Minutes
of the
South Carolina
Annual Conference
of ministers of the
Methodist Episcopal Church, South
Dec. 7-12, 1870

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Wofford College
Spartanburg, South Carolina
MINUTES
OF THE
EIGHTY-THIRD SESSION
OF THE
South Carolina Annual Conference
OF THE
METHODIST EPISCOPAL CHURCH, SOUTH,
HELD AT CHARLESTON, S. C.,
DECEMBER 7-12, 1870,
BISHOP GEO. F. PIERCE, Presiding.

CHARLESTON, S. C.
EDITED BY A. M. CHRISTBERG. PUBLISHED BY THE COMMITTEE.
PRINTED BY WALKER, EVANS & COGSWELL,
Nos. 3 Broad and 109 East Bay Streets,
1871.
OFFICERS OF THE CONFERENCE, CONFERENCE BOARDS, &c.

PRESIDENT—BISHOP GEORGE F. PIERCE, D. D.
F. MILTON KENNEDY, Secretary.
O. A. DARBY, Wm. C. POWER, T. S. MOORMAN, Assistants.

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SUNDAY SCHOOL BOARD.
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H. M. Mood, President; Hon. Simpson Bobo, 1st Vice-President; H. G. Sheridan, 2d Vice-President; T. J. Moorman, Secretary; Robert S. Power, Treasurer.

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STANDING COMMITTEES.
COMMITTEE ON EDUCATION.
COMMITTEE ON EXAMINATION.

VISITING COMMITTEES.

I.
MINUTES.
The Conference met at nine o'clock, Wednesday, December 7, in Trinity Church, and, after religious services, conducted by Bishop Pierce, the Secretary of the previous Conference called the Roll.
F. M. Kennedy was re-elected Secretary; and Osgood A. Darby, William C. Power and T. S. Moorman, Assistants.
Half-past nine o'clock, A. M., and two o'clock, P. M., were fixed as the hours of meeting and adjournment.
The usual Committees for the session were appointed. Conference continued its session during Thursday, Friday, Saturday, and Monday following.
The sessions were daily opened with religious exercises. After answering the usual Disciplinary Questions, and the reception of the Reports from the various literary and benevolent institutions connected with the Conference, and the other usual business transacted, the appointments of the Preachers for the ensuing year were announced, and the Conference adjourned with the Benediction from the Bishop.

GEORGE F. PIERCE, of Sparta, Ga., Bishop.

II.
VISITING MINISTERS.
MINUTE QUESTIONS.

Question 1st.—Who are admitted on trial?
Answer.—James E. Swain, Alexander J. Wilson, Charles M. Green, white; July Harris, Jacob North Glover, colored.

Question 11th.—Who are received by transfer from other Conferences?
Answer.—F. Mitton Kennedy, Abram P. Avant, Elias J. Meynard, Robert P. Francis, Richard R. Dagnall, R. B. Allston, L. M. Greer, white; July Harris, Jacob North Glover, colored.

Question 12th.—What travelling preachers are elected Elders?
Answer.—George J. Griffiths—1.

Question 15th.—Who are re-admitted?
Answer.—Robert M. Harrison—1.

Question 18th.—Who are located this year?

Question 21st.—What is the number of local preachers and members in the several circuits, stations and missions of the Conference?

Question 1st.—Who are admitted on trial?

Question 3d.—Who are discontinued?
Answer.—Robert M. Harrison—1.

Question 4th.—Who are admitted into full connection?

Question 5th.—Who are re-admitted?
Answer.—George J. Griffiths—1.

Question 6th.—Who are received by transfer from other Conferences?
Answer.—George J. Griffiths—1.

Question 7th.—Who are the Deacons of one year?
Answer.—Silas P. H. Riddle, Robert L. Duffie—2.

Question 9th.—What travelling preachers are ordained Deacons?
Answer.—George J. Griffiths—1.

Question 10th.—What local preachers are ordained Deacons?
Answer.—Aaron J. Joy, Wm. A. Purtell, A. J. Wilson, white; July Harris, Jacob North Glover, colored.

MEMOIRS.

ALEXANDER WADDELL WALKER.

Was born in Charleston, S. C., on the 23d January, 1815. He received the benefits of a good grammar-school education, and being endowed with a clear and sound mind, his early advantages were improved in after years. In his youth he was engaged with his father and brothers in an extensive marble yard, and in this department of manual labor he displayed both skill and taste. His early advantages were improved in after years. In his youth he was engaged with his father and brothers in an extensive marble yard, and in this department of manual labor he displayed both skill and taste. His early advantages were improved in after years. In his youth he was engaged with his father and brothers in an extensive marble yard, and in this department of manual labor he displayed both skill and taste. His early advantages were improved in after years. In his youth he was engaged with his father and brothers in an extensive marble yard, and in this department of manual labor he displayed both skill and taste. His early advantages were improved in after years. In his youth he was engaged with his father and brothers in an extensive marble yard, and in this department of manual labor he displayed both skill and taste.
For several years he bore the relation of a supernumerary preacher in the Conference; yet even then, as far as his strength allowed, he found his greatest happiness in preaching, and labored with great acceptance among the churches near him. His whole life was given to his Lord, and in the years of alternating hope and sorrow, he must have been. How fearful to feel himself gradually enrobed in the icy arms of death. And yet it was a time of resignation and triumph to him. How suitable a friendship of the Conference, and yet witness the brilliant flashes of an intellect apparently growing brighter by converse with the world, and a soul for the cares of Christ intensified by his approach of death. We hardly realized that it was the increased brightness of a consuming cancer just before it expired.

