralization. The faculties employed in such enterprise, must either seek new fields of operation, or become paralyzed and useless. If the first be the result, then the danger is that these faculties may be enlisted in worldly employment, and wealth become the God of the Church; but if the latter, then the gracious development of the love of God is repressed, and Christian benevolence is restrained. In the first case, we should have a Church weakened by ennui from indolence; in the other a Church sunk into lifeless formality. The old but true maxim of Methodism is, "it is better to wear out than to rust out."

A higher authority enjoins upon us to be, "instant in season and out of season." "Preach the gospel to every creature," is the command of the great Head of the Church. In this command of Christ, is the unchangeable constitution of missionary operations. But how shall they preach except they be sent? The obligation therefore to give the benefits of a living ministry to all the world is divinely imposed. No circumstances of life, no changes of fortune, no failures in the past, nor discouragement of the future, can shift the responsibility from the followers of the Lord. Some are under command to preach, and some are under command to sustain the preachers. Who shall perform the latter task. It is generally admitted that civil governments would not be suitable agents, even if they were willing. Charitable institutions have enough to do in relieving the physical wants of the poor. Worldliness will not turn aside from secular gains, to enter a work demanding so much sacrifice of ease and money. To whom then is

this task assigned? The solemn conviction must rest on the enlightened conscience of every disciple of Jesus, that missionary work must be performed, until the nations of the earth shall have the gospel of the grace of God.

The question now is, do the circumstances surrounding the part of the Church, which we represent, release us from this general obligation? The servant who had but one talent and buried it, was condemned for not improving his Lord's money. The gospel principal is, "a man is accepted according to that he hath, and not according to that he hath not." If the widow's mite received a higher commendation than the gifts of the rich and great, may not the "trial of affliction" and "the deep poverty" of the Southern Methodist Church, be the opportunity in which the highest commendation for liberality, may be secured for us and our children. In reviewing the efforts of the year, who feels that he has done his duty fully? Has the flock of Christ been faithfully taught to follow his example, of love to man? or have we allowed the financial depression of the country to seal our lips, and cool our ardor for souls? Let a faithful answer be given, and if delinquency be noted by conscience, let honest repentance stand up with its confession, and say, "Lord what will thou have me to do?"

While the list of missions in our Conference is small, there is an increasing demand for effort in this department of our work. Two new missions have been recommended by the Board, while we fear there will not be means at our own command to establish either one or the other. Here in the territory of the South Carolina Conference are fields now white to the harvest, shall we pray the Lord of the harvest, to send forth more laborers, into the Harvest and not prepare to sustain them in toil? Let every member of the Conference take these facts to the people of his charge, repeat this from the mountain to the sea board; teach its meaning to the children at home and in the Sunday School; let us swell above the din of the work-shop and noise of the mill; shout it to the plowman in the field and student in the library; sound it along the highway of trade, until child, and artisan, and plowman, and student, and merchant shall make their later profits and hoarded treasures yield a full supply for holy work. Can the Church pause in this work any longer? Will the fields be let alone by licentiousness and infidelity? Will not the storms waste the harvest if not early gathered? The corn is breast high, and
waits the reaper's sickle. A crown is at stake, and the victor only shall wear it.

In the Christian's field of battle,
In the bivouac of life,
Be not like dumb-driven cattle;
Be a hero in the strife.
Then be ready, up and doing,
With a heart for any fate,
Still achieving, still pursuing,
Learn to labor and to wait.

The following Missions were continued by the Board: Graniteville, Lexington, Yalante, Waccamaw, Saluda, Keowee, Orphan's Home, Galway, York, Yadkin.

Two new Missions were recommended—Savannah River and Lynch's Creek. These Missions to be established, provided money and men can be supplied.

ANNUAL MEETING OF THE SOUTH CAROLINA HISTORICAL SOCIETY,

HELD AT MORGANTON, N. C., DECEMBER 14, 1867.

The President called the Society to order, and the meeting was opened with Devotional Services by the Rev. A. McCourquodale.

The Rev. S. Leard was then introduced as the Lecturer for the present Anniversary. The subject of the Lecture was—"The Rise, Progress and Present Condition of Methodism in Bluffton, S. C."

On motion, the thanks of the Society were tendered to Mr. Leard for his appropriate and interesting Lecture, and he was requested to furnish the Society with a copy to be deposited in its archives.

The Rev. J. T. Wightman was elected to Lecture at the next Annual Meeting.

The following were elected to membership in the Society, viz: Revs. J. P. Morris, J. H. Traywick, J. B. Platt, B. Harper, J. B. Griffith, J. C. Crisp, and all the Lay Members of the Conference.

The following donations were reported to the Society:
1. By Rev. Henry Asbury—Harvie's Church History, 2 volumes, which were once presented by Bishop Asbury to Rev. Daniel Asbury.

On motion, the cordial thanks of the Society were tendered to the donors.

The following officers were elected for the ensuing year:
A. M. Shipp, D. D., President; W. A. Gamewell, 1st Vice President; R. J. Boyd, 2nd Vice President; A. G. Stacey, Recording Secretary; F. A. Mood, Corresponding Secretary; Robert Bryce, Treasurer; S. Bofo, J. H. Carlisle, Curators; S. Leard, James Stacy, J. T. Wightman, W. Martin, Samuel Landor, W. G. Connor, B. English, M. Brown, O. A. Darby, Managers.

COMMITTEE ON BIBLE CAUSE.


REPORT OF THE COMMITTEE ON THE BIBLE CAUSE.

WHEREAS, By the late civil war, the operations of the American Bible Society were greatly crippled, and in some sections of the South entirely suspended; and whereas, for this reason the destitution of the people went on continually increasing, and whereas the altered condition of the colored people since the surrender, and the introduction of common and Sunday Schools among them, has greatly increased the demand for the Word of Life in the South, therefore

Resolved, 1st. That we are as much as ever deeply impressed with the Christian and catholic character of the American Bible Society.

Resolved, 2nd. That we are profoundly grateful to Almighty God for the vast amount of good which the Society has done, and is now doing, for the destitute among us.

Resolved, 3rd. That the South Carolina Conference hereby pledges itself to aid in the organization of Bible Societies for the dissemination of the Holy Scriptures throughout the country, and to the ends of the earth.

COMMITTEE ON MINUTES.

REPORT OF COMMITTEE ON THE MINUTES.

Your Committee have found it very difficult to present any practical plan for the publication of the Minutes. This difficulty arises from a want of funds wherewith to defray the necessary expenses of publication.

We have however—after mature deliberation and consultation—devised the following plan, which we hope will meet the difficulty and secure us the Minutes, and therefore very respectfully recommend:

1st. That a Committee of Three be appointed to superintend the publication of the Minutes of the present session.

2d. That the preachers having charge of Circuits, Stations, or Missions shall pay at this session to the present acting Committee, whatever they may be willing to invest in the Minutes—provided they do not pay less than $1.50 toward said purpose.

3d. That those preachers who may be absent, or who may be present, but unable to pay this amount, shall as early as possible in January next, remit to the said Committee of Publication of the Minutes, the amount specified, or as much more as they may judge necessary to meet the wants of their charge.

4th. That the Committee on Publication shall then arrange with a publisher, and have the work done as cheaply and expeditiously as they can, and forward them to preachers in proportion to the amounts severally paid by them.

FINANCIAL BOARD.


FINANCIAL PLAN.

1. Each Preacher shall make all necessary efforts to collect the money apportioned to his charge by the Board.

2. The Preacher in charge of each Circuit, shall (at the close of the Conference year), fix the first appointment for his successor, at the Church nearest the parsonage, or place of boarding; and shall allow him thereafter, at least one week, to arrange for the year; during which time, (the day to be fixed the preceding year by the Preacher and Stewards), the Stewards shall hold the first meeting at the parsonage or place of boarding, at which it shall be the duty of each Steward to attend.

3. Each Board of Stewards, respectively, shall ascertain the whole claim against the circuit for the current year, both for quarterly and travelling expenses, as definitely as possible; and they shall then make an estimate of the family expenses of the Preacher or Preachers of the circuit, including servants' hire and house rent. (If a house is to be rented), and the entire claim against the circuit for the current year, shall be apportioned to the several congregations composing the circuit, forthwith; each congregation to be notified immediately of the amount it is expected to collect.
4. The Stewards shall divide the congregations composing the circuit among themselves, and shall make all necessary efforts to collect the amounts apportioned to them.

5. It shall be the duty of the Stewards to open subscription books in each congregation, to meet the current claims; and they shall also cause public collections to be taken up, if they deem it necessary, for the same purpose.

