South Carolina Conference Journal 1900

Methodist Episcopal Church, South. South Carolina Conference

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Minutes

of the

South Carolina
Annual
Conference

of ministers of the

Methodist
Episcopal Church, South

Nov. 28 - Dec. 3, 1900

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Spartanburg, South Carolina
MINUTES
OF THE
One Hundred and Fourteenth Session
OF THE
South Carolina Annual Conference
OF THE
Methodist Episcopal Church South,
HELD IN
Orangeburg, S. C., December 6-11, 1899.

Edited and Published for the Conference by
I.

ORGANIZATION.

OFFICERS ECCLESIASTICAL CONFERENCE.
Bishop Joseph S. Key .................................................. President
E. O. Watson ............................................................. Secretary
W. L. Wait ............................................................... Assistant Secretary
S. B. Harper .............................................................. Assistant Secretary
S. H. Zimmerman ......................................................... Assistant Statistical Secretary
A. J. Cauthen, Jr. ....................................................... Assistant Statistical Secretary
M. B. Kelly ............................................................. Assistant Statistical Secretary
J. H. Noland .......................................................... Assistant Statistical Secretary

LEGAL CONFERENCE.
A. J. Stokes, President; W. M. Duncan, Secretary.

HISTORICAL SOCIETY.
H. B. Browne, President.
A. J. Stokes, First Vice President; C. B. Smith, Second Vice President.
W. A. Betts, Secretary and Treasurer. D. D. Wallace, Curator.

CONFERENCE BROTHERHOOD.
John O. Wilson, President; A. J. Cauthen, Vice President; S. Lander, Secretary and Treasurer.

BOARDS, 1898-1902.

BOARD OF EDUCATION.
T. C. Duncan, Chairman; H. B. Browne, Secretary; J. W. Kilgo, Treasurer; J. Thomas Pate, J. E. Mahaffey, W. L. Glaze, W. J. Montgomery, R. T. Caston, P. L. Kirton, J. B. Humbert.

BOARD OF MISSIONS.
MINUTES OF THE ONE HUNDRED AND FOURTEENTH SESSION.

Trustees Colleges and Fitting Schools—1898-1900.

WOFFORD COLLEGE.

COLUMBIA COLLEGE.

COKESBURY CONFERENCE SCHOOL.

WILLIAMSTON FEMALE COLLEGE.

WOFFORD COLLEGE FITTING SCHOOL.
Same as Wofford College.

CARLISLE FITTING SCHOOL.
Same as Wofford College.

JOINT BOARD OF FINANCE, 1900.

SOUTH CAROLINA ANNUAL CONFERENCE.

II.
MINUTES
OF THE
One Hundred and Fourteenth Session
OF THE
MINUTES
OF THE
SOUTH CAROLINA ANNUAL CONFERENCE.

Condensed Journal Proceedings.

FIRST DAY—WEDNESDAY.
Orangeburg, S. C., Dec. 6, 1899.

The South Carolina Annual Conference of the Methodist Episcopal Church, South, convened its one hundred and fourteenth session in the Methodist Church, Orangeburg, S. C., at 9:30 o'clock, this Wednesday morning, Bishop Joseph S. Key, D. D., in the chair.

Opening devotions were conducted by Bishop Key. Scripture Lesson, Acts xx; Hymn 228, and prayer by the Bishop.

The Sacrament of the Lord's Supper was administered by Bishop Key, assisted by A. J. Stokes, O. A. Darby, S. A. Weber and H. B. Browne.

The secretary of the last session of the conference called the roll and one hundred and seventy-eight clerical and seventeen lay members reported present.

E. O. Watson was elected Secretary with W. L. Wait and S. B. Harper, Assistants. S. H. Zimmerman was elected Statistical Secretary with A. J. Cauthen, Jr., M. B. Kelly and J. H. Noland, Assistants.

Hours for meeting and adjournment were fixed. Meet at 9:30 a. m. and adjourn at 1:30 p. m.

The bar of the Conference was fixed at the back of the second register from the altar.

G. T. Harmon presented the report of the Presiding Elders nominating committees, and the report was adopted as follows:


Question 1.—Who are the Deacons of one year? was called, and A. Elwood Holler, not approved in examination, were called, and upon examination and passage of character, were continued in the class of the third year).

Question 2.—Who remain on trial? was called, and Olympia M. Abney, Arthur Phillips.

Question 3.—Who are the Deacons of one year? was called and Sidi B. Harper, David W. Keller, William C. Kirkland, John C. Roper, Foster Speer, Wade H. Thrower, Connor B. Burns, and Robert C. Boulware were called, their characters examined and passed, and they, having stood approved examinations in the prescribed course of study, were advanced to the class of the fourth year. (J. M. Rogers not having appeared before the committee, and F. Hawkins Shuler and J. R. Sojourner, not approved in examination, upon examination and passage of character, were continued in the class of the third year).

On announcement of the serious illness of the father of E. W. Mason, the Conference was led in prayer in behalf of the sick by Bishop W. W. Duncan.

A. J. Stokes moved the restoration of credentials as a local Deacon to H. Hamilton Murray, but it not appearing that he had been licensed regularly, Bishop Key ruled the application for restoration of credentials as irregular.

An invitation from the City Council through L. H. Wannamaker, City Clerk, to visit the waterworks and electric light plant of the city of Orangeburg, was read to the Conference.

The Committee on Public Worship announced preaching this afternoon at 4 o'clock by A. M. Chretzberg, and at 7:30 p.m. by L. P. Benty. Announcements were made and Conference adjourned with the doxology and the benediction by Bishop Duncan.
MINUTES OF THE ONE HUNDRED AND FOURTEENTH SESSION.

SECOND DAY--THURSDAY.

Methodist Church, Orangeburg, S. C., Dec. 7, 1899.

Conference was called to order at 9:30 this morning, Bishop J. S. Key in the chair.

Opening devotions were conducted by S. A. Weber.

The minutes of yesterday's session were read and approved.

The roll of absentees was called and seventeen clerical and seven lay members not present at the first roll call answered to their names.

A preamble and resolutions protesting against seating Brigham H. Roberts in the United States Congress, offered by W. B. Duncan and G. P. Watson, were adopted. See Resolutions "A."

Question 20.—Are all the preachers blameless in their life and official administration? was resumed, and the character of Elders in Columbia, even in the chair.

Announcements were made and Conference adjourned with the administra? was resumed, and the character of Elders in Columbia, even in the chair.

Opening devotions were conducted by S. A. Weber.

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Announcements were made and Conference adjourned with the administra? was resumed, and the character of Elders in Columbia, even in the chair.
FOURTH DAY--SATURDAY.

Methodist Church, Orangeburg, S. C., Dec. 9, 1899.

Conference was called to order at 9:30 this morning, Bishop Key in the chair.

The opening devotions were conducted by W. A. Clarke.

The minutes of yesterday's session were read and approved.

Question 20.—Are all the preachers blameless in their life and official administration? was resumed and H. W. Whittaker was called and his name referred to the Committee on Conference Relations for the Supernumery Relation.

Dr. J. D. Hammond, Secretary of Education, and Rev. J. R. King, of the North Georgia Conference, were introduced.

Question 1.—Who are admitted on trial? was called, and Henry Lee Singleton, John Thomas Macfarlane, Emmett F. Scoggins, Bob G. Murphy, Robert S. Truesdale and Frank Emory Hodges being duly recommended, approved in examination upon the prescribed course of study, and recommended by the Committee on Admissions, were admitted on trial.

John W. Bailey, an Under from the Wesleyan Methodist Church of America, was received into the traveling connection of the South Carolina Conference and entered with the class admitted on trial to pursue the studies prescribed.

Reports from Boards and Committees were presented and adopted as follows:


Bishop Key called Bishop Duncan to take the chair.

Prayer led by J. C. Stoll was offered in behalf of an afflicted family and for the restoration of one of its loved inmates who has been seriously ill for seven months past.

J. E. Grier presented the report of the Committee on Conference Relations, answering questions 7 and 8. (See condensed minutes.)

Dr. J. D. Hammond addressed the Conference on the subject of education.

A resolution complimentary to Dr. Hammond and assuring him that South Carolina would do her duty in the matter of the Twentieth Century movement, was adopted. (See Resolutions "D".)

John O. Wilson requested the Conference to give him permission to employ S. A. Weber as assistant editor of the Southern Christian Advocate, which was granted.

Bishop Key resumed the chair.

Question 4.—Who are admitted into full connection? was called, and Stannie H. Booth, William A. Fairway, James M. Lawson, Daniel A. Patrick, John W. Speake and Robert E. Turnipseed, after an address by Bishop Key and satisfactory answer to the disciplinary questions, were admitted by a rising vote into full connection.

SUNDAY SERVICES.

At St. Paul's—Love Feast at 9 a.m., led by Paul F. Kistler.
11 A. M.—Dr. J. W. Daniel.
3 P. M.—Sunday School.
4 P. M.—Memorial Service.
7:30 P. M.—Dr. H. F. Chreitzberg.

At the Presbyterian Church.
11 A. M.—Dr. J. W. Daniel.
4 P. M.—W. M. Duncan.
7:30 P. M.—W. M. Duncan.

At Baptist Church.
11 A. M.—Dr. S. P. H. Elwell.
7:30 P. M.—W. B. Townson.

At Orange Mills Chapel.
11 A. M.—T. C. Ligon.
7:30 P. M.—J. B. Harris.

At Lutheran Church.
11 A. M.—S. H. Zimmerman.
At Trinity M. E. Church.
11 A. M.—J. A. Clifton.
7:30 P. M.—W. I. Herbert.

At Claflin University.
11 A. M.—M. L. Carlisle.
7:30 P. M.—M. B. Kelly.

At State College.
11 A. M.—Dr. John O. Wilson.
7:30 P. M.—W. R. Richardson.

Other announcements were made and Conference adjourned with singing and the benediction by Dr. Hammond.

FIFTH DAY--SUNDAY.

MEMORIAL SERVICES.

Methodist Church, Orangeburg, S. C., Dec. 10, 1899.

Conference met in Memorial Session, pursuant to adjournment, at 4 o'clock this afternoon, G. T. Harmon, by appointment of the Bishop, in the chair.

Opening devotions were conducted by S. A. Weber.

Question 19.—What preachers have died during the year? was called and the report of the Committee on Memoirs presented.

The following committees presented reports which were adopted: Sabbath Observance, District Conference Journals, and Bible Cause.

On motion of E. G. Watson it was determined that when we adjourn this afternoon it be to meet at 4 o'clock p. m. tomorrow for Memorial Services.

The Committee on Public Worship made the following announcements for preaching services:

This afternoon at 4—G. P. Watson.
Tonight at 7:30—Dr. J. D. Hammond.

The following committees presented reports which were adopted: Sabbath Observance, District Conference Journals, and Bible Cause.

On motion of E. O. Watson it was determined that when we adjourn this afternoon it be to meet at 4 o'clock p. m. tomorrow for Memorial Services.

The Committee on Public Worship made the following announcements for preaching services:

This afternoon at 4—G. P. Watson.
Tonight at 7:30—Dr. J. D. Hammond.

SUNDAY SERVICES.

At St. Paul's—Love Feast at 9 a.m., led by Paul F. Kistler.
11 A. M.—Dr. J. W. Daniel.
3 P. M.—Sunday School.
4 P. M.—Memorial Service.
7:30 P. M.—Dr. H. F. Chreitzberg.

At the Presbyterian Church.
11 A. M.—Dr. J. W. Daniel.
4 P. M.—W. M. Duncan.
7:30 P. M.—W. M. Duncan.

At Baptist Church.
11 A. M.—Dr. S. P. H. Elwell.
7:30 P. M.—W. B. Townson.

At Orange Mills Chapel.
11 A. M.—T. C. Ligon.
7:30 P. M.—J. B. Harris.

At Lutheran Church.
11 A. M.—S. H. Zimmerman.
At Trinity M. E. Church.
11 A. M.—J. A. Clifton.
7:30 P. M.—W. I. Herbert.

At Claflin University.
11 A. M.—M. L. Carlisle.
7:30 P. M.—M. B. Kelly.

At State College.
11 A. M.—Dr. John O. Wilson.
7:30 P. M.—W. R. Richardson.

Other announcements were made and Conference adjourned with singing and the benediction by Dr. Hammond.
MINUTES OF THE ONE HUNDRED AND FOURTEENTH SESSION,

Methodist Church, Orangeburg, S. C., Dec. 11, 1899.

Conference was called to order at 9:30 this morning, Bishop Key in the chair.

The minutes of Saturday's session and of yesterday's Memorial Session were read and approved.

The report of the Board of Missions and the report of the Woman's Foreign Missionary Society were presented for record.

On motion of J. B. Wilson, so much of the report of the committee on Conference Relations, as referred to H. W. Whittaker, was reconsidered and recommitted.

The report of the Board of Church extension was presented and adopted.

The Board of Finance presented reports Nos. 1, 2 and 3, and the appropriations were distributed in open Conference to the several claimants.

On motion of J. O. Willison the Joint Board of Finance was requested to appropriate $50.00 to the widow of D. Z. Dantzler.

The Committee on Conference Relations presented their report upon the case of H. W. Whittaker, recommitted to them this morning, recommending that the Supernumerary Relation be not granted H. W. Whittaker.

The report was adopted.

The report of the Treasurer of the Board of Missions was presented and adopted.

This report showed a larger amount collected for Missions than during any previous year.

Resolutions disapproving the methods pursued in prosecuting the claim of the Church before the United States Senate and requesting the resignation of Messrs. Barbee and Smith, Book Agents were presented through W. R. Richardson.

W. R. Richardson addressed the Conference seconding these resolutions.


G. P. Watson offered a substitute, which was not seconded. E. O. Watson moved the previous question, which was carried. The question was put and the resolutions adopted by a vote of 100 to 74.

SOUTH CAROLINA ANNUAL CONFERENCE.

(See Resolutions "E-")

The following offered by John O. Willison and L. F. Beaty was laid on the table:

"Resolved, That the Committee on Publishing interests did suppress the facts concerning the claim of our Church against the United States, and so deceived the late General Conference."

Questions 9, 11, 13 and 15 were answered. (See Condensed Minutes.)

The time of the session was extended.

The Statistical Secretary read his report answering minute questions relating to the Statistics of the year. (See Condensed Minutes.)

Resolutions requesting the Secretaries of Boards of District Stewards to make out their apportionments in duplicate, sending duplicate to the Statistical Secretary of this Conference, were offered by S. H. Zimmerman and adopted. (See Resolutions "F-")

On motion of S. A. Weber it was determined that, when we adjourn, it be to meet at 3 o'clock this p. m.

Question XLV.—Where shall the next session of the Conference be held? was called. Chester was nominated and unanimously chosen.

Announcements were made and Conference adjourned to meet at 3 o'clock this p. m.

Methodist Church, Orangeburg, S. C., Dec. 11, 1899.

Pursuant to adjournment Conference met at 3 o'clock this p. m., Bishop Key in the chair. Bishop Key gave place for holding the session of the South Carolina Conference Brotherhood.

John O. Willison led the opening devotions and presided over the meeting of the Brotherhood.

Bishop Key took the chair and proceeded with the regular Conference business.

Resolutions of thanks to the citizens of Orangeburg, The State Company, the Orangeburg Churches, the postmaster and others for mail facilities, and Mr. R. L. Berry, for courtesy shown the Conference, were offered by S. H. Zimmerman and adopted. (See Resolutions "G-")

Resolutions of thanks and appreciation of the presidency of Bishop Key were adopted. (See Resolutions "H-")

A resolution fixing Sunday, December 24th, as "Peace Sunday" was adopted. (See Resolutions "I")

A motion to reconsider the resolutions concerning the Publishing house was laid on the table.

Resolutions concerning the transmission of Conference collections were adopted. (See Resolutions "J-")

The following were announced as the Joint Board of Finance for 1900:


Lay—H. P. Williams, J. F. Lyon, R. H. Jennings, H. A. Brunson, R. S.
I

MINUTES OF THE ONE HUNDRED AND FOURTEENTH SESSION.


After singing "Blest be the Tie That Binds," Bishop Key led the Conference in prayer and proceeded to announce the appointments, answering Question 46: "Where are the preachers stationed this year?" (See appointments).

III.

CONDENSED MINUTES

Of the One Hundred and Fourteenth Session of the South Carolina Annual Conference of the Methodist Episcopal Church, South, Held at Orangeburg, S. C., Beginning Dec. 6, 1899, and Ending Dec. 11, 1899.

Bishop Joseph S. Key, President; E. O. Watson, Secretary. (Address of Secretary, 207 Calhoun Street, Charleston, S. C.)

1. Who are admitted on trial? Henry L. Singleton, John T. Macfarlane, Emmett F. Scoggins, Bob G. Murphy, Robert S. Truesdale, E. Emory Hodges, (D). (John W. Bailey, Elder, pursues his studies with this class.)

2. Who remain on trial? Olympia M. Abney, John H. Graves, Reuben W. Humphreys, Ethan Z. James, James L. Mullinix (E), Julius E. Strickland, John B. Weldon. (Levi L. Isablinet, not before the committee, and A. Elwood Hollier, not approved in examination, were continued with this class.)

4. Who are admitted into full connection? Stannie H. Booth, William A. Fairey, James M. Lawson, Daniel A. Patrick, John W. Speake, Robert E. Turnipseed. (J. M. Rogers not before the committee, and F. H. Shuler and J. R. Sojourner not approved in examination, were continued with this class.)

6. Who are received by transfer from other Conferences? M. F. Dukes from the Florida Conference.

7. Who are the Deacons of one year? Sidi B. Harper, David W. Keller, William C. Kirkland, John C. Roper, Foster Speer, Wade H. Thrower, Connor B. Burns, Robert C. Boulware. (A. S. Lesley, not approved in examination, was continued with this class.)


11. What local preachers are ordained Elders? None.


13. What local preachers are ordained Elders? None.

14. What local preachers are elected Elders? None.

15. What local preachers are ordained Elders? None.
MINUTES OF THE ONE HUNDRED AND FOURTEENTH SESSION.

16. Who are located this year? Allan Macfarlane.
20. Are all the preachers blameless in their life and official administration? The names of all the preachers were called, one by one, in open Conference, and their characters examined and passed.
21. What is the number of local preachers and members in the several circuits, stations and missions of the Conference? Local preachers, 106; members, 74,284; total, 75,190.
22. How many infants have been baptized during the year? 1,942.
23. How many adults have been baptized during the year? 1,179.
24. What is the number of Epworth Leagues? Sixty-seven.
25. What is the number of Epworth League members? Two thousand two hundred and seventy-three.
26. What is the number of Sunday Schools? Six hundred and ninety-two.
27. What is the number of Sunday School teachers? Four thousand nine hundred and fifty-two.
28. What is the number of Sunday School scholars? Forty-three thousand eight hundred and eighty-nine.
29. What amount is necessary for the Superannuated preachers and widows and orphans of preachers? Ten thousand dollars.
30. What has been collected on the foregoing account, and how has it been applied? Six thousand eight hundred and eighty-two dollars and thirty-eight cents, distributed in open Conference to the several claimants.
31. What has been contributed for Missions? Foreign, $10,000.83; domestic, $10,181.28.
32. What has been contributed for Church Extension? Two thousand nine hundred and seventy dollars.
33. What has been done for the American Bible Society? $450.55.
34. What has been contributed for the support of Presiding Elders and Preachers in Charge? Presiding Elders, $16,027.89; Preachers in Charge, $112,365.68.
35. What has been contributed for the support of Bishops? $1,620.87.
36. What is the number of Societies, and of houses of worship owned by them? Number of Societies, 719; number of houses of worship, 719.
37. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, $94,588; indebtedness, $23,055.20.
MINUTES OF THE ONE HUNDRED AND FOURTEENTH SESSION.

IV.

APPOINTMENTS FOR 1900.

Names of Undergraduates are in Italic. Numerals Indicate the Number of Years on the Charge.

CHARLESTON DISTRICT.


Allendale...A. J. Cauthen, J. 2
Beaufort..........A. B. Earle 2
Black Swamp......W. C. Kirby 2
Charleston:
Trinity...........J. W. Kilgo 4
Bethel............E. O. Watson 1
Spring Street...S. P. H. Elwell 2
Cumberland......L. L. Harley 1
Cordesville......D. A. Patrick 2
Cypress..........J. L. Malinair 1
Ehrhardt.......H. C. Mouser 4
Grover..........D. A. Caldwell 1
Hampton.........E. K. Moore 1
Harleyville....E. M. McCracken 3
Hendersonville..O. N. Rounskey 1
McClellanville...J. F. Way 2
Mt. Pleasant—To be supplied.
Pinopolis—Supplied by
W. T. Patrick 1
Port Royal.........E. E. Turnipseed 2
Ridgeland—Supplied by
W. R. Buchanan 1
Ridgeville......R. W. Humphries 1
Round O and St. Paul's: J. C. Davis 1
Summerville.....G. P. Watson 4
St. George Sta...W. B. Duncan 2
St. Paul's Mission—Supplied by
E. S. Campbell 1
Walterboro......J. E. Carline 1
Secretary Education.J. W. Kilgo 2
Asst. Editor Southern Christian Advocate...S. A. Weber 3
Chaplain Port Society, P. A. Murray 1

COKESBURY DISTRICT.

