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Methodist Local Church Records

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Bethel Lancaster Membership Records

Bethel United Methodist Church Lancaster

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| : | | CHRONOLOGICAL | RECORD (| OF 17 |
|-----------------------------------------------|----------------------------------|-----------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chrono- B logical R Reference Number | Baptismal Reference Number | FULL NAME FAMILY CHRISTIAN | MARITAL STATUS | TO WHOM MARRI |
| = | 1 | Adams, Brice | m | |
| | 2 | Adams, Marie | m. | |
| • | 3 | Adams, Stafford | | |
| X . | 4 | Adams, Claude | m | |
| <u> </u> | 5 | Adams, Mrs. Clayde | M | |
| X . | 6 | Belk, W.D. | M. | and an artist of the second of |
| | 7 | Belk, Dorothy | S | |
| <u></u> <u>*</u> . | 8 | Burgess, Grady | M | |
| χ. | 10 | Burgess, Allie Hynn | And Andrew Co. | er send to the sense success |
| × | | Burgess, Gerald | 5 | |
| ?. | 12 | Banks, Margaret Stiller | 40.0 | doct |
| • | 13 | Belk, Max | M | |
| | 14 | Carnes, Kate Tyson | M | |
| • | 15 | Flynn, Gertie Me Manus | 12/ | |
| , | 16 | Flynn, Gerne M= Manus | $\frac{\omega}{m}$ | , |
| | 17 | Honn Bernice Kennington | M | |
| × | 18 | Flynn, Lonnie Harris | - M | |
| | 19 | Blackmon Melba | 5 M | Barry Blacks |
| • | 20 | Flynn, Dock A. | m | |
| * | 21 91 | Flynn, Martha Flyun | It Stant | Hoyd Thoyd fur |
| * | 22 | Flynn, Charlie | M | |
| | 23 | Flynn, Wilmar ME Manus | M | |
| | 25 | Flynn, Conrad | M | |
| | | Flynn, Chalmers | m | |

Baptismal Reference Number. If the person was baptized previously and his name entered in the Record of Baptisms and/or Record of Preparatory

Membership sections, enter the same baptismal reference number in

Marital Status. Single, married, or widowed.

To Whom Married. When a woman whose name is already on the roll marrinsert the family name of the man in this column. Example: Mary El beth Jones marries a Mr. Johnson; write "Johnson" opposite her n in this column. This obviates the necessity of recording her record i new place.

FULL MEMBERSHIP

| RECEIVE | RECEIVED INTO FULL MEMBERSHIP | | | MEMBERSHIP TERMINATEI | | |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| HOW | TRANSFERRED FROM | RECEIVED BY | DATE | HOW | TRANSFERRED TO | RECORDED BY |
| 1 | | | 4-14-81 | D | | M. Clade Hend |
| 2 | | | 9-7-82 | D | | Slleboal HWW |
| 3 | | | 7-6-96 | D | Deceased | Dearks |
| 4 . | | | 1977 | cit | prethodist | Miston |
| 5 | | | 1977 | cT | how the dead | of at |
| 6, | | | 6178 | 7 | regady | - MALLA |
| 7 | | | - (| <u>U</u> | (A) 11 1 1 | 1 Czylytena |
| 8 | | | 7-22-77 | D D | Pleasantdale Bap. | (Fuller) |
| 9 | : | · · | 3-31-80 | N. | | 1 All ail |
| 10 | | | | | | M. Reglottende |
| 11 | | | 1975 | \mathcal{D} | quait-noone reme find has been going | Alburian |
| 12 | | | 3-95 | - | audit of will | 1 sparks |
| 13 | | | | <i>∆p</i> | Alexandra Company | Departo |
| 14 | at the state of th | | 5-20-78 | D | | Youlso |
| 15 | The parties of the same of the | | 1984 | D | , | Dural Car |
| 16 | | | 4-14-14 | D | | Survivior wa |
| 17 | | | 8/20/96 | D | | Alla Sparks |
| 17 18 J.F. | | R.C. Faulbrer | 10/2/96 | D | derecesed | Della Spar |
| 19 | | ! | 1977 | ct | Prithodit Cambon | Mustan |
| 20 | - | | 7-24-22 | D | Deceased | Emily Hyn |
| 21 | • | | 2013 | D | | Pat Me Jain |
| | manufacture and the second | | 1976 | D | Manufacture and an absorber and a supplication of the supplication | Markon |
| 22 | | | 78 | D | · · · · · · · · · · · · · · · · · · · | |
| 23 | | | 0/5/90 | D | Dueased | () Doorls |
| 24 | - | | 2/3/95 | W d | Deceased response to letter(Dentocet | Departs |
| 25 F. | | RC Faulker | 1-3-83 | | E . | E. Wiggins |

into Full Membership. In the "How" column enter the proper sym-CF—Confession of Faith, PM—Preparatory Membership, OD—Other mination, R—Restored, CT—Certificate of Transfer (in this case the name and address of the church in the column "Transferred"). Membership Terminated. In the "How" column enter the proper symbol:

OD—Other Denomination, D—Death, EXP—Expulsion, W—Withdrawal,

RCC—Removed Charge Conference Action, CT—Certificate of Transfer (in
this case enter the name and address of the church in the column "Transferred To").

| | | COKD C | |
|-----------------------------------------------------------------------------|---------------|----------|---------------------------------------|
| Baptismal FULL NAME Reference ADDRESS | Pre- para- | | BIRTH |
| Reference ADDRESS ADDRESS CHRISTIAN | tory Mem.? | DATE | PLACE |
| FM Finley Eugeno Todal | | | |
| 2 Thym, Riky (halmers (died in) DE | 7 | | |
| 3 / / | | | |
| Elynn Christopher Scott Bap, 5 Lives out & Franciscon wiparents (military) | S) | 5-19-82 | Charlotte, N.C. |
| Thomas Brittany Lea | | 8-24-86 | |
| Jones, Earon Nicole Syears ago + No one ha | s fan | ily mov | ed to Florida ess (95) |
| Watson, Chad Michael moved with is family (| | 12-8-88 | |
| FM Southerland, Joshuahee Tabennacle Ro | 1 | 11-5-86 | |
| FM Helms, Jordan Alexandria Tabernaele Ro | 1 | 4-3-90 | |
| FM Faile, Shane Dempsey EWrite, R.H | | | |
| FM Blackman, Tyler Grant Ductwood | | 6-19-86 | b |
| FM Blackmon, Bryan Scott " | | 12-8-84 | |
| FM Blackmon, Tonya Marie " | | 3-19-81 | : |
| FM Sistare, Joseph Alan Hwy 9 Phopland Hwy | | | |
| FM Boberto, Willie Frank J. Sheloh Unity | | | |
| 7M Roberts, James Lynn Shiloh Unity | | | |
| FM Roberts, John Frank " | | | |
| FM Billon Mitchell Lee " | | | · · · · · · · · · · · · · · · · · · · |
| Zn Roberts, Courtney Paulette "" | | | |
| Roberts, Rebecca Michell "" | | | |
| misport atroud, amber Laine Rock Hul | | 8-31-91 | |
| Hirbly Donald Reihard | | 11-20-90 | |
| FM Duylor Borrua Brandon | | 3-9-88 | - |
| FM Frylos andrew Leylos | | 12-6-86 | |
| FM Fredor Christy Lein | | 7-7-85 | |

Baptismal Reference Number. Names of baptized persons should be entered chronologically, and the number entered in this column opposite the name.