6. The Stewards shall settle with the preachers quarterly, and to this end the subscriptions shall be taken in quarterly installments.

7. The Conference collections for the support of the Superannuated Preachers, and to meet the claims of Preachers, widows and orphans of Preachers, and to meet the claims of Preachers deficient in quarterage, shall be taken up in each congregation, as early in the year as practicable.

8. The Board of District Stewards shall be a standing Board for four years; provided, nevertheless, that should any vacancy occur in the Board, such vacancy shall be supplied by the Quarterly Conference; and each District Steward shall be charged with collecting the amount apportioned for the Presiding Elder, to the circuit or station where he resides.

9. The Board of District Stewards shall be charged with the work of supplying the district parsonages with suitable furniture, and shall be authorized to take up collections for the object, in their respective charges.

10. Each member of the Joint Board, and more especially the chairman thereof, shall feel it his duty to be active in endeavoring to improve the financial condition of the Church, by correspondence with the Stewards of the several charges, by public addresses to the Church, at suitable times, or in any other way he may deem best.

11. The Circuit Steward shall make arrangements early in the year, if they deem it necessary, to receive from the congregations assigned to them, such provisions as they may be able to give, for the support of the preacher's family, which shall be delivered at the parsonage, at market prices, and shall be placed to the credit of the Church sending it, as family expenses.

12. The Board of Stewards, on their respective charges, are requested to co-operate with the ministers laboring thereon, in securing the amount the charge has been requested to collect as Conference collection, by private applications to our wealthier members, and, if any, in the current expenses in the charge where it is collected.

13. The respective Board of Stewards shall have authority to retain any surplus Conference collections to meet the deficiences, if any, in the current expenses where it is collected.

14. The Missionaries are requested to solicit donations for the benefit of the superannuated Preachers, widows, and orphans of Preachers, together with deficient effective Preachers of the Conference, from the white membership of the Church under their care.

15. The Presiding Elders shall constitute a Standing Committee to ascertain the names of claimants, and the amount of claim each has upon the funds managed by the Board, which information shall be placed in the hands of some member of the Board, during the first or second day of the Conference, annually.

16. Whenever an effective claimant receives on his work an amount equal to his quarterage, he shall have no claim on the funds of this Board.

17. We recommend all our circuits and stations to publish, from year to year, in one or more of the papers published in the district or county, the names of the Stewards of each circuit and station for the current year.
COMMITTEES OF EXAMINATION.

For Candidates.—S. H. Browne, John W. Kelly, John H. Zimmerman.


Second Year.—Thomas Mitchell, W. T. Capers, Robert P. Franks, John R. Picket.

Third Year.—Samuel Leard, Robert J. Boyd, John W. Humbert, William Martin.


COURSE OF STUDY.

For Candidates.—The Bible; Sermons on Justification by Faith and on the Witness of the Spirit; Rules concerning the Duty of a Preacher as laid down in the Discipline; Written Essay or Sermon.


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and customers. Among his Stock will be found
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Old Gold, Silver and Diamonds will be purchased at the high-
est market value.

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I am still the Agent of several Life and Fire Insurance Com-
panies, and am prepared to issue Policies at the lowest rates of
premiums

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Agent for Brown's celebrated Double Cylinder Cotton Gin.
A sample of this Gin can be seen at my store, where I will be
happy to show the same.
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Hand Saw Gin. The Little Giant Gin.
The above Gins were ordered for customers direct from the
manufactory. Circulars can be seen at my store, explanatory
of the working of each Gin.

WEEKLY RECORD
ALMANAC,
FOR THE YEAR OF OUR LORD
1867,
Being the Third Year after Bissextile or Leap Year.
CALCULATED FOR THE HORIZON OF CHARLESTON, BUT ADAPTED AND AR-
RANGED FOR THE STATE OF SOUTH CAROLINA AND THE ADJACENT
STATES; CONTAINING IN ADDITION TO THE ASTRONOMICAL CAL-
CULATIONS, TABLES, ETC., THE CIVIL OFFICERS, INCORPO-
RATIONS, ETC., WITH THE FEASTS, FASTS, OFFICERS, ETC.,
OF THE DIFFERENT RELIGIOUS HOMES HAVING
ORGANIZATION IN THE STATE.

CALCULATIONS BY
PROF. JAMES H. CARLISLE,
of WOOFORD COLLEGE, S. C.
HORTICULTURAL AND AGRICULTURAL DIRECTIONS BY
PROF. F. S. HOLMES,
of COLLEGE OF CHARLESTON, S. C.

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EXPLANATIONS.

We propose to give here a short notice of the different columns found under each month in this Almanac. The first column is simply the days of the year, counted from 1 to 365. This column is given in Almanacs of higher grade, and it seems worthy of being introduced here, as it may be frequently useful. It will save time and trouble, and may not be understood or calculated for a particular place. This will also answer without material error for any other place in the same latitude. These columns give the mean time (corrected for refraction), when the upper edge of the sun rises, etc. These columns give the Equinoctial Times of rising and setting of the sun, moon, and planets, and may need some explanation. Suppose a clock, running with perfect regularity, is struck 12 on a given day precisely as the sun's centre is on the meridian, it will set strike 12 the next day precisely as the sun crosses the meridian, but will strike a little before or after, depending on the season of the year, the difference between them will not be great in one day, but let them go on for weeks or months and the clock will be a quarter of an hour behind, or before, the sun's passage over the meridian. This difference is owing to several causes, one of which may be mentioned. The sun's course (speaking according to its apparent motion) is irregularly, more slowly at one time, more rapidly at another. So that the intervals between its successive passages over the meridian are constantly changing, some of these being over twenty days, others under twenty-four hours. The average interval is about ten days, and the difference between the times of these increases or decreases, when they are more nearly on their meridian. If, on a given day, you wish to set your watch by moon or sun mark, look opposite that day in the Almanac, under the column Equinoctial Times. If it says "to be added" 5 minutes, it means that when your mark sets 12, your clock would show 12, but add 5 minutes to 12; if it says "to be subtracted," then you will put your watch at 5 minutes before 12, or 11 and the sun. The hours given in the Almanac for rising, setting, etc., and of Moon and Planets, are in mean or civil time.

In the middle of the page, will be found the usual items of Astronomical notice. Many intelligent readers pass by these as useless or difficult; but the signs used are few, and are generally known to all Almanac, and are well worth the few moments study to understand them. They are useful, as the mark § is used to show whether the time and space which the word Dollars would require if written at length. We wish to say that Venus and the Sun come to the meridian at the same time on a given day, we can tell you early and briskly by three little signs § § § to the nearest minutes how the times pieces by a dial or sun mark. If, on a given day, you wish to set your watch by moon or sun mark, look opposite that day in the Almanac, under the column Equinoctial Times. If it says "to be added" 5 minutes, it means that when your mark sets 12, your clock would show 12, but add 5 minutes to 12; if it says "to be subtracted," then you will put your watch at 5 minutes before 12, or 11 and the sun. The hours given in the Almanac for rising, setting, etc., and of Moon and Planets, are in mean or civil time.

The tides.

There are, all along the sea coast, a regular rise and fall of the waters of the ocean every half hour nearly. This effect is caused by the attraction of the sun and moon, the high tide follows the passage of the moon over the meridian of any place, at intervals of time, varying not only in different places (owing to the incline of the earth's axis, etc.), but varying also at the same place, within narrow limits, from year to year. The extreme of high and full moon occurs at about 12, 24, 48, 72, 96, and 120 hours after the moon's passage. The difference between the spring and neap tides is caused by the difference of the moon's position, the moon being in the sign of Cancer or Capricorn, as its orbit is not regular, it is called the "spring," and the moon in the sign of Leo or Gemini, as its orbit is more circular, it is called the "neap." The difference is caused by the inclination of the earth's axis, the moon, and the sun. The higher tides are called the "spring," and the lower tides are called the "neap." The difference between the spring and neap tides is caused by the difference of the moon's position, the moon being in the sign of Cancer or Capricorn, as its orbit is not regular, it is called the "spring," and the moon in the sign of Leo or Gemini, as its orbit is more circular, it is called the "neap." The difference is caused by the inclination of the earth's axis, the moon, and the sun. The higher tides are called the "spring," and the lower tides are called the "neap." The difference is caused by the inclination of the earth's axis, the moon, and the sun.
SEASONS OF THE YEAR.

The Sun enters Aries (\(\alpha\)) March 20th, 8th. 19th., morning, when Spring begins. Day and night equal.

The Sun enters Cancer (\(\beta\)) June 21st, 4th. 24th., evening, at the Summer Solstice, Longest day.

The Sun enters Libra (\(\delta\)) September 22nd, 7th. 14th., morning, when Autumn begins. Day and night again equal.