R. A. Child, P. E., 1.

Abbeville..........J. W. Daniel 3
Antreville.......S. T. Blackman 1
Butler...........H. W. Whitaker 1
Cokesbury.......J. L. Daniel 1
Donalda.........W. B. Wharton 4
Greenwood.......P. L. Kirkton 1
Greenwood City Mission—To be supplied.
Kiamichi........J. J. Stevenson 2
Londesville.....Peter Stokes 2
Newberry:
Johnston St...W. I. Herbert 2
O'Neal St.......J. W. Speak 2
Newberry Ct.....D. P. Boyd 1
Parksville.......F. E. Hedges 1
Phoenix.........M. M. Brabham 2
Princeton........S. W. Henry 1
Prosperity.......W. H. Arrill 2
Saluda...........A. S. Leslie 2
Verdery.........S. J. Bethea 1
Watertown.....W. C. Winn 1
Cokesbury Conference School, W. S. Stokes, Rector 2
COLUMBIA DISTRICT.

E. T. Hodges, P. E., 2.

Columbia: Washington Street, W. R. Richardson 2
Main Street,S. H. Zimmerman 2
J. W. Neely, Supernumerary.

SOUTH CAROLINA ANNUAL CONFERENCE.

Green St., Granby and Richmond........J. E. Mahaffey 2
Brookland and Hebron.
Lamar...........G. D. Mann 1
Edgewood........R. S. Truesdale 1
Hyatt's Park—To be supplied.
Edgefield........G. W. Davis 1
Fairfield........R. W. Spigner 1
Fort Motte—Supplied by J. C. Welch 2
Granvilleville..E. P. Hutson 1
Johnston.......J. W. Owen 2
Lalento........R. C. Bondare 1
Lexington......J. W. Anderson 2
Levantville.....J. M. Lawson 1
Lexington—Supplied by J. N. Wright 1
Lexington Fork, J. S. Abercombie 1
Ridgeway........W. S. Goodwin 1
and one to be supplied.
Upper St. Matthews, J. W. Ariall 3
Warrenton.......R. E. Mood 1
Winnsboro.......J. D. Crout 3
Epworth Orphanage, G. H. Waddell, Sup't. 5
Paine Institute, G. W. Walker, Pres't. 15
Southern Christian Advocate, A. O. Wilson, Editor 6
Columbia Female College, J. A. Rice, Pres't. 6
W. W. Daniel, Agent, 1

FLORENCE DISTRICT.

Marion Dargan, P. E., 2.
Carterville—Supplied by
Wm. Ruff 1
Cheraw Station.....E. G. Price 1
Cheraw Ct.........J. B. Weldon 2
Chasusse...........J. L. Ray 1
Clyde...............W. M. Harden 1
Darlington.......C. B. Smith 2
Darlington Ct....A. R. Phillips 1
Florence.........J. Thos. Pat 1
Georgetown.......J. L. Stokes 2
Georgetown Ct.....J. A. White 2
Hartsville Ct....J. W. Humbert 2
Johnstownville..J. R. Sajourner 1
Kingstree.........W. B. Martin 2
Lake City........J. E. Rushton 1
Lamar..............G. M. Boyd 3
Lanes...........R. M. DuBois 1
Rome..............A. E. Holley 2
Salters...........W. H. Thrower 1
Scanton—Supplied by W. C. Kelly 1
South Florence....O. L. DuRant 1
Timmonsville....H. J. Cauthen 1

GREENVILLE DISTRICT.

J. B. Wilson, P. E., 2.
Anderson:
St. John's........J. B. Campbell 1
West End.....S. B. Harper 4
Batesville.....B. M. Robertson 1
Enoch and Bethesda.
W. E. Winstin 1
Fountain Inn...G. C. Leonard 4
Greenville: Bunkome St., G. T. Harmon 1
City Mills.....R. G. Murphy 1
St. Paul's.....M. B. Kelly 2
Greenville Ct...T. J. White 1
Green's........J. C. Rogers 3
McClure—Supplied by C. W. Burgess 1
North Pickens Ct—Supplied by I. N. Stone 1
Palmetto........T. G. Grigsby Herbert 2
Pendleton.....R. E. Stackhouse 1
Pickens........R. R. Darnell 1
Pineville.......T. C. Logan 2
Reedyville....J. W. Shell 1
Seneca and Walhalla, G. F. Clarkson 1
Starr and Iva...O. M. Abney 2
Townville.....J. W. Bailey 1
Traveler's Rest..J. P. Attaway 2
Walhalla and Nexor—To be supplied.
Westminster.....D. W. Keller 1
West Pickens.....L. L. Hobson 1
A. M. Attaway, Supernumerary.
Williamston and Belton,
Jno. O. Abney 1
W. A. Attaway 1
MINUTES OF THE ONE HUNDRED AND FOURTEENTH SESSION.

Assistant S. S. Editor, L. F. Beatty
Williamston Female College, S. Landers, Pres't. 27

MARION DISTRICT.
W. C. Power, P. E., 2.
Bayboro... E. M. Merritt 2
Bennettsville Station. C. W. Creighton 2
Bennettsville Ct.-A. J. Caushen 2
Blenheim............... Dove Tiller 1
Brightsville........ W. B. Baker 2
Britton's Neck........ W. E. Barre 1
Buckville........ M. F. Dukes 1
Centenary........ J. S. Porter 1
Clio........ T. M. Dent 2
John Manning, Supernumerary.
Conway Sta. ....... J. W. Elkins 2
Cool Springs Ct.- E. F. Suggs 1
Conway Ct. ....... T. B. Reynolds 1
Dillon Sta. .......... C. C. Herbert 2
Latta ........... J. E. Beard 3
Little Rock....... J. A. Campbell 2
Little River—Supplied by S. M. Jones 1
Loris........ N. L. Wiggins 2
Marion Sta. ....... T. E. Morris 4
Marion Ct. and Mill. H. L. Singleton 1
McColl Ct. and Mill.—Supplied by T. L. Belvin 4
Mullins.......... A. B. Watson 1
North Marlboro..... J. H. Noland 1
North Mullins.... G. R. Shaffer 1
J. M. Rogers, Supernumerary.
Waccamaw........ G. W. Gatliff 1

ORANGEBURG DISTRICT.
H. B. Browne, P. E., 2.
Aiken........ A. J. Stafford 4
Bamberg......... T. C. O'Dell 4
Barnwell......... J. G. Beckwith 1
Branchville.... W. A. Wright 1
Boiling Springs—E. Z. Jones 1
Denmark........ G. E. Stokes 1
W. H. Worton, Supernumerary.
Edisto .......... J. C. Yungue 2
Lower St. Matthews M. W. Hook 4
Orangeburg Sta.—W. A. Rogers 1
Orangeburg Ct.—W. A. Williams 1
Orange Ct. ....... E. A. Wilkes 2
Providence........ B. M. Grier 1
Rowesville Sta.—J. C. Chandler 1
South Branchville. J. D. Frierson 1
Springfield........ R. C. McRoy 1
M. M. Ferguson, Supernum'y.
Swansea—Supplied by W. C. Glean 1
Williston—To be supplied.
Rock Hill Dist.

H. W. Bays, P. E., 1.
Blackburg...... D. M. McLeod 2
Blackstock...... P. B. Ingraham 4
Chester Sta. .... J. E. Grier 4
'Chester Circuit. J. B. Traywick 2
Chesterfield.... A. P. Berry 2
East Chester ..... W. H. Miller 2
Port Mill........ R. A. Yongue 2
Hickory Grove... R. W. Barber 1
Jefferson..... L. L. Redenbaugh 2
Lancaster....... A. N. Brunson 1
Lancaster Ct. and City Mission M. H. Pooser 1
North Rock Hill...... J. C. Stoll 1
Richburg....... N. B. Clarkson 1
Rock Hill Sta... J. S. Beasley 2
Rock Hill Ct.... J. B. Harris 1
Travelsville... C. H. Clyde 1
Van Wyck—Supplied by J. I. Spinks 1
Yorkville....... J. M. Steedman 1
York Ct. ....... S. H. Booth 2

SPARTANBURG DISTRICT.
W. P. Meadors, P. E., 2.
Belmont.... M. L. Banks, Jr. 1
Clifton and Cowpenes S. D. Vaughan 1
Clemson........ W. J. Snyder 2
Clinton........ J. M. Friddy 1
Campbell..... A. H. Best 2
Enoree........ D. Hodge 2
Gaffney..... W. H. Hodges 2
Gaffney Ct.—Supplied by S. J. Creese 3

JONESVILLE...... E. H. Beckham 2
Kenton.......... J. N. Isom 4
Laurens Sta. . R. H. Jones 4
Laurens City Mission—Supplied by J. M. Shell 4
North Laurens Ct.-J. K. McGain 1
Pacolet Mills Sta.—E. S. Jones 1
Pacolet Ct. .... S. A. Nettes 2
Santuc........ C. B. Burns 2
Spartanburg:
Central.......... M. L. Carlisle 4
Duneau....... W. A. Fairey 2
Bethel and Glendale, R. L. Holroyd 1
Union:
Grace Church, W. A. Massebeau 2
Union Mills... F. H. Shuler 2
Whitnire...... W. B. Justus 2

SUMTER DISTRICT.
T. J. Clyde, P. E., 4.
Bethany....... J. R. Copeland 1
Sumter:
Sumter Sta......... J. A. Clifton 3
Union Mills....... F. H. Shuler 2
Whitnire...... W. B. Justus 2

SUPERANNUATES.
REPORTS.

REPORT OF THE BOARD OF EDUCATION.

The Twentieth Century movement puts before the Church a great opportunity and responsibility. We cannot show ourselves unworthy of the trust laid upon us by our beloved Church. We have accepted the trust. We must be true to it. Wherever the cause has been faithfully presented by our presiding elders and pastors our people have manifested an interest in it. The auspicious beginning of this year gives every promise of the final success of this movement. The General Board of Education being impressed with the necessity of a prompt and general effort throughout the connection, wisely recommended:

First. Organize a Twentieth Century fund committee in each charge, of which the pastor shall be chairman. This committee should be composed of one member for every 50 members of the church and in cooperation with the pastor, should push the movement with all possible vigor. Through this committee literature should be circulated and every member and friend of the church solicited to make an offering to this fund. We suggest that wherever practicable the committee be selected from those not already burdened with other financial church work.

Second. As the time is far spent, only one year remaining to complete this great work, pastors are urged to begin immediately after Conference the canvass for funds. Where there have been changes of pastors, they will get the roll books sent to their predecessors and keep a faithful record of all donations and by whom given.

Third. We earnestly request pastors to report monthly or oftener to the Conference Secretary of Education, who in turn will report to the General Secretary at Nashville.

Reports show that fully one-third of this amount laid upon our Conference is subscribed.

WOFFORD COLLEGE.

The President reports an increased enrollment of students. The work being done by the student body gives entire satisfaction. The canvassing by several of the professors during vacation is highly appreciated and is fruitful of good results. The college is worthy the support of our people.

COLUMBIA FEMALE COLLEGE.

The opening in September was most encouraging. The religious atmosphere of a Christian home is zealously maintained. The girls are engaged in the systematic study of the Bible. The board of trustees has accepted with regret the resignation of Dr. John A. Rice, to take effect June 4th, 1886. His earnest and faithful labors in interest of the college are worthy of all commendation and are highly appreciated by the Conference. Rev. W. W. Daniel, D. D., has been chosen to succeed him. His election gives hope for the continued success of the Institution.

FITTING SCHOOLS.

Wofford and Carlisle Fitting Schools, with the Cokesbury Conference School, are sharing in the general success of our educational institutions. They fill a necessary place in our educational work.

We request the Bishop to make the following appointments: J. W. Kilgo, Conference Secretary of Education; John A. Rice, President of Columbia Female College; S. Lander, President of Williamston Female College; G. W. Walker, President of Paine Institute; W. S. Stokes, Rector of Cokesbury Conference School; L. F. Besty, assistant Editor Sunday School literature; W. W. Daniel, agent of the Columbia Female College.

We nominate J. L. Glenn as a trustee of Wofford College in place of G. W. Gage, resigned. As trustees of Columbia Female College, W. L. Watt in place of J. W. Daniel, resigned, and P. A. Hodges in place of L. D. Childs, deceased; M. M. Brabham as trustee of Cokesbury Conference School in place of D. Z. Dantzler, deceased.

We ask that $400 be raised to help pay the current expenses of Wofford College; that $450 be raised for general education, and that $750 be raised for Paine and Lane Institutes.

H. B. BROWNE, Secretary.

REPORT OF COMMITTEE ON BOOKS AND PERIODICALS.

Books and periodicals are more attractive, more helpful and cheaper now than ever in the history of literature. The best talent, the highest culture and most unselfish toil are now the strength of the Christian press. The success of the M. E. Church, South, in furnishing for her members reading matter of the best character in thought and form commands recognition from all who appreciate beauty and truth in life and in the printed page.

The exhibit of those who have our publishing interest in charge shows that every effort is being made to give to our people, young and old, strong, loyal, more intelligent and a more spiritual people.

It is thought that one drawback to this department of our Church is the unnecessary number of different organs. One paper or magazine could be made to serve the purpose of two or three. The result of a concentration of forces would be better and cheaper service and an increase in the number of homes and families in which the publications of the church are found.

Minutes
of the
South Carolina
Annual
Conference
of ministers of the
Methodist
Episcopal Church,
South
Nov. 28 - Dec. 3, 1900
Sandor Teszler Library
Wofford College
Spartanburg, South Carolina
MINUTES

Of the
ONE HUNDRED AND FIFTEENTH SESSION
Of the
SOUTH CAROLINA
ANNUAL CONFERENCE
Of the
Methodist Episcopal Church, South,
Held in
CHESTER, S. C., NOV. 28-DEC. 3, 1900.

Edited and Published for the Conference by
E. C. WATSON and S. H. ZIMMERMAN.
MINUTES OF THE ONE HUNDRED AND FIFTIETH SESSION.

I.

ORGANIZATION.

OFFICERS ECCLESIASTICAL CONFERENCE.

Bishop R. K. Hargrove .................................................. President
E. O. Watson ................................................................. Secretary
W. L. Waite ................................................................. Assistant Secretary
A. Elwood Holler .......................................................... Assistant Secretary
S. H. Zimmerman .......................................................... Statistical Secretary
A. J. Cauthen, Jr. ......................................................... Assistant Statistical Secretary
M. B. Kelly ................................................................. Assistant Statistical Secretary
G. Edwin Stokes ............................................................ Assistant Statistical Secretary
W. C. Kirkland ............................................................. Assistant Statistical Secretary

LEGAL CONFERENCE.

A. J. Stokes, President; W. M. Duncan, Secretary.

HISTORICAL SOCIETY.

H. B. Browne, President.
A. J. Stokes, First Vice-President; C. B. Smith, Second Vice-President.
W. A. Betts, Secretary and Treasurer; D. D. Wallace, Curator.

CONFERENCE BROTHERHOOD.

John O. Willson, President; A. J. Cauthen, Vice-President; S. Lander, Secretary and Treasurer.

BOARDS, 1898-1902.

BOARD OF EDUCATION.

T. C. Duncan, Chairman; H. B. Browne, Secretary; J. W. Kilgo, Treasurer; J. Thomas Pate, J. E. Mahaffey, W. L. Glass, W. J. Montgomery, R. T. Caston, P. L. Kirton, J. B. Humbert.

SOUTH CAROLINA ANNUAL CONFERENCE.

BOARD OF MISSIONS.


SUNDAY SCHOOL BOARD.


CHURCH EXTENSION.

Marion Dargan, Chairman; J. W. Elkins, Secretary; George W. Williams, Treasurer; J. E. Wannamaker, J. E. Robinson, J. F. Pearce, S. J. Betha, J. D. S. Fairey, J. W. Humbert, C. C. Featherstone.

EPWORTH LEAGUE BOARD.

J. Thomas Pate, Chairman; Peter Stokes, Secretary; W. C. Kirkland, W. A. Rogers, R. A. Child, H. N. Snyder, A. W. Summers, W. W. Lewis, D. A. Pressley, J. A. McCollough.

MANAGERS EPWORTH ORPHANAGE.


PUBLISHING COMMITTEE SOUTHERN CHRISTIAN ADVOCATE.

H. B. Browne, J. S. Beasley and D. R. Duncan.

COMMITTEES OF EXAMINATION.

First Year—W. A. Betts, Chairman; W. M. Duncan, A. T. Dunlap, G. H. Waddell.
Second Year—T. E. Morris, Chairman; M. B. Kelly, W. A. Massengeau, A. N. Brunson.
Third Year—A. J. Cauthen, Jr., Chairman; Peter Stokes, J. W. Elkins, W. S. Martin.
TRUSTEES COLLEGES AND FITTING SCHOOLS,
1900-1902.

WOFFORD COLLEGE.
Bishop W. W. Duncan, W. A. Rogers, R. A. Child, E. T. Hodges,
Marion Dargan, H. Reher, D. R. Duncan, C. G. Dantler, C. A. Wood,
J. L. Glenn, George E. Prince, W. E. Burnett, J. B. Cleveland.

COLUMBIA FEMALE COLLEGE.
E. O. Watson, W. L. Wait, R. H. Jones, T. C. O'Dell, L. F. Besty,
A. B. Earl, T. M. Morris, R. H. Jennings, W. J. Murray, M. R.

WILLIAMSTON FEMALE COLLEGE.
A. J. Cauthen, Jr., P. F. Kilgo, John B. Wilson, J. E. Grier, J. L.
Stokes.

COKESBURY CONFERENCE SCHOOL.
J. C. Chandler, S. D. Vaughan, W. I. Herbert, W. S. Martin, R. L.
Holroyd, W. M. Duncan, W. A. Massenbey.

WOFFORD COLLEGE FITTING SCHOOL.
Same as Wofford College.

CARLISLE FITTING SCHOOL.
Same as Wofford College.

JOINT BOARD OF FINANCE, 1901.
Clerical—G. P. Watson, D. P. Boyd, G. W. Davis, J. E. Rosslton,
L. F. Besty, J. E. Board, G. E. Stokes, N. B. Clarkston, R. L.
Holroyd, J. H. Tischer.
Lay—H. P. Williams, J. F. Lyon, R. H. Jennings, G. G. Lynch,
R. S. Hill, J. F. Brecken, O. B. Riley, J. M. Riddle, C. F. Sanders,
R. Y. McLeod.

ANNUAL CONFERENCE,
CONDENSED JOURNAL OF PROCEEDINGS.

FIRST DAY—WEDNESDAY.
Methodist Church, Chester, S. C., November 28th, 1900.
The South Carolina Annual Conference of the M. E. Church, South,
convened its One Hundred and Fifteenth Session in the Methodist
Church, Chester, S. C., at 9:30 A. M., November 28th, 1900, Bishop
B. K. Hargrove in the Chair.
Opening devotions were conducted by Bishop Hargrove.
The Sacrament of the Lord's Supper was administered by Bishop
Hargrove, assisted by O. A. Darby, John G. Wilson, J. B. Campbell
and J. B. Wilson.
The Secretary of the last Session called the roll, and one hundred
and seventy clerical, and twenty-two lay members reported present.
J. S. Wimberly was substituted for R. Greig, Charleston District,
and T. E. Epting for R. S. Nickles, Cokesbury District.
E. O. Watson was elected Secretary, with W. L. Wait and E. A.
Halter Assistants.
S. H. Zimmerman was elected Statistical Secretary, with A. J.
Cauthen, Jr., M. B. Kelly, W. C. Kirkland and G. E. Stokes,
Assistants.
The hours for meeting and adjournment were fixed; meet at 9:30
A. M., and adjourn at 1:30 P. M.
On motion of J. E. Grier, the bar was fixed to include all pews in
front of the rear window from the chancel.
The report of the Presiding Elders, a standing committee on nomi-
nations, was presented through H. B. Browne, and was adopted as
follows:
Bible Cause—G. P. Watson, Chairman; T. W. Keitt, R. W. Spigner,
G. G. Lynch, G. F. Clarkston, W. J. Carter, W. A. Wright, T. M.
Whismonant, S. D. Vaughan, J. N. Jones.
Conference Relations—J. B. Campbell, Chairman; J. L. Harley,
W. B. Wharton, A. C. Walker, J. L. Stokes, A. B. Watson, W. M.
Books and Periodicals—M. L. Carlisle, Chairman; S. H. Rogers.
P. L. Kirton, S. B. George, J. Thomas Pate, W. S. Morrison, G. W.
Minutes—T. C. O'Dell, Chairman; E. K. Moore, S. F. Killinsworth,
J. W. Attai, R. T. Cason, M. B. Kelly, P. A. Hodges, J. M. Riddle,
E. R. Beckham, W. J. Turbeville.
MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION.