Full Name. The full name of each individual who receives baptism should be recorded by family name and Christian name.

Preparatory Member? If the baptized person is enrolled as a preparator member, write "Yes" in this column and enter the information in the Record of Preparatory Membership section. If not, write "No."

Place of Birth. The city or county and state should be given as the plac of birth, not the name of the hospital.

| | BAPTIZED | | NAMES OF PARENTS 14 |
|----------------------|----------------------|------------|------------------------------|
| DATE | OFFICIATING MINISTER | PLACE | JA |
| -29-81 | m. Clydetherdrip | | |
| <u>-13-79</u> 2 | M. Andothendring | | |
| 3 | | | |
| . 19-82 | Ellwood H Wiggins | Bethel umc | Ricky and Patti Flynn |
| 21-86 | ., | Bethel unc | Randy and Lori Thomas |
| 6-88 | D. Fuller | Bethel umc | Tammy Jones |
| -9-89 | J. Bert Wolon | Bethel umc | Mike and Lisa Watson |
| -26-96 | D Sparks | Bettel | Harold & Debra Shotherhard |
| -06-96 | D. Sparke | Bethel | garice Roberson |
| | Deparke | Bethel | John & Gloria Faile Garrento |
| -26-96 | | Bethel | Barry + Melber Blackmon |
| -26-96 | | Bethel | Loury + Mello Blaskmon |
| -26-96 | Deparks | Dethel. | Done & Mella Steckman |
| -18-974 | Departs | Bethel | Dennis & Ritsy Sistaire |
| -18-97 | @Sparks. | Dethel | wife Sammy Roberts |
| -18-97 | (Sparks) | Dethel | husband. Willie Roberts |
| 1-18-97 | D Sparks | Dethel | Willet Jamny Roberts |
| 5-18-97 | D Sparks | Sithel | Willio & Tarmy Roberts |
| 5-18-9719 | D Sparks | Little | Willie Danny Roberts |
| 5-18-9 ²⁰ | O Sperks | Bethel | Willio + Langy Loberts |
| F 5-97 | D Sperks | Bethel. | Star Strouble |
| 5-5-97 | D Sperks | Bethel | Rik + Stephanie Kerkley |
| 23 | O Sperks | Bettel | Martaell Leglor (grand) |
| | W Speech | Bethel | 11 |
| 0-5-97 | Dependent | Rolled | * 1, 1, 6, |

Baptized. Date of baptism and name of officiating minister should be entered in the proper columns. The city or county and state in which the person was baptized should be entered in the column "Place," not the name of the church.

Names of Parents. The names of parents of baptized children should be entered as "John E. and Elizabeth Talbot (mother's maiden name) Moore."

| | | | 1/1 | CORD C | <u> </u> |
|------------------------|-------------------------------------------------|----------------------------------------|---------------|----------------|---------------------------------|
| Baptismal Reference | FULL NAME | ADDRESS | Pre- para- | | BIRTH |
| Number | FAMILY CHRISTIAN | | tory Mem.? | DATE | PLACE |
| In that | Holl, Jacob wood | de qui | | | |
| FM | Hall, Edward | | | , | |
| | 3 Hall, Capie Mouse | ent Aut | | | ` |
| | "Hall, Zackar, Model | Partout | | | |
| Moved | Fellow, Devin | | | | |
| Weirig | Sellero Britaine | | | | |
| FM | Taylor, Davannah |) | | | |
| FM | Sheylon Alystio | | | | |
| FM | Jaylon, Proxx | | | | |
| FM | Clark, Jumothy | Bapat | mone | to church | dransfered in |
| IN | "Clark Mank | ic | 14 | 11/ | 11 |
| FM | Patrica Hall | 1 | | | |
| Infant | Charles a Harl | | | | |
| Infant | Coontray B Hall | | | | |
| Infant | Casie Hall | | | | |
| Infant | Tyler Scott Hall | | | | |
| Infant | Carson Joseph Adams Corri | her | | | |
| 2/27/05 | Sharley, Taylow | | | | |
| 2/27/05 | Shurey, kendall | 8 | | | |
| 3-12-06 | Freeman, Stephanie Charleve | • | | | |
| | Jordan, Samoutha Jo | | | | |
| 3-12-06 | Jacobs, Unotopher (Chris) Giles | | | | - |
| 7-09-06 | Robert Joshua William? | | 183 | | |
| 9-10-06 | Parker Justin Andrew | Low of My Man Wenges 12 | 467 | | · |
| 9-10-04 | Parker Sydney Kilan | EDWY M-NAW WENDS LAS | 40 | | |
| Rantier | all Reference Number, Names of Hantized persons | s should be entered Preparatory Member | r? If the | baptized perso | on is enrolled as a preparatory |

Baptismal Reference Number. Names of Baptized persons should be entered chronologically, and the number entered in this column opposite the name.

 $\it Full\ Name.$ The full name of each individual who receives baptism should be recorded by family name and Christian name.

Preparatory Member? If the baptized person is enrolled as a preparatory member, write "Yes" in this column and enter the information in the Record of Preparatory Membership section. If not, write "No."

Place of Birth. The city or county and state should be given as the place of birth, not the name of the hospital.

| | BAPTIZED | | 34 |
|------------------------------|---------------------------------------|---------------------------|-------------------------------|
| DATE | OFFICIATING MINISTER | PLACE | NAMES OF PARENTS 3# |
| -98 ¹ | Derecks | | Edward Michelle Hall |
| -98° 2 | D Sparks | | Comper much Hall |
| 98 3 | D Sparks | | Edward/Michelle Hall |
| <u>-98</u> ⁴ | D Sparks | | Educard Michaella tha 10 |
| 2-98 5 | D Sparks | Parents clivered | Ches Dresha XIII |
| 2-986 | D Sparks | Parentidivorva 4 moved | Chris Drista Sellers |
| 3-99 | O Sports | | Myllis Sundal |
| 3-99 | O Sparks | | |
| 3-99 | Q Sports | | Phylles beylon |
| nely 11 | (Sparks | | Toda/Karen Clank |
| - (2) 12 | O Spanks | | Todd/Frem Clark |
| $\frac{7-99^{12}}{300^{13}}$ | a sports | | Wife of Eddie Hall |
| 5-99 | U Spanke | | Eddie + Pat Hell |
| 3 -99 J | Q Apourks | | Grand Parents responsible |
| 1600 | V Sparks | | Seddy + Dria Hall |
| 2001 | Spark | | Leddy + Lopia Hall |
| 2002 h | Sparks (mst) | | Jennifer McDaniels |
| 19 | Lockard-Huskin | | Ken & Bailere Sheeley |
| 20 0 | forkerd-Hawkin | | Kon & Darlene Sheerley |
| 21 | tockard - Hewken | | Berny & Janey Judan |
| 22 | tourie touries | | Benny & Jenny Jorden |
| | vekard-Hawkin | | rep. by ken & Darlene Shurley |
| 2006 23 | 1 11 A C : 1 | | Down & Mary Rollin |
| 25 | am Kht. In | | Neal + M. Irelle Por Ken |
| 2006 D | and name of officiating minister show | | Necl + Michelle Porter |

L. Date of baptism and name of officiating minister should be entered Names of Parents. The names of parents of baptized children should be entered he proper columns. The city or county and state in which the person baptized should be entered in the column "Place," not the name of the

as "John E. and Elizabeth Talbot (mother's maiden name) Moore."