The Sun enters Capricornus (\(\gamma\)) December 21st, 1th. 20th., morning, when Winter begins. Shortest days.

CHRONOLOGICAL CYCLES.

Dominical Letter...............F Solar Cycle...............28
Expectation...................25 Roman Indiction...............10
Lunar Cycle..................E Julian Period...............0288

The above notes are always given in Almanacs, yet very little use is made of them by most persons, perhaps a short explanation may have some interest for our young readers.

The first Dominical Letter, F, is the Almanac way of telling on what day of the week the year begins. It was the custom once to use the first seven letters of the alphabet in the Almanac, putting A opposite New Year’s Day, B opposite January 2, and so on to G, and then repeating these letters in order through the year. The letter which fell opposite the first Sunday in the year was called the Dominical Letter from the old Latin name of Sunday, Dominica Dies of that year. Now when it is said above that F is the letter for 1876, it means that if A should be put opposite January 1, and B opposite January 2, &c. F would fall on Sunday. Then it is easy to see that if the letter just before F in order, must fall on Saturday, the day just before Sunday, and we find that April must fall on Tuesday, which begins the year. And thus the Dominical Letter being given, we find very easily on what day of the week January begins, and when that is found we can arrange the whole year. A moment’s reckoning will show that February will begin with B, March will begin with C, and the next six months of the year will begin with the letters of the alphabet as follows:

January: F  February: E  March: D  April: C  May: B  June: A
July: G  August: F  September: E  October: D  November: C  December: B

This will be the order of the letters as they will begin the different months in every year (except a Leap Year, which will be noticed presently). A being put opposite New Year’s Day. When the Sunday letter of a particular year is given, then we can at once, for that year, associate each letter with its day of the week, as the letters follow in the order of the alphabet through the year. And if we could remember the order of the letters as they begin the months above, we could instantly tell on what day of the week each month in the given year begins. Now to help the memory to retain this arbitrary order, A, B, D, E, &c., the following lines have been used for perhaps two centuries. in that age will give them a certain dignity, to which they are scarcely entitled as poetry.

At Fever Ducis George Brown Esquire.
Great Christopher Pride And David Grieve.

With these in the memory, knowing the Dominical Letter of any year, we can readily find the week day answering to any day of the month, and thus we are able to gratify a natural curiosity to know exactly on what day of the week any great event occurred. A Leap Year, by having in an extra day at the end of February, breaks in on the order of letters, as one letter will fall on the Sundays in January and February, and another letter on each remaining Sunday in the year. A Leap Year then has two Dominical Letters, the first occurring for January and February, the other for the remaining months. Any one in a few minutes may become familiar with the Dominical Letter and its use, and then a table of those letters for a number of years will furnish an answer to many questions which occur to us in our reading.

We give on the next page a table of this kind with the Dominical Letter for every year in the Christian Era, past and indefinitely forward:

---

TABLE OF DOMINICAL LETTERS.

<table>
<thead>
<tr>
<th>Century (N.S.)</th>
<th>Dominical Letter</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>A</td>
</tr>
<tr>
<td>21</td>
<td>B</td>
</tr>
<tr>
<td>22</td>
<td>C</td>
</tr>
<tr>
<td>19</td>
<td>D</td>
</tr>
</tbody>
</table>

---

EXPLANATION OF TABLE.

Suppose we wish to find the letter of any year as 1806. Find 06 among the numbers and starting from it pass along the same horizontal line to the right, until you are under the Century figure 18, and there you have the letter G. Again, to find 1776, find the number 76 and pass on that line to the right as before, until you are under Century 17, and there you have the letter H. Thus the letter for any century is found simply by adding 100 to the letter for the previous century, and this is the general rule for finding the letter for any given year.

The century figures below the table are those for old style. To find the letter for 1400, 0 (S.) find 02 as before, and pass to the right until you are over the century figure 14, and then have the letter G. If the letter for a given century is 0, start from 0 in the beginning corner and go on as before. And this is, also, the starting point for any even century O. S. The letter for 1500, O. S. for instance, is D. Sep. 2, 1772, is put conspicuously just below the table, because that is in English History the day when old style ceased and new style began. If the date in question then is one in English literature, and earlier than September 2, 1772, use the O. S. century figure at the bottom.

Most of the nations of Europe changed their style October 4, 1582. If the date sought is in General History, this must be borne in mind.

The next note, 2925, simply means that at the beginning of the year the moon is 25 days old.

The Lunar Cycle, as the name implies, has reference to the Moon also. It is found that if a new moon occurs on New Year’s day for instance, nineteen years must pass before a
new moon can fall on that date again. This series of 19 years, after which the new and full moon’s fall on the same day of the month (not at the same hour however), was discovered many centuries ago, and in the earlier stages of Astronomy was much used, and was some-
times called the golden number. The year 1901 closed this cycle of a kind, and this year
the next began another with 1.

The next, SOLAR ECLIPSE 28, does not refer to the Sun, but to Sunday Letters, Sunday having been also called Dixie Solus. This year begins on Tuesday, and must end on Tuesday. Next year will begin on Wednesday, so that if nothing occurred to break the series after seven years, Tuesday will again begin the year; but in two years does change the series, so that it is only after 22 years (74) that the
Dominical letters, Leap years and all, will repeat the same order. This year finishes such a cycle, and 1884 will appear in the Almanacs as Solar Cycle 1.

The next cycle, Venus Inclusion, was once a period of the Sun’s Eclipse, with no astronomical learning. It would long since have disappeared from the Almanac but for its connection with the one following. The Julian Period is intended to include an exact number of each of these three-great eclipses. Lunar, Solar and Venus Inclusion. The last number which contains 29, 39, and 19, is that number which is the product of these three terms, viz: 2660. This period of 2660 Julian years was suggested by Joseph Scaliger, the historian, as a universal era, which, it brought into general use, would render unnecessary any other epoch to identify a particular year. He found by counting backwords that 2660 years have the same number in all three cycles (Lunar, Solar, and Venus), until he reached 360 before the creation of the world. That year is 1 in each of these cycles; he, therefore, counted that, as the starting point of this all-encompassing series. It is called Julian, because it contains a number of common or Julian years.

Some will think that too much space has been given to these elementary explanations; but, familiar and necessary as they may be, they are by no means so to others who wish to understand as thoroughly as possible, the little routine which is often in their hands than any other. Dr. Lardner says: “One might imagine that a book so universally needed as to be understood: nevertheless, it may be fairly questioned whether the reader has chosen to have any clear or definite notions of the import of even these parts to which they refer, and it is beyond all doubt that of many other parts they have no notion whatever.

ECLIPSES OF 1867 (MARCH AND SEPTEMBER).

There will be at least two eclipses of the sun in every year, and there may be as many as six. It is not meant that in any one place there must be two solar eclipses visible, but there may be two visible in some parts of the earth. An eclipse of the sun is an event in which the moon comes between us and the sun, hence the moon may eclipse one to another without being shining full on another spot of the earth’s surface, just as a hill may be darkened (or eclipsed) by the shadow of a cloud passing over it, while a neighboring hill is in the clear sunshine.

In eclipse of the moon is different, it is caused by the moon entering into a dark shadow; it is just as if the moon was painted black to that extent, so that all who see the moon must see it eclipse. Every lunar eclipse must be seen by the eye, whereas a solar eclipse never happens in one year. The greatest number of eclipses of both kinds, possible in any year, is six, while the smallest is two: both extremes are rare, however, the usual number being four, ten of each kind. This is the number and kind of eclipses in 1867: one solar and seven lunar, in March, and six months after, another one each of them in September.

Eclipse of Sun.

1. An annular eclipse of the sun March 8, invisible in America.
2. A total eclipse of the sun August 29, invisible in America.

Eclipse of Moon.

1. A partial eclipse of the moon visible over the United States March 20.

Monthly Numbers

<table>
<thead>
<tr>
<th>Event</th>
<th>Date</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>New Moon Enters</td>
<td>March 20</td>
<td>12:45</td>
</tr>
<tr>
<td>Penumbral</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shadow</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Moon leaves Shadow</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Penumbral</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

OCCULTATIONS.

As the moon’s path lies in a part of the sky that is crossed with stars, it is a very com-
mon occurrence for it to pass over, or eclipse, a star. The stars so eclipsed are usually
not, and being overpowered by the light of the moon, these occultations have no popular
name. Occasionally a planet, or one of the stars, is covered by the moon, and then it attracts some attention. During this year Venus will be eclipsed several times, at Mars once by the Moon; but, in all these cases, the planets will be below our horizon
at the time. October 27th, the Moon, which is the nearest of those we can easily see, will
be eclipsed (or one place it will only be a near conjunction) on the following nights: February 12, March 11, November 20, visible by us.