Sabath Observance—A. C. Dibble, Chairman; J. S. Wimberly.


The following resolutions, offered by J. Thomas Paté, were adopted:

Resolved, That the Presiding Bishop be requested to appoint the Presiding Elders a committee to nominate the delegates from this Conference to the Missionary Conference, which will convene during the month of April, 1901, in the city of New Orleans.

Resolved, secondly, that this committee be requested to appoint as many laymen as delegates as the rules and regulations of said Conference will allow.

Rev. James Atkins, D. D., Sunday School Editor; Rev. W. R. Lambuth, D. D., Missionary Secretary; Rev. J. S. Moffatt, Pastor the Associate Reformed Presbyterian Church, and Mr. Henry Spence, representative of the Publishing House of our Church, were introduced to the Conference.

Dr. Lambuth addressed the Conference concerning the work of our Mission Board.

Reports and communications were referred without reading: Communication from the Board of Church Extension, referred to the Board of Church Extension; report of the Secretary of Epworth League, referred to the Epworth League Board; communication and report of the Book Agents, referred to the Committee on Books and Periodicals.

Mr. Atkins, Sunday School Editor, addressed the Conference relative to Sunday School interests, making special advocacy of the Children's Visitor.

Bishop W. W. Duncan was introduced to the Conference.

On motion, J. B. Campbell was substituted for G. T. Harmon, on Committee on Conference Relations.

Question 20. Are all the preachers blameless in their life and official administration? was resumed, and the character of the Presiding Elders examined and passed.

The Committee on Public Worship announced preaching this afternoon at 4 o'clock in the Methodist Church, by J. C. Stoll, and at 7 o'clock by J. W. Daniel.

Thanksgiving services to morrow.


Other announcements were made, and Conference adjourned with Doxology, and the Benediction by Bishop Hargrove.

SECOND DAY—THURSDAY.

Methodist Church, Chester, S. C., November 29th, 1900.

Conference was called to order at 9:30 this morning, Bishop Hargrove in the Chair.

The opening devotions were conducted by J. B. Campbell.

The roll was called, and twenty clerical, and four lay members not present at yesterday's roll call, reported present.

The Minutes of yesterday's session were read and approved.

Reports and communications were referred without reading as follows: report of the Sunday School Editors to the Sunday School Board; communication from the Missionary Secretary to the Board of Missions; communication from the General Board of Education, and a report of the Board of Directors of the Williamston Female College to the Board of Education.
MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION.

The following, presented by J. E. Grier, was, on motion, adopted:
To the South Carolina Conference of the Methodist Episcopal Church, South:

The Board of Trustees of the Williamston Female College beg leave to submit a supplemental report to your body.

When this College was offered to the Conference, and upon the recommendation of the Conference Board of Education, it was received, it was not known that the further recommendation of the General Board of Education was required. The Trustees, upon learning of this, in order to remove any appearance of irregularity, instructed the undersigned in their behalf to ask the Conference to adopt the following Preamble and Resolution:

WHEREAS, The recommendation of the General Board of Education of our Church is required, when a college or university is adopted by an Annual Conference which requirement was not known when the Williamston Female College was tendered, and taken under the care of the South Carolina Conference, in December, 1869;

Resolved, That the South Carolina Conference hereby request the General Board of Education of the Methodist Episcopal Church, South, to confirm the reception of the Williamston Female College by this body.

(Signed)

G. W. SULLIVAN.
S. LANDER.
P. F. KILGO.

Under Question 6—Who are received by transfer from other Conferences? Bishop Hargrove announced the transfer of B. D. Lucas, from the China Mission Conference, and B. J. Green, from the Texas Conference, to the South Carolina Conference.

Report No. 1 of the Board of Managers and Trustees of the Epworth Orphanage, setting forth the condition and work of the Orphanage for the past year, was presented through A. J. Stokes, Chairman, and, on motion, was adopted.

Report No. 2 of the Board of Managers and Trustees of the Epworth Orphanage, asking for the appointment of T. C. O'Dell as an Assistant Superintendent, was presented. A motion to lay on the table, made by W. C. Power, was lost. On motion, the report was adopted.

Question 28. Are all the preachers blameless in their life and official administration? was resumed, and character of Elders in Charleston, Rock Hill, Cokesbury and Columbia Districts examined and passed

M. H. Power, S. P. H. Etwell and John Owen were called, and upon announcement of their death during the year, their names were referred to the Committee on Memoirs.

J. C. Stoll was called, his character examined and passed, and his name referred to the Committee on Conference Relations for the superannuated relation.

C. H. Clyde was called. His Presiding Elder asked for a Committee of Trial in his case, and the Bishop appointed the following committee: S. A. Weber, Chairman; E. P. Taylor, R. E. Stackhouse, O. L. Power, W. H. Power, R. W. Pinkston, L. E. Tate, James Thomas Fowler, being duly recommended and approved in examination, were admitted on trial into the travelling connection.

THIRD DAY—FRIDAY.

Methodist Church, Chester, S. C., November 30th, 1900.

Conference was called to order at 9.30 this morning, Bishop Hargrove in the Chair.

Opening devotions were conducted by W. R. Richardson.

Roll call was discontinued for the remainder of this session.

A letter from D. A. Calhoun, explaining the reason of his absence from the Conference session, addressed to A. J. Stokes, was read by the Secretary to the Conference.

A communication was referred without reading to the Committee on Sabbath Observance. A communication from the Bishop, explaining his absence from the Conference, was referred to the Secretary to the Conference.

The report of the Committee of Trial in the case of C. H. Clyde was presented, and on motion, was recommitted.

Under Question 6—Who are received by transfer from other Conferences? Bishop Hargrove announced the transfer of H. L. Stephens, from the Baltimore Conference, and T. F. Gibson, from the Western North Carolina Conference, to the South Carolina Conference.

Report No. 2 of the Board of Managers and Trustees of the Epworth Orphanage, setting forth the condition and work of the Orphanage for the past year, was presented through A. J. Stokes, Chairman, and, on motion, was recommitted.

Announcements were made, and Conference adjourned with the Doxology, and the Benediction by J. E. Mahaffey.

SOUTH CAROLINA ANNUAL CONFERENCE.

DaBant, J. Thomas Pate, J. A. Clifton, P. F. Kilgo, J. G. Beckwith, P. L. Kirton, and J. E. Beard. A. E. Holler was detailed to act as Secretary of the trial.

Dr. J. D. Hammond, Secretary of the Board of Education, was introduced, and addressed the Conference.

Bishop W. W. Dunlap addressed the Conference, and took a collection in behalf of Columbian College, at Milton, Oregon, amounting to $351.

Conference took a recess for Thanksgiving services. Dr. James Atkins presiding. A collection amounting to $109.67 was taken for the Epworth Orphanage.

Conference resumed regular work, calling Question 20—Are all the preachers blameless in their life and official administration? The character of Elders in Columbia and Cokesbury Districts was examined and passed.

The Committee on Public Worship announced preaching in the Methodist Church at 4 P. M. by Dr. J. D. Hammond, and at 7.00 P. M., Missionary Anniversary address by Dr. W. R. Lambeth.

Announcements were made, and Conference adjourned with the Doxology, and the Benediction by J. E. Mahaffey.
Question 2. Who remain on trial was called, and Henry L. Singleton, John Thomas Macfarlane, Kenneth P. Scoggins, Bob G. Murphy, Robert S. Truedahl, F. Emery Hodges (D), John W. Bailey (E), being approved in the prescribed course of study, their characters were passed, and they were advanced to the class of the second year.

The reports of the Woman's Foreign Mission Society and the Woman's Home Mission Society, were presented for record.

The Conference took a recess for the holding of Legal Session, after which the regular business was resumed.

Dr. W. F. Tilden, Dean of Vanderbilt University Theological Seminary, was introduced, and addressed the Conference.

Rev. Thomas H. Luce, D. D., was introduced, and addressed the Conference concerning the work of the American Bible Society.

The Committee of Trial in the case of C. H. Clyde, through S. A. Weber, Chairman, presented the following report:

Chester, S. C., November 30th, 1900.

Report of the committee in reference to the trial of C. H. Clyde: We, the committee appointed in the case of C. H. Clyde, charged with immorality, find that the specification is sustained only so far as it relates to improper conduct.

We find further that the part of the specification sustained does not justify the charge of immorality. (Signed)

A. E. HOLLER, Secretary.

Chester, S. C., November 30th, 1900.

The case being recommitted to committee to fix the penalty for improper conduct, he is hereby suspended from the Ministry of the Methodist Episcopal Church, South, until May 21, 1901, which will be one year from date of the original investigation. (Signed)

A. E. HOLLER, Secretary.

Question 3. Who are the deacons of one year was called, and James L. Mullins, already an Elder, having been approved, was advanced to the class of the second year. James L. Mullins, already an Elder, having been approved, was advanced to the class of the second year. James L. Mullins, already an Elder, having been approved, was advanced to the class of the second year. James L. Mullins, already an Elder, having been approved, was advanced to the class of the second year.

Question 4. What travelling preachers are elected deacons was called, and John W. Bailey, D. D., of the Western North Carolina Conference; Rev. D. L. McLain, Pastor of the Chesters Presbyterian Church; and Rev. L. C. Hinton, of the Baptist Church, were introduced to the Conference.

S. A. Weber was, on motion of A. J. Stokes, referred to the Committee on Conference Relations for the supernumerary relation.

The report of the Publishing Committee of the Southern Christian Advocate was presented through J. S. Buttsley, and was adopted.

Question 5. What travelling preachers are elected deacons was called, and John H. Goochie, Robert W. Humphries, Ethel Z. James, Julian B. Strickland, A. Elwood Holler having stood approved examinations in the prescribed course of study, upon examination and passage of their character, were elected travelling deacons, and advanced to the class of the third year. James L. Mullins, already an Elder, having been approved, was advanced to the class of the third year. James L. Mullins, already an Elder, having been approved, was advanced to the class of the third year. James L. Mullins, already an Elder, having been approved, was advanced to the class of the third year.

Question 6. What travelling preachers are elected deacons was called, and Robert W. Gage, Thomas L. Belvin, Major A. J. Stokes, referred to this committee for the supernumerary relation, was left effective.

Question 7. Who are the deacons of one year was called, and John W. Bailey, D. D., of the Western North Carolina Conference; Rev. D. L. McLain, Pastor of the Chesters Presbyterian Church; and Rev. L. C. Hinton, of the Baptist Church, were introduced to the Conference.

S. A. Weber was, on motion of A. J. Stokes, referred to the Committee on Conference Relations for the supernumerary relation.

The report of the Publishing Committee of the Southern Christian Advocate was presented through J. S. Buttsley, and was adopted.

Question 8. What travelling preachers are elected deacons was called, and John H. Goochie, Robert W. Humphries, Ethel Z. James, Julian B. Strickland, A. Elwood Holler having stood approved examinations in the prescribed course of study, upon examination and passage of their character, were elected travelling deacons, and advanced to the class of the third year. James L. Mullins, already an Elder, having been approved, was advanced to the class of the third year. James L. Mullins, already an Elder, having been approved, was advanced to the class of the third year. James L. Mullins, already an Elder, having been approved, was advanced to the class of the third year.

Question 9. What travelling preachers are elected deacons was called, and John W. Bailey, D. D., of the Western North Carolina Conference; Rev. D. L. McLain, Pastor of the Chesters Presbyterian Church; and Rev. L. C. Hinton, of the Baptist Church, were introduced to the Conference.

S. A. Weber was, on motion of A. J. Stokes, referred to the Committee on Conference Relations for the supernumerary relation.

The report of the Publishing Committee of the Southern Christian Advocate was presented through J. S. Buttsley, and was adopted.

Question 10. What travelling preachers are elected deacons was called, and John W. Bailey, D. D., of the Western North Carolina Conference; Rev. D. L. McLain, Pastor of the Chesters Presbyterian Church; and Rev. L. C. Hinton, of the Baptist Church, were introduced to the Conference.

S. A. Weber was, on motion of A. J. Stokes, referred to the Committee on Conference Relations for the supernumerary relation.

The report of the Publishing Committee of the Southern Christian Advocate was presented through J. S. Buttsley, and was adopted.

Question 11. What travelling preachers are elected deacons was called, and John W. Bailey, D. D., of the Western North Carolina Conference; Rev. D. L. McLain, Pastor of the Chesters Presbyterian Church; and Rev. L. C. Hinton, of the Baptist Church, were introduced to the Conference.

S. A. Weber was, on motion of A. J. Stokes, referred to the Committee on Conference Relations for the supernumerary relation.

The report of the Publishing Committee of the Southern Christian Advocate was presented through J. S. Buttsley, and was adopted.

Question 12. What travelling preachers are elected deacons was called, and John W. Bailey, D. D., of the Western North Carolina Conference; Rev. D. L. McLain, Pastor of the Chesters Presbyterian Church; and Rev. L. C. Hinton, of the Baptist Church, were introduced to the Conference.

S. A. Weber was, on motion of A. J. Stokes, referred to the Committee on Conference Relations for the supernumerary relation.

The report of the Publishing Committee of the Southern Christian Advocate was presented through J. S. Buttsley, and was adopted.
MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION,

full number of years necessary, and having stood an approved examination in the prescribed course of study, was elected an elder. Sibb B. Harper, A. S. Lewis and Foster Speer not having appeared before the committee, upon examination and passage of character, were continued in the class of the fourth year. Robert C. Boulware, whose character had already been examined and passed, not having appeared before the committee, was continued in the class of the fourth year.

On motion, Foster Speer was referred to the Committee on Conference Relations for the supernumerary relation.

Q. 14. What local preachers are elected elders? was answered—None.

Question 20. Are all the preachers blameless in their life and official administration? was resumed, and character of elders in Florence and Greenville Districts examined and passed.

E. G. Price was called, and upon announcement of his death during the year, his name was referred to the Committee on Memoirs.

J. A. Clifton moved that an afternoon session of Conference be ordered, which, on motion of G. P. Watson, was laid on the table.

The Committee on Public Worship announced a Missionary Mass Meeting at the A. R. P. Church at 4 o'clock P. M.; preaching at the Methodist Church by Dr. H. P. Christberg at 4 P. M.; Church Extension Board Anniversary to be addressed by Dr. W. F. Tillett, D. D., and Bishop W. W. Duncan, at 7.30 P. M.

Announcements were made, and Conference adjourned with the Doxology, and Benediction by Dr. W. F. Tillett.

FOURTH DAY—SATURDAY.

MORNING SESSION.

Methodist Church, Chester, S. C., December 1st, 1900.

Conference was called to order at 9.30 this morning, the Bishop in the Chair.

The opening devotions were conducted by John O. Wilson.

The Minutes of yesterday's session were read, corrected and approved.

On motion of J. B. Wilson, the case of A. W. Attaway was reconsidered, and recommitted to the Committee on Conference Relations, for the supernumerary relation.

Q. 20. Are all the preachers blameless in their life and official administration? was resumed, and character of elders in Greenville, Marion, Orangeburg, Spartanburg and Sumter Districts examined and passed.

V. J. H. Nolan was located at his own request. (Question 16.)

G. H. Waddell, Superintendent of the Epworth Orphanage, reported a happy Thanksgiving at the Orphanage, and requested that the Sunday before Christmas be made the occasion of a special Christmas offering in behalf of that institution.

At request of the Presiding Elder of Greenville District, Question 1—Who are admitted on trial? was again called, and papers of J. S. Newman, of the Protestant Church, presented to the Conference making application for admission. The Committee on Admissions not having had sufficient data upon which to act, the application could not be considered.

R. A. Child presented the report of the Presiding Elders nominating the delegates to the Missionary Conference to be held in New Orleans, in April, 1901. The delegates mentioned in this report were appointed.

Q. 4. Who are re-admitted? was called, and Olympia M. Abney, John H. Graves, Reuben W. Humphreys, A. Ellwood Holler, Ethan Z. James, James L. Mullins (E.) and Julius E. Strickland, upon giving satisfactory answer to the disciplinary questions, were admitted into full connection.

Q. 5. Who are re-admitted? was called. The recommendation for re-admission of John M. Pike, from the Charleston District, was presented. The Committee on Admissions reported against his admission. During the discussion of this question, the time of adjournment having nearly arrived, the time of the session was extended until the disposition of the matter in hand. After free discussion, on motion of S. A. Weber, the previous question was called for and put. On the vote there were 186 ayes, and 68 nays, and as a vote for re-admission over the adverse report of the committee required a three-fifths majority of those present and voting, the Bishop announced that the application of J. M. Pike for re-admission was rejected.

On motion of John Attaway, the Presiding Elder of Charleston District was authorized to employ J. M. Pike as a supply, if needed.

On motion of H. B. Browne, an afternoon session was ordered at 3.30 o'clock today.

On motion of E. O. Watson, a Memorial Service, with Ordination of Elders, was ordered for 3.30 o'clock to-morrow afternoon.

The following announcements of preaching were made by the Committee on Public Worship: Missionary meeting for the ladies, at the A. R. P. Church, at 4 this P. M.

Preaching in the Methodist Church to-night at 7.30 P. M., by D. M. McLeod. If there be no night session of Conference.

SUNDAY SERVICES.

Methodist Church.

9.30 A. M.—Love Feast led by T. G. Herbert—doors closed at 10.

11.00 A. M.—Preaching by Bishop Hardgrove, and Ordination of Elders.

3.30 P. M.—Memorial Service and Ordination of Elders.

7.30 P. M.—Bishop W. W. Duncan.
FOURTH DAY—SATURDAY.

Methodist Church, Chester, S. C., December 1st, 1900.

Pursuant to adjournment, Conference was called to order at 3:30 this P. M., Bishop Duncan in the Chair.

The opening devotions were conducted by A. J. Canthar. The Minutes of the afternoon session were read and approved.

The following reports were presented and adopted: Report of the Board of Education, report of Sunday School Board, report of Missionary Treasurer.

Report No. 2 of the Committee on Conference Relations was presented and adopted, by which the supernumerary relations was granted Foster Speer, and not granted to A. W. Atway.

Reports 1, 2, 3 of the Joint Board of Finance were presented and adopted, giving answer to Minute questions 22-32. (See Condensed Minutes.)

The following reports were presented and adopted: District Conference Journals, Epworth League Board, Books and Periodicals, Bible Cause, No. 1 of Board of Missions.

Report No. 2 of the Board of Missions was presented. Bishop Duncan ruled that such part of this report as recommended the appointment of a member of the Conference to the Oliver Gospel Mission could not be considered by the Conference, because such Mission did not come under the provisions of the discipline for appointments by the Bishop. The report, exclusive of this recommendation concerning the Gospel Mission, was adopted.

The report of the Committee on Minutes was presented. J. B. Traimack moved to amend the report by substituting a plan of taking cash subscriptions for the Minutes at 15 cents each, to the amount of the assessment ordered by the Conference. The amendment prevailed, and the report as amended was adopted.

A collection to supplement the Minute Fund was taken by J. A. Clifton, and amounted to $17.80.

The report of the Committee on Sabbath Observance was presented. T. C. O’Dell moved to strike out the words “except in cases of necessity” in the first resolution. S. A. Weber moved to lay the amendment on the table. The motion to table the amendment prevailed. The report was adopted as originally presented.

Question 45. Where shall the next Conference be held? was called. Charleston and Columbia were placed in nomination. Columbia received a majority of the votes of the Conference, and was declared the choice of the Conference. The selection of Columbia was made unanimous.

W. L. Wait moved that when the Conference adjourn, it be to meet at 8 o’clock this P. M., which motion prevailed.

Announcements were made, and Conference adjourned with the Doxology, and the Benediction by Bishop Duncan.

FOURTH DAY—SATURDAY.

EVENING SESSION.

Methodist Church, Chester, S. C., December 1st, 1900.

Pursuant to adjournment, Conference was called to order at 8 o’clock, Bishop W. W. Duncan in the Chair.

The opening devotions were conducted by S. Lander. The Minutes of the afternoon session were read and approved.

