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# Bethlehem Uniion History, 1852-2023

Bethlehem United Methodist Church Union

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Bethlehem
United
Methodist
Church
History
1852 – 2009
157 Years

Union, SC

In the latter part of the 1700's, the Circuit Riders began to travel through the area at a time when peace began to be made with the Indians following the Revolutionary War. Preaching was held at various campgrounds and sometimes the Circuit Riders would spend the night at Pinckneyville where they would cross Broad River by ferry boat at the junction with the Pacolet River.

Also, John C. Calhoun and others on their way to Washington would follow the Stagecoach Road and spend the night in the hotel at Pinckneyville. District Court was held here which included York, Union and Chester counties. Later, around 1801 or 1802, due to weather conditions and bad roads, the District Court at Pinckneyville was moved to a better location known as Union.

The records show that Bethlehem Church probably had its beginning around the latter part of the 1700's. Accounts of the "Brush Harbor" and the "Campground" services have been handed down for many years to the present time. There is tangible proof that the site of Bethlehem Church Cemetery was used as early as 1825. People traveled to these services by wagon or horseback and the families that lived close by walked. Somewhere in this area was a one room building known as "The Little Red Schoolhouse" where many of the early residents received their education.

As the area began to grow, it was known as the Enoree Circuit of the Saluda District from 1805-1832. In 1833 the area was known as the Union Circuit of the Saluda District. In 1846 following the withdrawal Southern Methodist Episcopal Churches from the national body our area became part of the Union Circuit of the Cokebury District. According to church history, Bethlehem Church (presently the only other church of the Kelton Charge) was organized in 1852 and was part Union Station.

In the mid-1870's this area was a part of the Fairforest Circuit of the Spartanburg District of the South Carolina Conference. Churches in the circuit were: Bethlehem, Wesley Chapel, Flat Rock, Bogansville, and New Hope. According to the records, of name of the circuit was changed from Fairforest Circuit to the Jonesville Circuit in 1875. The first quarterly conference to record was held for Jonesville Circuit at Flat Rock Church on January 29, 1876.

In 1876, J.D. McNeace became a member of Bethlehem Church by baptism. He became a Charge Steward in 1878 and attended the second

quarterly conference for Jonesville Circuit that was held at Bethlehem Church on Monday, May 20, 1878. In the pastor's report, at said conference, Rev. G.M. Boyd included the following as part of his report: "We are advancing in general. Two new churches are in contemplation which will be built during the summer."

On December 7, 1887, the Fourth Quarterly Conference of Jonesville Circuit, Spartanburg District, South Carolina Conference was held and the following was recorded: "The liberality of the brothers may be seen in the two new and beautiful church buildings erected this year.

William E. McNeace was a son of Andrew and Susan McNeace. The McNeace family attended Bethlehem Church. Susan McNeace, William's mother is buried in Bethlehem Church Cemetery and William is buried in Grace United Methodist Church Cemetery in Union, South Carolina.

After Bethlehem Church was established in 1852 it became part of Union Station and was served by the following ministers and assistants:

- 1852 W.A. Gourewell
- 1853 W.A. Gourewell and A.H. Lester
- 1854 Wm. A. McSwain and A.H. Lester
- 1855 W.P. Mouzon and Landy Wood
- 1856 Wm. Martin and Samuel J. Hill
- 1857 S.H. Brown and E.J. Gage
- 1858 Wm. A. McSwain and H.D. Moore
- 1859 C. Murchison and A.W. Moore
  The church grounds were deeded by Daniel and Lucie Gallman
  on September 6, 1859 (Deed Book: C-21, Page 567 September 6,
  1859 Recorded November 11, 1869).
- 1860 C. Murchison and T. F. Barton
- 1861 J.H. Zimmerman, J.P. Depass, and C. Murchison supply
- 1862 No Record
- 1863 H.A.C. Walker and C. Murchison supply

1864 H.A.C. Walker and C. Murchison

1865 O.A. Darby, N.K. Melton, and C. Murchison supply

From the time of its establishment through 1858, Bethlehem was in the Cokesbury District. Beginning in 1859 the Spartanburg District was formed and since that time Bethlehem has been a member of that District. At the Annual Conference of 1865 held in Charlotte, North Carolina on November 1 of that year Union Circuit was divided into Unionville Station, Bellmont Circuit, Cain Creek Circuit, and Fairforest Circuit, later to be known as Jonesville Circuit.

The following Ministers served under this arrangement:

1866 N.K. Melton

Was left to be supplied.

It is noted that in 1867 Alexander Hall, a colored man having stood a creditable examination was licensed to preach.

1868 J.B. Massebeau

1869 A.J. StokesIt is noted that at the first Quarterly Conference in 1869, Bethlehem reported \$11.42, ½ on salary.

1870 Max H. Hoyle

1871-1872 James F. Smith

1873-1876 J.B. Wilson

The name of circuit was changed from Fairforest to Jonesville in 1875. Records show that the first Quarterly Conference was held at Flat Rock Church on January 29, 1876.

1878 G.M. Boyd

1879-1880 J.C. Counts

J.R. McCainIn 1882, Bethlehem Church was closed and re-opened in 1885.

- 1886 C.D. Rowell He served into the year 1887 and died on the work.
- J.E. McHaffey succeeded C.D. Rowell and finished out the year. The records show that Bethlehem Church had 187 members at that time.