MOONFEAST FEASTS.

Sequoia—Sunset Friday, February 17
Quinebago—Sunday, March 5
Ad Vocum—Monday, May 5
Palm Sunday—Sunday, June 19
Easter Sunday—Sunday, April 14

Easter Sunday—April 28

Other weeks are those beginning March 5, June 9, September 16, and December 16.

THE PLANETS

Mercury will be farthest from the Sun in the evening sky, March 9, July 6, October 8.
Venus is farthest from the Sun in the morning sky, April 28, August 25, December 9.
Mars is farthest from the Sun in January 9, February 5.
Saturn is farthest from the Sun in September 25.
Jupiter is farthest from the Sun in January 25.
NOTES OF THE PLANETS ON THE FIRST OF EACH MONTH.

<table>
<thead>
<tr>
<th>Month</th>
<th>Souths.</th>
<th>Rises or Sets</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jan' 1</td>
<td>Venus</td>
<td>10.00 M</td>
</tr>
<tr>
<td></td>
<td>Mars</td>
<td>1.00 M</td>
</tr>
<tr>
<td></td>
<td>Jupiter</td>
<td>1.35 A</td>
</tr>
<tr>
<td></td>
<td>Saturn</td>
<td>8.24 M</td>
</tr>
<tr>
<td>Feb'y 1</td>
<td>Venus</td>
<td>9.02 M</td>
</tr>
<tr>
<td></td>
<td>Mars</td>
<td>10.10 A.</td>
</tr>
<tr>
<td></td>
<td>Jupiter</td>
<td>12.21 A</td>
</tr>
<tr>
<td></td>
<td>Saturn</td>
<td>6.40 M</td>
</tr>
<tr>
<td>March 1</td>
<td>Venus</td>
<td>9.06 M</td>
</tr>
<tr>
<td></td>
<td>Mars</td>
<td>8.10 M</td>
</tr>
<tr>
<td></td>
<td>Jupiter</td>
<td>10.57 M</td>
</tr>
<tr>
<td></td>
<td>Saturn</td>
<td>7.50 M</td>
</tr>
<tr>
<td>April 1</td>
<td>Venus</td>
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<tr>
<td></td>
<td>Mars</td>
<td>9.00 M</td>
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<tr>
<td></td>
<td>Jupiter</td>
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<tr>
<td></td>
<td>Saturn</td>
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<tr>
<td>May 1</td>
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<td>Mars</td>
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<td>Jupiter</td>
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<td>4.46 A.</td>
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<td>June 1</td>
<td>Venus</td>
<td>9.05 M</td>
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<tr>
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<td>Mars</td>
<td>5.57 M</td>
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<tr>
<td></td>
<td>Saturn</td>
<td>10.30 A</td>
</tr>
</tbody>
</table>

To find the places of Mars, Jupiter or Saturn, on any intermediate day, it will be nearly correct to calculate that they south, rise or set, four minutes earlier each day.

PHASES OF THE MOON DURING 1867.

<table>
<thead>
<tr>
<th>Month</th>
<th>New Moon</th>
<th>First Quarter</th>
<th>Full Moon</th>
<th>Last Quarter</th>
<th>New Moon</th>
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<td>4:22 M</td>
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<td>5:52 A</td>
<td>7:54 A</td>
<td>9:01 A</td>
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<tr>
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<td>11:45 M</td>
<td>5:51 A</td>
<td>7:41 A</td>
<td>7:40 M</td>
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<tr>
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<td>5:45 A</td>
<td>7:22 A</td>
<td>6:11 A</td>
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<tr>
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<td>6:05 A</td>
<td>5:57 A</td>
<td>7:41 A</td>
<td>5:57 A</td>
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<tr>
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<td>7:20 A</td>
<td>11:43 A</td>
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<td>6:08 A</td>
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<td>6:50 M</td>
<td>10:15 A</td>
<td>6:10 A</td>
<td>5:01 M</td>
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</table>

Symptoms of the Planets, &c.

<table>
<thead>
<tr>
<th>Sun</th>
<th>Mars</th>
</tr>
</thead>
<tbody>
<tr>
<td>Moon</td>
<td>Jupiter</td>
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<tr>
<td>Mercury</td>
<td>Saturn</td>
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<tr>
<td>Venus</td>
<td>Uranus</td>
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<tr>
<td>Neptune</td>
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</tbody>
</table>

Symbols of the Planets, &c.

Conjunction in the same degree or sign, or having the same Longitude or Right Ascension.

Unfortune or 90° apart.

Opposition, when six signs distant, or differing 180° in Longitude or Right Ascension.


5 Minutes of Time. 5 Seconds of Time.

Ascending Node. Descending Node.
THE SIGNS OF THE ZODIAC AND THE PARTS OF THE BODY THAT EACH SIGNS WAS ONCE SUPPOSED TO GOVERN.

1. Aries, the Ram, governs the Head and Face.
2. Taurus, the Bull, governs the Neck.
3. Gemini, the Twins, governs the Arms.
4. Cancer, the Crab, governs the Stomach.
5. Leo, the Lion, governs the Heart.
6. Virgo, the Virgin, governs the Bowels.

JEWISH CALENDAR.

For the sake of the year 5627 and 5628, Anno Mundi reckoning after the received Hebrew text of the Old Testament, corresponding to the year 1867.

The year 5627 is an intercalary year, containing 33 months or 353 days.

Hellenic Months = Persians and Greeks = Civil, or Cal. Days.

<table>
<thead>
<tr>
<th>Hebrew Month</th>
<th>Persian Month</th>
<th>Greek Month</th>
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</thead>
<tbody>
<tr>
<td>Tebeth 1</td>
<td>1st Tebet</td>
<td>Winter</td>
</tr>
<tr>
<td>Shvat 1</td>
<td>2nd Tebet</td>
<td>Spring</td>
</tr>
<tr>
<td>Cheshvan 1</td>
<td>3rd Tebet</td>
<td>Summer</td>
</tr>
<tr>
<td>Tebet 1</td>
<td>4th Tebet</td>
<td>Autumn</td>
</tr>
</tbody>
</table>

1. 1st Month.

19 days.

Begins Tuesday.

Sun enters Aquarius 21st day, 5th h. morning.

Gardener’s Calendar for January.

Plant peas, beans, beets, onions, and escallions, Irish potatoes and horseradishes.—Sow turnips, cabbages, spinach, lettuces, radishes, parsley, carrots, and cabbages.—Plant early peas, and a few Irish potatoes.—Artichokes must now be dressed, also asparagus buds and this is the proper time to make hot-houses for sowing early spring tomatoes, cucumbers, etc.

Day of

<table>
<thead>
<tr>
<th>SUN</th>
<th>Aspects, Events, &amp;c.</th>
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<tbody>
<tr>
<td>Mon.</td>
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Astronomical Remarks.

Sun, Taurus, and Aries, on the meridian at 9 a.m., at the middle of the month. The most brilliant constellations are visible now.

Plantation Work for January.

This is the month for preparing your planting-land for the next crop; but this work must always be commenced as soon as the last crop is harvested. In the hot country, land, marsh, or marshy land is used, this is a good time to haul out and spread the land and upon it a light 1-2. Repair fences; plough, ditch, drain, and manure—barren now cuts for a first crop.
**Gardener's Calendar for February.**

Continue to sow peas, and such vegetables as were omitted in January. Plant cool weather crops, such as lettuce, spinach, radishes, carrots, beets, and chard; dress artichokes and asparagus. Sow onion, chives, and leeks. Plant tomatoes, peppers, and cucumbers now in hot-bed; put out mangos.

<table>
<thead>
<tr>
<th>Day of Month</th>
<th>Aspects, Events, &amp;c.</th>
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</thead>
<tbody>
<tr>
<td>22</td>
<td>Sun enters Pisces</td>
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<td>23</td>
<td>Sun enters Aquarius</td>
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<td>24</td>
<td>Sun enters Capricorn</td>
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<td>25</td>
<td>Sun enters Sagittarius</td>
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<td>26</td>
<td>Sun enters Scorpius</td>
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<td>27</td>
<td>Sun enters Libra</td>
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<td>28</td>
<td>Sun enters Virgo</td>
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<td>29</td>
<td>Sun enters Leo</td>
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<tr>
<td>30</td>
<td>Sun enters Gemini</td>
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<tr>
<td>31</td>
<td>Sun enters Taurus</td>
</tr>
</tbody>
</table>

**Plantation Work for February.**

This is the opening month of the planter's year. Continue preparing as in January. Sow oats for a full crop in the low country; plant Irish potatoes; make up sprout bed for sweet potatoes; plant cool crops of sweet potatoes.