4

| Baptismal | FULL NAME | | Pre- | | BIRTH |
|----------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|----------------------------------------|
| Baptismal Reference Number | FAMILY CHRISTIAN | ADDRESS | para- tory Mem.? | DATE | PLACE |
| FM | Dersthy Meal nodated Sprak Ellen Stomes | | Vo Lan | | |
| | 2 Dorothy Meal no date | nneti | | | |
| | "Sprak Ellen Stomes | | | 6-2-2003 | • • |
| | | | | | |
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| | 8 | * | 12.11 | | |
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| | 23 | | | | · |
| | 24 | | | | r . |
| | 25 | * | | | |
| | | | | | |

Baptismal Reference Number. Names of baptized persons should be entered chronologically, and the number entered in this column opposite the name.

Preparatory Member? If the baptized person is enrolled as a preparatory member, write "Yes" in this column and enter the information in the Record of Preparatory Membership section. If not, write "No."

Full Name. The full name of each individual who receives baptism should be recorded by family name and Christian name.

Place of Birth. The city or county and state should be given as the place of birth, not the name of the hospital.

| | BAPTIZED | | 771 |
|----------------------|------------------------------------------|--------------------------------------|-----------------------------------------------------------|
| DATE | OFFICIATING MINISTER | PLACE | NAMES OF PARENTS |
| я п | | FLACE | |
| 1-211-2007 | Rev Glem Ribelin Ir | | |
| 2 | Rev Babelia (m38 | | |
| -01-2019° | D. M. DO | Corner Lake | |
| 4 | Key Alem Kileling | Corney Inke From Berkel | |
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| | · | | * |
| 25 | | | |
| ptized. Date of bapt | ism and name of officiating minister sho | uld be entered Names of Parents. The | e names of parents of baptized children should be entered |

otized. Date of baptism and name of officiating minister should be entered Names of Parents. The names of parents of baptized children should be entered in the proper columns. The city or county and state in which the person was baptized should be entered in the column "Place," not the name of the church.

as "John E. and Elizabeth Talbot (mother's maiden name) Moore."

| | | CHRONOLOGICAI | RECORD O | of b |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|----------------|
| Chrono- logical Reference Number | Baptismal Reference Number | FULL NAME FAMILY CHRISTIAN | MARITAL STATUS | TO WHOM MARRIE |
| <u>Number</u> | 1 | Flynn Mitchhell | -m | |
| | 2 | Flynn, Martha Adams | m. | |
| | 3 | Flunn, Peggy Rivers | m | |
| * | 4 | Funderhork Rillie Jean | | |
| * | 5 | HEUESLAUISE | 5 | |
| *** | 6 | Haves Lousette | - W | |
| າ. | 7 | Hayes, Mildred | -5 | |
| D | 8 | Haves, Aaron | M | |
| Ņ | 9 | Hayes, Marie | m_ | |
| * | The state of the s | Hayes, Cecil | M | |
| | 11 | Hayes, Inez | M | a 2 - |
| | 12 | Hayes, Jerry Dewayne | | |
| | 13 | Hayes, Kieth | M | |
| • | 14 | Hayes, John L | 5 | |
| * | 15 16 | Hinson, Delores Hayes | M | |
| * | 17 | Langley Curtis | M | |
| 米 | | Langley, Juanita bloyd - | M | |
| | 19 | Langley, Tony Ross | M. | |
| | 20 | bedbetter, Melvin | M | |
| | 21 | Liedpetter, Donnie Smith | M | |
| | 22 | Mª Manus, Dora Baker | W | |
| • | | ME Whorter, Melvin | M | - |
| | 24 | Mª Whorter, Nell Hayes | M | |
| Q | 25 | Heat, Milburn | M | |
| | | neal, Dorothy Word | /// | |

Baptismal Reference Number. If the person was baptized previously and his name entered in the Record of Baptisms and/or Record of Preparatory

Membership sections, enter the same baptismal reference number in th column.

Marital Status. Single, married, or widowed.

To Whom Married. When a woman whose name is already on the roll marrie insert the family name of the man in this column. Example: Mary Eliza beth Jones marries a Mr. Johnson; write "Johnson" opposite her nam in this column. This obviates the necessity of recording her record in new place.

| RECEIVED INTO FULL MEMBERSHIP | | | | MEMBERSHIP TERMINATED | | | | |
|-----------------------------------------|-----------|---------------|---------------|-----------------------|-----|---------------------|--------------------------|--|
| ГЕ | | | | | нош | | RECORDED BY | |
| | 1 | | | DATE | | | | |
| | | | | 12/23/9 | P | Declased | Deparks | |
| 56 | 2 P.F. | | R.C. Faulbrer | • | 2.5 | | | |
| 160 | 3 0 F | • | | | | | | |
| 15-6 | 4 P F- | | R.C. Faulkner | 2-15-70 | | | Host Staham | |
| | 50 | | | 12-17-2 | | Lither Columbia 5.5 | Sertuation | |
| *************************************** | 6 | | | 5/5/23 | D | Deceased | 0 | |
| | 7 | | | 2014 | D. | j | | |
| | 8 | | | 4-16-85 | 5 | Deceased 1985 | - ' | |
| | 9 | * | | 11/6/97 | D | Dugsel (| Monks | |
| *************************************** | 10 | | 1 | 5-6-78 | 2 | 18 | OBWatson | |
| | 11 | | 9 | 6-6-94 | D | | Katherine H Botro | |
| 159 | 12 | | RC Faulkne | 86-08 | W | , | Rei Dlem Rilling | |
| | 13 | | | 2-4-01 | R | audit (| Deloarks | |
| | 14 | | | 6-0807 | _ | Deceased | Men Robels for | |
| 160 | 15 | | | 1977 | ct | Camp Creek Bost | Muston | |
| | 16 | | | 11-6-13 | CY | Unity ARP | Respectation | |
| | 17 | | | 11-6-13 | c٢ | anty ARP | Besteation | |
| 160 | 18 | , | | | | | | |
| 160 | 19 | | Char | 11/4/2003 | W | | Joane Hauten | |
| | 20 | | Cha | 11/9/2003. | W | | frame) heland-Hauter | |
| | 21 | | | 9-24-8. | 0 | Decoased 1984 | | |
| 60 | 22 07 | Bethlepen. | | 12/14/20 | D. | Deceased | Enily thy | |
| | 23 | - Annagan | | 1/20/22 | D | Deceased | Emily Hay, | |
| 160 | 24 | | | 11-27-91 | Ď | e e | Dene Filler | |
| 160 | 25 CT | Hopewell mith | 7. | 5-27-09 | Y | Hopewell Meth | Hen Gulling | |
| | | · · / | | | | | the proper symbol. | |

ved into Full Membership. In the "How" column enter the proper symmetric collection of Faith, PM—Preparatory Membership, OD—Other commination, R—Restored, CT—Certificate of Transfer (in this case near the name and address of the church in the column "Transferred rom").