At our last Conference session, at Cheraw, he received a supernumerary relation. He then returned to his old home, where he continued to decline till exhausted nature, and such, and entered at last the 17th February, 1876.

EDWARD G. GAGE.

On the 21st May, 1876, at Grenville, S. C., Rev. Edward G. Gage ceased at one to work and live. His death was most unexpected. Of all the members of the South Carolina Conference, he would have been one of the last, it might have been supposed, who would have been so early called to resign his commission with his church. In the prime of manhood, already a tried and proven minister of the New Testament—of robust frame, indicating health and longevity—his habits and mannerisms were so far removed from the idea of an approaching death, that no one could have supposed the who could have supposed the worse. His last words were expressive of entire submission to the will of God, not fearing death, but regretting only to leave his will to graces over his departure. And when he prayed that his life might prolong his work, he told her that this was wrong, that she ought to pray for the will of the Lord to be done, and that this was his prayer.

"Servant of God, well done," &c.

EYAN A. LEMMION.

Was born in Union County, North Carolina, on the 3d September, 1825. Of his early years and educational advantages we have no information, nor do the scanty materials furnished the Committee on Memoirs enable us to give any account of his first religious impressions, or the time of his conversion to God, and connection with the church.

He was admitted on trial into the South Carolina Conference in the year 1854, and in the following year served the Lexington Circuit. In 1858 and 1859 he was on the Greenville Circuit. In 1860 and 1861 he served the Waterford mission, and in 1862 and 1852 the South Carolina Conference, after having served for a time in the Pinnacle Circuit. During this year, the progress of his disease—pulmonary consumption—demonstrated that he could not longer continue in the active work of the ministry, and drew from him expressions of regret that he must cease from work so dear to his heart, for he loved to preach the Gospel.

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"Servant of God, well done," &c.

EYAN A. LEMMION.
death's everlastings impress of silence upon his lips. But that Headless corpse of God's minister, who was so suddenly cut off, but so in readiness to go, may have preached a sermon to the immense congregation in the Church there, and then suffered it in death, even in the last hour attuning his heart to the following for giving this minister grace to work for Him so long, to do His will in life and appointments of the Church. He was an attentive and sympathising pastor, and his intellect cast not exactly in a stereotype mould, but the deviation at least saved his sermons from monotony and insipidity. While they sometimes provoked criticisms, they always evoked thought and reflection. He is gone, this able and promising young minister; gone—when the Church so much needed laborers. But how we to God's will, mysteriously as it is. We bless Him for giving this minister grace to work for Him so long, to do His will in life and then suffer it in death, even in the last hour attuning his heart to the following, which he attempted with a dying effort to repeat:

"There's the city to which I journey, My Redeemer, my Redeemer, is his light—
There is no sorrow, nor any sighing,
Not any sin there, nor any dying.
Ther is no sorrow, nor any sighing,
There is no sorrow, nor any dying.
I'm a pilgrim and I'm a stranger,
Nor any sin there, nor any dying."

V.

COMPARATIVE STATEMENT OF FINANCES FOR 1870.

Carefully prepared, giving a Comparative View by Districts. 1. M. C.

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>MEMBERS</th>
<th>BAPTISMS</th>
<th>SUNDAY SCHOOLS</th>
<th>OTHERS</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>White</td>
<td>Colored</td>
<td>White</td>
<td>Colored</td>
<td>White</td>
</tr>
<tr>
<td>CHARLESTON DISTRICT</td>
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### Statistical Report—Continued

#### Names of Circuits, Stations, and Missions

<table>
<thead>
<tr>
<th>Name of Circuit, Station, or Mission</th>
<th>Members</th>
<th>Baptisms</th>
<th>Sunday Schools</th>
<th>Other Items</th>
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<tbody>
<tr>
<td></td>
<td></td>
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<tr>
<td><strong>GREENVILLE</strong></td>
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<tr>
<td>Randleville Station</td>
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<td>4</td>
<td>35</td>
<td>330</td>
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<td>Sparta Street</td>
<td>205</td>
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<td>Salem Circuit</td>
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<td>Wadsworth Station</td>
<td>274</td>
<td>4</td>
<td>16</td>
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<td>Washington Station</td>
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<td>Shelby District</td>
<td>355</td>
<td>4</td>
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<td>4,130</td>
<td>12</td>
<td>209</td>
<td>3,430</td>
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#### Marion District

<table>
<thead>
<tr>
<th>Name of Circuit, Station, or Mission</th>
<th>Members</th>
<th>Baptisms</th>
<th>Sunday Schools</th>
<th>Other Items</th>
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#### Miller District

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<tr>
<th>Name of Circuit, Station, or Mission</th>
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<th>Baptisms</th>
<th>Sunday Schools</th>
<th>Other Items</th>
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<tbody>
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<tr>
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<td>10</td>
<td>10</td>
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<tr>
<td>Total</td>
<td>325</td>
<td>20</td>
<td>20</td>
<td>3,000</td>
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</table>
### NAMES OF CIRCuits, STATIONS AND MISSIONS