**Astronomical Remarks.**

Canis Major and Gemini on the meridian at 9 p.m. in the middle of the month. Canis Minor (in Gemini) is immediately over the zenith of Charleston, 9h. 2m. p.m., February 26, its declination being very nearly equal to the latitude of the city.

---

**Gardener's Calendar for March.**

Plant bush squash, pumpkins, and water and musk melons, okra, Guinea squash or eggplant, sugar-beets, carrots, beans, peas, radishes, lettuce, corn, coloys (first crop), tansy, and marigolds.

<table>
<thead>
<tr>
<th>Day of Month</th>
<th>Aspects, Events, &amp;c.</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Sun enters Aries</td>
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<tr>
<td>2</td>
<td>Sun enters Taurus</td>
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<td>3</td>
<td>Sun enters Gemini</td>
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<td>4</td>
<td>Sun enters Libra</td>
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<td>5</td>
<td>Sun enters Scorpius</td>
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<td>6</td>
<td>Sun enters Sagittarius</td>
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<td>7</td>
<td>Sun enters Capricorn</td>
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<td>8</td>
<td>Sun enters Aquarius</td>
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<td>9</td>
<td>Sun enters Pisces</td>
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<tr>
<td>10</td>
<td>Sun enters Gemini</td>
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<tr>
<td>11</td>
<td>Sun enters Taurus</td>
</tr>
</tbody>
</table>

**Plantation Work for March.**

This is the first planting month for cotton, corn, and rice. Plant your high lands first; have the low lands for April. Rice plant about the 20th of the month.

**Astronomical Remarks.**

Cancer and Ursa Major (partly) on the meridian at 9 p.m. in the middle of the month. The longest day in the most southern part of the United States is about fourteen hours; in the most northern part, about sixteen hours.
4th Month.
30 days.
Begins Monday.

Gardener's Calendar for April.
Whatever has been omitted in March do not neglect any longer. Now green-gold cabbage, pickling cabbage, full crop of cauliflower and broccoli, okra, tomatoes, peppers, beans, carrots, beets, melons, cucumbers, celery.

Day of SUN

<table>
<thead>
<tr>
<th>Year</th>
<th>Month</th>
<th>Week</th>
<th>Day</th>
<th>Chance</th>
<th>High Water</th>
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<tbody>
<tr>
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<td>1 M.</td>
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<td>14° G.</td>
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<td>10 F.</td>
<td>46</td>
<td>29</td>
<td>14° G.</td>
<td>9:27 a.m.</td>
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</tbody>
</table>

Astronomical Remarks.
Leo and Ursa Major on the meridian at 9 p.m. in the middle of the month.
The following bright stars pass near the south of Charleston—Casor, Capella, Aldebaran, Algin, Ariete, Mirach, Alphiric, Lynx, Arcturus.

Plantation Work for April.
All full crops of corn, cotton, and rice should be put in during this month. Plant your low-land corn, commence early to live your young cotton, and this out to a stand. Plant pumpkins for a field crop.

5th Month.
31 days.
Begins Wednesday.

Gardener's Calendar for May.
Plant snap beans, squashes, now cabbages for winter use (home-seed), cauliflower and broccoli, celery, beets, carrots, and salade. Cucumbers, melons, pumpkins for a late crop.

Astronomical Remarks.
Venus on the meridian at 9 p.m. in the middle of the month.
To find length of any day, double the time of sunset.

Plantation Work for May.
Look well to your hoeing and ploughings. Continue to plant corn in low lands. Now first crop of early (shiny) cow peas. Rice planting is generally postponed until June, as the birds are very bad in May, and the May bird exceedingly destructive.
6th Month.  
30 days.  
Begins Saturday.  

Sun enters Cancer  
21st day, 4th, 51m. evening.  

Gardener's Calendar for June.  

Sow full crop of cabbages for fall and winter use. Cauliflowers and broccoli may yet be sown, also a few carrots. Continue to sow tomatoes, okra radishes, snap beans, transplant leeks; pull and dry onions, garlic, and eschalots. A few cucumbers and melons plant for a late crop, and a few rutabaga turnip seeds.  

Transplant leeks; pull and dry onions, garlic, and eschalots. A few cucumbers and melons plant for a late crop, and a few rutabaga turnip seeds.  

Aspects, Events, &c.  

Day of Week.  
Sun.  
Moon.  
High Water.  

<table>
<thead>
<tr>
<th>Day of Week</th>
<th>Sun</th>
<th>Moon</th>
<th>High Water</th>
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<tbody>
<tr>
<td>15 June</td>
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<td>12</td>
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<td>16 June</td>
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<td>30 June</td>
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Astronomical Remarks.  

Libra and Boötes on the meridian at 9 p.m. in the middle of the month.  

The following Constellations pass over the zenith of Charleston-Gemini, Perseus, Andromeda, Pegasus, Cygnus, Lyra, Hercules, Boötes, Leo, Leo Minor.  

Plantation Work for June.  

Keep steadily at the plough and hoe; this is the important crose month! If the vines from your sweet potato spot-tilled are fit, you can draw and plant out first grade min. Sow cow peas between your corn; settle or sow. The end of the month is a good time to put in the 6th crop of standing field peas.  

7th Month.  
31 days.  
Begins Monday.  

Sun enters Leo  
23rd day, 10th, 24m. morning.  

Gardener's Calendar for July.  

Sow cabbages, but protect from hot sun when young.—Water at night.—Plant snap peas, and a few Irish potatoes.—Continue to sow radishes, lettuce, endive, cress, mustard, and small salading.—The early Dutch turnip is the best to sow for the first crop; follow with yellow Swedish or rutabaga.  

Aspects, Events, &c.  

Day of Week.  
Sun.  
Moon.  
High Water.  

<table>
<thead>
<tr>
<th>Day of Week</th>
<th>Sun</th>
<th>Moon</th>
<th>High Water</th>
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<tbody>
<tr>
<td>1 July</td>
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<td>2 July</td>
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<td>3 July</td>
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Astronomical Remarks.  

Scorpio and Hercules on the meridian at 9 p.m. in the middle of the month.  

Galveston (Texas) is just one hour west of Charlotte.  

Plantation Work for July.  

Now do not omit to sow full crops of standing cow peas.—Sow a few turnips, carrots, and beets as field crops; though the hot sun are apt to destroy them, should they escape day will be fine; this next month is the best time for these crops.—Plant potato vines.—Strip and cure fodder.
**Gardener's Calendar for August.**

Transplant all kinds of cabbage, cauliflower, and celery. Sow carrots and beets, turnips of all kinds, sponges, lettuce, radishes, onions.

<table>
<thead>
<tr>
<th>Day of Week</th>
<th>SUN</th>
<th>MOON</th>
<th>Aspects, Events, &amp;c.</th>
<th>High Water</th>
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<tbody>
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</table>

**Astronomical Remarks.**

Aquilea and Lyra on the meridian at 9 P.M. in the middle of the month. The stars most useful to sailors are the following, lying along the Moon's path—Aries, Aldebaran, Pollux, Regulus, Spica, Antares, Altair, Pismis, Markab.

**Plantation Work for August.**

Now sow full crops of all kinds—turnips, onions, carrots, beets, cabbages, lettuce, cress, etc. Look for your mushroom-beds, hoe and thin your turnips.

<table>
<thead>
<tr>
<th>Day of Week</th>
<th>SUN</th>
<th>MOON</th>
<th>Aspects, Events, &amp;c.</th>
<th>High Water</th>
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**Gardener's Calendar for September.**

Now sow full crops of all kinds—turnips, onions, carrots, beets, cabbages, lettuce, cress, etc. Look for your mushroom-beds, hoe and thin your turnips.

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<th>Day of Week</th>
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<th>Aspects, Events, &amp;c.</th>
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**Astronomical Remarks.**

Cepheus and Delphinus on the meridian at 9 P.M. in the middle of the month. The stars most useful to sailors are the following, lying along the Moon's path—Aries, Aldebaran, Pollux, Regulus, Spica, Antares, Altair, Pismis, Markab.

**Plantation Work for September.**

Continue to sow field turnips, carrots, and beets. Southern seed for this sowing is always better than the imported; these from the latter are apt to run to seed early in the spring, unless it be English seed. Prepare lands for sowing rye in October. Pick cotton; harvest corn.
### October

**10th Month. 31 days.
Begins Tuesday.**

**Gardener's Calendar for October.**

You may make two sowings of cabbages this month, and, if of English seed, they will not "run" in the spring. Sow lettuce; hoe turnips, and thin; put out beets and onions; sow principal crop of spinach; earth up celery.