### 1888-1892 D.P. Boyd

Church Conferences were held regularly at this time and the records show that some officials were dismissed from office for being negligent in office and several members for violating church regulations.

### 1892-1893 Dave Tiller

The Jonesville Circuit was divided in 1893. Foster's Chapel. Flat Rock, Wesley's Chapel, and Mesopotamia formed the Kelton Circuit.

Bethlehem remained on the Jonesville work until 1903 when it became a part of Kelton Charge. Later on Wesley's Chapel was assigned to Lockhart Methodist. Flat Rock merged into Foster's Chapel. Around 1962Mesopotaamia was removed to a Cherokee County Circuit.

1894 J.I. Porter

1895-1897 B.W. Spiegrier

1898-1899 E.H. Beckon

1900 David Hucks

Mr. Huck was the last minister to serve work from Jonesville Circuit.

Since becoming part of Kelton Charge the following ministers have served the church.

1903-1905 A.H. Best 1906-1907 John G. Farr

1908-1909 J.A. White

1910-1912 J.H. Manley

1913-1914 T.F. Gibson
The church building burned, and the second building was built

1914-1915	F.E. Hodges		
1916-1917	J.R. Copeland		
1918-1919	W.C. Kelly		
1920-1922	Jacob F. Gollightly Communion plates donated to Bethlehem Church by Mrs. Della Gallman in 1920. These are now located in the vestibule.		
1922-1923	W.A. Duckworth		
1923-1924	R.L. Doggett		
1925-1926	J.W. Hoyle		
1927-1928	C.P. Carter		
1928-1931	N.M. Phillips		
1932-1935	M.A. Cleckly		
1936-1937	A.J. Bowling In 1937, Maude Palmer was playing organ and continued to do so until around 1964.		
1937-1940	C.W. Watson Died while under appointment here.		
W. Harold Smith Served 3 months due to the death of Rev. Watson.			

1940-1943 Harry Chandler Young people organized with Mrs. Mary Bentley as counselor.

Moving day from this date until 1958 was in October.

1943-1946 Albert S. Harvey
In 1944, the church building was torn down and built back in 1945.

During the time the church was down (1944-1945), church services were held at the home of the late Mr. and Mrs. Miles D.B.S. Gallman. This church stood until July 1963 when it was torn down and replaced by the present brick church.

1946-1949 George J. Hughes 1949-1951 Roy L. Owens 1952-1954 John Henry Ford A.E. Smith 1954-1956 There was \$19,000 in the church building fund. John Mason Stapleton, Jr. 1956-1958 In 1957, the Women's Society of Christian Service was organized with Mrs. Lena (Guy) Scales as president. Moving day from this date to the present is in June. 1958-1960 E.A. Wilkes III There was \$19,800 in the church building fund. 1958-1961 1960-1964 Robert Davenport The present building was built with the formal opening on January 19, 1964, and the dedication service of the new church was March 17, 1968.

1964-1966 Richard Covington

The Men's Club was organized in 1963. In 1965 Wayne Dill played the piano and continued until 1970 with Joan Ponder playing in his absence. The current communion plates were donated by Kenneth and Earle Horne in honor of their father C.B. Horne.

1966-1967 Urban Pattillo
The present parsonage was built.

1967-1971 Dennis Roy Dickerson, Jr.

The first to live in the new parsonage. The charter was given for the Women's Society of Christian Service in the United Methodist Church on November 3, 1968. Karen Horne began playing the piano.

1971-1974 Louis M. Adams

1974-1978 Herndon Shepherd
Carpet was first laid in the church by the women.

### 1978-1987 Brice B. Blakeney

On December 25, 1978, cabinets were given by Mr. and Mrs. Velmer Bentley in memory of and in honor of their many friends.

In 1981, the organ was purchased and given in memory of Dorothy Tweed. Donna Manus became the organist at that time and in 1987 she also became the pianist for Bethlehem.

When Sally Palmer died in 1981, she was the oldest member of Bethlehem Church at 94 years of age. The Christian Fellowship Center was built.

In 1983, the Young Adult Class taught by A.G. Carter with 52 members voted unanimously, in addition to the Senior Citizens Class, to observe a "Mary Fowler Bentley Day". This celebration took place on July 17, 1983 when she was presented a plaque of love and dedication for her many years of service. After the program most delicious meal was served by the group. In 1986, construction began on the Christian Fellowship Building and it was completed in time for the annual homecoming dinner on September 21, 1986.

## 1987 B. Craig Douglas

## 1988-1992 Denver L. Lee

The two oldest members at Bethlehem Church are Julia Fincher and John Knox. The church has 167 members on roll. In April 1988, Angie Gossett came to Bethlehem Church as the organist.

## 1992-1999 Larry Hyder

He baptized 6 children from 4 families on November 1, 1992. Four of the boys were born within a one month period of time.

New lights were donated by William and Betty Scales and installed in the sanctuary on February 17, 1994. Floyd and Linda Heatherly purchased and installed the cross that hangs in the choir loft on March 2, 1994, in

loving memory of their daughter, Melinda Kay, who died in a car accident on October 30, 1975.

1999-2000 John Williams, III

2000-2007 Keith Sweat

The Fred Harris Wing was added in 2002. The new storage room addition to the fellowship building was finished on Saturday, June 30, 2001. The cost was approximately \$10,000 which was paid for from the dinner fund.