<table>
<thead>
<tr>
<th>District</th>
<th>Greenville</th>
<th>North Carolina</th>
<th>South Carolina</th>
<th>Total</th>
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<tr>
<td></td>
<td>$5,192.00</td>
<td>$8,575.00</td>
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### CHARGES

<table>
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<tr>
<th>District</th>
<th>Average paid (A)</th>
<th>Average paid (B)</th>
<th>Average paid (C)</th>
<th>Average paid (D)</th>
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<tbody>
<tr>
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<td>$36.90</td>
<td>$35.70</td>
<td>$35.70</td>
<td>$35.70</td>
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</table>

### COMPARATIVE STATEMENT OF FINANCES BY CHARGES FOR 1870

<table>
<thead>
<tr>
<th>District</th>
<th>Average paid (A)</th>
<th>Average paid (B)</th>
<th>Average paid (C)</th>
<th>Average paid (D)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$36.90</td>
<td>$35.70</td>
<td>$35.70</td>
<td>$35.70</td>
</tr>
</tbody>
</table>
# APPointments FOR 1871.

## CHARLESTON DISTRICT.

- **A. M. Chisholm**, Presiding Elder.
  - Charleston: Trinity and Columbia—J. M. Carlisle, Bishop's Sup., S. Lane.
  - Cooper River—J. R. Nowell.
  - Beaufort—J. E. Fifer, S. Lanier.
  - Winyah Mission—C. C. Thomas.
  - St. George—W. R. Dill.
  - Eastern Orange—Wm. Caroll.
  - Upper St. Matthew's—J. E. Watson.

## WABAMBERG DISTRICT.

- **F. M. Kennedy**, Presiding Elder.
  - J. W. Mclntosh, E. G. Wright.
  - Alton—G. J. Griffin.
  - Granville Miss—J. G. Miller.
  - Richland Fork—G. W. Gatlin.
  - Chester—J. E. Maynard, R. D. Smart.

## COLUMBIA DISTRICT.

- **S. H. Brown**, Presiding Elder.
  - Winnsboro—A. G. Gantt.
  - Orangeburg—F. Avall.
  - Branchville—D. G. Simmons.
  - Colleton—C. Wilson, W. D. Kirkland.
  - Aiken—J. B. Campbell.
  - Hardwood Mission—J. R. Colbou.

## SUMTER DISTRICT.

  - Circuit—J. S. Hill.
  - Santee—J. J. Cope.
  - Manchester Mission—To be supplied.
  - Lynchburg—L. M. Little.
  - Manning—A. A. Jones.
  - Bishopville—S. A. Webber, A. A. Montague, Sep'y.
  - Darlington Circuit—P. G. Bowman.

## MARION DISTRICT.

- **John W. Kelly**, Presiding Elder.
  - Marion—R. P. Pogue.
  - Marion Circuit—W. W. Jones.
  - Bennetville—J. A. Porter.
  - Liberty Chapel—A. A. E. Davidson.
  - Lynch's Creek—S. P. H. Riwell.
  - Darlington—W. T. Capers.
  - Timmonsville—Geo. H. Wallis.
  - Georgetown—A. W. Walker.
  - Kingston—A. Nettles.
  - Black Mingo Ct. & Miss.—D. W. Seal.
  - Conwayboro’ and Rockville—W. Thomas.
  - Conwayboro’ Circuit and Mission—T. W. Marqulyn.
  - Wacawawa Circuit and Miss.—C. Betts, Sup., and one to be supplied.

## PASTORAL CHANGES.

### NAMES.

<table>
<thead>
<tr>
<th>From</th>
<th>To</th>
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<tbody>
<tr>
<td>J. M. Carlisle</td>
<td>Trinity and Cumberland.</td>
</tr>
<tr>
<td>L. C. Loyd</td>
<td>Cooper River.</td>
</tr>
<tr>
<td>B. G. Jones</td>
<td>Black Swamp.</td>
</tr>
<tr>
<td>W. W. Jones</td>
<td>Eastern Orange.</td>
</tr>
<tr>
<td>W. A. Boyer</td>
<td>Walterboro’.</td>
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<tr>
<td>Rock Hill—M. A. Conolly</td>
<td>St. Barthelemy.</td>
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<tr>
<td>R. B. Atton</td>
<td>Sup’.</td>
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<tr>
<td>Gowanville—J. C. Crisp</td>
<td>Spartanburg Female College—S. B. Jones.</td>
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<tr>
<td>S. Lanier</td>
<td>Sup’.</td>
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<tr>
<td>W. Smith</td>
<td>S. Lanier.</td>
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<td>R. P. Frank</td>
<td>P. W. Mouson.</td>
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<tr>
<td>Spartanburg Gt. and Miss.—To be sup’d</td>
<td>L. A. Johnson, Sup’y.</td>
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<td>J. D. Carpenter, Sup’y</td>
<td>Rock Hill—M. A. Conolly.</td>
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<td>Cherokee Miss—R. C. Silver, Sup’y</td>
<td>R. B. Atton, Sup’y.</td>
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<td>St. George—Wm. Hutto</td>
<td>Spartanburg Female College—S. B. Jones.</td>
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<td>Eastern Orange—Wm. Caroll</td>
<td>Sup’.</td>
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<td>Providence—J. G. Shall</td>
<td>S. Lanier.</td>
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<tr>
<td>W. Smith, A. H. Lother, Professor</td>
<td>A. G. W. Smith.</td>
</tr>
<tr>
<td>Agent for Wofford College—P. W. Mouson.</td>
<td>Wofford College: A. M. Shipps, Pres’.</td>
</tr>
<tr>
<td>Cane Creek and Goshen Hill—J. L. Clyde.</td>
<td>W. Smith, A. H. Lother, Professor.</td>
</tr>
<tr>
<td>Belmont—J. R. Massoum</td>
<td>A. M. Shipps, Pres’.</td>
</tr>
<tr>
<td>Darlington Circuit—P. G. Bowman</td>
<td>A. M. Shipps, Pres’.</td>
</tr>
<tr>
<td>Bishopville—S. A. Webber</td>
<td>Bishopville.</td>
</tr>
<tr>
<td>Manning—A. W. Walker</td>
<td>Bishopville.</td>
</tr>
<tr>
<td>Richland Fork—G. W. Gatlin</td>
<td>W. M. Duffie.</td>
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<tr>
<td>Columbia Circuit—J. A. Clifton</td>
<td>J. B. W. Gantt.</td>
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<tr>
<td>East Chester—J. M. Boyd</td>
<td>A. E. Williams.</td>
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<tr>
<td>Chester—J. E. Maynard, R. D. Smart</td>
<td>A. E. Williams.</td>
</tr>
</tbody>
</table>