Membership Terminated. In the "How" column enter the proper symbol:

OD-Other Denomination, D-Death, EXP-Expulsion, W-Withdrawal,

RCC-Removed Charge Conference Action, CT-Certificate of Transfer (in
this case enter the name and address of the church in the column "Transferred To").

| | | CHRONOLOGICAL | RECORD C | Jr & |
|------------------------------------|------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chrono- B logical | Baptismal Reference | FULL NAME | MARITAL | TO WHOM MARK |
| B logical R Reference Number | Number | FAMILY | STATUS | TO WITOM MARK |
| | 1 | Meal, Larry Allen | 5 | |
| و | 2 | Pluley, EHm | The spinor of the same of the | |
| ج. | 3 | Plyler, Bernice adaughter | omber & lene | Lowner) |
| 2 % | 4 | Plyler General | | |
| , D | 5 | Carnes, Mazie Belk | m | |
| Þ | 6 | Plyler, Harold | M | 7 |
| | 7 | Plyler, Carolyn Funderburk | M | |
| | 8 | Knight, Kathy | M | , i |
| ٥ | 9 | Sapp, Leola | 5 | |
| ٩ | 10 | Sapp Stafford | M | |
| | 11 | Sapp, Pauline Funderburk | M | |
| * | 12 | Stiller, Harvey Billy | | |
| \$ | 13 | Smith Kate Funderburk | W | |
| | 14 | Grayson Littian Ann | M | To the state of th |
| * | 15 | Thompson, Carl Fr. | M | |
| | 16 | Price, Mary Ida | | |
| b | 17 | Mª Manos Bonnie Sue | | |
| * | 18 | Threatt, Ola | | |
| * | 19 | Thompson, Myrthe Blackmon | W | |
| • | 20 | Thompson, Tommie Claude | M | |
| | 21 | Thompson, Mr. Kelly | and the second of the second o | |
| | 22 | Lowery, Margie | M | |
| • | 23 | Hohnson, Glenda | M | , |
| | 24 | Beth, Hattie Caskey | M | |
| * 2 | 25 | White William B. | M | |

Baptismal Reference Number. If the person was baptized previously and his name entered in the Record of Baptisms and/or Record of Preparatory

 $\ensuremath{\textit{Membership}}$ sections, enter the same baptismal reference number in column.

Marital Status. Single, married, or widowed.

To Whom Married. When a woman whose name is already on the roll marr insert the family name of the man in this column. Example: Mary Elibeth Jones marries a Mr. Johnson; write "Johnson" opposite her na in this column. This obviates the necessity of recording her record in new place.

| RECEIVED INTO FULL MEMBERSHIP | | | | MEMBERSHIP TERMINATED | | | |
|-------------------------------|------------|------------------|---------------|-----------------------|-----|-----------------------------------------------|---------------------|
| DATE | ном | TRANSFERRED FROM | RECEIVED BY | DATE | How | TRANSFERRED TO | RECORDED BY |
| 2/1. | 1 RF | | | | | | - |
| 4/60 | 2 | | | 1 25 51 | 1 | | |
| | 3 | | · | 1-23-84 | 1 | · · · | 1 class of - |
| , | 4 | İ | | 01/01/2003 | 1 | | 1. Lichard - |
| | | | | 1976 | D | | Medakon |
| , | 5 | | | 7/17/81 | D | . 2 | Ellwood H Wagen |
| | 6 | | | 10-4-89 | D | 1 | Dere Huller |
| 5/56 | 7 ct | Bethlehem Bapt. | 1 | 12/9/2003 | CT | Loreaster | france fait |
| 24/68 | 8 R.F | | | | D | DECEASED | Emily Her |
| | 9 0 | | | 6-2-86 | D | | Faller |
| | 10 | | | 11-28-83 | D | | |
| | 11 | | | 7-91 | CT | Spring Hul Biplish | Due Kuller |
| | 12 | | , | 2-15-70 | RCC | | Host Gahan |
| | 13 | v . | | 4-4-01 | D | | Q Sparks |
| . | 14 | i : | | 3.95 | _ | (Hught) mother reports | Dereks |
| | 15 | | | 2-12-83 | | | <i>l.</i> , |
| | 16 | | J | 3-95 | W | motion reports out of community for | Doorks |
| | 17 | 1 | | 2.4-01 | R | audit 2001 | Departs |
| | 18 | | | 10-18.73 | CT | Hopewell meth | MyWatro |
| 156 | 19 P.F. | ! · ! | R.C. Faulkner | 1976 | CY | B-stist, | Buston |
| 156 | 20 P.F. | # # ! | 11 | 3-95 | w | mother reports hours | (XIJXEIUD |
| 156 | 21 P.S | | · /· » | (1994) | D | 1980 | Dub Spark |
| | 22 | | * | ((994) | 00 | andit of ooks reve to 15th assembly of Dal | al letter mond |
| | 23 | | : | 10-7-67 | Dec | Remain Change Confe | & Rlie |
| | 24 | · · | * | 9. | D | in? | oleloyoula Spork |
| | 25 | | | 1975 | ct | Bastist | Manteon |

bol: CF—Confession of Faith, PM—Preparatory Membership, OD—Other Denomination, R—Restored, CT—Certificate of Transfer (in this case enter the name and address of the church in the column "Transferred From").

Membership Terminated. In the "How" column enter the proper symbol:

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RCC—Removed Charge Conference Action, CT—Certificate of Transfer (in
this case enter the name and address of the church in the column "Transferred To").

| • | | CHRONOLOGICAL | RECORD OF | 9 |
|-------------------------------------------|----------------------------------|--------------------------------|-------------------|---------------------------|
| Chrono- logical Reference Number | Baptismal Reference Number | FULL NAME FAMILY CHRISTIAN | MARITAL STATUS | TO WHOM MARR |
| | 1 | White, Dopale | economics y | |
| | 2 | Whitaker, Jean Hayes | M | |
| • | 3 | Starnes, Wayne | m | |
| • | 4 | Starnes Limmie Dmith | m | |
| | 6 | Flynn, No Eva | M | |
| * | 7 | Belk, Barbara to Ann | M | |
| | 8 | Dick Allen D. | 5 | |
| * | 9 | Starnes Matrett Clarice | 5 | 1 1 1 |
| | 10 | Plyler, Susan R. | | Daviell Walle |
| • | 11 | Thomas, Woodrow.W. | M | |
| 1990 | 12 | Thomas, Jony Ross | 5 | |
| * | 13 | Langley, Debbie Elaine | M | |
| | 15 | Finley, Eugene | M | |
| | 16 | 1-1 n ley VICTORIA DALE McCAIN | M | |
| 1 Tike | 17 | FLYNN TUANITA | m | LONNIE |
| 1 | 18 | Wilson, Erland | m | |
| | 19 | FLYNN, RITH Gamison) | MS | M |
| | 20 | FLYNN, LISA | M-> | MichaelWay |
| | 21 | MCWHORTER SHERRIE | 5 | a pos |
| | 23 | MCWHORTER, SHERRIE | 5 | |
| | 24 | DIVLER HAL | MS | 4/200 |
| | 25 | LEDBETTER RUSSEL | 18M | aptismal reference number |

Baptismal Reference Number. If the person was baptized previously and his name entered in the Record of Baptisms and/or Record of Preparatory

Membership sections, enter the same baptismal reference number column.