On motion of S. A. Weber, Resolution 1, of Report No. 2 of the Board of Missions, was reconsidered, and on motion of S. H. Zimmerman, Resolution 1 was stricken out.
MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION,

On motion of J. W. Kilgo, W. A. Masuwban was added to the Board of Trustees of the Cokesbury Conference School.

J. W. Elkins presented the report of the Board of Church Extension, which was adopted.

Resolutions offered by E. O. Watson, requiring reports to the Conference to be by charges, and not by churches as heretofore, were not adopted.

On motion of S. H. Zimmerman, the Secretaries were instructed to prepare blanks for reports to cover all requirements of the General Conference and the special needs of the South Carolina Conference.

Question 21—What travelling preachers are ordained deacons? Major H. P. Altaway were granted a location at their own request. (See Resolutions.)

On motion of S. A. Weber, Conference adjourned with the Doxology, and the Benediction by Bishop Hargrove, to meet at 8 o'clock, to receive the appointments.

FIFTH DAY—SUNDAY.

Methodist Church, Chester, S. C., December 2nd, 1900.

Pursuant to adjournment the Conference met in Memorial Session at 8 o'clock, this morning, Bishop Duncan in the Chair.

The opening devotions were conducted by S. Lander.

The report of the Committee on Memoirs was read:

A. McSwain Attaway read by S. Lander.

M. H. Pooser read by J. Thomas Pate.

A. Rice read by W. J. Richardson.

John Owen read by E. O. Watson.

Wives and widows read by J. Thomas Pate.

After tributes by a number of friends of the deceased preachers, the Memoirs were adopted as read.

Bishop Hargrove announced the Ordination of Deacons answering Question 9—What travelling preachers are ordained deacons? John H. Graves, Reuben W. Humphries, Ethan Z. James, A. Elwood Holler, Julius E. Strickland.

Question 11—What local preachers are ordained deacons? Major M. Bird, Thomas L. Belvin, John A. Holland, Bob Gage Murphy, and J. LaVance Tyler.

Elders were then ordained by the Bishop, answering Question 12—What travelling preachers are ordained Elders? Connor B. Burns

SOUTH CAROLINA ANNUAL CONFERENCE.


On motion of J. B. Wilson, Conference adjourned with the Doxology, and the Benediction by Bishop Hargrove, to meet to-morrow morning at 8 o'clock, to receive the appointments.

SIXTH DAY—MONDAY.

Methodist Church, Chester, S. C., December 3rd, 1900.

Conference met pursuant to adjournment, at 8 o'clock this morning, Bishop Hargrove in the Chair.

Bishop Hargrove conducted the opening devotions.

T. C. Ligon and A. W. Altaway were granted a location at their own request. (See Resolutions.)

A resolution offered by J. A. Rice and J. B. Wilson, forbidding the holding of more than one petition by the same member of the Conference, was in motion of A. J. Stokes, held on the table.

The Bishop announced the Joint Board of Finance as follows, the first name for each district being the clerical, and the second the lay member of the Board:

Charleston—G. P. Watson, H. P. Williams.


Colombia—G. W. Davis, R. H. Jennings.


Greenville—L. F. Beatty, R. S. Hill.

Marion—J. E. Board, J. F. Brookman.


Rock Hill—N. B. Clarkson, J. M. Biddle.

Spartanburg—R. L. Holycross, C. P. Sanders.


Bishop Hargrove announced the appointments answering Question 46—Where are the preachers stationed this year? (See Appointments.)

Conference adjourned sine die with the Doxology, and the Benediction by the Bishop.
MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION.

III. CONDENSED MINUTES

Of the One Hundred and Fifteenth Session of the South Carolina Annual Conference of the Methodist Episcopal Church, South, Held at Chester, South Carolina, Beginning November, 28, 1900, Ending December 3, 1900.

Bishop R. K. HARGROVE, President.

E. O. WATSON, Secretary.

(Post Office of the Secretary—307 Calhoun Street, Charleston, S. C.)


2. Who are received by transfer from other Conferences? B. J. Guess, from the Texas Conference; Thomas F. Gibson, from the Western North Carolina Conference; E. D. Lucas, from the China Mission Conference; and H. I. Stephens, from the Baltimore Conference.

3. Who are the deacons of one year? Sammie H. Booth, William A. Fahey, James M. Lawson, Daniel A. Patrick, J. Martin Rogers, John W. Spence and J. R. Sojourner. (Robert C. Boulware, Sidi B. Harper, A. A. Leedy, and Foster Speer: not before the committee were continued with this class.)


7. Who are ordained elders? Major M. Bird, Thomas L. Belvin, John A. Holland, Bob Gage Murphy, J. LaVance Tyler.


11. Who are superannuated elders? All at their own request.


15. Who are admitted on trial? None.

16. Who are ordained deacons? None.

17. Who are ordained elders? None.

18. Who are superannuated? None.

19. What preachers have died during the past year? None.

20. How many licences have been suspended during the year? None.

21. What is the number of local preachers and members in the several circuits, stations and missions of the Conference? 89 local preachers; 71,739 members. Total, 74,818.

22. How many infants have been baptized during the year? 1,562.

23. How many persons have been received into the church this year? 223.

24. What is the number of Epworth Leagues? 47.

25. What is the number of Epworth League members? 1,385.

26. What is the number of Sunday School teachers? 2,450.

27. What is the number of Sunday School scholars? 41,996.

28. What is the number of Sunday School scholars: 41,996.

29. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? $11,000.

30. What has been collected on the foregoing accounts, and how has it been applied? $6,514.48.
31. What has been contributed for missions? Foreign, $10,444.21; Domestic, $8,783.61.
32. What has been contributed for Church Extension? $4,842.68.
33. What has been done for the American Bible Society? $997.79.
34. What has been contributed for the support of preachers and their families? $7,001.12; Preachers in charge, $277,019.44.
35. What has been contributed for the support of Bishops? $1,382.16.
36. What is the number of societies, and of houses of worship owned by them? Number of societies, 751; Number of houses of worship, 735.
37. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, $27,535; Indebtedness, $26,546.
38. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 221; Number of parsonages, 183.
39. What is the value of parsonages, and what is the amount of indebtedness thereon? Value, $27,535; Indebtedness, $17,372.90.
40. What is the number of districts, and of district parsonages? Number of districts, 19; Number of district parsonages, 19.
41. What is the value of district parsonages, and what is the amount of indebtedness thereon? Value, $27,000; Indebtedness reported under parsonages.
42. What number of churches have been damaged or destroyed during the year by fire or storm, and what was the amount of damage? Number of churches damaged, 3; Amount of damage, $1,000.
43. What are the educational statistics? Insurance carried, $750,100; Loans sustained, $51,000; Premiums paid, $1,500; Collections on loans, $500.
44. What are the educational statistics?

EDUCATIONAL STATISTICS.
South Carolina Annual Conference, November 28, 1900.

<table>
<thead>
<tr>
<th>Name of Institution</th>
<th>Value of Property</th>
<th>Endowment</th>
<th>Teachers</th>
<th>Pupils</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wofford College</td>
<td>$125,000.00</td>
<td>814,000</td>
<td>8</td>
<td>182</td>
</tr>
<tr>
<td>Wofford V. School</td>
<td>5,000.00</td>
<td>3</td>
<td>6</td>
<td>6</td>
</tr>
<tr>
<td>Cokesbury Conf. Sch.</td>
<td>2,000.00</td>
<td>15</td>
<td>4</td>
<td>75</td>
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<tr>
<td>Cola Female College</td>
<td>5,000.00</td>
<td>9</td>
<td>9</td>
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<td>W. St.</td>
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<tr>
<td>Total.</td>
<td>$839,000.00</td>
<td>848,015</td>
<td>48</td>
<td>750</td>
</tr>
</tbody>
</table>

45. Where shall the next session of the Conference be held? Columbia, S. C.
46. Where are the preachers stationed this year? (See Appointments.)

IV.

COOKESBURY DISTRICT.

<table>
<thead>
<tr>
<th>A. J. Stokes P. E. 2</th>
<th>E. A. Child, P. E. 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Allendale - C. W. Creight 1</td>
<td>Abbeville - R. H. Jones 4</td>
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<tr>
<td>Beaufort - A. B. Barlow 1</td>
<td>Antreville - H. W. Whitaker 1</td>
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<tr>
<td>Charleston - J. C. Davis 2</td>
<td>Charleston - E. A. Child 2</td>
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<tr>
<td>Trinity - C. H. Lewis 1</td>
<td>Cokesbury - Henry Stokes 1</td>
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<tr>
<td>Bethel - E. O. Watson 2</td>
<td>Donald - W. T. Davis 1</td>
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<tr>
<td>Springville - H. J. Neff 2</td>
<td>Greenwood - P. L. Kirton 2</td>
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<tr>
<td>Cambridges - J. L. Harley 2</td>
<td>Greenwood and Albermarle 1</td>
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<tr>
<td>Cordesville - W. J. DeRant 1</td>
<td>Mids 1</td>
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<tr>
<td>Cypress - J. M. Mullaney 2</td>
<td>Kinard - T. F. Gibson 1</td>
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<td>Elkin - E. M. McKissick 1</td>
<td>Lowndesville - J. L. Daniel 1</td>
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<tr>
<td>Grover - D. A. Callaway 2</td>
<td>McCormick - N. T. Blackman 1</td>
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<tr>
<td>Hampton - E. K. Moore 2</td>
<td>Mount Carmel - H. C. Moore 1</td>
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<td>Harleyville - S. D. Vaughan 1</td>
<td>Nineteen - M. H. Bralhum 1</td>
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<tr>
<td>Hendersonville - O. N. Buxton 2</td>
<td>Newberry - W. L. Herbert 1</td>
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<tr>
<td>McCollanville - J. E. Strickland 1</td>
<td>O'Neal Street - A. B. Lucas 1</td>
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<td>Mount Pleasant - E. B. Stiles 1</td>
<td>Newberry City - D. P. Boyd 1</td>
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<td>Pinopolis - W. T. Tackett 2</td>
<td>Parkville - J. T. Miller 1</td>
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<td>Port Royal - R. E. Terrell 2</td>
<td>Supply 1</td>
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<td>Ridgeland - W. H. Buchanan 1</td>
<td>Phoenix - J. F. Way 1</td>
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<td>Ridgeway - R. H. Humphreys 1</td>
<td>Princeton - S. W. Henry 2</td>
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<td>Round O. - J. C. Davis 1</td>
<td>Prosperity - W. B. Wharton 1</td>
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<td>Summerville - W. L. Wait 1</td>
<td>Saluda - J. C. Counts 1</td>
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<td>St. George - G. P. Watson 1</td>
<td>Verona - R. J. Betha 1</td>
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<td>St. Paul's - W. H. Murrell 1</td>
<td>Waterloo - E. W. Mason 1</td>
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<td>St. Paul's - W. H. Murrell 1</td>
<td>Cokesbury Conference School 1</td>
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<td>Walterboro - W. C. Kirkland 1</td>
<td>W. S. Stokes 1</td>
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<tr>
<td>Chaplain Port Society - P. A. Murray 2</td>
<td>Crossett - E. T. Hoke 1</td>
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COOKESBURY DISTRICT.

(East Carolina Annual Conference.)

Names of Undergraduates are in italics. Numerals indicate number of Years on the Charge.)
Main Street,
- Darlington
- Lexington
- Ridgefield
- Edgefield
- Fort Motte
- Graniteville
- W. J. Clado
- Lee County
- Lee County
- Lexington
- Lexington
- Lexington
- Lexington
- Lexington
- Lexington Fork, J. T. Abercrombie
- Ridgeway
- Upper St. Matthew's
- Warrenville, D. A. Lewis
- Winnsboro, E. P. Taylor
- Upworth Orphansage
- G. W. Wadell
- T. C. O'Dell, Assistant Sup't
- Paine Institute
- W. G. Walker, President
- Southern Christian Advocate, John G. Wilson, Elder
- Columbia Female College
- W. W. Daniel, President
- Conference Secretary of Missions

Florence District.
- Marion Dargan, P. E. 3
- Cartersville, William Root
- Cheraw Station, L. P. McBeth
- Cheraw Station, J. B. Wildon
- Claussen
- Clyde, W. M. Harden
- Darlington, P. F. Kilgo
- Darlington, J. B. Wilson
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REPORT OF THE BOARD OF EDUCATION.

As a church we may congratulate ourselves that we still possess the opportunity which the church has held for centuries, the education of her children. There are forces which tend to take from us this opportunity, and the advanced stand which our rivals have taken in higher education, makes it necessary for the church to move forward. To retain our children as members of our church, we must control their education. The salvation of the State, as well as the hopes of the church is in Christian young men and women trained in Christian homes, taught in Christian schools, and consecrated at Christian altars.

We rejoice at the success of the Twentieth Century movement, not only in the amount of money obtained for our schools, but more for the educational awakening of the people as manifested in the marked increase of attendance at our schools. This success should inspire us to greater efforts for still larger results.

We do urge our preachers to continue their efforts until they have secured a contribution from every member of the church for this cause. Let them inform our people that this fund is to be set apart as a sacred trust, the interest alone of which is to be used for the maintenance of our institutions of learning, unless otherwise directed by the donors. In order that prompt collections of what is subscribed, and
what shall be subscribed, may be made, your Board offers the following Resolution:

Resolved. That the Presiding Elders shall secure from each pastor in their respective districts the amount that has been subscribed to the fund, and at each Quarterly Conference inquire and have recorded the amount that has been paid on said subscription, and to make report to the Conference Secretary of Education each quarter, of the amount collected, to be published in the Advocate.

We would respectfully recommend that the Trustees and Faculty of Wofford College arrange to relieve Professor J. G. Clinkcales from all services in the Fitting School, so that he may have opportunity to go before the church and represent the College.

We move that the resolution passed at the Conference of 1888, concerning the appointment and aid of beneficiaries by the districts be rescinded, and offer instead that any ministerial student entering Wofford College as such, shall be recommended by the Quarterly Conference of his charge and he shall, on entrance, give his note for his tuition which, upon his admission into the itinerancy, shall be this Board is authorized and ordered to pay over all directed funds, as the same is received by him.

WOFFORD COLLEGE.

We rejoice to report this institution in a most prosperous condition.

We give in full the President's report:

"The 47th collegiate year began September 28, 1900. Up to date 182 students have been registered in college, 9 of these being young ladies taking the full course, and 56 in the Fitting School. All things seem to promise a pleasant and profitable year. The attendance is the largest we have ever had."

COLUMBIA FEMALE COLLEGE.

We are glad to know that the college is filled to its capacity.

Dr. W. W. Daniel, the new President, has manifested both zeal and wisdom in conducting the affairs of the institution.

WILLIAMSTON FEMALE COLLEGE.

This college has had a good opening, having on its rolls 90 pupils, who show themselves to be earnest, studious and orderly young ladies. Everything promises a successful year.

PREPARATORY SCHOOLS.

The Carlisle Fitting School has in attendance 75 students. The work done in this school, as well as that at Wofford Fitting School, is most excellent. The Cokesburry Conference School is reported as doing hopeful and satisfactory work. There are 36 pupils enrolled.

SOUTH CAROLINA ANNUAL CONFERENCE.

We ask that an assessment of $4,000 be made for the current expenses of Wofford College; that $400 be raised for general education, and that $700 be raised for Palmetto and Lane Institutes.

We request the Bishop to appoint J. W. Kilgo Conference Secretary of Education; W. W. Daniel, President of Columbia Female College; S. Lander, President, Williamston Female College; W. J. Walker, President of Palmetto Institute; W. S. Stiles, Rector of Cokesbury Conference School; E. F. Beatty, Assistant Editor of Sunday School Literature; S. B. Harper, Student at Vanderbilt University.

We nominate the following Boards of Trustees:


Williamston Female College—A. J. Cantilen, Jr., P. F. Kilgo, J. E. Wilson, J. E. Grier, J. L. Stiles.


Wofford Fitting School and Carlisle Fitting School—Same as Wofford College.

J. THOMAS PATE,
President Pro Tem.

J. W. KILGO,
Secretary Pro Tem.

BIRTHPLACE OF DR. J A. B. CARLISLE,
WINNSBORO, S. C.
EPWORTH ORPHANAGE REPORT.

To the South Carolina Conference, Methodist Episcopal Church, South,
Convened in Chester, S. C., December 28th, 1899.

Dear Fathers and Brethren:

In making this our Fifth Annual Report, it gives us much pleasure
to say that the year just closed has been, in all respects, the most
progressively successful in the history of the Epworth Orphanage.

There has been a steady improvement from the beginning until now.

There are now 112 children in the Orphanage.

We report unusual good health among the inmates of the institution.

There has been one death. Since our last report the infirmary
has been completed and furnished. A trained nurse has been
employed, and we have an excellent physician, Dr. L. K. Philpot,
who cheerfully gives his service without charge.

The children have all been neatly and comfortably clothed, well fed
with good and wholesome food, and clean and well supplied dormito-
ries have been provided.

The matrons have been faithful and efficient.

The educational department has been first-class. Four teachers
have been employed, who conduct a primary and high school curricu-

lum, equal to our best graded schools.

Special attention is given to religious instruction and training. A
church has been constructed with 92 members. 78 of whom are orphans.

The church is in Edgewood Circuit, Rev. R. S. Truesdale, P. C.

There have been many material improvements in the way of build-
ing and repairing. The plant is now valued at $50,000.00.

The farm has made the best returns this year of all previous years.

Under judicious cultivation and fertilizing, the lands are increasing
in value and productiveness.

The printing department has given a handsome balance in favor of the
Orphanage.

The marble yard business is increasing each month. Satisfactory
work is being done in this department, at a good profit.

Our income from all sources, not including the farm, has been six-
ten thousand eight hundred and sixteen dollars and seventy-four
cents ($10,816.74).

The administration of our Superintendent has been most heartily
endorsed by the Board.

The Giles J. Patterson Memorial Building no longer supplies suffi-
cient room for school and chapel purposes, and we have instructed our
Superintendent to enlarge the building as soon as adequate funds
are procured. We commend their enterprise to the liberality of the
patrons and friends of the institution.

We request that the Presiding Bishop appoint Rev. G. H. Waddell
as the Superintendent of the Epworth Orphanage.

The physician of our Superintendent has advised that he must either
have competent assistance or resign his position. The Board considers
his service now well nigh indispensable, and therefore recommend
that an Assistant Superintendent be granted him.

(Signed)

A. J. STOKES, President.

CHESTER, S. C., November 28th, 1900.

REPORT OF SUNDAY SCHOOL BOARD.

We are grateful to God for the divine blessings that have rested
upon the Sunday School work during the year now closing. While
we regret to learn of even the slightest decline in Sunday School
activity in any part of the world, we are glad that such is not the case
with us. We believe that there is more efficient work done in the
schools within the bounds of the South Carolina Conference now than
ever before.

As usual, the greatest need is for well qualified teachers. We are
glad to note the increased interest manifested in Sunday School normal
work.

Your Board, through its Executive Committee, prepared this year a
regular normal course for teachers—The Palmetto Normal Course.

We do not mean for this, in the least, to supplant the normal classes
in the Sunday School Magazine, but to supplement it. We respect-
fully urge that, where practicable, the pastors introduce this course
into their schools. Upon its completion, a certificate of graduation
will be awarded.

We are sorry to learn that there are Methodist schools using any
literature other than that so ably prepared by our Sunday School
editors and their efficient co-laborers, and so hand-closely gotten out
by our own publishing house. It is unappreciated in quality, and we
see no reason why any Methodist school should go elsewhere for
literature.

As the Board charged with your Sunday School interests, we wish
to express our high appreciation of the excellent work done by our
Sunday School Editors and their co-laborers. We learn with pleasure
that Dr. Atkins is arranging a reading course for teachers. We would
also emphasize the circulation of the Children's Visitor.

We offer the following resolutions:

(Signed)

A. J. STOKES, President.
MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION,

1. That we respectfully urge our Presiding Elders to arrange for and hold District Conferences in accordance with the provisions of the Discipline.

2. That an Annual Sunday School Convention be held during the ensuing year, arrangements for which shall be made by our Executive Committee.

3. That hereafter we hold an Anniversary of the Sunday School Board during each Annual Conference Session.

4. That it is with great pleasure and profit that we have heard our blessings upon him in his great work.

Respectfully submitted.

J. S. BEASLEY, Chairman.

WATSON B. DUNCAN, Secretary.

S. S. REPORT No. 2

FINANCIAL STATEMENT, 1900.