### TRANSFERRED.

- H. J. Morgan to Northwest Texas Conference.

### SUPERANNUATED.

- A. G. W. S. 
- J. J. Cope. 
- J. B. Campbell. 
- N. H. Martin.
- J. W. Crider.
- Wm. Carson.
- J. W. McRoy.
- E. W. Jenkins.
- J. E. Penny.
- J. B. Campbell.
- R. R. Dagnall.
- C. Wilson.
- J. H. Zimmerman.
- J. W. Humbert.
- J. B. R. T. S. Daniels, Sup’y. 
- T. G. Herbert, Pres’t.
XI.

COURSE OF STUDY.

For Admission on Trial.—The Bible, in reference to doctrine generally; Wesley's Sermons, in reference to its Prophetical parts; Book of Discipline, in reference to its Historical and biographical parts; and its chronology; Book of Discipline, with special reference to Chapter I, Sect. 1 and 2; Manual of Discipline, Chaps. I and II; Wesley's Sermons, Vol. I; Hablot's Elements of Divinity; Watson's Institutes, Part IV; Written Sermons on Repentance.

Books of Reference.—Watson's Biblical and Theological Dictionary; Theological Dictionary; Compend; Fisher's Works; Watson's Life of Wesley.

Second Year.—The Bible, in reference to its Prophetical parts; Wesley's Sermons, Vol. II; Watson's Institutes, Part III; Smith's Elements of Divinity; Book of Discipline, with special reference to Chaps. II, III and IV; Manual of Discipline, with special reference to Chaps. III and IV; Copper's Rhetoric; Written Sermons on Justification by Faith.

Third Year.—The Bible, in reference to its historical and biographical parts; notes on Wesley's Sermons, Vol. III; Watson's Institutes, Part II; Copper's Logic; Upham's Mental Philosophy; Fainey's Life of McKendree; D'Anjou's History of the Reformation.

Fourth Year.—The Bible, in reference to the Acts and Epistles, their analysis and design; Wesley's Sermons, Vol. IV; Watson's Institutes, Part I; Powell on analogy; Watson's Institutes, Part I; Watson's Institutes, Part II; Edwards's Varieties of Popery; Book of Discipline, with special reference to Chaps. VII and VIII; Written Sermons on the Doctrines of the Church.

Books of Reference.—Young's History of Methodism; Neander's Church History; Hickok's Mental Science; Voss's Pastoral Theology; Stearns' History of Methodism; Fainey's Life of McKendree; D'Anjou's History of the Reformation.

Summary.—The Bible, in reference to the Life of Christ; Wesley's Sermons, Chaps. V to the end; Manual of Discipline, Chaps. VI, VII and VIII; Written Sermons on the Witness of the Spirit.

Books of Reference.—Watson's Institutes, Part III; Watson's Institutes, Part II; Copey's Rhetoric; Written Sermons on Repentance; Book of Discipline, with special reference to Chaps. VII and VIII; Written Sermons on Repentance.

COURSE OF STUDY.

For Admission on Trial.—The Bible, in reference to doctrine generally; Wesley's Sermons, in reference to its Prophetical parts; Book of Discipline, in reference to its Historical and biographical parts; and its chronology; Book of Discipline, with special reference to Chapter I, Sect. 1 and 2; Manual of Discipline, Chaps. I and II; Wesley's Sermons, Vol. I; Hablot's Elements of Divinity; Watson's Institutes, Part IV; Written Sermons on Repentance.

Books of Reference.—Watson's Biblical and Theological Dictionary; Theological Dictionary; Compend; Fisher's Works; Watson's Life of Wesley.

Second Year.—The Bible, in reference to its Prophetical parts; Wesley's Sermons, Vol. II; Watson's Institutes, Part III; Smith's Elements of Divinity; Book of Discipline, with special reference to Chaps. II, III and IV; Manual of Discipline, with special reference to Chaps. III and IV; Copper's Rhetoric; Written Sermons on Justification by Faith.