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<th>Day of Month</th>
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- Sun enters Scorpio, 23rd day, 8h. 23m. evening.
- First Quarter: 4th day, 4m 29th Aug. day.
- First Day of the Month: 1st 15th Aug.

**Plantation Work for October.**

Continue picking your cotton as it blows. Sow early rye, wheat, barley. Dig your sweet potatoes when the weather becomes cool and you expect frost.

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### November

**11th Month. 30 days.
Begins Friday.**

**Gardener's Calendar for November.**

Sow your first crop of peas, and a few turnips. Plant out onions raised from seed in August and September. Plant Windsor and long-pod beans. Dress asparagus and artichokes.

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- Sun enters Sagittarius, 23rd day, 12h. 26m. evening.
- First Quarter: 4th day, 4m 29th Oct. day.
- First Day of the Month: 1st 15th Aug.

**Plantation Work for November.**

Sow full crops of rye, barley, wheat, and other small grain. Harvest your sweet potatoes.

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**Astronomical Remarks.**

Andromeda on the meridian at 9 P.M. in the middle of the month.

The following Constellations never go beneath the horizon at Charleston:—Little Bear, Draco, Cepheus, Cenopelauridae, parts of Cassiopeia, and Great Bear.

**Plantation Work for November.**

- Sow full crops of rye, barley, wheat, and other small grain. Harvest your sweet potatoes.
12th Month.  
31 days.  
Begins Sunday.  

Gardener's Calendar for December.  

Plant peas of all kinds; set out onions, garlic, and esculents, and cabbages. —Sow a few lettuce, spinach, carrots, and radishes. —You may try a few Irish potatoes.

Offer to the Public a Large and Well Selected Stock of Medicines, Drugs, Chemicals, Surgical Instruments, and Patent Medicines of every description.

A part of their Stock is in packages put up especially for Planters and Country Merchants, viz: Castor Oil, Olive Oil, Turpentine, Balsam Copal, Essence of Peppermint, Lemon, Rose, Vanilla, Raspberry and Pineapple, Paregoric, Laudanum, Turlington Balsam, Cologne, etc. etc., which will be sold at a small advance on cost prices.

Astronomical Remarks.  
Aries and Saturn on the meridian at 9 p.m. in the middle of the month. —Venus and Jupiter may be seen this month. —Mars is too near the sun to be seen with advantage.

Plantation Work for December.  
Finish picking cotton; get out your crops of rice and prepare for market. —Commence ploughing, digging, draining, and manuring as early as possible for the next year's crop.
LEONARD CHAPIN & CO.

Carriage and Harness Depository,
33 and 35 Pinckney-Street,
CHARLESTON, S. C.

CHARLESTON DRUG HOUSE,
L. CHAPIN & CO.,
B. W. WARREN, T. S. HEMINGWAY,
DRUGGIST, M. D.
20 HAYNE STREET,
CHARLESTON, S. C.

GEO. W WILLIAMS & CO.,
MERCHANTS AND BANKERS,
No. 1 and 3 Hayne Street,
CHARLESTON, S. C.

WILLIAMS, TAYLOR & CO.
COMMISSION MERCHANTS,
No. 145 Maiden Lane,
NEW YORK.

GEO. W. WILLIAMS & CO.
COTTON FACTORS,
Warehouse, Church Street,
CHARLESTON, S. C.
STEELE'S HAT HALL
313 KING ST.
CHARLESTON, S. C.

ESTABLISHED 1849.

STEELE—Leader of Hat Fashions, deals on the One Price principle.

STEELE, Southern Hatter, 313 King Street.

FUR DEPARTMENT.
Brown, Grey and Black Victorines, Black Brown and Grey Fur Cuffs, Cheap Furs in sets or Children.

STEELE, Southern Hatter, 313 King Street.

FANCY GOODS, TOYS, FIREWORKS,

FRENCH CONFECTIONERY,

Pipes, Tobacco, Kerosene Oil and Lamps, Perfumery, etc.

229 KING STREET,
Charleston, S. C.

GOVERNMENT OF THE UNITED STATES.

Andrew Johnson, (Tenn.) President. Lafayette Foster, (Conn.) Vice-President, William H. Sewall, (N. Y.) Secretary of State. Hugh McCulloch, (La.) Secretary of the Treasury.


The Supreme Court meets one session annually, beginning on the first Monday in Dec.

CONGRESS.

The number of representatives is 248, with 9 delegates from the Territories who have no tax and 72 Senators. Congress meets annually the first Monday in December. The present Congress (128th) terminates March 30, 1867.

CONGRESSIONAL DISTRICTS OF SOUTH CAROLINA.

1st District—Comprising Lancaster, Darlington, Marion, Horry, Georgetown, Williamsburg, Sumter, Clarendon, and York. John D. Kennedy, Representative elect.

2d District—Comprising Charleston, Sumter, Barnwell and Colleton—William Allen, Representative elect.

3d District—Comprising Orangeburg, Edgefield, Aiken, Lexington, Newberry, Richland and Fairfield—Samuel McGowan, Representative elect.

4th District—Comprising Anderson, Pickens, Greenville, Spartanburg, Union, York, and Chester—James Furrow, Representative elect.

SOUTH CAROLINA.

F. Von SANTEN,
IMPORTER OF
Fancy Goods, Toys, Fireworks,
FRENCH CONFECTIONERY,

UNITED STATES DISTRICT COURT.


UNITED STATES INTERNAL REVENUE OF SOUTH CAROLINA.


4th District—Comprising Union, York, and Cheraw. Samuel Mayrant, Supervisor.

5th District—Comprising Edgefield, Aiken, and Sumter. Samuel Mayrant, Supervisor.

6th District—Comprising Charleston, Sumter, and Union. Samuel Mayrant, Supervisor.
SCHEDULE OF STAMP DUTIES,

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**LICENSE TAX.**

**Patent agents**
- Rate or Charge: $10.00
- Exceeding $100,000, $5.00 per $1000

**Patent right dealers**
- Rate or Charge: $10.00
- Exceeding $100,000, $5.00 per $1000

**Patrolmen, 34 class**
- Rate or Charge: $10.00
- Exceeding $100,000, $5.00 per $1000

**Patrolmen, 5th class**
- Rate or Charge: $10.00
- Exceeding $100,000, $5.00 per $1000

**Patrolmen, 6th class**
- Rate or Charge: $15.00
- Exceeding $100,000, $5.00 per $1000

**Patrolmen of any grade in original packages, and not exceeding $500,000 in any year**
- Rate or Charge: $5.00

**Physicians of distilleries, fermented liquors, tobacco, and other articles**
- Rate or Charge: $50.00

**Physicians and surgeons**
- Rate or Charge: $50.00

**Real estate speculators**
- Rate or Charge: $50.00

**Retail dealers of any quantity exceeding 250 barrels of wine**
- Rate or Charge: $25.00

**Retailers of any quantity exceeding 250 barrels of wine in addition to the 25 for every 500 barrels of vinegar**
- Rate or Charge: $10.00

**Slummers and peddlers**
- Rate or Charge: $50.00

**Theaters, music-rooms, and concert halls**
- Rate or Charge: $100.00

**Tobacco dealers**
- Rate or Charge: $100.00

**Income exceeding $200, and not exceeding $500**
- Rate or Charge: $100.00

**Income exceeding $500, and not exceeding $500**
- Rate or Charge: $50.00

**Income exceeding $500, and not exceeding $500**
- Rate or Charge: $25.00

**Income exceeding $500, and not exceeding $500**
- Rate or Charge: $10.00

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**Income exceeding $500, and not exceeding $500**
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- Rate or Charge: $0.05

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- Rate or Charge: $0.00

**Income exceeding $500, and not exceeding $500**
- Rate or Charge: $0.00

**Inheritance tax**
- Rate or Charge: $500.00

**Luggage and packages**
- Rate or Charge: $50.00

**Marriage license**
- Rate or Charge: $5.00

**Marriages, civil**
- Rate or Charge: $1.00

**Marriages, criminal or civil, common or not**
- Rate or Charge: $1.00

**Marriages, solemnized or performed by any person, and not exceeding $500, and not exceeding $500**
- Rate or Charge: $1.00

**Marriages, solemnized or performed by any person, and not exceeding $500, and not exceeding $500**
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**Marriages, solemnized or performed by any person, and not exceeding $500, and not exceeding $500**
- Rate or Charge: $1.00

**Marriages, solemnized or performed by any person, and not exceeding $500, and not exceeding $500**
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GOVERNMENT OF STATE OF SOUTH CAROLINA.
Hon James L Orr, Governor for four years from December, 1863.
Hon William D Porter, Lieutenant-Governor and President of Council for the same term.
W H Hunt, Secretary of State.
William Hood, Treasurer.
S L Lapsley, State Auditor.