Amount on hand, $344.27. The following amounts were paid:

- Board of Education: $344.27
- General S. S. Board: $344.27
- Forestville S. S.: $344.27
- Epworth Orphanage: $8.00
- Claussen C.: $40.00
- McCall Mission: $10.00
- Bucksville C.: $10.00
- Orange Mills Mission: $25.00
- Greenville City Mission: $15.00
- Marion C. and Mission: $20.00
- North Pickens C.: $15.00
- Britton's Neck C.: $10.00
- Georgetown C.: $5.00
- Marion Mission, J. W. Galbreath: $3.00
- Laurel St. S. S.: $2.00
- Parksville C.: $20.00
- Expenses, 1900: $6.90
- Expenses, 1901: $5.42
- Orangeburg Mission S. S.: $4.86
- On Publication Year Book: $40.00

Total: $344.27

WATSON B. DUNCAN, Treasurer.

REPORT OF EPWORTH LEAGUE BOARD.

It is with regret that we note the small interest taken in our young people's organization throughout our Conference. The young life of the church, in which there are such wonderful possibilities, does not rise to the measure of its possibilities, because there is a lack of organization, and the want of a single purpose. We are gratified that our State League Conference last May determined to raise the sum of $500 for our Cuba mission work. This field lies at our very door, and naturally appeals to us. We would encourage them in this work, and we wish to call the attention of all our pastors to this work. We would recommend that where there are Leagues, our pastors will urge them to immediate action in behalf of this worthy cause.

We find that there are 48 Senior Leagues, with 1,253 members.

Again, our League Organ, the Epworth Era, is called to the attention of our pastors and people. There must be enlightenment and spiritual helpfulness wherever it goes.

J. THOMAS PATE, Chairman.

W. A. ROGERS.

PETER STOKES, Secretary.

REPORT OF COMMITTEE ON BIBLE CAUSE.

After hearing the address of Dr. T. H. Law, Field Agent of the American Bible Society, as to the work of that Society and the wide and effectual door now open for the distribution of the Word of God, both in home and foreign fields, we express our hearty appreciation of the work being wrought by the American Bible Society, and we urge upon the preachers and the people the necessity of more liberal contributions for this cause. We learn that only about two-thirds of the charges in our Conference annually take collections for this cause. We urge the preachers to carry out the requirement of the Discipline, and take this collection in every church. Therefore, be it

Resolved, That we signalize the first year of the new century by presenting this cause to every congregation in our charges, and taking collections for the same.

G. P. WATSON, Chairman.

W. J. CARTER, Secretary.
REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

The Christian Church must ever stand for the maintenance of the Christian Sabbath. It is a necessary institution for the growth and development of all true spiritualities, and its beneficent influences are felt wherever it is regarded and observed. Infinite Wisdom and Love have made it an essential part of the plan of government for the human race, and its great importance is emphasised again and again in the Holy Scriptures, not only by the demands made for its observance, who refuse to respect its sanctity.

Our own beloved Zion, wherever it has spoken on this subject, has given forth no uncertain deliverance, but beginning with the General Rule against the profanation of the Sabbath, it has, from time to time, declared unequivocally against those customs and practices which would convert this holy day into a time for worldly business, or for worldly pleasure and sport.

We would recommend the following Resolutions on this subject, at this time:

1. That all our preachers and people are most earnestly urged to discontinue all customs and practices which, in any way, tend to may be specially mentioned travelling on this day, except on occasions of necessity, and the patronizing of the Sunday newspaper and the Sunday school, as well as the greater evils of the Sunday excursion, and the violation of the sanctity of the Sabbath Day, and among these discountenance all customs and practices which, in any way, tend to declare unlawfully against those customs; and practices which we regard the same as being inconsistent with Christian civilization.

II. That as an Annual Conference, we set ourselves on record again as standing in a relation of unqualified opposition to the defacing of the sanctity of the Sabbath, either under "High License" or "Disrepute," as we regard them as being inconsistent with Christian civilization.

III. We commend the work of the "Christian Temperance Workers" in South Carolina.

W. C. KIRKLAND, Secretary.

REPORT OF COMMITTEE ON TEMPERANCE.

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III. We commend the work of the "Christian Temperance Workers" in South Carolina.

W. C. KIRKLAND, Secretary.

REPORT OF COMMITTEE ON BOOKS AND PERIODICALS.

The Committee on Books and Periodicals expresses its gratification at the condition of our Publishing House, as appears from the report submitted. We are pleased to commend the Nashville Christian Advocate. It is ably edited, and worthily fills the place of a connectional organ. We are sorry to learn that The Methodist Review does not pay expenses. Its high grade as a periodical makes it worthy of a place on the table of every thoughtful man. The Review of Missions is of great value to the church. It gives information of work done, and of the need in all mission fields; and affords a sure and reliable means for missionary work and inspiration. We are pleased to note the high grade of recent books issued by our Publishing House.

We would especially emphasize the merit and high character of our Sunday School periodicals. The Magazine is one of the very best. Its make-up shows the ability and consecration of the editors, and its contents are calculated to largely increase the spirituality of the Sunday School.

The influence of the Children's Visitor, good to the churches of our children is incalculable. It is a marvel of cheapness, and should be in the hands of all our young people.

We are pleased to learn that the number of subscribers to the Southern Christian Advocate is increasing, and that there are now about 4,000 subscribers, and that there are now about 4,000 subscribers, and we express the hope that the earnest efforts of preachers and sunday schools will soon add largely to the subscription list. This paper ought to be in every Methodist home.

WM. S. MORRISON, Secretary.

M. L. CARLISLE, Chairman.
REPORT OF PUBLISHING COMMITTEE.

The Publishing Committee of the Southern Christian Advocate beg leave to submit their report as follows:

Dr. John O. Wilson, the Editor-in-Chief, through another year, as in the past, has done his work faithfully and effectually. He has stood for the right in religion and Methodism, regardless of consequences. His work merits and meets our unqualified endorsement.

Dr. Samuel A. Webster, the sweet-spirited, cultured, Christian gentleman that he is, has filled acceptably and well the place of Assistant Editor.

Under the editorial conduct of these two brethren, for another year the Old Southern has paid regularly its appreciated weekly visits to its subscribers.

The publishers, The State Company, have been faithful and prompt in their work. Comparison with others of the Advocate family shows that not only in the matter, but in mechanical make-up of the paper, our Advocate stands high up on the list. We desire to give permanent expression of our appreciation of the earnest efforts of the publishers to fulfill the conditions of the contract, in giving us a neat and substantial paper.

We desire further to express our appreciation of the altogether pleasant business relations with the President of The State Company. He has been always the courteous gentleman. And without prejudice to either party, the contract with The State Company for the publication of the Advocate has been cancelled, to take effect January 1st, 1901.

We have completed a contract with R. Lewis Berry & Company, of Orangeburg, to publish the paper for the next four years, beginning January 1st, 1901. After said date the Advocate will be issued from Orangeburg, S. C.

Your committee would call special attention to the fact that under this new contract, as in the past, our preachers are pledged to active agency in the circulation of the paper. They are further pledged as agents to make settlement annually in full for all subscriptions charged to them during the year.

The royalty account has been audited, and found to be correct.

Respectfully submitted.

J. S. BEASLY.
H. B. BROWNE.
D. R. DUNCAN.
whole church is laboring with this new and stupendous phase of our civil, economic and religious life. We trust that the Bishop and his cabinet will, by their appointments and their own work, be able next year to give at least a partial solution to this vexed problem. An awful obligation confronts us.

Your Board has passed the following Resolutions concerning the reports on Domestic Mission charges:

1. That blanks with questions covering the information needed by this Board be prepared and sent out, and that each preacher serving a charge receiving aid from this Board be required to fill out said blanks and present them to this Board.

2. That the said blanks have place on them for a statement from the Presiding Elder of the charge concerning the wants of the charge for the ensuing year.

3. That no charge can or will be considered for continued appropriation unless the data called for above be rendered to this Board, and satisfaction of the same be held until satisfactory explanation be made of any failure to render the report required.

4. That the preachers in charge of Missions, and their Presiding Elders, be requested to supplement the written report with such oral statement before the Board as they may deem necessary.

Dr. Lambuth, one of our General Secretaries, met with the Board. He furnished considerable light on the conditions obtaining in foreign fields. The error so assiduously spread that the missionaries are responsible for the late carnage in China is most alarmingly refuted by his showing of the case. In view of the open doors in every mission field, and the necessity of providing our missionaries with the means adequate to meet the demands which have come upon them, we offer the following Resolution:

1. That we raise 50 per cent. of the assessment for Foreign and Domestic Missions by the 1st of March.

A Memorial from the Charleston District Conference requesting that the Board of Missions authorize the borrowing of 25 per cent. of Domestic Mission appropriations has been before us, and after careful consideration, we do not deem such action advisable.

C. E. SMITH, Secretary.

REPORT No. 2 OF BOARD OF MISSIONS.

Your Board offers the following:

Resolved, That our preachers be urged both to take and circulate the Review of Missions.

The Board recommends the following appointments: J. A. Rice, Conference Missionary Secretary; P. A. Murray, Chaplain Port Society, Charleston, S. C.; CHAS. B. SMITH, Secretary.

APPROPRIATIONS BY BOARD OF MISSIONS FOR 1901.

CHARLESTON DISTRICT.

Cumberland ..................... $700 00
Cordovaeville ...................... 300 00
Fort Royal .......................... 250 00
St. Paul's ........................... 200 00
Mount Pleasant .................... 100 00

Total ................................ $1,650 00

COLUMBIA DISTRICT.

Green Street and Brookland .... $700 00
Granby and Richland ............ 300 00
Edgewood ........................... 300 00
Fort Motto .......................... 150 00
Langley ............................... 300 00
Wareenville ......................... 300 00
Edgefield ............................ 200 00
Lewiscalla ......................... 200 00

Total ................................ $2,000 00

COKESBURY DISTRICT.

Greenwood and Abbeville ......... $500 00
Kinard's ............................ 300 00
Parkaville ........................... 300 00
O'Sean Street ....................... 300 00

Total ................................ $1,300 00

FLORENCE DISTRICT.

Cartereville ....................... $200 00
Salter's ............................. 300 00
Clyde ................................. 300 00
Scranton ............................ 100 00
Hartsville ........................... 300 00
Lane's ................................. 300 00
Chearn ............................... 300 00
Georgetown Ct. .................... 300 00
Rome ................................. 300 00
South Florence ..................... 300 00

Total ................................ $2,000 00

GREENVILLE DISTRICT.

Greenville .......................... $300 00
Highland and City Mills ........ 500 00
Westminster .......................... 100 00
Traveller's Rest ................... 300 00
North Pickens ...................... 200 00

Total ................................ $2,000 00

SOOTH CAROLINA ANNUAL CONFERENCE.
# MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION,

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</tr>
<tr>
<td>Fort Mill</td>
<td>100.00</td>
</tr>
<tr>
<td>North Rock Hill</td>
<td>100.00</td>
</tr>
<tr>
<td><strong>SPARTANBURG DISTRICT</strong></td>
<td>$1,200.00</td>
</tr>
<tr>
<td>Bethel and Glendale</td>
<td>200.00</td>
</tr>
<tr>
<td>Clifton and Cowpens</td>
<td>200.00</td>
</tr>
<tr>
<td>Union Mills</td>
<td>200.00</td>
</tr>
<tr>
<td>Laurin</td>
<td>200.00</td>
</tr>
<tr>
<td>Stanly</td>
<td>200.00</td>
</tr>
<tr>
<td>Washington</td>
<td>200.00</td>
</tr>
<tr>
<td>Campobello</td>
<td>200.00</td>
</tr>
<tr>
<td>Gaffney Mills</td>
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</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>$1,350.00</strong></td>
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**SUMTER DISTRICT.**

<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Bethany</td>
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<tr>
<td>Camden</td>
<td>200.00</td>
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<tr>
<td>Foreston</td>
<td>125.00</td>
</tr>
<tr>
<td>Sumter CT</td>
<td>100.00</td>
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<tr>
<td>Wateree</td>
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<tr>
<td>Wedgefield</td>
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<tr>
<td>Magnolia St.</td>
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<td><strong>Total</strong></td>
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**REPORT OF TREASURER OF BOARD OF MISSIONS.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Collected on Assessment</td>
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<tr>
<td>From Legal Conference</td>
<td>$275.00</td>
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<tr>
<td>From Collection at Conference</td>
<td>35.00</td>
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<tr>
<td>Balance from Last Year</td>
<td>877.70</td>
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<tr>
<td><strong>Total</strong></td>
<td>$10,160.80</td>
</tr>
<tr>
<td>Expenses of Office</td>
<td>100.00</td>
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<tr>
<td>Paid General Board Treasurer</td>
<td>$10,150.80</td>
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<tr>
<td>Paid Domestic Missionaries</td>
<td>$10,020.71</td>
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<tr>
<td><strong>Balance in Hand</strong></td>
<td>5.00</td>
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**WALTER L. HERBERT, Treasurer.**

---

**REPORT OF WOMAN'S FOREIGN MISSIONARY SOCIETY.**

Statistical and Financial Report of the South Carolina Conference Woman's Foreign Missionary Society of the Methodist Episcopal Church, South, from October 1st, 1899, to September 30th, 1900:

Number of adult societies, 192; members, 3,380. Of young people's and juvenile societies, 192; members, 2,590. Total societies, 384; members, 5,970. Subscribers to Woman's Missionary Advocate, 250; subscribers to Little Week's Advocate, 1,100. Literature distributed, 400 copies of the Twenty-second Annual Report; 1,050 copies of the Minutes of the Twenty-first Annual Session of the Conference Society; and a large number of leaflets.

Amount remitted to the Treasurer of the Woman's Board of Foreign Missions from October 1st, 1899, to September 30th, 1900, $7,321.31, collected for Conference Society expense fund and publication of Minutes, $449.17; grand total, $7,770.48. Increase over collections of previous year,
43. MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION,

$1,042.27. Included in the total is $730.44 contributed for Twentieth Century Thanksgiving Offering.
Respectfully submitted.

MRS. W. A. ROGERS,
Treasurer Conf. Society.

REPORT OF WOMAN’S HOME MISSION SOCIETY.

Statistical and Financlal Report of the South Carolina Conference, Woman’s Home Mission Society, of the Methodist Church, South, December 1st, 1899, to December 1st, 1900:

Number of adult societies, 74; members, 230. Number of juvenile societies, 1; members, 14. Total societies, 75; members, 244. Subscribers to Our Home, 230. Literature distributed, 62 copies of the Eleventh Annual Report; 3,500 leaflets.

Amount remitted to the Treasurer of the Woman’s Board of Missions for Home Missions, from December, 1899, to December 1st, 1900.

- Dues
- For Key West
- Twentieth Century
- Collected for Publication of Minutes and Contingent Fund
- 30 per cent. of Dues returned by Gen. Treas. to Conf. Treas.
- E. O. Fund (5 Patrons)
- 1 Scholarship (Mountain School)
- Baby Roll.

Total

Respectfully submitted.

MRS. W. A. ROGERS,
Treasurer Conf. Society.

REPORT OF BOARD OF CHURCH EXTENSION.

The following is the report of the Board of Church Extension for the Conference Year 1900:

The amount collected for 1900 was in excess of that of 1899 by $365.64. But the collections for 1900 fall below the figures of last year to the amount of $167.91. This amount has been collected as follows:

- Charleston District
- Cokesbury District
- Columbia District
- Florence District
- Greenville District
- Marion District
- Orangeburg District
- Rock Hill District
- Spartanburg District
- Sumter District

Total

Respectfully submitted.

MRS. W. A. ROGERS,
Treasurer Conf. Society.

SOUTH CAROLINA ANNUAL CONFERENCE.

REPORT OF THE JOINT BOARD OF FINANCE.

The Joint Board of Finance of the South Carolina Conference respectfully submit the following report, which includes all money paid upon the different assessments ordered by the Conference, and more fully shown by a tabulated statement thereof, hereunto attached, as part of this report:

We request the Joint Board of Finance to apportion $7,500 to the districts of the Conference for the year 1901.

(Signed) JOHN W. ELEKINS, Secretary.
MARION DARGAN, President.

(REPORT No. 1.)
## Statements of Collections on Conference Assessments Paid to Joint Board of Finance.

### DISTRICT.

<table>
<thead>
<tr>
<th>District</th>
<th>Bishop's Commissions</th>
<th>Conference Assessments</th>
<th>Treasurer's Commissions</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charleston</td>
<td>$204.46</td>
<td>$297.71</td>
<td>$82.05</td>
<td>$584.22</td>
</tr>
<tr>
<td>Columbia</td>
<td>$212.83</td>
<td>$212.83</td>
<td>$212.83</td>
<td>$638.50</td>
</tr>
<tr>
<td>Florence</td>
<td>$224.42</td>
<td>$224.42</td>
<td>$224.42</td>
<td>$673.30</td>
</tr>
<tr>
<td>Greenville</td>
<td>$242.93</td>
<td>$242.93</td>
<td>$242.93</td>
<td>$730.79</td>
</tr>
<tr>
<td>Manning</td>
<td>$179.06</td>
<td>$179.06</td>
<td>$179.06</td>
<td>$547.18</td>
</tr>
<tr>
<td>Spartanburg</td>
<td>$271.81</td>
<td>$271.81</td>
<td>$271.81</td>
<td>$816.43</td>
</tr>
<tr>
<td>Rock Hill</td>
<td>$244.45</td>
<td>$244.45</td>
<td>$244.45</td>
<td>$733.35</td>
</tr>
<tr>
<td>Sumter</td>
<td>$258.08</td>
<td>$258.08</td>
<td>$258.08</td>
<td>$774.24</td>
</tr>
<tr>
<td>Total</td>
<td>$1,586.04</td>
<td>$1,586.86</td>
<td>$1,586.86</td>
<td>$4,859.77</td>
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</table>

### NET TOTALS

<table>
<thead>
<tr>
<th>District</th>
<th>Bishop's Commissions</th>
<th>Conference Assessments</th>
<th>Treasurer's Commissions</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charleston</td>
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<td>$1,586.86</td>
<td>$1,586.86</td>
<td>$4,859.77</td>
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</tbody>
</table>

### COMMISSIONS NOT CHARGED AGAINST CONFERENCE CLAIMANTS' FUND.

Commissions not charged against Conference Claimants' Fund.

<table>
<thead>
<tr>
<th>District</th>
<th>Bishop's Commissions</th>
<th>Conference Assessments</th>
<th>Treasurer's Commissions</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charleston</td>
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</tr>
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<td>$258.08</td>
<td>$774.24</td>
</tr>
<tr>
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<td>$1,586.86</td>
<td>$1,586.86</td>
<td>$4,859.77</td>
</tr>
</tbody>
</table>

### TOTAL

<table>
<thead>
<tr>
<th>Bishop's Commissions</th>
<th>Conference Assessments</th>
<th>Treasurer's Commissions</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>$204.46</td>
<td>$297.71</td>
<td>$82.05</td>
<td>$584.22</td>
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<td>$224.42</td>
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<tr>
<td>$1,586.04</td>
<td>$1,586.86</td>
<td>$1,586.86</td>
<td>$4,859.77</td>
</tr>
</tbody>
</table>

### SOUTH CAROLINA ANNUAL CONFERENCE.

45

To Marion District ........................................ 179.00
To Orangeburg District ................................... 172.04
To Rock Hill District .................................... 144.18
To Spartanburg District .................................. 130.73
To Sumter District ....................................... 130.00

Total ..................................................... $1,966.88

Treasurer's Commissions Off ................................ 15.86

**Cr.**

By Paid Barbee & Smith .................................... $1,971.30

(REPORTS Nos. 3 AND 4.)