2007-present J. Christopher Greene

The following among others have served as Superintendents of Sunday School:

William Bevis, William Lyles, J. F. Harris, A. G. Bentley, J. N. Gallman, G. W. Bentley, Thomas N. Kelly, V. E. Bentley, Albert Buice, Ralph Gregory, Kenneth McCraw, Kenneth Horne, Robert Knox and Mike Scales.

There have been two men to come out of Bethlehem Church who have become ministers. They are Carl Harris and Sam Knox. Emily Scales is currently attending Duke Divinity School at Duke University and is scheduled to be ordained next year as a Methodist Minister.

Family names that have been on the Church Roll for years include: Harris, Gallman, Bevis, Hancock, Bentley, Knox, Vinson, Dalton, Lyles, McNeace, Faucett, Kelly, Scales, Elrod, Palmer, Atkinson, Heatherly, McCraw, Smith, Carter, Taylor, Horne, Moyer, Brewington, Eaves and Adams.

## Recorded deaths since April 1950:

George Bentley

Sam Harris

**Emerson Bates** 

Willie Scales

Miles Gallman

Shirley Gallman Lackey

Harold Vinson

John Bentley

C. B. Horne

Mrs. Ida Horne

Newell Gallman

Charlie C. Knox

John Lawrence Knox

Tom J. Vinson

Stella Bentley Carter

Tom M. Tweed

Pocahontas Bentley Hedgepath

Mrs. R. E. Brewington

Jesse Thomas Gallman

L. J. Smith

Thomas Jeff Vinson

Mary Faucett

Tom Helems

Dewey Tweed

Sidney Palmer

Ada Hodge Knox

William Clyde Knox, Sr.

Belle Palmer Harris

Hettie Gallman

Della Gallman

Mrs. Laurie Knox

Lucy Bantley

Claude Smith

Oscar Tweed

Paul Knox

Mrs. Herbert Gault

Jack Harris

Charlie Palmer

Vernon Howell

Kate James Faucett

Julia Palmer Harris

Melinda Kay Heatherly

Nettie Palmer Scott Scales

Dorothy Tweed

James Knox, Sr.

Albert Buice

Oetzel Gallman

Bessie Hodge Knox

Wilbur Knox

Loree Foster

Sara Eaves

Marshall Harris

Weldon Knox

Josie Horne

**Everette Taylor** 

Odell T. Eaves

Vera Gallman

Dan Gallman

Mack Palmer

William Robert (Bill) Knox

A. G. Knox

Alfred Walter Knox

Robert Harris

Beulah Knox Peahuff

Josie Palmer Bentley

Sallie Gault Palmer

Ida Bentley

Wallace Fincher

John F. Faucett

Alice Walls Knox

Bunyan W. Adams

John Knox

**Bulter Carter** 

Maude Palmer

Billy RAY Mª KEOWN

#### Deaths continued:

Grace Gault Virginia B. Knox Lynn Harris

Leslie Dale Parkins

John Palmer

Eloise Scales Johnson William Gerald Gallman

Harry Tweed

Mary Bentley Faucett

Fred Harris

Irene Sanders Harris Gertrude Knox Hodge

Earl Bentley

R. E. Gallman, Sr.

Boyce Hodge

Bertha E. Atkinson

Annie Bell Smith

Annie B. Knox

Carl Vinson

Pearl Carter Eaves

Grace Vaughan Knox

J. G. Bentley

Julie Fincher

Annie Bell Vinson

James Johnson

Rosa Knox Hodge

Charlie Eaves

Mary Fowler Bentley

Robert Lee Eaves

Cleo Gallman

Vera Knox Gibson

**Bobby Tweed Palmer** 

Alice Lee Johnson

Beaulah Peahuff

William Fred Southers

Florine S. Waldrop Gallman

Annie Mae Buice Knox

Betty Louise Sullivan

Robert G. (Bob) Bolick

Annie Mae Bentley Adams

Jack Knox

Arthur McFalls

Robert G. (Bobby) Knox, Sr.

Charles L. Knox

Helen Martha Bentley Harris

Boyd Knox

Frances V. Moyer

Helen L. Fowler

Mary Ruth Knox McFalls

Beulah Scales Ochiltree

Myrtle Palmer Moss

Gertrude Haney Knox

Wilson H. Moyer

Jimmy Donald Atkinson

Robert (Nick) Harris

Marilyn M. Teague

Guy Wilbur Scales

Kay Hirst Heatherly

Irene Murphy Knox Pendleton

Georgine E. Glass

Earle Atkinson

Sybil Jo Holcombe

Cleo Vinson Horne

The information for this history was collected from:

Old and Updated Church Records
Records from Union and Spartanburg County Courthouses
Histories of Bethlehem Church
History of Mesopotamia Methodist Church
History of Foster's Chapel Methodist Church; complied by Roy F. Blair,
assisted by Prof. Hucks, Wofford College.
Facts handed down from one generation to the next through rememberances,
family histories, and family Bibles.