Third Year.—The Bible, in reference to its historical and biographical parts; notes on Wesley's Sermons, Vol. III; Watson's Institutes, Part II; Copper's Logic; Upham's Mental Philosophy; Fainey's Life of McKendree; D'Anjou's History of the Reformation.

Fourth Year.—The Bible, in reference to the Acts and Epistles, their analysis and design; Wesley's Sermons, Vol. IV; Watson's Institutes, Part I; Powell on analogy; Watson's Institutes, Part I; Watson's Institutes, Part II; Edwards's Varieties of Popery; Book of Discipline, with special reference to Chaps. VII and VIII; Written Sermons on the Doctrines of the Church.

Books of Reference.—Young's History of Methodism; Neander's Church History; Hickok's Mental Science; Voss's Pastoral Theology; Stearns' History of Methodism; Fainey's Life of McKendree; D'Anjou's History of the Reformation.

Summary.—The Bible, in reference to the Life of Christ; Wesley's Sermons, Chaps. V to the end; Manual of Discipline, Chaps. VI, VII and VIII; Written Sermons on the Witness of the Spirit.

Books of Reference.—Watson's Institutes, Part III; Watson's Institutes, Part II; Copey's Rhetoric; Written Sermons on Repentance; Book of Discipline, with special reference to Chaps. VII and VIII; Written Sermons on Repentance.
Your Committee, the Board of Trustees, concurring, deem it proper, indeed indispensable, that the collections for reflecting the College should be continued, and the earnest attention of the Conference is respectfully and particularly called to this subject. About $5,000 is what may be expected from tuition fees, (it must be borne in mind that there is a large proportion of students in the College free of tuition,) but, if the Committee shall judge it expedient, this deduction from $5,200, the amount previously received for tuition, may be collected to meet the deficiency, and then $2,000 to provide for repairs, and necessary additions to the library, inclusive of $100, $1,500, gives us $7,200, or in round numbers $8,000, to be collected annually, and for which the Committee and Conference have been calling yearly, and which will now imperiously renew. This claim, when divided among the several charges of the Conference, is but a small sum to each. Nor let any one say that there are several other more pressing interests to be attended to besides this; for all of them aggregated make no heavy amount, (one personal charge, besides that of the College, and all the whole,) and this claim in particular, is seen in the fact that some of the preachers collect all, no matter where sent, while others, from probable false modesty, or some other reason, almost invariably fail, in part or altogether, in some of the collections at least. If each preacher will state the case, and, if necessary, with kind entreaties press the claim, the people will certainly respond favorably and fully. This plan, faithfully carried out, would soon fix the College in the hearts and minds of the Methodist people of the Conference, and be the safest endowment perhaps that could be had.

But as in other contingencies, so in the contingency of indigence and negligence must be guarded against, and it is, therefore, believed that an endowment fund should be raised, and that for this purpose a collecting agency should be appointed by authority of the Conference. At this point, therefore, we recommend the adoption of the following resolutions, viz:

Resolved, I. That for the coming year the sum of $5,000 be collected for the relief of Wofford College; and that, to raise the same, the Districts in the Conference be associated, and then the charge in each District as hereinafter; and that each preacher be requested to give said agency any assistance they can. Your Committee are gratified at the ability to state that more than $5,000, after a partial case, has been pledge in Spartanburg as a base of the endowment, and it is thought this amount can be increased to $10,000 in the town.

St. SAVANNAH FEMALE COLLEGE.

This College is now owned and governed jointly by the Rev. Sam'l B. Jones and the Rev. Sam'l Lander, and with them is associated a full corps of teachers in the various departments. The curriculum has beneath and of educational objects, at least, of female colleges generally, and the last annual examination was satisfactory to the Visitors' Committee. The buildings and grounds have been extended and the College is comfortable and attractive, while its charge is very moderate. Seventy pupils have been in attendance, and a large increase is confidently expected.

COKESBURY SCHOOL.

This time-honored School is represented to be self-sustaining, and has now about thirty-five pupils. The buildings, however, are in a dilapidated condition. That part of lower pay, having any value at the present time, is estimated at about $1,500.

The Board of Trustees of the Cokesbury School have advised that the Rector's house and lot to be sold, and the proceeds applied to educational purposes, under direction of the Conference; and that the remainder of the land and the buildings be vested in the Board of Trustees of our church at Cokesbury for educational purposes, under the patronage of the Conference; it being the purpose of the people of that village and vicinity to sustain a first-class school at Cokesbury. A minority report protests against any of the real estate being sold, but asks that the whole of what is left—the house and lot in question be worth perhaps $200—be vested as above stated. To this latter view your Committee incline, and recommend the adoption of the following resolution, viz:

Resolved, That the South Carolina Conference of the M. E. Church, South, do hereby constitute and appoint a commission, with full powers and authority to levy a levy all right and title of the said Conference to or in the said lands and buildings therein, of the property known as the Cokesbury Conference School, to the Trustees of the M. E. Church, South, at Cokesbury, to be held by and upon such terms and conditions, and for such purposes as may be satisfactory; provided, That no part of the said property be sold without the consent of the South Carolina Annual Conference of the M. E. Church, South, and the Trustees.

A few of the articles of furniture belonging to the College, taken away during, or just after the burning of Columbia, have been recovered, and are in possession of the Board of Trustees, subject to the order of the Conference. The Trustees have extended the term of lease to September 1871, at $2,500, $200 more than last year. The house, much to his credit, has taken proper care, and is keeping the building in fair order.