GENERAL ASSEMBLY OF SOUTH CAROLINA.

Hon Wm D Porter, Lieutenant-Governor and President of Council President of Senate.
J B Kershaw, President pro tem.
Wm E Martin, Esq., Clerk. James P Leeser, Esq., Reading Clerk.

SENATORS.
From Abbeville—Thomas Thompson.
Barrett—B B Lawton.
Brandon—E J Byrout.
Berkeley—W Pinckney Shingler.
Charleston—Henry Bust, W S Henery.
Clarence—James Hemphill.
Crandall—Alexander McQueen.
Clarendon—J P Richardson.
Colleton—Charles Trayre.
Dorchester—W V Charles.
Edgefield—D Tillman.
Fairfield—John Bruton.
Georgetown—B Dutier.
Greenville—G T Townes.
Harriett—Joel B Skipper.

HOUSE OF REPRESENTATIVES.
Hon C H Simonton, Speaker. John T Sloan, Clerk. Isame Hayne, Reading Clerk.


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From Anderson—B F Clayton, W H Tresset, T H Russell, R N Wright.
From Barnwell—J H Ryan, Johnson Adsopp, W B Flowers, J J Hires.
From Cherokee—C H Hume, A L Lipeley, W A Walker.
From Chester—A W Evans, M J Hough.
From Clarendon—H L Lenturney, H S Mclntyre.
From Colleton—Hugo C Sherloian, C H Farmer, D Gavin, Wm Stokes, R G Huy.
From Darlington—D C Milling, F F Walley, E L Loker.
From Edgefield—Lake McGuffey, M C Butler, E L Bonham, John Landrum, Thomas Jones, B M Talbert.

From Georgetown—A J Shaw, J H Sparkman, B C Fiskburn.
From Greenville—W H Perry, John H Goodwin, H P Hammet.
From Horry—P T Sesame, J T Walh.
From Jasper—C Lonerg, W Z Leiter.
From Laurens—D C Mcll, W A Moore.
From McCormick—George Adams, W B Ball, M M Hunter, R P Todd.
From Lexington—S Lewis, J S Hayes.
From Marion—E P Graham, W S Mullins, E T Stackhouse.
From Marlboro—S J Townsend, Harris Corlington.
From Newberry—A C Garlington, Elliott S Keitt, C H Suher.
From Orangeburg—A S Salley, W F Barton, F M Wannaker.
From Pickens—W C Keilt, Wm Waly, Jos J Mclern, R E Bowen.
From Spartanburg—Gabriel Cannon, J W Carll, A Cope, D Duncan, A B Woodruff.
From Sumter—A A Gilbert, J T Green, J S Richardson.
From Union—W H Wallace, Charles Pette, A W Thompson.
From Williamsburg—J L Pressey, W C Free.
From York—W C Elsick, W J Rawlinson, A B Sprigge.

SIGNATURES.
From Abbeville—J B Kershaw.
Andrews—James L Reid.
Barrett—C F Sullivan.
Brandon—Lorandl Boozer.
Berkeley—M Q Mccll.
Clarenco—T W Weatherly.
Clarence—J H Williams.
Crandall—E W L. Arthur.

From Berkeley—J W Smith.
From Charleston—Robert Bravo.
From Georgetown—James McCutchen.
From Greenville—G W Williams.

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COURTS OF EQUITY OF SOUTH CAROLINA.

CHANCELLORS.
Hon J P Carrell.
Hon Wm D Johnson.
Hon H D Leeser.

TIMES OF HOLDING COURTS OF EQUITY.

DISTRICTS. COM. & REPR.

The Chancellors, by consent of parties, may hear causes at Chambers, to hold Special Courts in any of the Districts, when deemed necessary.
COURTS OF LAW AND APPEALS IN SOUTH CAROLINA

Judges of the Court of Appeals.
Hon. BENJ. F. DUNCKIN, Chief Justice.

To hold their sessions twice at Columbia and twice at Charleston, at such periods as they may themselves fix, except that the said Court shall not hear appeals in Columbia from any Circuit whilst the Courts thereof are in session from which appeals would go to Columbia, nor in Charleston whilst the Circuit Courts are in session, from which appeals would go to Charleston, unless offered from Charleston.

Court of Sessions and Common Pleas.
Law Judges.
Hon. T.W. Glover,
Hon. Robert Muxo,
Hon. T. N. Dawkins,
Hon. A. P. Aldrich,
Hon. F. J. Moses.

Times of Sitting for Each Circuit.
Return day—Fifteen days before the sitting of such Court.

Charleston Circuit—L. W. Hayne, Attorney General.
At Charleston, 2d Mon. in Jan., 2d Mon. after 4th Mon. in April, 4th Mon. af. 3d Mon. in Oct.
At Georgetown, 3d Monday in April.

Southern Circuit—Joseph B. Perry, Solicitor.
At Edisto, 1st Mon. in March and Oct.
At Charleston, 3d Monday af. 4th Mon. in March and Oct.
At Colleton, 1st Mon. after 4th Mon.
At Orangeburg, 3d Monday after 4th Mon.
At Walterboro', 1st Mon. in March and Oct.

Middle Circuit—Simmon's Faye, Solicitor.
At Sumter, 1st Monday after 4th Mon.
At Manning, 4th Mon. in March and Oct.
At Cheraw, 3d Monday af. 4th Mon. in March and Oct.

Eastern Circuit—H. McIver, Solicitor.
At Chesterfield, 1st Mon. in March and Oct.
At Orangeburg, 4th Mon. after 4th Mon.
At Manning, 4th Mon. after 4th Mon.

Western Circuit—J. P. Reid, Solicitor.
At Spartanburg, 1st Mon. after 4th Mon.
At Laurens, 1st Mon. af. 3d Mon. in March and Oct.

Northern Circuit—C. D. Melton, Solicitor.
At Union, 1st Mon. in March and Oct.
At Chester, 4th Monday in March and Oct.

Notice.
The Circuit Court of Equity for Charleston District, now held by law on the first Monday in June in each year, shall be held by one of the Chancellors in rotation at such time as may be appointed by the Chancellor presiding at the preceding term.

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DISTRICT COURTS.

These Courts have concurrent jurisdiction with the Courts of Common Pleas in all cases where the amount involved is $100 or less, in which the title to land is not involved. They have exclusive jurisdiction in all cases of misdemeanors and simple larceny. The following are the names of the District Judges:


The Quarterly Sessions of the several District Courts, to be continued so long as the business may require, commence on the days following, to wit:

For the Districts of Anderson, Edgefield, Richland, Union, and Williamsburg, on the first Monday in January, April, July, and October.

For the Districts of Pickens, Barnwell, Newberry, York, and Horror, on the third Monday in January, April, July, and October.

For the District of Charleston, on the second Monday in January, April, July, and October.

For the Districts of Beaufort, Sumter, Lancaster, and Marlboro', on the fourth Monday in January, April, July, and October.

For the District of Laurens, Orangeburg, Lexington, Fairfield, and Clarendon, on the second Monday after the fourth Monday in January, April, July, and October.

For the Districts of Laurens, Orangeburg, Lexington, Fairfield, and Clarendon, on the second Monday after the fourth Monday in January, April, July, and October.

For the District of Abbeville, Kershaw, and Marion, on the third Monday after the fourth Monday in January, April, July, and October.

For the District of Georgetown, on the first Monday in January, April, July, and October.

For the District of Berkeley, on the fourth Monday in January, April, July, and October.

For the District of Berkeley, on the fourth Monday in January, April, July, and October.

The first session for Beaufort District shall be held at the Court House, in the town of Beaufort, the next at Lawtonville, and so on alternately, as required by law. Each District Judge will procure a Jury List and Jury Box, and will hold a Special Court for the drawing of Juries as required by law; but, in each District, the first session for the ordinary transaction of business will be held on the day above appointed for that District which follows next after the first day of January next.

RATES OF PILOTAGE FOR CHARLESTON BAR AND HARBOR.