### BETHLEHEM UNITED METHODIST CHURCH 1622 KELLY ROAD UNION, SC 29379

#### **CHURCH HISTORY**

Bethlehem's roots go as far back as the early 1700's. The first church building was a log cabin and the ministers in those days were circuit riders that rode horse back to their churches. Most circuit ministers preached many small churches. Bethlehem was a member of a 4 church circuit consisting of Bethlehem, Foster Chapel, Flat Rock and Mesopotamia. Bethlehem had church every other Sunday and alternating from morning to evening services. There is tangible proof that the site of Bethlehem Church cemetery was used as a burial site as early as 1825.

Bethlehem United Methodist Church was organized in 1852 as part of the Union Station. The first recorded minister was Rev. W.A. Gourewell in 1852. In 1858, the church became part of the Cokesbury District. In 1859, the Spartanburg District was formed and Bethlehem became part of it. The land was deeded on September 6, 1859, by Daniel and Lucie Gallman. The 2.68 acres in front of the church was bought from Berta Gallman.

In 1867, Alexander Hall, a black minister, preached at Bethlehem and by 1870 more blacks were baptized at Bethlehem than whites. In 1882, the church was closed and reopened in 1885. Records indicate the lack of ministers at that time. The original log cabin burned in 1914 and by 1915 the second church building was erected. In 1944, this church was torn down and during the reconstruction the church met in the home of Mr. & Mrs. Miles S. (Della) Gallman. By late 1945, Bethlehem had a little white church with all its charm. The old white church was torn down and we moved in to our present brick church in 1964.

Communion plates were donated to the church by Mrs. Della Gallman in 1920. These are now on display in the church.

Maude Palmer was playing the organ in 1937 and continued to do so until around 1964. Wayne Deal played the organ from 1965-1970 and Joan Gallman Ponder played in his absence.

During the 1940s, the Youth of the church were organized with Mrs. Mary Bentley as their counselor. Others who have served as youth counselors are Mrs. Fred Knox, Mr. Fred Harris, Mr. & Mrs. Earle (Betty) Atkinson, Mrs. Cleo Horne, Mr. & Mrs. William (Betty) Scales, Mr. & Mrs. Ralph Gregory, Mr. & Mrs. R.E. (Clara) Gallman, Jr., Mrs. Linda Heatherly and Mrs. Minnie McCraw. Pam Cavender served as the Youth Leader from 1992 – 2004. Currently, Angela Fowler is serving as the Youth Leader for the UMYF and Donna Atkinson is serving as leader for the Jr. MYF.

In 1957, the Women's Society of Christian Service was organized with Mrs. Lena Scales as the first president. Still active, the Society now known as the United Methodist

Women (UMW) work for missions here and abroad. They have obtained the United Methodist Conference Five Star Award 5 times for their contribution to several mission programs including the "World Thank Offering". They prepare baskets for shut-ins on special occasions, raise funds to assist with local disasters and host special worship events throughout the year. In March, they host the Sunday worship service to recognize "Woman's Day in the Pulpit" and a special service of "Prayer and Self-denial".

The present parsonage was built in 1967.

The sanctuary was carpeted in November 1974.

On December 25, 1978, cabinets were given by Velver & Mary Bentley in memory or in honor of their many friends and placed in the Sunday School rooms.

The church purchased 3.5 acres from Celeste Langley in 1980. This is the property that extends beyond our cemetery.

Church directories with pictures were published in 1980 and in 1992.

In 1981, a new organ was purchased and given in memory of Dorothy Tweed.

When Sally Palmer died in 1981, she was the oldest member of Bethlehem at the age of 94.

A puppet ministry was active from 1984 - 1986.

Being a small church, funds were limited to our general needs: maintenance, education growth, and our pledge to missions. So in order to purchase a van, add a sound system, build a family life center and grow our outreach missions we were blessed with the idea to start our Second Sunday Dinners. Mr. A.G. Carter came up with the idea and Mr. & Mrs. Bobby (Nellie Jo) Knox became the first co-chairpersons for the dinners, which began in 1985 in the small social hall of our church with people sitting in classrooms to eat. We started out servicing approximately 50 people every second Sunday. With no direct advertising, God blessed our attendance and it grew and grew. Ground breaking for the new building was held on April 6, 1986. The Christian Life Center was built in 1986 and finished in time for the annual Homecoming on September 21, 1986. Our Second Sunday Dinners grew in attendance up to 500 at times. Not only were we servicing food but also we were servicing the Lord. Our dedication and love was viewed by all that came to eat. The Sunday Dinners were more than a place to go and eat. It was a place to visit with other Christians and bring back family values. Through our Second Sunday Dinners we completely paid for our Christian Life Center, our sound system, and a van. But more important we raised money for all types of missions: southwest drought, Florida hurricane victims, North Carolina hurricane victims, and Relay for Life cancer campaign, etc...

The wooden cross was added to the front of the Christian Life Center in September 1987.

The church did not have a telephone installed until 1987.

A church van was purchased in 1985 and a new van purchased in 1991.

The two oldest members in 1988 were Julia Fincher and John Knox.

New sanctuary lights were donated by William and Betty Scales in 1994.

Floyd and Linda Heatherly purchased the gold cross that hangs in the choir loft in March of 1994 and placed it in loving memory of their daughter, Melinda Kay, who died in an automobile accident on October 30, 1975, at the age of 11.

New hymnals and pew Bibles were purchased in 1995.

Rev. Larry Hyder visited The Holy Land with Rev. Carl Harris in April 1996.