Marital Status. Single, married, or widowed.

To Whom Married. When a woman whose name is already on the rol insert the family name of the man in this column. Example: Mi beth Jones marries a Mr. Johnson; write "Johnson" opposite in this column. This obviates the necessity of recording her re new place.

| RECEIVED INTO FULL MEMBERSHIP | | | | MEMBERSHIP TERMINATED 3A | | | |
|-------------------------------|------|-----------------------------------------|---------------|--------------------------|----------|-------------------------------------------------|-------------------|
| DATE | ном | TRANSFERRED FROM | RECEIVED BY | DATE | HOW | TRANSFERRED TO | RECORDED BY |
| | 1 | | | 1975 | cT | Bastist | Moutson |
| | 2 | | | 3-95 | 00 | aucit of rolls | RS. |
| 4/52 | P.F. | | R.C. Faulken | 11/9/2003 | RCC | removed in accorded to do do according DS porks | Lockard - faik |
| 4/57 | P.F. | - 3 | R.C. Faulkner | 11/9/2003 | RCC | 4 2000 audit by DS ports | bekard fack |
| 4/67 | CT | Unity ARP | R.J. Hawkes | 3/20/2016 | D | | Rev Blenn Rteli |
| 6/67 | CT | | R. J. Hawkes | 7-1-81 | OD- | Baptist | E14 Whegin |
| 16/67 | CF | | R.J. Hawkes | | | | |
| 1/67 | CF | | R.J. Hawkes | 1973 | CT. | Hale Park Boystort | Hut Waln |
| 9/67 | C/- | | R.T. Hawkes | 1995 | ÒD | Catholic for (| NApor/6 |
| | CF | | | 4-16-81 | CT | Lancaster, S.C. | M. Chatsending |
| 1/68 | CF | | R.J. Hawkes | * (1994) | D | in I am the | Blowns |
| 2/68 | CF | | R.J. Hawkes | 10-707 | Rce | Kennyan Charte Cont | 1 Klli |
| 2/6.8 | CF | *************************************** | R. J. Hawkes | 1976 | ct | Unity ARP. | Muston |
| 1 | CT | | Bertwation | 2019 | Dea | ff | Hich Meth |
| 1 | CF | Ç | Berthalos | | <u>.</u> | | |
| 5/72 | CT | Walkersville Pres. 0 | Sperthation | > | ţ. | | |
| -72 | PF. | . (| ABert Water | 1977 | CX | Buth Campa | Muskon |
| 29-13 | K | C | Spert Watson | 3-95 | <u>ت</u> | of College | Dearls |
| - 74 1 | PF | l | 1 | 12-7-83 | OD | Craig ave Presby Charlotte | , |
| 2 | PF | | 11 | 2-5-94 | CT | Hopewel unc | Kocherine Bestron |
| (| 35 | | 11 | (1294) | ØD | audit of rolls rews | Departs |
| 2 | PF | 1 | 11 | 2 | W | | |
| -76° | PF | | 1, | 2.4-01 | R | audit 2001 | Departs |
| ٤ | BF | | // | 2-26-95 | 00 | 1 | Mark |
| , 2 (| PS | | 11 | 2003 | Rtc | | |

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| | | CHRONOLOGICAL | RECORD C | OF T |
|-------------------------------------------|----------------------------------|-----------------------------|-------------------|--------------------------------|
| Chrono- logical Reference Number | Baptismal Reference Number | FULL NAME FAMILY CHRISTIAN | MARITAL STATUS | TO WHOM MARRII |
| | 1 | DOCWHORTER LORI Thomas | 14 \$ | RandyThoma |
| | 2 | FLYNN, EMILY JO | 15 | V |
| | 3 | FLYNN, DENOIS | 5 | 1 1 |
| 8(4) | 4 | FLYNN, TIM | 5 | |
| | 5 | Flynn, Ricky Chalmers | 5 | Patricia S. Pate |
| | 6 | Pate Patricia Suzanne | _5 | Ricky C. Flyn |
| | 7 | Watson, Michael Wayne | MS | hisa Flynn 6 |
| | 8 | Hall, W. Frank | M | 4 |
| : | 9 | Hall, Mary | M | |
| | 10 | Finley, Zugene Jodd | 5 | |
| | 11 | Knight, Robbie Lee | 3 | |
| | 12 | Mouhoter, Leslie Dawn Ook | m × | Cool |
| | 13 | Home Lucille | 171. | |
| | 14 | Plyler, Danny aller | m | Hilda Steele PS Danny Plyle |
| | 15 | Paglo, Dildo Steele | m | Daning Plyle |
| | 16 | Jones, Thomas Courtney | | |
| | 17 | Jones, France's april | 5 | |
| | 18 | gms, Robert | _ m | Derrietta |
| | 19 | gones, Derrutto | m | Robert |
| | 20 | Peyler, Devald alle | 5 | |
| | 21 | Jamison, David mark | 5 | |
| | 22 | gones, Tammy | | - |
| | 23 | Johnson, Robert | m | Frances |
| | 24 | Johnson Frances | m | Robert |
| | 25 | Horne, Pauline | W | L /= |

Baptismal Reference Number. If the person was baptized previously and his name entered in the Record of Baptisms and/or Record of Preparatory

 $\ensuremath{\textit{Membership}}$ sections, enter the same baptismal reference number in column.

Marital Status. Single, married, or widowed.