Amounts Collected for Conference Collections for 1900:

<table>
<thead>
<tr>
<th>District</th>
<th>Fees Paid</th>
<th>Total</th>
</tr>
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<tbody>
<tr>
<td>To Marion District</td>
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<td>$1,586.86</td>
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<tr>
<td>To Orangeburg District</td>
<td>$1,571.30</td>
<td>$1,571.30</td>
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Application and Distribution of Conference Collection and Calvin Fund for the Year 1900:

<table>
<thead>
<tr>
<th>District</th>
<th>Application and Distribution</th>
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</thead>
<tbody>
<tr>
<td>To Marion District</td>
<td>$1,586.86</td>
</tr>
<tr>
<td>To Orangeburg District</td>
<td>$1,571.30</td>
</tr>
</tbody>
</table>

...
To Clarke, Rev. W. A. .................................................. 5 00
To Copern, Mrs. S. W. .............................................. 25 00
To Copern, Mrs. W. T. ............................................. 70 00
To Chresteanberg, Rev. A. M., and family ..................... 325 00
To Carson, Mrs. Wiliam ........................................... 95 00
To Carlisle, Rev. J. M. ............................................ 48 00
To Duffie, Rev. R. L. ............................................. 95 00
To Darby, Rev. O. A. ............................................... 70 00
To Dickson, Mrs. J. W. ........................................... 48 00
To Frankl, Mrs. R. P. ............................................. 140 00
To Fiskhorne, Mrs. C. C. ......................................... 70 00
To Figgins, Mrs. John ............................................. 75 00
To Fleming, Mrs. W. H. .......................................... 48 00
To Gilbert, Mrs. A. A., and children .......................... 95 00
To Gamewell, Mrs. W. A ........................................... 70 00
To Hill, Mrs. S. J., and children ................................ 50 00
To Hanes, Rev. J. M., and wife ................................. 95 00
To Hatto, Mrs. William ........................................... 95 00
To Harper, Mrs. R. L. ............................................ 48 00
To Irvine, Mrs. A .................................................. 5 00
To Jackson, Rev. A. W., and wife .............................. 90 00
To Jones, Mrs. S. B. ............................................. 95 00
To Johnson, Mrs. L. A. .......................................... 5 00
To Kilgo, Mrs. J. T. .............................................. 70 00
To Kirkland, Rev. P. P., and wife ............................ 158 00
To Koger, children of Rev. J. W. ............................... 85 00
To Loyd, Rev. L. C. .............................................. 95 00
To Lawr, Mrs. S ..................................................... 95 00
To Lawton, Mrs. W. H ............................................ 55 00
To Lee, child of Rev. A. H ............................... 55 00
To McCoy, Mrs. J. W. ............................................ 30 00
To Mood, Mrs. John A ........................................... 25 00
To Mood, Rosa, daughter of Rev. W. W. ....................... 35 00
To Mood, Mrs. H. M. ............................................. 95 00
To Murray, Mrs. J. W. ........................................... 3 00
To Martin, Mrs. A. L. ............................................ 56 00
To Mummenly, Mrs. T. W. ...................................... 70 00
To Newberry, Rev. J. J. ......................................... 70 00
To Neville, Rev. J. J., and wife .............................. 85 00
To Porter, Rev. J. A. ............................................ 175 00
To Platt, Mrs. J. B., and children ............................. 180 00
To Pugh, Mrs. W. L. ............................................. 180 00
To Rayson, Mrs. Thomas ........................................... 48 00
To Robley, Mrs. G. D. ........................................... 48 00
To Smith, Rev. J. F. ............................................. 10 00

We respectfully recommend an assessment of $11,000.00 for Conference claims for the ensuing Conference Year.

J. FULLER LYON,
Secretary and Treasurer.
Chester, S. C., December 1st, 1900.

L. F. BEATY,
Chairman.
Assessments on the South Carolina Conference, 1901.

Basis of Distribution—Assessments for Preachers in Charge, 1901.

<table>
<thead>
<tr>
<th>DISTRICT</th>
<th>Minutes</th>
<th>Parochial, Methodist, &amp; Presbyterian</th>
<th>Methodist, Episcopal, &amp; Others</th>
<th>Democratic</th>
<th>Charitable &amp; Educational</th>
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<td>2,209.00</td>
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<td>54.00</td>
<td>100.00</td>
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<tr>
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<td>3,304.00</td>
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<td>100.00</td>
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<tr>
<td>Richland</td>
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<td>2,310.00</td>
<td>1,801.00</td>
<td>509.00</td>
<td>100.00</td>
</tr>
<tr>
<td>Spartanburg</td>
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<td>1,312.00</td>
<td>1,294.00</td>
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<td>100.00</td>
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<tr>
<td>Sumter</td>
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<td>1,052.00</td>
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<td>100.00</td>
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<tr>
<td>TOTAL</td>
<td>4,269.00</td>
<td>4,214.00</td>
<td>3,204.00</td>
<td>1,000.00</td>
<td>100.00</td>
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<table>
<thead>
<tr>
<th>DISTRICT</th>
<th>Minutes</th>
<th>Parochial, Methodist, &amp; Presbyterian</th>
<th>Methodist, Episcopal, &amp; Others</th>
<th>Democratic</th>
<th>Charitable &amp; Educational</th>
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<td>100.00</td>
<td>18.00</td>
<td>100.00</td>
</tr>
<tr>
<td>TOTAL</td>
<td>306.00</td>
<td>306.00</td>
<td>306.00</td>
<td>57.00</td>
<td>100.00</td>
</tr>
</tbody>
</table>

J. FULLER LYON, 
Sec'y Joint Board of Finance, 
Per E. O. Watson.

RESOLUTIONS OF THANKS.

Resolved, That the thanks of the Body are due, and are hereby tendered:

I. To the Citizens of Chester for the elegant, open-hearted hospitality extended to us during our stay amongst them.

II. To the Post Office authorities for the excellent postal facilities furnished us.

III. To the different Churches for the use of their houses of worship.

IV. To the different Railroads for the reduced rates of travel.

V. To the State Company for supplying the Conference, free of charge, a large number of copies of their daily edition.

VI. To the Banks for the special consideration shown us in handling our funds.

J. S. BEASLEY.
W. M. S. MORRISON.
L. F. BRATY.
JAMES W. KILGO.

DELEGATES TO MISSIONARY CONFERENCE.

The Presiding Elders to whom was referred nominations of delegates to the Ecumenical Missionary Conference, to be held in the city of New Orleans, in April next, beg leave to submit the following names:

MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION,


Respectfully submitted.

R. A. CHILD,
For the Committee.

VI.

IN MEMORIAM.

MEMOIRS OF PREACHERS WHO DIED DURING THE YEAR 1900.

REV. A. M. ATTAWAY.

AIDEN McSWAIN ATTAWAY, eldest son of the Rev. John Attaway, was born in Edgefield District, S. C., on the 1st of October, 1868, and died very suddenly in Pickens County, in January, 1900. Reared by a mother whose whole life shone with intelligent and devoted piety, and whose vigorous mind and stalwart character served her well in the necessary absence of her faithful husband, it is not surprising that he was a child of unexceptionable moral conduct, and that quite early in life he was soundly converted, and joined the Church of his parents. At the very beginning of his Christian course, he felt the call to the Gospel Ministry; but his youth and his innate modesty induced him to put off this duty for several years. In the meantime his education was going on, and he entered Wofford College, where he passed creditably through the Junior Class. He was admitted into the Conference in December, 1885, and filled acceptably several appointments to which he was assigned. To his logical mind, and his constant study of the Divine Word, were added an attractive voice and a very graceful delivery, that rendered his preaching unusually acceptable and efficient. Especially were his public prayers appropriate and impressive.

But his mother was a chronic invalid; and McSwain inherited some of her physical weaknesses. More than once his aunt and uncle made him completely down, and forced him to retire from what became his beloved employ, and the heart failures, which smothered him away, when he sought to live in the prime of his manhood, was only the culmination of his lifetime weakness. His delicate wife and their eight small children linger behind to mourn their loss, consoled in their great sorrow by the satisfaction that he is at rest in his heavenly home.

S. LANDER.
REV. S. P. H. ELWELL, D. D.

REV. S. P. H. ELWELL, D. D., son of John L. and Rachel Elwell, was born near what is now known as Florence, S. C., January 3rd, 1812.

He was married to Miss Julia C. Rhine, of Clarendon, S. C., December 25th, 1840. He died suddenly in Columbia, S. C., February 13th, 1899.

He was educated in the schools of his neighborhood, and in the towns of Sumter, S. C. He was an able student, and made the best use of his limited opportunities. Though his school term was short, he pursued his studies to the end of his life. He became acquainted in some degree with what is generally known by men of greater scholastic pretensions.

When the town of war between the States was sounded, he was among the first to respond to the call of his State. He served in the 23rd Regiment of the South Carolina Volunteers. He was on duty in his native State until 1863, when he went with his regiment to the West, to relieve General Joseph E. Johnston, for the relief of General Pemberton, besieged in Vicksburg, Mississippi. In this campaign he was severely wounded, and lost his left arm at the shoulder. So despondent was his wound, that his life was despaired of by others. It was not thought worth while to make an effort to save his life. But he never for a moment lost heart. His heroism, as he lay in his blood, encouraged others to come to his aid in his struggle for life. He was dumbless in battle, and uncomparable as he lay among the dead and dying. A tener, nobler soldier never bore arms in his country's cause. He was left in the hands of the enemy, and the narrativ of his escape from them furnishes a story of heroic courage and tact unsurpassed in the history of the war. Though he was so badly wounded, and so severely mutilated, he was not discharged from the army until after the close of the war.

On his return home he became an enthusiastic Confederate Veteran. He was a member of Camp Hampton, of the United Confederate Veterans, Chaplain of the South Carolina Division of the United Confederate Veterans, on the staff of General C. L. Walker. It was he who inaugurated the movement to erect a monument to the women of the Confederacy. He used his influence effectively for the introduction of Southern History in Southern Schools.

He was very forward in spirit, and hence he affiliated with quite a number of brotherhoods. He was Grand Chaplain of the Masonic Grand Lodge of South Carolina, a member of the Columbia Commandery, R. T., a member of Myrtle Lodge, No. 3, K. P., Columbia, S. C., and at one time a member of Star Fort Lodge, K. R., Ninety-Six, S. C. They all enjoyed his good cheer and efficient service, and they honored him in the fellowship.

As a Christian, and as a Christian Minister, he was most conspicuous. He was converted to God about the age of twelve years, while attending the school in Sumter, S. C. In his early youth he was impressed that he was called of God to preach the Gospel. Though he was "disobedient to the heavenly vision," he never wavered from his integrity during the war, nor did he succumb to the temptation of the conviction for his life work. He desired to study law, but the earnest protest of his mother barred his way thither. From what we know of him, we make no doubt that he might have succeeded at the bar.

Under the advice of his teacher, he gave himself up fully to his high calling of God in Christ Jesus. In 1867 he was licensed to preach. In May, of that year, his past to the Rev. William Hemminger, preacher in charge of the Manning Circuit, died. At the request of members of the Circuit, he was appointed to fill out the unexpired term of the deceased pastor. From this Circuit he went up to the South Carolina Conference, which met in Morganton, N. C., in December of that year, as an applicant for admission on trial. He was admitted. Thereafter his course was onward and upward, until the Master said, "It is enough; come up higher."

He served the following charges: Waccamaw Circuit, 1868-70; Lychee Creek Circuit, 1871-72; Columbia Circuit, 1873; Oakesburn Circuit, 1874-75; South Abbeyville, 1875-76; Pickens Circuit, 1880-82; Ninety-Six Circuit, 1883-85; Bishopville Circuit, 1886-87; Batesburg Circuit, 1888-90; Marion Street Station, Columbia, S. C., 1891-94; Banburg Station, 1895-96; Kingtree Station, 1897; Spring Street, Charleston, S. C., 1898-99.

He received his appointment of 1900, but he fell with his armor on at the opening of the year.

He was ordained Deacon at Cheraw, S. C., in 1869, by Bishop H. H. Kavanagh, Elder, at Spartanburg, S. C., 1871, by Bishop Robert Paine.

Dr. Elwell was an able advocate of the truth in the pulpit, and on the platform. While he was always impressive and instructive, at times he spoke with great emphasis and power. He especially rose high in thought and expression, when missions or temperance was his theme.

He was more than a preacher and platform speaker. He was a practical man of affairs. He was a builder of churches and
The REV. MATTHIAS HUTCHINSON POOSER, son of Emanuel and Frances Pooser, was born in the town of Orangeburg, S. C., on November 8th, 1821. Reared in a refined and pious home, he early imbibed the principles of courtesy and Christianity. He joined the Methodist Church at old Saller Swamp camp meeting, at the age of seven years, and lived worthy of his profession all his days. His education, well begun in an intelligent home, was carried forward in the schools of his native town, and continued by judicious reading to the end. He was thrice married:

On December 25th, 1847, to Mrs. Jane Webber, whose maiden name was Lord; on March 31st, 1880, to Miss Lizzie Marshall, of Charleston, S. C.; and on September 29th, 1893, to Miss Louisa Williams, of Greenville County, S. C. All were help meets indeed. Three children were born of his first marriage, all of whom survive—one of them a great but patient sufferer.

He was called of God to preach the Gospel, and was licensed in 1870. In December, 1872, he was admitted on trial into the South Carolina Conference, and year by year he went willingly where he was appointed, serving his charges with unwavering fidelity. Everywhere he won respect and esteem, and God gave him seals to his ministry. His last field was Lancaster Circuit and City Mission. He entered upon his work there with zeal, but was soon stricken by sickness. Apparently he recovered, and filled his appointments on April 8th. The Wednesday night following he retired, seemingly in fair health. About 1 A.M., Thursday, he was awakened by a difficulty of breathing. Only the family was present. Loving hands ministered as they could, but in vain. After an hour or two of suffering, he murmured, “Oh, glory,” and was gone—gone to the land of life eternal. On Good Friday his remains were laid to rest in the cemetery of the Presbyterian Church at Orangeburg.

Brother Pooser was a brave, manly man, a thoughtful and kind neighbor, a friend true as steel, a Christian of positive, settled experience and consistent life, a faithful pastor, an earnest and impressive preacher. He was emphatically a gentleman—“a gentleman of the old school”—the better school. Graceful deportment, and chaste, elegant speech, were part of his very nature. No rude, ungenerous acts marred his life. He was the mold and fashion of the gentleman and courteous Christian. And these traits marked his path from childhood to the grave. There were no lapses nor wanderings. All was consistent and steadfast. Converted in earliest years, he clave to Christ, and walked in His courtesy and integrity until called above. Like Obediah, he could say: “I have served the Lord from my youth.” Like Paul, he could claim: “I have kept the faith.”

Therefore, we are confident that he now wears that crown of which the righteous Judge gives to them that love His appearing. All his long life devoted to God! How we should covet the shining story—and its everlasting reward:

JOHN O. WILLSON.
REV. EDWARD B. LOYLESS.

Edward B. Loyless has answered the roll call of this Conference for the last time. It was on the 22d of last April, that the writer received at his home in Yorkville, the following telegram from Mr. James Loyless, of Spartanburg: "Father died last night 10:15." Then it was, that a noble, sweet soul, disentangled from the bondage of its hindering clay, went home to God.

Brother Loyless was ready to go; ready by all the tokens of Christian consecration to the service of God and the Church; and ready, too, by the fires that consume the dross and refine the gold—the fires of a protracted, painful illness for the last several months of his life. He was at the time of his decease a supernumerary member of the South Carolina Conference, which body he joined December, 1885, and in which body he labored actively, and with fruitful results, till the failure of his health last year, serving seven years on Circuit, and seven on Missions. He served as a local supply several years, rendering most efficient and acceptable service before his membership in this Conference, covering a period of thirty-eight years, I have never known among us a more thorough Christian gentleman, than Edward B. Loyless. Shakespeare makes King Lear to say, "If all things are considered, his soul a radiant one, and his preaching composed of spirituality and deception, would have found in him his deadliest foe. What he conceived to be right received his warmest commendation, and what he believed wrong was condemned with all the power that he possessed. He occupied no middle ground in his opinion of any man, or any fact.

He was extra diligent in his intellectual work. He bought and mastered the best books. He knew how to win the wheat and get rid of the chaff." His sermons were crowded with clear, plain, deep, and very original ideas. Our Conference contained few better preachers than our departed brother. If all things are considered, his life as a preacher was a marvelous success. Through his preaching sinners were converted, backsliders reclaimed, and believers were firmly established on the Rock of Ages.

He was a church and parsonage builder, and the annalizer of church debts. A number of lovely church buildings mark

May we not get the most out of the life that now is, by putting the most into it, and so following Christ after the example of our sainted and beloved brethren, he found in Christ here, and with Christ forever.  

S. A. WEBER.

REV. ERVIN G. PRICE.

On September 19th, 1852, Rev. Ervin G. Price was born in Colleton County, S. C. Death claimed his father and mother when he was of very tender years. Fortunately for him the care and training of his early years fell to the lot of his grandmother. Like the parent of old who watched over the intellectual and spiritual development of Timothy, she brought "him up in the nurture and admonition of the Lord."

His opportunities for an education were not large. To some they would have meant the paralysis of all earthly hope. The only thing he demanded was standing ground. This was given, and he moved earnestly forward.

Early in life he felt and heard the call of God to preach His Gospel. This call was as emphatic as that which came to Jonah, but, unlike Jonah, there was no desire "to flee to Tarshish." December, 1876, dates his entrance into the South Carolina Conference. This Conference was held in the town of Chester. Henceforth his life was conscripted to the upliftment of humanity and the glory of God.

In all his work he was utterly devoid of pretence and policy. He never wore two faces. Cardinal Granville, whose life was a crotchet, would have found in him his deadliest foe. What he conceived to be right received his warmest commendation, and what he believed wrong was condemned with all the power that he possessed. He occupied no middle ground in his opinion of any man, or any fact.

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S. A. WEBER.
his progress through the years. He was conscious of the fact that it was a very easy thing to build a parsonage or church on credit, and leave the debt for your successor to pay. He was willing to struggle and labor that all buildings that he caused to be erected should be free of all encumbrance. In the Providence of God he was sent to several fields where the people were trembling before fearful debts. He believed that this was one of the deadliest foes that ever crossed the pathway of the progress of the Church. It required nerve and courage to attack the foe, but he didn't fail or hesitate for a single moment. His efforts were always crowned with victory.

His home was his "Bekah Land." On September 15th, 1887, he married at Marlboro, S. C., Miss Carrie Thomas. His was one of those marriages made in heaven. He was all devotion, and his wife looked upon him as her truest love. Isaac and Rebecca had in them a real parallel. To the four sweet girls sent into his home he was the kindest of fathers.

His struggle to live after attacked by his fatal illness was truly wonderful. Convo. with his 4,000 men, enveloped by 20,000 of the enemy, who were playing upon them with lyddite shells, didn't surprise him in heroism. The last thing he proposed to do was to surrender. The fight he made must have won the admiration of the very angels of God.

As I looked a few years ago on the sword of the greatest General Poland ever produced, I said: "The sword of a great man, but one that quaked before death."

Our leader quaked not before death. As he sank out of human sight, his face was stern with courage. When, on April 20th, 1908, he passed away, in the old historic town of Cheraw, South Carolina, the soldier lost one of the bravest men that ever led in battle to victory. Around his sleeping dust glory will forever stand guard.

J. THOMAS PATE.

REV. SIDY H. BROWNE.

REV. SIDY H. BROWNE was born in Anderson County, S. C., September 25th, 1819, and died at his home, in the city of Columbia, September 15th, 1908. He was admitted on trial into the South Carolina Conference, at Fayetteville, N. C., December, 1843. He was an effective itinerant preacher for forty-two years. He served fourteen years on Circuits, ten years on Stations, sixteen years on Districts, and two years as agent of the Columbia Female College. He was elected a delegate to three General Conferences. In 1887, at the Conference at Spartanburg, he was granted a superannuated relation. From the day he joined the Conference, to the close of his life—more than half a century—he never failed to answer the roll call at the Annual Conference.

Brother Browne was a preacher of unusual ability. Though his educational advantages were limited, yet, endowed with a sound mind in a sound body, he attained a development of his mental faculties, and accumulated a stock of knowledge which made him a tower of strength in the pulpit. Few men surpassed him in originality of thought, in analytic power, in logical force, and in simplicity and aptness of illustration. His chief mental characteristics was independence of thought. His preaching was always instructive, ministering to the edification of the hearer.

He never dealt in commonplace platitudes, but, like a wise scribe, he brought forth out of his treasure things new and old, and he never failed to put the old in a new setting. He made no attempt at oratory. In simple style and plain language he told the story of redeeming love.

He was a spiritual preacher. His sermons were saturated with Gospel truth. Having the word of Christ dwelling in him richly in all wisdom, he was a "workman that needeth not to be ashamed, rightly dividing the word of truth." His preaching was spiritual, because he himself was a man of deep spiritual nature. His experience of conversion was clear and distinct, and he never doubted its reality. The day, the hour, and all the circumstances connected with his conversion, were fresh in his memory to the day of his death. He lived close to the cross, where he rejoiced in the consciousness of communion with God, of fellowship with Christ, and of the perpetual in-dwelling of the Holy Ghost.

The theme upon which he delighted to talk, and preach, and write, was love. The Christian Neighbor, established April 2nd, 1860, was born out of a heart in which love to God and man was the controlling principle. He not only advocated peace and good will toward man, but his life was, in itself, a Gospel of love.

It was my privilege to see him often during the closing days of his life. In the last conversation that I had with him, he said: "I am ready to go, and I am only waiting to be called home." I can say with St. Paul: "To me to live is Christ, and to die is gain."

"Precious in the sight of the Lord is the death of His saints." W. R. RICHARDSON.
REV. JOHN OWEN.