For several years, Bethlehem sponsored a Relay for Life team to help raise money to fund research for a cure for cancer. We raised over \$13,000 one year and we were recognized at the annual Relay for Life weekend at the Union County Fairgrounds.

The addition of a storage room for the Christian Life Center was completed in June 2001.

A large wing was completed in 2002 to our church that added four large classrooms, a library, and additional restrooms. Mrs. Barbara Gregory made a donation to the building fund in memory of her father, Mr. Fred Harris and the wing was dedicated as the Fred Harris Wing. Fred was a life-long member of Bethlehem church.

New carpet and pew cushions were replaced. In the last two years, we have new doors, new columns out front, a beautiful new church sign and fresh paint.

At the time of this writing, we support Epworth Children's Home with two offerings annually – Mother's Day in May and Workday in September.

We have a Bible Study that meets each Wednesday evening.

Nursing Home Ministry brings scripture and music monthly to the lives of the people at the local nursing homes and retirement centers.

Our Methodist Youth Fellowship (MYF) program is broken down into two separate groups: Senior High (UMYF) and Junior High (Jr. MYF). The UMYF group meets the 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Sunday night for devotion and fellowship. Their missions include The Soup Kitchen in Spartanburg, Salkehatchie Summer Service within S.C., Co-partners with the Jr. MYF -Christmas program for the Disability and Special Needs people in Union County. They attend many Youth Christian events: annual weekend "Spiritual Life Retreat" at Myrtle Beach, "Strength to Stand" Bible Conference in Pigeon Forge, TN and

district youth worship services and fellowship. When they return from their trip, individuals will speak to the congregation or do a special presentation. Each year in May or June, they lead one entire worship service including prayer, all music, children time, and the sermon. They have two programs they have been doing for over 12 years: Mother's Day and Father's Day bulletins. A special bulletin is made with names in memory and in honor and a vote is taken for the person who has been the best mother or father to the church. They are recognizes as the "Mother of the Year" or "Father of the Year" with a plaque. The Jr. MYF group meets every other Sunday night for devotion, crafts, and fellowship.

Membership is 166 with an average attendance of 100.

A Youth Leader was hired for the summer of 2004 and it was a huge success. Plans are being made to hire someone again this summer.

We participated in a Lay Witness Weekend and Revival in February 2005 with the Second Mile Evangelistic Association and Rev. Carl Harris. We had this same event several years ago and we truly enjoy the fellowship and sharing with other Christians. After the weekend and Revival, we feel re-energized and ready to serve God and do His will.

New playground is on its way for the summer of 2005.

In 2005 we formed a Faith Vision Team to look at some short-term goals and a long-range plan for the future of our church. The following goals were approved by the Administrative Council:

#### Short-Term Goals

- Create an enhanced visitation program
- ❖ Provide a church orientation for members
- **\*** Expand our youth programs
- Establish a Sunday School Evangelism program
- Promote special services within the church

#### Long-Range Goals

- ❖ Attendance growth increase to 200 by April 19, 2006
- Create a plan for the proper usage of church property
- ❖ Hire a part-time employee as an assistant to the pastor
- ❖ Work on being taken out of a "charge" and being placed in a "station" status, having our own full-time minister

In 2022, a new HVAC system and a new floor was installed in the Family Life Center with the majority of this cost being paid for by a generous donation from Floyd "Stump" and Linda Heatherly along with another anonymous donor.