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FULL MEMBERSHIP

| | | | | | | | and the second second second |
|-------------------------------|--------|------------------------------|---------------------|----------|---------|---------------------------------------------------------|------------------------------|
| RECEIVED INTO FULL MEMBERSHIP | | | | 7 | ::::::: | MEMBERSHIP TERMINAT | ED 4A |
| DATE | нош | TRANSFERRED FROM | RECEIVED BY | DATE | ном | TRANSFERRED TO | RECORDED BY |
| -76 | DF, | | Moteon | 2-4-01 | R | audit 2007 | asparks |
| - 17 | 2-7- | s | 11 | | 1 | | |
| <u>'(.</u> | p f | | /1 | 9-17-86 | D | 50 pt 11,86 | |
| 1, | PF | : | 11 | 4. | 5 | 0 | |
| 13-79 | PF | 7/2.40 | M. Claple Hand | 106 35 | D. | , | 7 |
| 13.79 | "CT | Laucaster. | M. Uy B. Hendrey | 3-12-86 | CT | White David Begins | . 7 |
| -13-79 | CT | Belair Umc | W. llendo Steveling | 2-5-96 | CT | | Hathering V. Bottom |
| 27-80 | °CT | matthews MC | W. Catherdine | 20 06 | 0 | Deceased | blem Fibel 57 |
| 27-80 | CT | Matheway C. | M Clydo Hending | 1-22-20- | D | Decensed | Glern Relat So |
| -29-81 | 10 PF | | Milytostanta | 3-95 | 00 | ductito solla- net fis luge are me of Bap. Church | now Sparks |
| -29-81 | PE | | Welldesterm | | 13. | | |
| 29-81 | PF | 4 | Willyte Stenden | 2-96 | 00 | Bapt upon les mais | ice De Donn |
| ·lle-85 | | Thomasbore Nogarene Chuck | L. Ganisa | 1-12-92 | D | () | Done Huller |
| 11-87 | 14 CT | Lyde Pork Bopt | L. Januar | 4-13-03 | et | Dale by Here pollerson | Man While 12 |
| -11-87 | CT | Lyde Port Boxt Loneaste | L. Janes | 4-13-03 | CT | Dok give by She patterson | Alen Reter 1- |
| 1-10-88 | CF | | Lymn | 3008 | w | | Demphil 1- |
| 1-10-88 | 2F | | L. Jameson | 2002 | | P | J. Lockard Hewki |
| 1-10-88 | | | Lyvian | 0002 | M) | ? | Ja Lockard - Hanks |
| 1-10-88 | 19 CF | | L. gamson | 4:12 | W | other days A Co | Allen Stell 1. |
| -10-88 | 20 CV- | | L- Jameson | 2014 | CT. | Mangered Co | Riche Phypo |
| -10-88 | CF | Vanuaria | L'gamison | 9-22-88 | CT | Audita Dalla - 4120 | I, Freder |
| -6-88 | CF | | D. Fuller | 3-95 | _ | Audito note been from community for | Depento |
| -24-83 | | Can Acade L | E. Wiggins | 2-13-91 | 0 | | D. Fuller |
| -24-83 | 24 0 | Camp Creck Bopt. | E. Wiggins | -31-99 | D' | | Inaugo |
| 1-21-96 | PF | | Dands. | Haslan | CT | · Baptesa | hoekard-Hav |

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| | * | CHRONOLOGICAL | RECORD | OF 9 |
|----------------------------------|----------------------------------|-----------------------------|-------------------|---------------|
| Chrono- logical Reference Number | Baptismal Reference Number | FULL NAME FAMILY CHRISTIAN | MARITAL STATUS | TO WHOM MARRI |
| | 1 | Moss, Eugene | m | Dorio |
| | 3 | Moss, Obris | m | Elizeno |
| | 4 | Stogner, JB | m | Judy |
| | 5 | Stogner, Judy | m | JBF |
| | 6 | Faile, John | m | Dlorea |
| | 7 | Faile, Glorico | $\perp m$ | John |
| | 8 | Faile, Dhane Dimpsy | 3 | 0 |
| | 9 | Dartherland, Joshea | 5 | |
| | | Telms, Jordan | 5 | |
| | Reel | Blackmon, Jonya | \$1 | Adam Ren 5/2 |
| | 12 | Blackmon, Bryan | 5 | |
| | 13 | Blackmon, Tyles | 5 | |
| | 14 | Mahaffey, Jefferey | m | Dec |
| | | Mahaffry, Wee | m | July |
| | 15 | Mahaffing, Rachel | S | 0 00 |
| | 16 | Solland Marcia | S | |
| | 18 | Stacks, Stephanie | S | |
| | 19 | Roberts, Willie Frank of | m | Jammy |
| | 20 | Roberts, Jammes Lepnn | m | Willed |
| | 01 | Roberts, John Frank | S | - |
| | 00 | Hilton, Mitchell Lee | 5 | |
| | | Distane, Joseph, alan | 5 | |
| | 23 | Distare, Dennis Rregmond | M | Padricia |
| | 24 | Distare, Patria P. | M | Dennis |
| | 25 | Sparks Thomas A | SAT | Pula |

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FULL MEMBERSHIP

| | FULL MEMDERSHIP | | | | | | | | | |
|-------------------------------|-----------------|---------------------------------------|-------------|-----------|----------------------------------------|----------------------|-----------------|--|--|--|
| RECEIVED INTO FULL MEMBERSHIP | | | | | | MEMBERSHIP TERMINATE | 5A | | | |
| DATE | HOW | TRANSFERRED FROM | RECEIVED BY | DATE | ном | TRANSFERRED TO | RECORDED BY | | | |
| 1-21-96 | CT | Dopewell | D Sparks | 2-99 | OD | Newlet Brestfericas | 1 Deparks | | | |
| 121-96 | CI | dispersell | D Sparks | 2-99 | D | New Cut Presbyderian | @Sparks | | | |
| 1-21-96 | PF | | W) Sperks | 5-20-20 | D | | ; | | | |
| 1-21-96 | SD | Baptist 1 | Denks | | , ji, | | Children V | | | |
| -26-96 | PF | | Departs | A/2003 | RC | poddress centreur | Lockerd-Hank | | | |
| 1-26-96 | PF | | Departs | 11-5-99 | D | | & Sparks | | | |
| -26-96 | PF | | 1 America | 2-01 | رحــــــــــــــــــــــــــــــــــــ | movedout of town | Welpar/s | | | |
| 26-96 | OF | | Descrip | 2-4-01 | R | audit 2001 | O Span/lo | | | |
| 726-96 | PF | · · · | L'Sparks | 2-99 | ODI | Vew Cut brobyderean | Departs - | | | |
| T26-96 | PF | · · · · · · · · · · · · · · · · · · · | () Sporks | 2 4 | 15 | | | | | |
| 12696 | PF | | Osparks | | 4 | | | | | |
| 5-26-96 | DF | 15+ | Departs | ٠. ر | ₩, | | | | | |
| 7-15-96 | OD | Barp. Lan. | Departed | 10-21-01 | OD | T T | D Sparks - | | | |
| 9-15-96 | 20 | Jullern Lan | Deparks | 10-21-01 | OD | 1st Bap lan | D Sparks | | | |
| 7 | Ø10 | Lutlen lan | M. Boarks | 2. 4 | | no me | , , , , , , | | | |
| 7-15-96 | 20 | Presy Har | Kypinka | 10.9462 | T : | August | Q Sports | | | |
| 1-19-97 | I | an E/han. | | 8/22/05 | ,TF. | Hopewel UMC | wekard Hawkes | | | |
| 5-18-97 | PF | | O Sperks | 12/20/30 | 0 | 1 | Rev Dem Rinks | | | |
| 5-18-97 | PF | | (Sperks: | | i _i ; | | | | | |
| 5-18-9.7 | PF | | 1) Sperks | A -2 2010 | 1/2 | | | | | |
| 5-18-97 | OF | | W. Sparts | 8-33-301° | D | Deacested | Keu Slem Kild- | | | |
| 5-18-97 | PA | 0.411 | & Sperks | 2 1/20 | 00 | Bastist | Deparks | | | |
| 5-18-97 | 00 | Bethlehem Rep / Lan | W. Sperks | | 0D | Betherem Baptish | f- heland Hanh | | | |
| 5-18-97 | D | Bestlehen Scip/hanx | Uspahs | 01/01/ | 003 | Betrehen Bopser | J. Lockard Hawi | | | |
| 51897 | CI | Fort Lawn | W Spain | 1 | N | Auder 2002 | hockard-flux | | | |