The Board report, receipts:

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<th>Item</th>
<th>Amount</th>
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<tr>
<td>From former Treasurer</td>
<td>$400</td>
</tr>
<tr>
<td>From Beets</td>
<td>$1,500</td>
</tr>
<tr>
<td></td>
<td>Total</td>
</tr>
</tbody>
</table>

The Board suggest, and your Committee approve the adoption of the following resolutions, viz:

Resolved, I. That we clearly apprehend and fully appreciate the demand for a Female Institution of the highest grade in the capital of our State.

Resolved, II. That we appreciate the indulgence herefore shown by the creditors of the College, and that we hope they will longer bear with us, while in the hope of finding co-operation on the part of the creditors, as well as of the friends in Columbia and throughout the State, we make another effort to re-open the College, and pay our indebtedness.

Resolved, III. That the Board of Trustees be empowered to lease, or cause to be leased the North Carolina Female College, for educational purposes, in accordance with its original design.

The Board of Trustees, have secured pledges for about $5,500 to aid in re-opening the College as soon as possible.

The following resolutions, adopted at the last session of the Conference, we suggest for re-adoption and re-announcement, the latter with emphasis, viz:

Resolved, I. That the presiding Bishop he, and hereby is, requested of us to appoint to our institutions of learning those members of the Conference who have been elected to chairs of instruction.

Resolved, II. That as a body of christian ministers and laymen, we are profoundly convinced of the importance of giving a religious education to the youth of our country; and that we will exert our best efforts to promote the interest of our institutions of learning, recommending them to our intercourse with the people, obtaining for them as many students as we can, and heartily co-operating in raising such sums as have been procured for by the Conference to aid these institutions.

The transfer of part of our Conference territory lying within the State of North Carolina to the North Carolina Conference, removes from our control the Davenport and Carolina Female College; to which institutions we feel an affectionate attachment, and pray that the blessing of God may rest on them, and on the preachers and the people of that interesting district of country.

The Board, in receiving and disbursing the money raised for the relief of Wofford College, has been faithful and sound corner. Your Committee, as required by standing resolution, recommend for confirmation by the Conference, the following Committee, viz:

COMMITTEES ON EXAMINATION.

Committee on Examination:


We beg to acknowledge, and to extend a warm greeting and cordial Christian respect to the official communication addressed to this body by the Rev. R. A. Bollis, Agent American Bible Society for South Carolina, and earnestly commend him and his labors to the sympathy and co-operation of the preachers and laymen throughout the bounds of our Conference.

(Signed) A. A. GILBERT, Chairman.

No. 3.—REPORT OF THE JOINT BOARD OF FINANCE.

The Joint Board of Finance reports $8,791 $5 collected this year to meet the claims of superannuated preachers, and of the widows and orphans of preachers.

Sixty-eight ($68) claims were reported, to meet which $7,125 were collected. After a little discrimination appropriations were made on an advance of those of last year, little expenditures on claims on account of the $7,125. Claims totaling at $512 per cent., allowing to adult claimants $180 each, and to children $25 each.

The Board, in accordance with the recommendation of the Conference, are referred to that Conference for the settlement of their claims.

The assessment of $875, placed on this Conference to assist in supporting the Bishop, has been fully met, leaving a surplus of $88 25, which the Board recommend be paid over to the general Bishop's Fund.

The Board find that $7,100 will be required to meet the Conference claims for the ensuing year, and that this Conference has been assessed $875 for the Bishop's Fund. To meet these claims the Board recommend the following assessment on the districts, viz:

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<tr>
<th>DISTRICTS</th>
<th>Collections</th>
<th>Education</th>
<th>Missions</th>
<th>Bishop's Fund</th>
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<tr>
<td>Aggregate</td>
<td>$7,000</td>
<td>$9,000</td>
<td>$9,000</td>
<td>$875</td>
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Respectfully submitted.

J. T. WIGHTMAN, Chairman.

No. 4.—REPORT OF THE SUNDAY SCHOOL BOARD OF S. C. CONFERENCE.

The Sunday School Board, in presenting their annual report, congratulate the Conference on the manifest improvement in this branch of the operations of Church during the past year. From every quarter come up encouraging reports of progress.

There probably never was a time when we had so many Sunday Schools, or when so many of the members and friends of our Zion were actively engaged in this great and glorious work. Our late General Conference recognizes this as one of the leading enterprises of the Church of the present day. Let there be more of the leading enterprises of the Church of the present day. Let there be more of the leading enterprises of the Church of the present day.

The Board respectfully nominate for Sunday School Secretary of the S. C. Conference:

W. H. WIGHTMAN, Chairman.

Respectfully submitted.