## Ministers at Bethlehem UMC, Union, SC:

Rev. A.H. Lester       1853-1854         Rev. William McSwain       1854         Rev. W.P. Mouzon and Rev. Landy Wood       1855         Rev. William Martin and Rev. Samuel Hill       1856         Rev. S.H. Brown and Rev. E.J. Gage       1857         Rev. William McSwain and Rev. H.D. Moore       1858         Rev. C. Murchison and Rev. A.W. Moore       1859         Rev. T.F. Barton       1860         Rev. J.H. Zimmerman and Rev. J.P. Depass       1861         No record       1862         Rev. H.A.C. Walker and Rev. S.A. Weber       1863         Rev. Walker and Rev. C Murshison       1864         Rev. Walker and Rev. C Murshison       1865         Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Alexander Hall       1871-1872         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. J.B. Wilson       1873-1876         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. D.P. Boyd       1885-1887         Rev. Dave Tiller       1892-1893         Rev. B.W. Spiegrier       1895-1897 <th>Rev. W.A. Gourewell</th> <th>1852-1853</th>	Rev. W.A. Gourewell	1852-1853
Rev. W.P. Mouzon and Rev. Landy Wood       1855         Rev. William Martin and Rev. Samuel Hill       1856         Rev. S.H. Brown and Rev. E.J. Gage       1857         Rev. William McSwain and Rev. H.D. Moore       1858         Rev. C. Murchison and Rev. A.W. Moore       1859         Rev. T.F. Barton       1860         Rev. J.H. Zimmerman and Rev. J.P. Depass       1861         No record       1862         Rev. H.A.C. Walker and Rev. S.A. Weber       1863         Rev. Walker and Rev. C Murshison       1864         Rev. O.A. Darby       1865         Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1881         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. D.P. Boyd       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. D.W. Spiegrier       1894-1899         Rev. E.H. Beckon       1898-1899	Rev. A.H. Lester	1853-1854
Rev. William Martin and Rev. Samuel Hill       1856         Rev. S.H. Brown and Rev. E.J. Gage       1857         Rev. William McSwain and Rev. H.D. Moore       1858         Rev. C. Murchison and Rev. A.W. Moore       1859         Rev. T.F. Barton       1860         Rev. J.H. Zimmerman and Rev. J.P. Depass       1861         No record       1862         Rev. H.A.C. Walker and Rev. S.A. Weber       1863         Rev. Walker and Rev. C Murshison       1864         Rev. O.A. Darby       1865         Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. William McSwain	1854
Rev. S.H. Brown and Rev. E.J. Gage       1857         Rev. William McSwain and Rev. H.D. Moore       1858         Rev. C. Murchison and Rev. A.W. Moore       1859         Rev. T.F. Barton       1860         Rev. J.H. Zimmerman and Rev. J.P. Depass       1861         No record       1862         Rev. H.A.C. Walker and Rev. S.A. Weber       1863         Rev. Walker and Rev. C Murshison       1864         Rev. O.A. Darby       1865         Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. W.P. Mouzon and Rev. Landy Wood	1855
Rev. William McSwain and Rev. H.D. Moore       1858         Rev. C. Murchison and Rev. A.W. Moore       1859         Rev. T.F. Barton       1860         Rev. J.H. Zimmerman and Rev. J.P. Depass       1861         No record       1862         Rev. H.A.C. Walker and Rev. S.A. Weber       1863         Rev. Walker and Rev. C Murshison       1864         Rev. O.A. Darby       1865         Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. William Martin and Rev. Samuel Hill	1856
Rev. C. Murchison and Rev. A.W. Moore       1859         Rev. T.F. Barton       1860         Rev. J.H. Zimmerman and Rev. J.P. Depass       1861         No record       1862         Rev. H.A.C. Walker and Rev. S.A. Weber       1863         Rev. Walker and Rev. C Murshison       1864         Rev. O.A. Darby       1865         Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. S.H. Brown and Rev. E.J. Gage	1857
Rev. T.F. Barton       1860         Rev. J.H. Zimmerman and Rev. J.P. Depass       1861         No record       1862         Rev. H.A.C. Walker and Rev. S.A. Weber       1863         Rev. Walker and Rev. C Murshison       1864         Rev. O.A. Darby       1865         Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. William McSwain and Rev. H.D. Moore	1858
Rev. J.H. Zimmerman and Rev. J.P. Depass       1861         No record       1862         Rev. H.A.C. Walker and Rev. S.A. Weber       1863         Rev. Walker and Rev. C Murshison       1864         Rev. O.A. Darby       1865         Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1881         Church closed for lack of ministers       1882-1885         Rev. J.R. McCain       1885-1887         Rev. D.P. Boyd       1885-1887         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. C. Murchison and Rev. A.W. Moore	1859
No record       1862         Rev. H.A.C. Walker and Rev. S.A. Weber       1863         Rev. Walker and Rev. C Murshison       1864         Rev. O.A. Darby       1865         Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1881         Church closed for lack of ministers       1882-1885         Rev. J.R. McCain       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. T.F. Barton	1860
Rev. H.A.C. Walker and Rev. S.A. Weber       1863         Rev. Walker and Rev. C Murshison       1864         Rev. O.A. Darby       1865         Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1894-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. J.H. Zimmerman and Rev. J.P. Depass	1861
Rev. Walker and Rev. C Murshison       1864         Rev. O.A. Darby       1865         Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	No record	1862
Rev. O.A. Darby       1865         Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-187         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. H.A.C. Walker and Rev. S.A. Weber	1863
Rev. N.K. Melton       1865-1866         Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-187         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. Walker and Rev. C Murshison	1864
Rev. Alexander Hall       1867-1870         Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. O.A. Darby	1865
Rev. Max. Hoyle       1870         Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-187         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. N.K. Melton	1865-1866
Rev. James F. Smith       1871-1872         Rev. J.B. Wilson       1873-1876         Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. Alexander Hall	1867-1870
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Rev. G.M. Boyd       1877-1878         Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. James F. Smith	1871-1872
Rev. J.C. Counts       1879-1880         Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. J.B. Wilson	1873-1876
Rev. J.R. McCain       1881         Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. G.M. Boyd	1877-1878
Church closed for lack of ministers       1882-1885         Rev. C.D. Rowell       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. J.C. Counts	1879-1880
Rev. C.D. Rowell       1885-1887         Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. J.R. McCain	1881
Rev. D.P. Boyd       1888-1892         Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Church closed for lack of ministers	1882-1885
Rev. Dave Tiller       1892-1893         Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. C.D. Rowell	1885-1887
Rev. J.I. Porter       1894         Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. D.P. Boyd	1888-1892
Rev. B.W. Spiegrier       1895-1897         Rev. E.H. Beckon       1898-1899	Rev. Dave Tiller	1892-1893
Rev. E.H. Beckon 1898-1899		1894
	Rev. B.W. Spiegrier	1895-1897
Rev. David Hucks 1900	Rev. E.H. Beckon	1898-1899
	Rev. David Hucks	1900

Since becoming part of the Kelton Charge, the following ministers have served: A.H. Best, George G. Farr, J.A. White, J.H. Manly, J.F. Gibson, F.E. Hoges, J.R. Copeland, W.C. Kelly, Jacob Golightly, W.A. Duckworth, R.L. Doggeet, J.W. Hoyle, and C.P. Carter.