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| | | CHRONOLOGICAL | RECORD (| OF G |
|-------------------------------------------|----------------------------------|---------------------------|-------------------|----------------|
| Chrono- logical Reference Number | Baptismal Reference Number | FULL NAME CHRISTIAN | MARITAL STATUS | TO WHOM MARRII |
| | 1 | Dancetta, John | S | |
| | 2 | Stule Roy Lord | m. | |
| | 3 | Steele Destrice | m | 1 15 |
| | 4 | Hirkley, Rick | m | |
| | 5 | Kerkley, Stephanie | m | |
| | 6 | Stroud, andre Maurie | 5 | |
| | 7 | Deylor, Joshua Brandon | 5 | |
| | 8 | Leylor Christopher andrew | 5 | |
| | 9 | Luglos Christy Leigh | 5 | 1 91 |
| | 10 | Hall, Edward | m | Michelle |
| | 11 | Hell, Michelle | m | Echward |
| | 12 | Saylor, Matrill | m | Tomre |
| | 13 | Dellers, Chris | M | Irishas |
| | 14 | Jellero, Grispa | m, | Chris |
| | 15 | Blackmon, Barry | m | Nelba |
| | 16 | Taylor, Phyllis | m | |
| | 17 | Lougeon Sculannah | S | |
| | 18 | Louglon Gustin | S | |
| <u></u> | 19 | Cholamo, Due | SM | |
| | 20 | Harber, Domanque. | S | |
| | 21 | deer, Mindly | S | |
| \ | 22 | Clark, Todd | m | Angelo Clark |
| | 23 | Clark Karen | SM | |
| | 24 | Clark, Mechael | 5 | |
| | 25 | Hall, Eddie | M | Pat Hall |

Baptismal Reference Number. If the person was baptized previously and his name entered in the Record of Baptisms and/or Record of Preparatory

Membership sections, enter the same baptismal reference number in t column.

Marital Status. Single, married, or widowed.

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| T CLD TVIETVIBE | | | | | |
|-----------------------------|----------------------|----------|------------------|---------------------|---------------------|
| RECEIVED INTO FULL MEMBERSI | MEMBERSHIP TERMINATE | | | 0 6A | |
| TRANSFERRED FROM | RECEIVED BY | DATE | HOW | TRANSFERRED TO | RECORDED BY |
| 1897 DD Religious Science | e Dela Jos | 12/27/05 | D | | Lockard Hawken |
| 18-97 CT Irenite | 1 Jella XDO | erls | 2) | 21 Deceased | Enry Str |
| to 97 CT Irenity | Lack Son | Ms | 1951 | Deceased | kny flym |
| 597 00 Universit Bap | Sparks | | 174 | | |
| 5-97 OD 11 11 | Departo | J | , 4°, 4° | video : | |
| 5-97 DD Sheld of Frith | Osperk | 2401 | <u>ښم</u> | moved tow Ver & | nice - |
| 5-97 PF | Deparks. | <i>,</i> | ţo. | Ĩ | |
| 5-97° PF | 1) Sprenks | | <i>j</i> *. | | j |
| 5-97° PF | Sporks | | . 4. | - 1 | |
| 4-98° PF | De Sparks | 5/2006 | ct | Zion UMC | hockard fawling |
| 4-98" OD Shill of Faith | D Sparks | 5/2006 | CT | Zww UMC | Lockard - Handin |
| -M-98"00 Bap | D Spanke | 2004 | M | | Lockard Hanker |
| -31-980D Bap | @ Sparks | 2-4:01 | & | audit (divorced m | . // |
| 31-98 UD Bap. | O Sprenks | Colive | ree | d-moved out of town | @spark |
| 4-98 0D Fork Hill Bop | Delphrko | | ji, | : | |
| 23-99.16 PF | Derks | 2027 | D | | Muen Pope |
| J3-9970F | 2 Sparks | | i | | |
| -23-99°PF | Q Sparks | | ÷ | | |
| 23-99100 | N Sporks | 7/20/04 | D | | dockard - Hawking - |
| -26-9900 Springdale Bopt | () Spans | R | cc | moved out of state | |
| -23-99 00 7000 (IMC) | Sprenks | | .78 | | |
| 8-26-99 CT Mineral Springs | & Spriks | | Ý. | | |
| -26-99 CT " | O Sparks | | 7 c ¹ | i | |
| 2699° CT 11 | 10 Sparks | | 2 to | | |
| 7-5-99 PF | D Sparks | , | | | |

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| CHRONOLOGICAL RECORD OF | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------|-------------------|------------------|--|
| Chrono- logical Reference Number | Baptismal Reference Number | FULL NAME FAMILY CHRISTIAN | MARITAL STATUS | TO WHOM MARRIE | |
| Number | 1 | Hell, Padrice (Pat) | m | Eddie | |
| | 2 | Hall, Jonia | m | Leddy | |
| | 3 | Reen, adam | M8 | Tonya Blockme | |
| | · 4 | Phyler Ela Mae | S | | |
| | 5 | Clark Jemmother | 5 | | |
| | 6 | Clark Mark | 5 | | |
| | 1 Be | Roberto Courtney | SW | | |
| | 8 | Shurley, Darleng | M | Kenepota Shu | |
| | 9 | Hawkins, Bruce S. | 4 | Joanne | |
| | 10 | Hawkins, Jesse L. | 2 | | |
| and connectications and the connectication an | 11 | Shuley, Taylor | S | | |
| | 12 | Shurley, Kondell | 2 | ·· . | |
| | 13 | Joidan, Lenda R | М | Benny Jordan Sr. | |
| | 14 | Joeobs, Christopher (Chris) Giles | S | | |
| | 15 | Douglas, Dennis (Tyler) | S | A | |
| | 16 | Ribelin Mara Rose | m | Dlum Rebelinis | |
| | 17 Clark | Forman (Angela) | 6 | 0-2 | |
| | 18 | Parker, Ned Hamillin | m | Wichello bough | |
| | 19 — | Parte Michelle Leigh Holl | W | Very boyer | |
| 1 | 20 | Porker Sydney Kylan | S | | |
| | 21 | Fockon Pomelandra | 0 | Brent Tackson | |
| | 22 | Murphy, Fredis | S | | |
| | 23 | Shurley, Ken. | m | Opr Lenc | |
| | 24 | Mass Eugene My | M | Den's Moss | |
| | 25 | Moss Doris | m | Engen Mous | |

Chronological Reference Number. Names of members should be entered chronological reference Number. Names of members should be entered the chronologically. Enter the chronological reference number in this column opposite the name. (Should an alphabetical list of full members be desired as a cross reference to this section, Individual Membership Roll Card, No. 855, should be used.)