W. T. CAPERS, Chairman.
No. 5.—PREAMBLE AND RESOLUTIONS RELATIVE TO DAVENPORT FEMALE COLLEGE.
Whereas, That part of the State of North Carolina which formerly belonged to the South Carolina Conference of the M. E. Church, South, has been transferred to the North Carolina Conference of said Church; and
Whereas, the Davenport Female College is located within said territory; and
Whereas, the North Carolina Conference of said Church, in anticipation of the action of this Conference, has elected the following delegates of said College, viz: James C. Harper, Edmund W. Jones, A. A. Suggs, James A. C. Cieg-well, John Betherum, Roy, Geo. H. Rand, the President and the Bishop of the Shelby District, and the President in charge of the Female College; Therefore, be it
Resolved, I. That the action of said North Carolina Conference, in making said delegation, and the same hereby is, to be regarded, respected and confirmed.
Resolved, II. That this Conference hereby authorizes the North Carolina Conference of said Church all the trust and powers hitherto possessed, exercised and held by this Conference, regarding said College, or in any way concerning the same.
Resolved, III. That the said above named Trustees, and their successors, duly elected by the North Carolina Conference of said Church, shall hold the Davenport Female College property, both real and personal, under the control of said North Carolina Conference, according to the terms of the original deed conveying said property.
Resolved, IV. That the Secretary be requested to furnish to the President of the Board of Trustees a certified copy of the above resolutions.
Signed by
W. L. LAMADER.
F. MILTON KENNEDY.

No. 6.—REPORT OF COMMITTEE ON BOOKS AND PERIODICALS.
The Committee on Books and Periodicals beg leave to submit with their report a paper containing a supplement to the terms of contract between the North and South Carolina, Georgia, and Florida and South Carolina Conferences, and John W. Burke & Co., entered into at New Orleans on the 27th day of April, 1866, for the publication of the Southern Christian Advocate for the four years next ensuing. Also a paper dated the 18th May, 1874, setting forth the action of the Delegates of the North and South Georgia, Florida and South Carolina Conferences, to whom the subject was referred, in their respective actions, at the General Conference in Memphis. They recommend that these papers be filed in the archives of the Conference, and, in view of the immense interest every way connected with the publication of the Advocate, the adoption and necessary action of the following resolutions:
Resolved, By the South Carolina Conference now in session, That we approve the action of our Delegates to the last General Conference, in connection with the Delegations from the North and South Georgia and Florida Conferences, by which they renewed the contract with J. W. Burke & Co., for the publication of the Southern Christian Advocate for the next four years, and that we pledge ourselves to relax nothing in effort to increase its circulation,
Resolved, That the mechanical execution of the Advocate, and the fidelity with which it has been sent forth by J. W. Burke & Co., for the last four years, merit the approbation of this Conference.
Resolved, That the Committee do not deem it expedient to go more fully into an examination of the publications of the Church. Suffice it to say that every Methodist should feel it a duty to supply himself with, and to read Methodist Books. Every Book purchased from our publishing house at Nashville, is as much contributed to the treasury of the Church. And while we desire to see our books cheapened, we yet believe they are as cheap as other publications of the same character. But, if they are not, still are our books; and should not be depreciated by undue comparisons with those of reality less value to us.
In conclusion we recommend the adoption of the following resolution:
Resolved, That Rev. A. H. Reasford, Agent of our publishing house at Nashville, be authorized to receive and manage the subscriptions of the Church for his untried effort, and unprecedented success in the management of that institution.
(Signed) L. WOOD, Chairman.

No. 7.—REPORT OF THE COMMITTEE ON THE TIME SOCIETY.
The Committee to whom was referred the constitution of a Society for the relief of destitute persons in and out of the Conference, beg leave to report, that having had the subject under careful advisement, they submit the following constitution:

THE SOCIETY OF THE SOUTHERN CONFEERENCE.

ART. I.—That the object of this Society shall be to raise a fund for the special relief of destitute persons in and out of the Conference, and to supply the deficiency in the support of relief in the numerous cases, and to supply the deficiency in the support or relief of those cases, and to provide for the support of the same in the future.

ART. II.—That the Society shall be constituted as a Board of Trustees, and their successors as a Corporation, and as such shall be a public charity.

ART. III.—That the Society shall have power to make appropriations for the support of the Missions belonging to the Southern Conference, and for the support of the missionaries of said Missions, and also the payment of one dollar on the hundred of said income.

ART. IV.—That the officers of this Society shall consist of a President, two Vice-Presidents, a Secretary, and a Treasurer.

ART. V.—That the President shall be elected at all meetings of the Society. In his absence one of the Vice-Presidents shall take his place, or, if these be not present, the Society shall elect a President pro tem. It shall also be the duty of the President to preside at the Annual Conference and report the proceedings and progress of the Society during the year.

ART. VI.—That the Secretary shall keep a correct record of the proceedings of the Society, and give all necessary information in relation thereto.

ART. VII.—That the Treasurer shall receive all monies due the Society, and disburse the same under its directions. He shall keep a full and correct account of his transactions, and report the same at the annual meeting of the Society.

ART. VIII.—That there shall be a Committee, whose duty it shall be to report all necessary cases.

ART. IX.—That Preachers in charge of circuits or stations may act as agents for the collection of monies due the Society, and report the same to the Treasurer.

ART. X.—That the Board of Trustees may also form Auxiliary Societies.

ART. XI.—That the Society shall meet every year at the place and time appointed for the Annual Conference of the Southern Conference; but should the Conference fail to meet at the appointed time, the Board shall continue in office until the election of a successor.

ART. XII.—That the members present at each meeting of the Society shall constitute a quorum for the transaction of business.

ART. XIII.—The President shall have power to call extra meetings of the Society, whenever in his judgment the interest of the Society requires it.

The Committee further recommend the election of the officers above specified, by this Conference, who shall forthwith enter upon their duties.

HENRY M. MOOD.