Rev. N.M. Phillips	1928-1931
Rev. M.A. Cleckley	1932-1935
Rev. A.J. Bowling	1936-1937
Rev. C.W. Watson	1937-1940
Rev. W. Harold Smith	1940 (fill-in due to death of Watson)
Rev. Harry Chandler	1940-1943

Rev. Albert Harvey	1943-1946
Rev. George Hughes	1946-1949
Rev. Roy Owens	1949-1951
Rev. John Henry Wofford	1951-1954
Rev. A. E. Smith	1954-1956
Rev. John Mason Stapleton, Jr.	1956-1958
Rev. Alston Wilkes III	1958-1960
Rev. Robert Davenport	1960-1964
Rev. Richard Covington	1964-1966
Rev. Urban Pattilo	1966-1967
Rev. Roy Dickerson	1967-1771
Rev. Louis Adams	1971-1974
Rev. Herndon Shepherd	1974-1978
Rev. Brice B. Blakeney	1978-1987
Rev. Craig Douglas	1987-1988
Rev. Denver Lee	1988-1992
Rev. Larry R. Hyder	1992-1999
Rev. John M. Williams III	1999-2001
Rev. Keith D. Sweat	2001-2008
Rev. J. Christopher Greene	2008-2012
Rev. Glenn Ribelin, Sr.	2012-2016
Rev. Michael Walker	2016-2017
Rev. Lee Roper (Interim)	2018-2018
Rev. Dustin Madala	2018-2021
Rev. Lee V. Coyle	2021-

There have been five members from Bethlehem to become ministers – Carl Harris, Sam Knox, Emily Scales-Sutton, Mike Scale and Chad Ponder.

Active family names that are or have been on the church roll for many years are: Adams, Atkinson, Bentley, Bevis, Bolick, Bolton, Brewington, Buice, Carter, Cavender, Childers, Dalton, Eaves, Edwards, Elrod, Faucette, Fincher, Ford, Foster, Fowler, Freeman, Gallman, Garner, Gault, Gibbs, Glass, Hancock, Harris, Heatherly, Hodge, Holcombe, Horne, Howell, Inman, Kelly, Jackson, Johnson, Knox, Littlejohn, Lyles, Martin, McCraw, McFalls, McKeown, McNease, Moss, Moyer, Ochiltree, Palmer, Ponder, Sanders, Scales, Smith, Southers, Stapleton, Stone, Taylor, Tweed, Vaughn, Vinson, Whitener and others.

Updated: May 11, 2023

Bethlehem United Methodist Church 1622 Kelly Road Union, South Carolina 29379 864-427-1622 Rev. Keith Sweat 2001-2008

Bethlehem is a warm country church with a spiritual vision that is reaching the community. Enrollment of 160 with 100 active members may seem small in size but it is large with service and love for the Lord. The worship service is informal and open. The congregation is one big happy family. Prayer and Praise requests are spoken out during the service. Children attend the regular worship service with special children's sermons up front before the main sermon.

Bethlehem's roots go as far back as the early 1700's. Records show campground services and tangible proof that the site of Bethlehem Church Cemetery was used as early as 1825. People traveled to the services in wagon, horseback, or walked. Daniel and Lucie Gallman deeded the land on September 6, 1859. The first church building was a log cabin and the ministers in those days were circuit riders that rode horse back to their churches. Most circuit ministers preached many small churches. Bethlehem was a member of a 4 church circuit consisting of Bethlehem, Foster Chapel, Flat Rock and Mesopotamia. Bethlehem had church every other Sunday and alternating from morning to evening services. The first recorded minister was W. A. Gourewell in 1852.

In 1867 Alexander Hall, a black minister preached at Bethlehem and by 1870 more blacks were baptized at Bethlehem than whites. In 1882 the church was closed and re-opened in 1885. Records indicate the lack of ministers at that time. The original log cabin burned in 1914 and by 1915 the second church building was erected. In 1944 this church was torn down and during the reconstruction the church met in Mr. & Mrs. Miles S. Gallman's home. By late 1945 Bethlehem had a little white church with all its charm. Childhood memories can recall the white church sitting among the trees as the early morning fog rose and the church having a heavenly glow. The church was small so the piano sounded loud to a little girl and the music would rock the walls. I can remember leaving the church and not stop singing the hymns for hours. The old white church was torn down and we moved in to our present brick church in 1964.

Being a small church, funds were limited to our general needs: maintenance, education growth, and our pledge to missions. So in order to purchase a van, add a sound system, build a family life center and grow our outreach missions we were blessed with the idea to start our Second Sunday Dinners. Mr. A.G. Carter came up with the idea and Mr. & Mrs. Bobby Knox became the first co-chairperson for the dinners, which began in 1985 in the small social hall of our church with people sitting in classrooms to eat. We started out servicing approximately 50 people every second Sunday. With no direct advertising God blessed our attendance and it grew and grew. By the time our Family Life Center was completed in September 1986 we were busting at the seams. Our Second Sunday Dinners grew in attendance up to 500 at times. Not only were we servicing food but also we were servicing the Lord. Our dedication and love was viewed by all that came to eat. The Sunday Dinners were more than a place to go and eat. It was a place to visit with other Christians and bring back family values. Through our Second Sunday Dinners we completely paid for our Christian Life Center, our sound system, and a van. But more important we raised money for all types of missions: southwest drought, Florida hurricane victims, North Carolina hurricane victims, and Relay for Life cancer campaign, etc... We stopped servicing our Second Sunday Dinners in October of 2001 due to several families who had been active workers whose health problems and age kept them from helping any longer. However, there has been talk of starting them back up.