John Owen was born at WIsbeach, England, November 2nd, 1812, of stee1ing Wesleyan Methodist stock, his father being a member of the Wesleyan Conference. He was educated in the common schools of England, and at the age of eighteen, with his father, came to this country. May, 1830, he landed in New York. Thence he came to Chesterfield County, in this State, where he resided for one year. After this, his father having bought a plantation in Sumter County, and returned to England, John Owen took charge of the plantation, and farmed there until the time of his entrance into the South Carolina Conference.

He was first married to Miss Josephine Watson, of Hartlepool, England, who died one year afterward. December 23rd, 1842, he was married to Miss Narciss W..arren, of York County, N. C. Seven children blessed this union, and these, with the devoted wife, are left to mourn the loss, but with the precious heritage of blessed memory, of a noble father and tender husband.

At the age of fourteen years, while yet living in England, he had joined the Church, but coming to this country, and settling on a remote river plantation, he fell away from church association. September, 1857, he was converted, and began a fresh life with that conversion, and joined the Methodist Church at Harrison, Mecklenburg County, N. C.

A man of John Owen's temperment and talents was simply buried in the locality and work in which he was engaged at this time. He needed a sympathetic friend to bring him forward. This he found in Rev. A. J. Stokes, Presiding Elder of the Sumter District. Brother Stokes becoming acquainted with him, saw at once the man in John Owen, and thrust him forward into work, and thus brought out a man of genius that would otherwise have remained in obscurity, unknown to his own powers, and unknown to all.

Brother Owen was licensed to preach in 1883. He served as supply on the Richland Circuit, in 1885, in December of which year he was received on trial into the South Carolina Conference. His first appointment was West Lancaster Circuit, where he served three years. His further appointments were: Pee Dee, one year; Millinis, four years; Clu, one year; Orangeburg District, as Presiding Elder, four years, and Johnston. It was while on Johnston, toward the close of his second year there, that on the afternoon of October 30th, 1900, while bird hunting, for the purpose of supplying a deficiency for a sick member and friend of his pastorate, he was accidentally shot by the young friend who was accompanying him. He recognized at once the fatal character of his wound, but showed no fear, not even nervousness, and throughout all the forty-nine hours of intense suffering in which he lingered, was calm, unansious, and with heroic fortitude bore his suffering without a groan. He spoke kindly and gently to all the young men who was heart broken, because of the accident at his hands. With expression of calm faith in God, during the evening of November 1st, from brave endurance of suffering he passed into sweet enjoyment of the rest that remaineth for the people of God.

Fifteen years ago John Owen, with the writer, joined the South Carolina Conference in Columbia. Meeting for the first time in the examination room, our souls were but as the souls of Jonathan and David, and a friendship formed which has been an inspiration, and will ever be a grace to memory.

John Owen was among the noblest souls I ever knew. True, tender heart never beat in breast of man. Quiet, retiring, meditative, the currents of his life ran deep, and with tremendous force. His gifts were of a rare and high order. The small change of commonplace talk he had little of. He reserved his fire for questions and occasions that demanded power, and was revealed on such occasions as the able man he was. His power of language and expression, when under the sway of impassioned thought, was often a source of amusement even to those who knew best his great power. I have heard words as beautiful and eloquent fall from his lips as ever from the lips of man.

Sensitive and tender as he was, it took time for his brethren to know and appreciate him. Those who were with him in special meetings, and especially those who were privileged to work with him, during his term as Presiding Elder of the Orangeburg District, came to see him as he was, and to appreciate his heart of pure gold. In the end, few, if any, men among us are more generally and genuinely loved than John Owen. Precious is, and will ever be his memory.

True, loyal-hearted friend—the man I loved with more than a brother's love—with whom my life was most bound—in writer of him as dear—as gone out of my life—how can I? No, no, he is not dead. He has not gone out of my life. He can never die. He can never go out of our lives. Death has no power over such a life as his. Death has no power to sever the bonds of true friendship. Though the shadow shared of man break false companionship, and hurry one on where we cannot "see nor follow, though we walk in hoods," yet soul in soul we
arc; and shall be bound forever; and, bye and bye, we shall meet,
and with God consume all life's story and heaven's glory.
Folded are the once busy hands, stilled the loyal heart, and
silent the silver tongue to earth; but busy now these hands in
heavenly employ, filled that heart with all holy love and divine
rapture, invoked that voice with praises to God. We know
where to find him, and, though with tear-dimmed eyes, we
follow on.

E. O. WATSON.

WIVES AND WIDOWS.

From the very inception of the movement, Christianity has
been greatly indebted to women. To the call of Christ they
made instantaneous response. While Peter denied his Master,
and Judas proved false, and the rest of the disciples "forsook
Him" in a crucial hour, the women were true.
To the cause of the Son of God they gave their hearts. This
step they never regretted. Down through the centuries "they
have witnessed a good confession." When death or recreation
was the stern demand, they did not shrink from dying.
In every advanced movement of the Church, they have taken
their place in the front line. They have never been willing to
call a retreat. If the note was sounded, they drowned it with
the thrilling cry, "Forward march." The women of Methodism
have not been inferior to their sisters who have "entered upon
eternal joy." It is especially true that the wives of our
preachers have bravely met every test, and have never quailed
before any requirement. Without the help of the noble women
in the parsonage, the work of many a preacher would have been
a failure.
This year six of these consecrated women have vanished from
human sight:
Mrs. Francis Y. Newberry, wife of Rev. I. J. Newberry, died
April 9th, 1900. Aged 49 years.
Mrs. Mary Gilbreth Shipps, widow of Rev. A. M. Shipps, D. D.,
died June 9th, 1900. Aged 74 years.
Mrs. Ann R. Walker, widow of Rev. Charles R. Walker, died
July 1st, 1900. Aged 50 years.
Mrs. Lillie Hodge Bondware, wife of Rev. R. C. Bondware,
died July 19th, 1900. Aged 37 years.
Mrs. Annie Kennedy Clarkson, wife of Rev. G. F. Clarkson,
died August 3rd, 1900. Aged 35 years.
Mrs. Ann Francis Loyal, wife of Rev. L. C. Loyal, died
November 19th, 1900. Aged 71 years.
From joyful experience, these devoted ones now know that
"there remaineth a rest for the people of God."
"We turn our faces from the light and cry, 'The darkness
comes.'
But there is no night.
Our loved ones go beyond our longing sight;
We wrap the clouds about our heads and say, 'Tis night.'
But in God's sunlight they and we forever stand—
'Tis only vapor hides them from our eyes.'

J. THOMAS PATE.
## The Dead of the South Carolina Conference, 1788 to 1899.

<table>
<thead>
<tr>
<th>Names</th>
<th>Place of Birth</th>
<th>Time of Death</th>
<th>Place of Burial</th>
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<td>Woolman Dickson</td>
<td>New York, N.Y.</td>
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<td>James Rivas</td>
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<td>George Hill</td>
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### Additional Deaths

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<td>Year of Death</td>
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**VII.**

**STATISTICAL REPORTS.**
### Table No. 1.

#### Membership, Baptisms, Church Property, Epworth Leagues, Sunday Schools, and Twentieth Century Fund. 1900.

<table>
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<th>Name of Charge</th>
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<th>Local Baptisms</th>
<th>Church Property</th>
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<td>Allendale</td>
<td>77</td>
<td>44</td>
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<tr>
<td>Basketbu</td>
<td>69</td>
<td>44</td>
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<tr>
<td>Centrev.</td>
<td>54</td>
<td>44</td>
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<td>Cypress</td>
<td>82</td>
<td>44</td>
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<tr>
<td>Greer</td>
<td>77</td>
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<tr>
<td>Highland</td>
<td>69</td>
<td>44</td>
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<tr>
<td>McEwen</td>
<td>54</td>
<td>44</td>
<td>$2,000.00</td>
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<tr>
<td>Mt. Pleasant</td>
<td>77</td>
<td>44</td>
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<tr>
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#### CHURCH PROPERTY.

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<tr>
<td>Centrev.</td>
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</tr>
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</tr>
<tr>
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<td>$2,000.00</td>
</tr>
<tr>
<td>McEwen</td>
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<tr>
<td>Mt. Pleasant</td>
<td>$2,000.00</td>
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### Table No. 2.

#### CHARLESTON DISTRICT.

#### FINANCE. 1900.

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<th>Preachers in Charge</th>
<th>Members</th>
<th>Conference Graduates</th>
<th>Foreign Missions</th>
<th>Domestic Missions</th>
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<td>2</td>
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<td>2</td>
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<td>40</td>
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<td>2</td>
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<td>3</td>
<td>40</td>
<td>100</td>
<td>2</td>
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<td>40</td>
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*Figures of 1900.*
## Table No. 1.

**Membership, Baptisms, Church Property, Epworth Leagues, Sunday Schools, and Twentieth Century Fund. 1900.**

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<th>Name of Charge</th>
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**Finance.**

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### Table No. 1. Membership, Baptisms, Church Property, Epworth Leagues, Sunday Schools, and Twentieth Century Fund. 1900

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<th>MONDAY SCHOOLS</th>
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### Table No. 2. Finance. 1900.

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COLUMBIA DISTRICT.
# FLORENCE DISTRICT.

## Table No. 1. Membership, Baptisms, Church Property, Epworth Leagues, Sunday Schools, and Twentieth Century Fund.

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<th>NAME OF CHARGE</th>
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<th>SUNDAY SCHOOLS</th>
<th>20TH CENTURY</th>
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SOUTH CAROLINA CONFERENCE

24 MINUTES OF THE ONE HUNDRED AND FIFTH SESSION

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**GREENVILLE DISTRICT**

**FINANCE**

- **1900**
- **1901**
- **1902**
- **1903**
- **1904**
- **1905**
- **1906**
- **1907**
- **1908**
- **1909**
- **1910**
- **1911**
- **1912**
- **1913**
- **1914**
- **1915**
- **1916**
- **1917**
- **1918**
- **1919**
- **1920**
- **1921**
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- **1923**
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- **1925**
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- **1927**
- **1928**
- **1929**
- **1930**
- **1931**
- **1932**
- **1933**
- **1934**
- **1935**
- **1936**
- **1937**
- **1938**
- **1939**
- **1940**
- **1941**
- **1942**
- **1943**
- **1944**
- **1945**
- **1946**
- **1947**
- **1948**
- **1949**
- **1950**
- **1951**
- **1952**
- **1953**
- **1954**
- **1955**
- **1956**
- **1957**
- **1958**
- **1959**
- **1960**

**GREENVILLE DISTRICT**

- **Membership, Residence, Church Property, Expenditures, Expenses, Collections, and Resolutions.**
- **1900.**

**Table No. 1.**

<table>
<thead>
<tr>
<th>Local Church Members</th>
<th>Total</th>
<th>Adults</th>
<th>Members</th>
</tr>
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</tr>
<tr>
<td>Residences</td>
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</tr>
<tr>
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**Table No. 2.**

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</tr>
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</tr>
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<td></td>
</tr>
<tr>
<td>Expenditures</td>
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**Table No. 3.**

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### Table No. 1: Membership, Baptisms, Church Property, Epworth Leagues, Sunday Schools, and Twentieth Century Fund. 1900.

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<th>SUNDAY SCHOOLS</th>
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</tr>
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<td>575</td>
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<td>200</td>
<td>200</td>
<td>575</td>
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<td>200</td>
<td>150</td>
<td>200</td>
<td>200</td>
<td>575</td>
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<td>150</td>
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<td>200</td>
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**MARION DISTRICT.**

**FINANCE.**

1909.
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</tr>
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</tr>
<tr>
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</tr>
<tr>
<td><strong>Paid</strong> American Bible Society</td>
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**ROCK HILL DISTRICT**

**FINANCE**

1900.

**Table No. 1**

<table>
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<tr>
<th>Membership, Baptisms, Church Property, Expenses, Contributions, Sunday Schools, and Tract Tracts (in dollars and cents, 1900).</th>
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<tbody>
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<td><strong>Name or Charge</strong></td>
</tr>
<tr>
<td><strong>#</strong></td>
</tr>
<tr>
<td><strong>Number</strong></td>
</tr>
<tr>
<td><strong>Value of Other Church Property</strong></td>
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<tr>
<td><strong>Expenses</strong></td>
</tr>
<tr>
<td><strong>Schools</strong></td>
</tr>
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<td><strong>Other Objects</strong></td>
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**ROCK HILL DISTRICT**

**FINANCE**

1900.
### Table No. 8

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<td>100 000</td>
</tr>
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<td>20 000</td>
<td>10 000</td>
</tr>
<tr>
<td>Paid Bibles, etc.</td>
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<td>250 000</td>
</tr>
<tr>
<td>Paid American Bible Society</td>
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<td>80 000</td>
</tr>
<tr>
<td>Paid Minutes</td>
<td>100 000</td>
<td>80 000</td>
</tr>
<tr>
<td>Paid Extension</td>
<td>100 000</td>
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<td>80 000</td>
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<tr>
<td>Total</td>
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<td>510 000</td>
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### Table No. 1

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<th>Local Teachers</th>
<th>Church Property</th>
<th>Members</th>
<th>Leagues</th>
<th>Officers and Teachers</th>
<th>Schools</th>
<th>Scholars</th>
<th>Collections for Mission</th>
<th>Collections for Children's Day</th>
<th>Other Objects</th>
<th>Total</th>
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<td>200</td>
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<td>Second Church</td>
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### Table No. 3

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<td>510 000</td>
</tr>
<tr>
<td>Paid Concert, etc.</td>
<td>120 000</td>
<td>100 000</td>
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<tr>
<td>Paid Goodyear</td>
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<td>10 000</td>
</tr>
<tr>
<td>Paid Bibles, etc.</td>
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<td>80 000</td>
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<td>Paid Minutes</td>
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<td>Paid Extension</td>
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<tr>
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<td>510 000</td>
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### Table No. 1

**SUMTER DISTRICT.**

Membership, Baptisms, Church Property, Epworth Leagues, Sunday Schools, and Twentieth Century Fund. 1900

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<th>NAME OF CHARGE</th>
<th>Local Members</th>
<th>Local Pupils</th>
<th>Pupils in Church Property</th>
<th>Episcopal Leaders</th>
<th>Sunday Schools</th>
<th>20th Century</th>
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</tbody>
</table>

### Table No. 2

**SUMTER DISTRICT.**

**FINANCE.**

1900

<table>
<thead>
<tr>
<th>NAME OF CHARGE</th>
<th>Pensions</th>
<th>Deeds</th>
<th>Church Property</th>
<th>Episcopal Leaders</th>
<th>Sunday Schools</th>
<th>20th Century</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bethany</td>
<td>250</td>
<td>10</td>
<td>2,800</td>
<td>1,800</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Bishopville</td>
<td>300</td>
<td>15</td>
<td>3,000</td>
<td>2,000</td>
<td>15</td>
<td>300</td>
</tr>
<tr>
<td>Columbia</td>
<td>350</td>
<td>20</td>
<td>3,500</td>
<td>2,500</td>
<td>25</td>
<td>500</td>
</tr>
<tr>
<td>Denmark</td>
<td>400</td>
<td>25</td>
<td>4,000</td>
<td>3,000</td>
<td>30</td>
<td>600</td>
</tr>
<tr>
<td>Edgefield</td>
<td>450</td>
<td>30</td>
<td>4,500</td>
<td>3,500</td>
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<td>35</td>
<td>5,000</td>
<td>4,000</td>
<td>50</td>
<td>1,000</td>
</tr>
<tr>
<td>Greenwood</td>
<td>550</td>
<td>40</td>
<td>5,500</td>
<td>4,500</td>
<td>60</td>
<td>1,200</td>
</tr>
<tr>
<td>Heavenly</td>
<td>600</td>
<td>45</td>
<td>6,000</td>
<td>5,000</td>
<td>70</td>
<td>1,400</td>
</tr>
<tr>
<td>Hopeville</td>
<td>650</td>
<td>50</td>
<td>6,500</td>
<td>5,500</td>
<td>80</td>
<td>1,600</td>
</tr>
<tr>
<td>Irmo</td>
<td>700</td>
<td>55</td>
<td>7,000</td>
<td>6,000</td>
<td>90</td>
<td>1,800</td>
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<tr>
<td>Jocassee</td>
<td>750</td>
<td>60</td>
<td>7,500</td>
<td>6,500</td>
<td>100</td>
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<tr>
<td>Leesburg</td>
<td>800</td>
<td>65</td>
<td>8,000</td>
<td>7,000</td>
<td>110</td>
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<tr>
<td>Magnolia</td>
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<td>70</td>
<td>8,500</td>
<td>7,500</td>
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<tr>
<td>Sumter</td>
<td>900</td>
<td>75</td>
<td>9,000</td>
<td>8,000</td>
<td>130</td>
<td>2,600</td>
</tr>
<tr>
<td>Watersburg</td>
<td>950</td>
<td>80</td>
<td>9,500</td>
<td>8,500</td>
<td>140</td>
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<tr>
<td>Total</td>
<td>6,950</td>
<td>550</td>
<td>68,500</td>
<td>58,500</td>
<td>550</td>
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</table>
The South Carolina Annual Conference met in the Methodist Church, Chester, S. C., December 30th, 1900, at 11 A. M., Rev. A. J. Stokes, President in the chair.

The Secretary presented the Report of the Board of Managers, as follows:

**REPORT OF BOARD OF MANAGERS.**

To the South Carolina Annual Conference:

The Board of Managers beg leave to report that all of our securities are safely invested. The Treasurer H. B. Carlisle has collected during the year $89,278 from the estate of the late Treasurer Wm. K. Blake, which amount he was instructed by the Board to invest. The N. E. R. R. Bond amounting to $500, which matured during the past year, was paid and has been loaned to L. C. Cannon at 6 per cent. secured by the deposit of County of Spartanburg Bond.

The note against the Tuscarawas Mills for $80,000 is past due and the company is ready to pay the note. The Investment Committee was instructed by the Board to receive and invest this amount.

The Securities have yielded this year, after deducting commissions and expenses the sum of $1,113.

This amount has been apportioned to claimants as follows:

- **To Domestic Missions $275:** to Conference Minutes $90, and the sum of $10, to each of the following persons:
  - Mrs. J. W. Murry,
  - Mrs. E. G. Gage,
  - Mrs. T. W. Munnery
  - Mrs. Manning Brown,
  - Mrs. W. T. Capers,
  - Mrs. S. Lead,
  - Mrs. R. P. Pranks,
  - Mrs. Wm. Cannon,
  - Mrs. L. A. Johnson,
  - Mrs. J. C. Bissel,
  - Mrs. Jno. Fluger,
  - Mrs. G. H. Wells,
  - Mrs. W. A. Gameel,
  - Mrs. J. E. Watson,
  - Mrs. J. A. Mood,
  - Mrs. A. L. Smith,
  - Mrs. J. T. McPherson,
  - Mrs. J. B. Platt,
  - Mrs. L. Wood,
  - Mrs. S. W. Capers,
  - Mrs. J. H. Zimmermann,
  - Mrs. Wm. Hutto,
  - Mrs. Jno. Owen,
  - Mrs. A. A. Attaway,
  - Mrs. E. B. Layser,
  - Mrs. L. S. Bellinger,
  - Mrs. J. L. Shuford,
  - Mrs. Thos Bayor,
  - Mrs. D. D. Dunbar,
  - Rev. T. P. Phillips,
  - Daughter H. H. Daubert,
  - Daughter W. P. Monzon,
  - Daughter R. N. Wells,
  - Daughter J. A. Mood,
  - Mrs. W. H. Fleming,
  - Rev. R. L. Duval,
  - Rev. L. C. Loyal,
  - Rev. J. J. Neville,
  - Rev. F. Auld,
  - Rev. J. J. Newberry,
  - Rev. A. M. Chretienberg,
  - Rev. J. A. Porter,
  - Rev. J. M. Carlisle.
MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION,


Respectfully submitted for the Board.

W. M. DUNCAN,
Secretary.

The report was adopted, and the funds appropriated were distributed in open conference.

The following were elected to membership:


On motion all of the old officers were re-elected as follows:

Rev. A. J. Stokes, President.
Rev. J. A. Clifton, First Vice-President.
Rev. S. A. Weber, Second Vice-President.
Rev. A. J. Cauthen, Third Vice-President.
Rev. T. G. Herbert, Fourth Vice-President.
Rev. W. M. Duncan, Secretary.


Conference adjourned.

W. M. DUNCAN, Secretary.

CONFERENCE BROTHERHOOD.

CHESTER, S. C., November 30th, 1900.

At the close of the afternoon sermon by Rev. H. F. Christianz, of the Western North Carolina Conference, the Brotherhood met in the Methodist Church, Rev. J. O. Willson in the chair.