Baptismal Reference Number. If the person was baptized previously and his name entered in the Record of Baptisms and/or Record of Preparatory

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| MEMBERSHIP TERMINATED 7A | | | | | | | | |
|-----------------------------------------|------------|------|---------------------|---------------------|--|--|--|--|
| RECEIVED INTO FULL MEMBERSHIP | | | | RECORDED BY | | | | |
| E HOW TRANSFERRED FROM RECEIVED BY | DATE | HOW | TRANSFERRED TO | RECORDED B1 | | | | |
| 5-99 PF Q Spark | المنا | ** | | 0.10 | | | | |
| 2000 OD Pleasent Dale De Sport | ls 8-19-12 | 1 | Westride Bap. Ch. | Rick Phys | | | | |
| 4-200 OD Bapt. De Spark | 25 | | , | 0.01 | | | | |
| 5-2000 00 N Loon | D 3/1/19 | Dra | h | Kich Auga | | | | |
| 7-2002 PF D Sport |) / ' | W | | Kar Dem Rich | | | | |
| 73009 PF Q Spark | 2 | | | | | | | |
| 2002 PF 0 Down | Co | · j. | | | | | | |
| 4003 8 DD Bephin Grand How | skei | | | | | | | |
| , 1004 CT Rock Hell SC Lockard-How | Ke 3/21/06 | СТ | auc in Rock Hel | J. tockard-tparking | | | | |
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| Down When | m 8-13-0° | W | | Rev Dan Relia | | | | |
| 19 0 D Bry Liek Bablist Don Relati | 8-13-07 | W | | Ros Dem Plit | | | | |
| 10/2006 20 CF Big Lack Boos Dum Kild | ~ 8-13-57 | W | | Rev Glen Rldi | | | | |
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| 14'cn 24 0D NW Cat Pres Wen Illen Publi | 2-11-08 | oc | New Cost Pres | Rev Dem Kileli | | | | |
| 4/2007 CD New Cutt Pres Men file | | | new cutt fres | the proper symbol: | | | | |

eived into Full Membership. In the "How" column enter the proper symbol: CF—Confession of Faith, PM—Preparatory Membership, OD—Other Denomination, R—Restored, CT—Certificate of Transfer (in this case enter the name and address of the church in the column "Transferred From").

Membership Terminated. In the "How" column enter the proper symbol:

OD—Other Denomination, D—Death, EXP—Expulsion, W—Withdrawal,

RCC—Removed Charge Conference Action, CT—Certificate of Transfer (in this case enter the name and address of the church in the column "Transferred To").

| | | RECORD | OF D | |
|-------------------------------------------|----------------------------------|------------------------------|-------------------|-----------------------------------------|
| Chrono- logical Reference Number | Baptismal Reference Number | FULL NAME FAMILY CHRISTIAN | MARITAL STATUS | TO WHOM MARI |
| | 1 | Abercrombie, Christy Lynn | M | Greg Abercromb |
| | 3 | Pepulay Jerry Francis | m. | Moble Pensle |
| | 4 | Pepoley Moble dee | m | Jerry Persoley |
| | 5 | Hool Horodhy Lloyd | 3 | |
| | 6 | POPE, TRACY | m | GWEN FORE |
| | 7 | POPE, GWEN | M | TRACY TODE |
| | 8 | Danie Koulle | 411 | Many Rorie |
| | 9 | Hospus Riberia | 9/1 | Mull Korie |
| | 10 | Daile Pose | S Widowal | |
| | 11 | Christie Tedlow Stornes | m | Derwin STAM |
| | 12 | Der Win Curtis Starner | m | Christie Storr |
| | 13 | TAMBra (Jommy) Courck Ashley | m | Longy Dohley |
| | 14 | Lonny Foe Ashley | M | Tomma Danly |
| | 16 | Sprah Ellen Stornes | S | 4: 8 |
| | 17 | | | |
| | 18 | | | |
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| | 22 | | | ž. |
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| | 24 | | | |
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Baptismal Reference Number. If the person was baptized previously and his name entered in the Record of Baptisms and/or Record of Preparatory

Membership sections, enter the same baptismal reference number in tl column.

Marital Status. Single, married, or widowed.

To Whom Married. When a woman whose name is already on the roll marrinsert the family name of the man in this column. Example: Mary Eliz beth Jones marries a Mr. Johnson; write "Johnson" opposite her nar in this column. This obviates the necessity of recording her record in new place.

FULL MEMBERSHIP

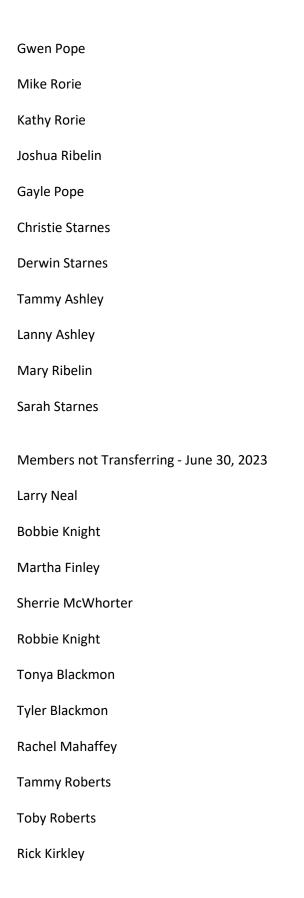
| R | ECEIV | ED INTO FULL MEMBERS | БНІР | | ED 8A | | |
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| 27-07 | CF | | Rev Illim Rbh Ir | | | | 0 NN NA |
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| -2.07° | 00 | Berkhen Boblist | Rev Ilm Relative | ? | QO | CompCreek Bobbing | Ker Slem Rich |
| 27-09 | CT | Hopewell ame | Ker Hemkeld | 0/10/00/2 | P | | Kei Dem Kitch |
| 23-105 | OP | Baptist | Rev. Brenda Custio | v mi mini | 1. | | |
| 23-10 6 | לוט | Baptiat | her broad Cupins | | , | | |
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| 28-13 | 1 | Balllehem amc | Rev Kickifkups | / | | | |
| .8-18 | V | 0 10 10 1-1 | New Glam Ribel | an wa | | | |
| -3-19 10 | 00 | | Wed Dem Kirls | | | | |
| | 64 | New Hope | Rev Glem Kills | | , , | | |
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| Current persons on roll, active and inactive members. Verified by Judy Stogner and Frieda Murphy on January 20, 2023. |
|-----------------------------------------------------------------------------------------------------------------------|
| Martha Ann Floyd |
| Peggy Flynn |
| Tony Langley |
| Larry Neal |
| Bobbie Knight |
| Martha Finley |
| Vickie Langley |
| Sherrie McWhorter |
| Emily Flynn |
| Timothy Flynn |
| Robbie Knight |
| Judy Stogner |
| Tonya Blackmon |
| Bryan Blackmon |
| Tyler Blackmon |
| Rachel Mahaffey |
| Tammy Roberts |
| Toby Roberts |
| Rick Kirkley |
| Stephanie Kirkley |
| Joshua Taylor |
| Christopher Taylor |





| Stephanie Kirkley |
|-----------------------|
| Joshua Taylor |
| Christopher Taylor |
| Christie Taylor |
| Barry Blackmon |
| Savannah Taylor |
| Justin Taylor |
| Mindy Teer |
| Todd Clark |
| Karen Clark |
| Michael Clark |
| Eddie Hall |
| Pat Hall |
| Adam Reen |
| Mark Clark |
| Courtney Roberts Rape |
| Darlene Shurley |
| Taylor Shurley |
| Kendall Shurley |
| Linda Jordan |
| Christopher Jacobs |
| Angela Clark |
| Pam Jackson |
| Ken Shurley |
| |

Christie Abercrombie