The church has been updated over the years. Mr. & Mrs. Floyd Heatherly nominated a beautiful gold cross that hangs in the choir loft in memory of their daughter, Melinda Kay, who died in a car accident in 1975. Mr. & Mrs. William Scales donated new chandelier lights that hang in our sanctuary in 1994. New carpet was installed this year. The church has a certain old charm about it they touches your heart and makes you feel comfortable.

As our membership and programs grew we need to expand more. A large wing was completed in 2002 to our church that added four large classrooms, library, and additional restrooms. Mrs. Barbara Gregory made a donation to the building fund in memory of her father, Mr. Fred Harris and the wing was dedicated to him. Fred was a long-standing memory of Bethlehem church.

The church has always been active in missions and discipleship programs for all ages:

- In 1957 the Women's Society of Christian Service was organized with Mrs. Guy Scales as the first president. Still active the Society now known as the United Methodist Women (UMW) work for missions here and abroad. They have obtained the United Methodist Conference Five Star Award times for their contribution to several mission programs including the "World Thanks Offering". They prepared baskets for shut-ins on special occasions, raise funds to assist with local disasters and host special worship events throughout the year. In March they host the Sunday worship service to recognize "Woman's Day in the Pulpit" and a special service of "Prayer and Self-denial".
- The United Methodist Men (UMM)
- The Senior Adult class has a group called the "Goofers". They go on outings to different sites and out to eat. The group is a ball of fun. You can't stop laughing when you're on the van with them.
- Our Visitation and Missions committees visit members who are shut-ins, sick or in the hospital. They visit the unchurch in our community. Their services include aid to families in need, Christian education materials and worship service tapes are provided.
- Nursing Home Ministry brings scripture and music monthly to the lives of the people at the local nursing homes and retirement centers.
- Our children education program is very active. We have created leaders who have great Vacation Bible School programs, Easter Programs, Harvest events, Christmas Programs, and special singings.
- Our youth Sunday school classes foster discipleship early. They are taught books of the bible, the 12 disciples, bible classics, memorize bible verses, praise songs, and applied learning. They build Christian character, discipleship skills that teach them to interact in today's world as a Christian.
- Every Sunday before church we have a prayer group who meet and adds people to our prayer list and prays for those on the list.
- Our Methodist Youth Fellowship (MYF) program is broke down in to 4 separate groups: Senior High (Sr. MYF), Junior High (Jr. MYF), and Middle School (MIF), and our Elementary School (KIF).
  - The Sr. MYF group meets every Sunday night for devotion and fellowship. Their missions included The Soup Kitchen, Salkehatchie Summer Missions, Co-partners with the Jr. MYF Christmas program for the Disable and Special Service people in Union County and praise and worship program for Department of Juvenile Justice (Teen Correction Facility). They attend many Youth Christian events: annual weekend "Spiritual Life Retreat", "Lifted" and "Light the Fire" praise and worship weekend. When they return from their trip, individuals will speak to the congregation or do a special presentation. They attend many Christian music concerts, "True Love Waits" events, Right Track Union County events, and host events of their own. Each year in May they lead one entire worship service including prayer, all music, children time, and the sermon. They have two programs they have been doing for 12 years: Mother's Day and Father's Day bulletins. A special bulletin is made with names in memory and in honor and a vote is taken for the person who has been the best mother or father to the church. They are recognizes as the "Mother of the Year" or "Father of the Year" with a plague.
  - > The Jr. MYF group meets every other Sunday night for devotion, crafts, and fellowship. Their missions are included with the Sr. MYF. During the 9/11 crises they sponsored a Firefighter from New York. They raised money and sent many cards, gifts, and funds. They visit the shut-ins regularly. Weekly they makeup prayer baskets that the children have written for someone on our prayer list. Throughout the year they recognize someone in the church that is doing something special in the church.
  - The MIF and KIF groups meet every other Sunday night for devotion and fellowship. Asbury Methodist camp is available each year for this group to attend.

Presently, our church has a sister church, Foster Chapel. We share one minister who preaches two sermons on Sunday morning. We do not have a regular Sunday worship service with a preacher. We have family

night, which includes a devotion lead by one of the members and a social hour where we eat dinner together. Bethlehem has worship service first starting at 9:45 a.m. – 10:45 with a 15 minutes social and Sunday school starting at 11:00. This seems odd but with this schedule we have a large percentage for Sunday school. Foster Chapel's schedule is just the reverse. We have a bible school class on Wednesday night for both churches lead by the minister.

Active families names that are or have been on the church roll for years: Adams, Atkinson, Bentley, Bolick, Bolton, Brewington, Carter, Cavender, Eaves, Elrod, Faucett, Fincher, Ford, Fowler, Gallman, Hancock, Harris, Heatherly, Holcombe, Horne, Howell, Inman, Kelly, Jackson, Johnson, Knox, Littlejohn, Lyles, McCraw, McNease, Moyer, Palmer, Ponder, Sanders, Scales, Smith, Taylor, Tweed, Vinson, Whitener.

Please come and worship with us.