No. 8.—CONSTITUTION OF THE BOARD OF MISSIONS OF THE S. C. CONFERENCE.

ARTICLE I.—This Board shall consist of a President, three Vice-Presidents, a Secretary, a Treasurer, and twelve Managers, who shall be members of the B. E. Church, South, six of whom shall be chosen by the Annual Conference of the South Carolina Conference; but should the Conference fail to meet at the appointed time, the Board shall continue in office until the election of a successor.

ART. II.—This Board shall have power to make regulations for its own proceedings; to make appropriations for the support of the Missions embraced in the constitution of this Board, and to call extra meetings of the Board, to transact any business they may deem proper.

ART. III.—Seven members at all meetings of the Board shall constitute a quorum.

ART. IV.—The Board shall keep a journal of all its proceedings, and the minutes of each meeting, and all the proceedings of the Board, shall be signed by the presiding officer and Secretary.

ART. V.—It shall be the duty of the Secretary to conduct the correspondence of the Board, and to prepare and superintend, as far as possible, the publication of proceedings and annual report in the Minutes and otherwise, as the Board or Conference may direct.

ARTICLE XIII.—That the object of this Society shall be to raise a fund for the special relief of destitute persons in and out of the Conference, and to supply the deficiency in the support of relief in the numerous cases, and to supply the deficiency in the support or relief of those cases, and to provide for the support of the same in the future.
No. 9.—RESOLUTIONS.

REV. DR. LOVICK PIERCE—BY H. A. C. WALKER.

Resolved, I. That we have board with great pleasure, and with profit we hear, the
sage counsels of our venerable and beloved friend, the Rev. Dr. Pierce, and hereby
express our grateful acknowledgments for the very interesting and instructive
discourse with which he has honored us.

Resolved, II. That the presence of Dr. Pierce among us is highly gratifying at all
times, and that we earnestly pray the divine favor in blessed fulness to rest on him
time and for eternity.

Lose of Deceased Members—BY O. A. DARBY.

Resolved, That the Committee on Publication of the Minutes are hereby instructed
to incorporate into the forthcoming issue of that pamphlet, a list of all those members
of this Conference who have died since the organization of the M. E. Church,
South.

Fast Days—BY L. WOOD.

Resolved, That the first Friday in April and September be set apart as days of
fasting and prayer, and that special supplication be made to Almighty God for the
outpouring of His spirit upon the Church, and for an increase of laborers in His
vaporin.

FACULTY OF Wofford College—BY O. A. DARBY.

Resolved, That the Faculty of Wofford College are respectfully invited to attend
our several District Conferences, to promote the interests of the College.

Complimentary—BY H. A. C. WALKER.

Resolved, I. That our grateful acknowledgments are due, and are hereby respect-fus
fully tendered to the citizens of Charleston, who have extended to us the genial and
elegant hospitalities of their homes, and we devoutly pray that God may favor them
with the blessings of the life that now is, and of that which is to come.

Resolved, II. That we affectionately reciprocate the Christian love of the pastors
and churches in the city, excepted in the invitation to our ministers to occupy their
places in the city, excepted in the invitation to our ministers to occupy their
and as officers and teachers, 16 pupils; 1 church; value of church property $800.
 resolved.

Resolved, That the Committee for that pamphlet a list of all those mem-
bers, and are hereby respectfully

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<th>AGE</th>
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<td>Samuel W Capers</td>
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<td>Cornelius McDil</td>
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### SESSIONS OF THE SOUTH CAROLINA CONFERENCE

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During the preparation of the Conference Journals, the list was correct as far as printed. A. M. C.

Upon getting access to Conference Journals this list will be complete; it is correct as far as printed.
## XV.

### CONFERENCE DIRECTORY.

**Roll of the Eighty-third Session for 1870.**

<table>
<thead>
<tr>
<th>NAMES</th>
<th>Entered the Church</th>
<th>Present Relation</th>
<th>POST OFFICES (All the Post Offices but 1st in South Carolina.)</th>
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*Local swabli.
### Conference Directory

**Roll of the Eighty-third Session for 1870.**

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*Local awhile*

---

**Post Offices**

- Charleston
- Columbia
- Sumter
- Union
- Philadelphia
- Little Rock
- Spartanburg

---

**NAMES.**

- Pegues, W L
- Pegues, R R
- Penningsur, B J
- Penny, Jno E
- Platt, J B
- Porter, Jno A
- Power, Wm C
- Prieeord, C H
- Prince, Thos
- Round, G F
- Scarboro, Lewis
- Sea, H
- Shipp, A M
- Shuford, J L
- Sifley, J L
- Smith, A L
- Smith, Whitefield
- Stafford, A D
- Stephens, A B
- Stokes, A J
- Stoll, Jno C
- Talley, Nicholas
- Terrall, R B
- Thomas, Wm
- Thompson, C
- Townsend, J W
- Traywick, J B
- Wannahaker, T E
- Walker, Aug W
- Walker, H A C
- Watts, Jno
- Watson, J E
- Webster, Saml A
- Wells, Geo H
- Weightman, Jno T
- Wilson, Charles
- Wood, Jno A
- Weed, Landy
- Workman, Jno J
- Zimmerman, J H

*Local awhile*

- N. B. — As loose Minutes had to be used in compiling, the dates of admission may, in a few instances be incorrect.
LAYMEN.


PREACHERS ON TRIAL—1869.


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