For 6 feet Water, and under, - $15 00 For 131 Feet Water, and under, - $ 40 50
- 7 " " " " " " " " " " " " 16 50 " " " " " " " " " " " " $ 40 50 
" 8 " " " " " " " " " " " " 18 00 " " " " " " " " " " " " 61 50 
" 9 " " " " " " " " " " " " 21 00 " " " " " " " " " " " " 60 00 
" 10 " " " " " " " " " " " " 26 50 " " " " " " " " " " " " 63 00 
" 11 " " " " " " " " " " " " 33 00 " " " " " " " " " " " " 84 00 
" 12 " " " " " " " " " " " " 39 75 " " " " " " " " " " " " 102 00 
" 13 " " " " " " " " " " " " 44 25 " " " " " " " " " " " " 120 00 
" 14 " " " " " " " " " " " " 46 75 " " " " " " " " " " " " 150 00 

For 6 feet Water, and under, - $15 00 For 131 Feet Water, and under, - $ 40 50
CIVIL OFFICERS OF SOUTH CAROLINA.

Magistrates appointed by the Legislature of South Carolina at the Session of 1863, for each District.


Aiken.—A C McCardy, A Carebody, Wm Bostick, H Laws, William Beattie, J G Smith; Turkey Creek Beat, Wm H Thompson; Graham's Beat, J F Felder; Fish Pond Beat, R C McMillan; Three Mile Creek Beat, W W McMillan; Cranberry Swamp Beat, W H Cope; Flat River Beat, J Lovitt; Gillett's Beat, C H Cullom; Silverton Beat, W F Bates; Goose Creek Beat, S Bink; Aiken Town, F A Ford, and Silas Randall; Williston, W F Armstrong, and L Hutsen; Blackville, J Robinson, and W M Johnson; Hamburg, W C Hart; Barnwell Court House, J W Freeman, E M Meyers; Red Oak Beat, C Cough, Singleton.


Colleton.—J H Harris, J J McAnen, J Hemphill, J J Mills, W H Brawley, D G Storno, J E Estill.


Edgefield.—Court House, J S Buono, J A Huggins; Timmonville, A D Britton; Beat No. 7, Lower Battalion, J M South; Beat No. 6, Upper Battalion, E P Campbell; Beat No. 5, Upper Battalion, R Rodgers.


Horry.—A H Skipper, J W Heron, Isaac Long, R C Powell, J J Richardson, Wm Carter, J C Bratton, B Sessions, Peter Vaughnt, Jr., A Pleasant.

Kershaw.—J W Witherspoon, Wm B Hogan, Wm B Taylor, J H Hogan, J C Mooney, H Boone, J R Shane, R L Whicker, J T Carrier.

Lee.—J C Black, C M Deal, J B Couperet, J B Connell, J D McMurry, J Gardner.


Lexington.—J T Horne, R Union, J W UNION, Wm Sweet, David Courts, J H Counts, Joel Keisler, E Qualibau, J J Clark, E Kennedy.

Marion.—Wm Hamer, A Famauc; J A McRae, J L John, J C Rowe, R C Emanuel, J D Ohon, J B Haggard.

Marion.—Court House, E S McMillan, E B Black; Court House Beat, Wm H Cope; Fish Pond Beat, J G Smith; Three Mile Creek Beat, W W McMillan; Cranberry Swamp Beat, W H Cope; Flat River Beat, J Lovitt; Gillett's Beat, C H Cullom; Silverton Beat, W F Bates; Goose Creek Beat, S Bink; Aiken Town, F A Ford, and Silas Randall; Williston, W F Armstrong, and L Hutsen; Blackville, J Robinson, and W M Johnson; Hamburg, W C Hart; Barnwell Court House, J W Freeman, E M Meyers; Red Oak Beat, C Cough, Singleton.

Newberry.—Wm Hamer, A Famauc; J A McRae, J L John, J C Rowe, R C Emanuel, J D Ohon, J B Haggard.

Orangeburg.—J C Skidmore, R H Crail, J Angers Doughty.

Pickens.—J W Witherspoon, Wm B Hogan, Wm B Taylor, J H Hogan, J C Mooney, H Boone, J R Shane, R L Whicker, J T Carrier.

Richmond.—J C Black, C M Deal, J B Couperet, J B Connell, J D McMurry, J Gardner.


South Carolina.—Court House, E S McMillan, E B Black; Court House Beat, Wm H Cope; Fish Pond Beat, J G Smith; Three Mile Creek Beat, W W McMillan; Cranberry Swamp Beat, W H Cope; Flat River Beat, J Lovitt; Gillett's Beat, C H Cullom; Silverton Beat, W F Bates; Goose Creek Beat, S Bink; Aiken Town, F A Ford, and Silas Randall; Williston, W F Armstrong, and L Hutsen; Blackville, J Robinson, and W M Johnson; Hamburg, W C Hart; Barnwell Court House, J W Freeman, E M Meyers; Red Oak Beat, C Cough, Singleton.

TAX COLLECTORS.
FURMAN UNIVERSITY, GREENVILLE, S. C.

James C. Furman, D. D., President; Prof. P. C. Edwards, Department of Ancient Languages; Prof. E. F. Lunnan, Department of Mathematics and Natural Philosophy; Prof. Thomas E. Smith, Department of Moral Science; Prof. James C. Furman, Department of Metaphysics. Professor Dietrich, Professor of Botany, Chemistry, and Mineralogy; Prof. A. B. Mayer, M. D., Professor Chemistry, Mineralogy and Geology; Rev. John Buchan, D. D., Lecturer on Natural History.

NEWBERRY COLLEGE

W. W. Burwell, Chairman, and President of the Board of Managers of the Newberry College, S. C., and President of the Board of Directors of the Newberry College for the Study of the Christian Religion, is hereby authorized to issue a circular letter to all friends and members of the Newberry College, and to all friends and members of the Presbyterian Church, in the United States, so that they may be apprised of the present state of the College and its prospects for the future.

UNIVERSITY OF SOUTH CAROLINA

The University of South Carolina is a public university located in Columbia, South Carolina. It is the state's flagship university and the oldest institution of higher learning in the state. The university offers a wide range of undergraduate and graduate programs in various fields of study.

MEDICAL COLLEGE OF STATE SOUTH CAROLINA

The Medical College of South Carolina is a public medical school located in Charleston, South Carolina. It is known for its strong programs in medicine, surgery, pediatrics, and obstetrics.

CIVIL OFFICERS FOR THE DISTRICT OF CHARLESTON

Dr. B. R. North, Chairmen, James E. Rose, Superintendent, H. M. Manigault, Clerk and Treasurer. The Civil Officers of the District of Charleston have recently been elected by the people of the district. The new officers include Dr. B. R. North as chairman, James E. Rose as superintendent, H. M. Manigault as clerk and treasurer, and several other important positions. The elections were held on the 1st of October last, and the new officers were inaugurated on the 1st of November.

WOFFORD COLLEGE, SPARTANBURG, S. C.

The Wofford College Board of Trustees has recently met and elected the following officers: President, E. L. McClellan; Vice-President, R. B. Gordon; Secretary, J. M. Smith; Treasurer, J. H. Brown. The college has also been accredited by the Southern Association of Colleges and Secondary Schools.
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Theological Summary.—Rev. Prof. J. P. Sullivant, President.

The General Assembly of the Presbyterian Church in the United States.


The Assembly sets apart the third Thursday of February as a day of prayer for institutions of learning, and for the conversion of youth and the increase of the ministry.

Theological Summary at Columbia, S. C.

Faculty.—Rev. George Howe, D. D., President of Biblical Library; Prof. Rev. J. D. Adger, D. D., Professor of Ecclesiastical History and Church Polity; Prof. Rev. J. W. Wauchope, D. D., Professor of Natural Science in connection with Theology; A. W. White, D. D., Professor of Pastoral Theology and Sacred Rhetoric. The chair of Didactic and Polemic Theology, and that of Pastoral Theology and Sacred Rhetoric are vacant. The former will be filled at the approaching meeting of the Assembly.

Officers or Board of Directors.—Col. T. C. Perrin, President; Rev. S. H. Hay, Secretary; A. Crawford, Treas.

The Library comprises 15,000 volumes. The term of study is from third Monday of September to first June.

The Assembly of South Carolina meets annually in the fall. Moderator of last meeting, Rev. J. L. Gilchrist, D. D., Charleston, S. C.; Proctorville, S. C., State Clerk. President: A. W. White, D. D., Professor of Pastoral Theology and Sacred Rhetoric. The Synod consists of 100 counties, which meet annually, in the spring at the residence of the presidents.


SOUTHERN BAPTIST CONVENTION.


Board of Domestic Missions: Mattox, Ala.—Rev. W. H. McIntosh, President; Rev. W. T. Hunter, Secretary. Board of Foreign Missions: Richmond, Va.—Rev. J. W. Breckinridge, President; Rev. W. L. Ballard, Secretary. Board of Domestic Missions: Greensboro, Ala.—Rev. J. W. Breckinridge, President; Rev. W. L. Ballard, Secretary.
MANUFACTURES IN SOUTH CAROLINA.


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