The proceedings of last year’s meetings were read and approved. The Secretary then made his report to the effect that he had called five assessments during the year, on the following members: S. P. H. Elwell, February 17, 1900; M. H. Pooser, April 12, 1900; E. B. Loyless, April 27, 1900; S. H. Brown, September 13, 1900; John Owen, November 1, 1900.

The following were enrolled as new members:


The officers of the Brotherhood were all re-elected by acclamation, and the meeting was closed with prayer and the benediction by the President.

JOHN O. WILLSON,
President.

S. LANDER, Secretary.
THE FIRST METHODIST CHURCH BUILT IN WINSORO, S. C.

BUILT IN EIGHTEEN HUNDRED AND TEN, DEDICATED BY REV. HENDERICK PEECHER, BISHOP AMERY PREACHED HERE, DECEMBER NINTH EIGHTEEN HUNDRED AND TEN. ONE OF THE FIRST CHURCHES IN METHODISM TO USE A BELL. THE LOT UPON WHICH IT STOOD AND UPON WHICH THE PRESENT CHURCH STANDS WAS THE FIRST GIVEN IN WINSORO FOR CHURCH PURPOSES.

THE CHURCH BUILDING SHOWN ABOVE WAS REPLACED IN EIGHTEEN HUNDRED AND SEVENTY-FIVE.

HOME IN WHICH THE METHODIST CHURCH WAS ORGANIZED IN FLORENCE, APRIL FOURTH, EIGHTEEN HUNDRED AND SEVENTY.

THE FIRST METHODIST CHURCH IN THE CITY OF FLORENCE, S. C., WAS ORGANIZED IN THE HOME OF CAPT. W. C. HENRY, ON APRIL FOURTH, EIGHTEEN HUNDRED AND SEVENTY—BY REV. J. H. WELLS. REV. ALLEN HAMBY WAS THE FOUNDER OF THE CHURCH. THE CHURCH IS THIRTY YEARS OLD. DURING THIS PERIOD IT HAS GROWN FROM SEVENTEEN MEMBERS TO NEARLY FIVE HUNDRED.

THE CONGREGATION HAVE BEEN FORCED TO ERECT THREE CHURCH EDIFICES. THE FIRST WAS TORN TO PIECES BY A STORM, THE SECOND WAS DESTROYED BY FIRE, AND THE THIRD IS THE HAYSDON BRICK STRUCTURE THAT COST NINE THOUSAND DOLLARS. THE CHURCH IS NOT IN DEBT AND ALWAYS PAYS EVERY CLAIM IN FULL. THE GROWTH OF METHODISM IN THIS CITY HAS BEEN TRULY WONDERFUL.
MINUTES OF THE HISTORICAL SOCIETY.

The Historical Society of the South Carolina Annual Conference met in the Methodist Church at Chester, S.C., Tuesday night, November 27, 1900, at 7:45 P.M., Rev. H. B. Browne in the chair.

After singing hymn 122, Rev. Wm. C. Power offered prayer.

Rev. E. O. Watson was introduced and delivered an able and well prepared address on “A Review of Methodist Education in South Carolina to A.D. 1860.”

The thanks of the Society were tendered brother Watson and the address was ordered published.

The annual dues from members were collected.

The report of the Board of Managers was read and received as information as follows:

The Board reports the archives in good condition. The curator, Prof. D. D. Wallace, has kept our property in good order. The Society owns some valuable manuscript which ought to be printed in permanent form. To do this will require more money. We ask our friends throughout the State to assist the Society in its work in every possible way, especially in the matter of enlarged contributions.

We nominate the Rev. Leroy F. Beaty to deliver the next annual lecture before this Society.

H. B. BROWNE,
For Managers.

The class admitted into full connection at the last Conference was elected to membership in the Society: Dr. J. F. Pearce, Dr. J. M. Lawson, Dr. A. Patrick, J. W. Speake, E. E. Turnipseed, M. F. Dukes.

The following laymen were elected members: Dr. J. F. Pearce, Dr. H. Y. McLeod, T. L. Cole, Rev. D. E. Thrower.

Donations to the Museum were called for and the following contributions reported:

From Mrs. M. W. Felder, Continental Money, 1776.
From Miss Palmer, A very old Bible, once the property of the late Rev. John Davix, a local preacher, born 1768.

H. N. McTyeire, Barnwell County; also relics from birth-place of Revs. Lovick and Reddick Pierce, on Tinker Creek, Allen, (formerly Barnwell) County, S. C.
From Geo. W. Williams, History of Banking in South Carolina, by G. W. Williams.
From Rev. W. A. Betts, Printed copy of Biographical sketch and Memorabilia of Rev. Conrad A. Pyler of Lancaster County, S. C.
From books and pamphlets lately belonging to Rev. Conrad A. Pyler’s library. Books from the library of Thomas J. Caufield of Laurens County, S. C.
From Capt. Geo. W. Sullivan, Sketc_h of Methodism in Laurens County, S. C.
From A. J. Stokes, D. D., A coin bearing likeness of George II, and with date of 1731. A brick from the Church at old Fort Dorchester and a piece of the wall of the old fort.
From Dr. E. S. Burnham, of Charleston, A hymn-book containing the order of Sunday service of the Methodist Episcopal Church, South.
From Mrs. Rebecca Jackson of York County, S. C., a copy of Zion’s Singer.
From Mrs. L. A. Johnson of Yorkville, So. Ca., Two volumes of Ramsey’s History of So. Ca.
From Rev. B. L. Halloyd, The first bell used by the Coliseum Conference School.
From Rev. S. H. Fleming, Bang’s Vindication of Methodist Episcopal.
From Rev. W. C. Kelly, Darlington Circuit Resolutions and Roll of Lebanon Church.
From Rev. J. N. Stone, Life of Bishop R. R. Roberts.
From Rev. S. A. Nottey, Quarterly Conference Record for Rich Hill circuit covering six years.
From Rev. J. L. Ray, Copy of Nashville Christian Advocate containing sermon and addresses at the Quarto Centennial Celebration of Vanderbilt University.

On motion it was determined that the Secretary secure estimates of cost of publishing a catalogue of the historical relics on hand.

The Society adjourned with benediction by Rev. E. O. Watson.

H. B. BROWNE,
President.
### XI.

#### SESSIONS OF THE SOUTH CAROLINA CONFERENCE.

<table>
<thead>
<tr>
<th>Number</th>
<th>PLACE</th>
<th>DATE</th>
<th>PRESIDENT</th>
<th>SECRETARY</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Charleston, S. C.</td>
<td>May 21, 1787</td>
<td>George Whitefield</td>
<td>Not Known</td>
</tr>
<tr>
<td>2</td>
<td>Charleston, S. C.</td>
<td>May 21, 1788</td>
<td>Francis Asbury</td>
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<tr>
<td>3</td>
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<td>May 21, 1789</td>
<td>Francis Asbury</td>
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<tr>
<td>5</td>
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<td>May 21, 1791</td>
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<td>Not Known</td>
</tr>
<tr>
<td>6</td>
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<td>Francis Asbury</td>
<td>Not Known</td>
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<tr>
<td>7</td>
<td>Charleston, S. C.</td>
<td>May 21, 1793</td>
<td>Francis Asbury</td>
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<tr>
<td>8</td>
<td>Charleston, S. C.</td>
<td>May 21, 1794</td>
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<td>9</td>
<td>Charleston, S. C.</td>
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<td>10</td>
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<tr>
<td>11</td>
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<td>Francis Asbury</td>
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<tr>
<td>12</td>
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<td>May 21, 1798</td>
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<tr>
<td>13</td>
<td>Charleston, S. C.</td>
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<td>Francis Asbury</td>
<td>Not Known</td>
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<td>14</td>
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<tr>
<td>15</td>
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<td>Francis Asbury</td>
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<tr>
<td>16</td>
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<td>May 21, 1802</td>
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<td>Not Known</td>
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<td>17</td>
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<td>Francis Asbury</td>
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<tr>
<td>18</td>
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<td>21</td>
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<td>May 21, 1807</td>
<td>Francis Asbury</td>
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<tr>
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<td>Francis Asbury</td>
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<tr>
<td>23</td>
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<td>Francis Asbury</td>
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<tr>
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<tr>
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<td>26</td>
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<td>Francis Asbury</td>
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<td>27</td>
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<td>Francis Asbury</td>
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<td>28</td>
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<td>Francis Asbury</td>
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<td>Francis Asbury</td>
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<td>31</td>
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<td>Francis Asbury</td>
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<td>32</td>
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<td>Francis Asbury</td>
<td>Not Known</td>
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<td>33</td>
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<td>Francis Asbury</td>
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<td>34</td>
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<td>35</td>
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<td>36</td>
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<td>Francis Asbury</td>
<td>Not Known</td>
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<td>37</td>
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<td>Francis Asbury</td>
<td>Not Known</td>
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<td>38</td>
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<td>Francis Asbury</td>
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<td>39</td>
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<td>40</td>
<td>Charleston, S. C.</td>
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<td>Francis Asbury</td>
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<td>41</td>
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<td>Francis Asbury</td>
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<td>42</td>
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<td>Francis Asbury</td>
<td>Not Known</td>
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<td>43</td>
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<td>Francis Asbury</td>
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<td>44</td>
<td>Charleston, S. C.</td>
<td>May 21, 1830</td>
<td>Francis Asbury</td>
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<td>45</td>
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<td>May 21, 1831</td>
<td>Francis Asbury</td>
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<td>46</td>
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<tr>
<td>47</td>
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<td>Francis Asbury</td>
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<td>48</td>
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<td>Francis Asbury</td>
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<td>49</td>
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<td>May 21, 1835</td>
<td>Francis Asbury</td>
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<td>50</td>
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<td>51</td>
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<td>52</td>
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<td>May 21, 1838</td>
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<td>53</td>
<td>Charleston, S. C.</td>
<td>May 21, 1839</td>
<td>Francis Asbury</td>
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<tr>
<td>54</td>
<td>Charleston, S. C.</td>
<td>May 21, 1840</td>
<td>Francis Asbury</td>
<td>Not Known</td>
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</table>

*Moved from Louisville, Ky. Moved from Lapwawville, N. C. Morgan Conference set off.

---

**SOUTH CAROLINA ANNUAL CONFERENCE.**

#### SESSIONS OF THE SOUTH CAROLINA ANNUAL CONFERENCE.—Concluded.

<table>
<thead>
<tr>
<th>Number</th>
<th>PLACE</th>
<th>DATE</th>
<th>PRESIDENT</th>
<th>SECRETARY</th>
</tr>
</thead>
<tbody>
<tr>
<td>55</td>
<td>Charleston, S. C.</td>
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<td>J. H. Wheeler</td>
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*Moved from Indianapolis, S. C. Moved from Lapwawville, N. C. Morgan Conference set off.

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**MARCHES OF THE ONE HUNDRED AND FIFTEENTH SESSION.**

SOUTH CAROLINA ANNUAL CONFERENCE.

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**SESSIONS OF THE SOUTH CAROLINA CONFERENCE.**

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**SOUTH CAROLINA ANNUAL CONFERENCE.**

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**MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION.**

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**SESSIONS OF THE SOUTH CAROLINA CONFERENCE.**

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**SOUTH CAROLINA ANNUAL CONFERENCE.**

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**SOUTH CAROLINA ANNUAL CONFERENCE.**

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**SESSIONS OF THE SOUTH CAROLINA CONFERENCE.**

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**SOUTH CAROLINA ANNUAL CONFERENCE.**

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MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION,

XII.

CHRONOLOGICAL ROLL
OF THE
CLERICAL MEMBERS OF THE SOUTH CAROLINA ANNUAL CONFERENCE
A. D. 1839 to 1900.

December, 1841. John M. Carlisle.
December, 1843. P. E. Kiesler.
December, 1845. J. J. Cantien.
December, 1849. W. W. Jones.
December, 1850. W. A. Clarke.
December, 1851. A. D. Darby.
November, 1853. L. M. Hamer.
November, 1854. C. E. Wiggins.
December, 1858. F. Auld, T. O. Herbert, James C. Still.
December, 1862. S. A. Weber.
November, 1864. John Attaway, S. Landre.
November, 1865. J. B. Traywick.
December, 1868. Reuben L. Duffie.
December, 1868. L. Loyal, T. E. Wannamaker.

SOUTHERN CAROLINA ANNUAL CONFERENCE, 1861.
100 - MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION,


December, 1895. J. W. Bagley, from the Wesleyan Church in America.

### Conference Register and Directory for 1901—Continued.

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<th>Name</th>
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<th>Year Admitted to the Conference</th>
<th>Year Admitted to the Conference</th>
<th>Year Admitted to the Conference</th>
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Conference Register and Directory for 1901—Continued.

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LOCAL PREACHERS SERVING AS SUPPLY.

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LAY MEMBERS.

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*Not present at session of Conference.*
Names of Preachers at Some Time Connected with the South Carolina Conference, whose Connection Ceased Otherwise than by Death.

First numerals indicate date of admission; second numerals, date when connection ceased; Tr. transferred; L. located; R. readmitted; X. withdrawn; Ex. expelled.

For names of those who died while members of the Conference, see minutes, p. 64. For names and facts concerning those present connected with the Conference, see minutes, p. 10. These three tables, as nearly as we can now ascertain from the records at hand, give a complete roster and syllabus of Conference Biography from 1827-1901.

For names and facts concerning those at present connected with the South Carolina Annual Conference, whose connection has ceased otherwise than by death, see the official records published in the Minutes of the Conference.
### LOCAL PREACHERS

Other than those Serving as Supply,

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<td>J. M. Gaston</td>
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<td>R. J. Quill</td>
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**MINUTES OF THE ONE HUNDRED AND FOURTEENTH SESSION,**

### SOUTH CAROLINA ANNUAL CONFERENCE

#### XIV.

**Names of Preachers at Some Time Connected with the South Carolina Conference, whose Connection Ceased Otherwise than by Death.**

First numerals indicate date of admission; second numerals, date when connection ceased; Tr. transferred; L. located; R. Readmitted; W. withdrew; Ex. expelled.

For names of those who died while members of the Conference, see minutes, p. 91. For names and facts concerning those at present connected with the Conference, see minutes, p. 101. These three tables, as nearly as we can now ascertain from the records at hand, give a complete roster and syllabus of Conference Biography from 1827-1901.
Twentieth Century

John Wesley, Founder of Methodism.

"What hath God Wrought."

Year Book.

Compiled by
E. O. Watson,
Assisted by
W. L. Wait and W. C. Kirkland.
BISHOPS AND OFFICERS OF THE METHODIST EPISCOPAL CHURCH, SOUTH.

COLLEGE OF BISHOPS.

Alphabet Waters Wilson, Baltimore, Md.
John Cooper Griswold, Ashland, Va.
Robert Kennon Harrington, Nashville, Tenn.
William Wallace Duncan, Spartanburg, S. C.
Charles Bates Galloway, Jackson, Miss.
Eugene Russell Hendrix, Kansas City, Mo.
Joseph St. John Key, Sherman, Texas.
Oscar Penn Fitzgerald, Nashville, Tenn.
Warren Akin Candler, Atlanta, Ga.
Henry Clay Morrison, Louisville, Ky.

AGENTS, EDITORS, SECRETARIES.

J. D. Barbey, D. D., Book Agent, Nashville, Tenn.
D. M. Smith, Assistant Book Agent, Nashville, Tenn.
James Atkins, D. D., Sunday-school Editor, Nashville, Tenn.
W. R. Lambuth, D. D., Missionary Secretary, Nashville, Tenn.
J. H. Pritchett, D. D., Missionary Secretary, Nashville, Tenn.
P. H. Whisson, D. D., Secretary of Church Extension, Louisville, Ky.
H. M. de Ross, D. D., General Secretary Epworth League and Editor of Epworth Era, Nashville, Tenn.
L. F. Beatty, Assistant Sunday-school Editor, Nashville, Tenn.
MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION,

BOOK COMMITTEE.
COLLINS DENNY, Chairman, Nashville, Tenn.
W. C. CHIBBEL, Secretary, Nashville, Tenn.
(The Book Committee has thirteen members. R. A. Child, of South Carolina Conference, is on this Committee.)

BOARD OF TRUSTEES.
T. M. FINNEY, President, St. Louis, Mo.
ANNIE WEST, Vice-President, Decatur, Ala.
B. C. SCALE, Secretary and Treasurer, Nashville, Tenn.
(The Board of Trustees of the Methodist Episcopal Church, South, is located at Nashville, Tenn. The object of this corporation is to hold in trust for the Church's benevolents. It is chartered by the State of Tennessee and endowed with the usual rights and powers of such a corporation. There are eight members of this Board.)

BOARD OF MISSIONS.
BISHOP A. W. WILSON, President, Baltimore, Md.
JAMES ATKINS, Vice-President, Nashville, Tenn.
WALTER S. SANDERS, Secretary, Nashville, Tenn.
J. H. PHIVTUREY, Secretary, Nashville, Tenn.
J. D. HAMILTON, Treasurer, Nashville, Tenn.
(This Board is composed of twenty-five managers with the Bishops and the Secretary of the Board of Church Extension as ex-officio members. The present Board has thirty-eight members. W. B. Richardson, of the South Carolina Conference, is a member of this Board.)

SUNDAY-SCHOOL BOARD.
JAMES ATKINS, Chairman. (This Board has six members. John O. Willson, of the South Carolina Conference, is a member of this Board.)

BOARD OF CHURCH EXTENSION.
PRESLEY MEAD, President, Louisville, Ky.
R. B. GILMORE, Vice-President, Louisville, Ky.
P. H. WHISNER, Corresponding Secretary, Louisville, Ky.
J. B. OVERHACKER, Treasurer, Louisville, Ky.
(This Board has thirteen members with the addition of all the Bishops and the senior Secretary of the Board of Missions as ex-officio.)

EPWORTH LEAGUE BOARD OF CONTROL.
BISHOP W. A. CANDLER, President, Oxford, Ga.
H. M. DU BOR, General Secretary, Nashville, Tenn.
OUR BISHOPS.

Our Branch of Methodism has had Twenty-five Bishops, Eleven of whom constitute the Present College.

<table>
<thead>
<tr>
<th>Name</th>
<th>Born</th>
<th>Appointed</th>
<th>Died</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joshua Tracton</td>
<td>Apr. 1, 1806</td>
<td>1806</td>
<td>Mar. 8, 1847</td>
<td>Died March 8, 1847</td>
</tr>
<tr>
<td>James Osmond Andrew</td>
<td>Mar. 8, 1804</td>
<td>1804</td>
<td>Mar. 2, 1861</td>
<td>Died March 2, 1861</td>
</tr>
<tr>
<td>William Gipson</td>
<td>Apr. 12, 1803</td>
<td>1803</td>
<td>Jan. 29, 1835</td>
<td>Died Jan. 29, 1835</td>
</tr>
<tr>
<td>Robert Price</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>Nov. 6, 1834</td>
<td>Died Nov. 6, 1834</td>
</tr>
<tr>
<td>Benjamin Morehead</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>Mar. 30, 1837</td>
<td>Died Mar. 30, 1837</td>
</tr>
<tr>
<td>John Taylor</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>May 18, 1838</td>
<td>Died May 18, 1838</td>
</tr>
<tr>
<td>Hubbard Hunt</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>Sept. 14, 1839</td>
<td>Died Sept. 14, 1839</td>
</tr>
<tr>
<td>William W. Callahan</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>July 20, 1842</td>
<td>Died July 20, 1842</td>
</tr>
<tr>
<td>David Wood</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>Nov. 17, 1841</td>
<td>Died Nov. 17, 1841</td>
</tr>
<tr>
<td>John Scott</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>Feb. 14, 1837</td>
<td>Died Feb. 14, 1837</td>
</tr>
<tr>
<td>John Garrett</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>Jan. 20, 1844</td>
<td>Died Jan. 20, 1844</td>
</tr>
<tr>
<td>Robert Washington</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>July 20, 1842</td>
<td>Died July 20, 1842</td>
</tr>
<tr>
<td>William Wilkins</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>May 18, 1838</td>
<td>Died May 18, 1838</td>
</tr>
<tr>
<td>Charles Brownell</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>Nov. 6, 1834</td>
<td>Died Nov. 6, 1834</td>
</tr>
<tr>
<td>Eben M. Bouldin</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>Jan. 29, 1835</td>
<td>Died Jan. 29, 1835</td>
</tr>
<tr>
<td>John T. L. Meeker</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>Mar. 2, 1861</td>
<td>Died Mar. 2, 1861</td>
</tr>
<tr>
<td>Albert J. Cartwright</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>Nov. 6, 1834</td>
<td>Died Nov. 6, 1834</td>
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<tr>
<td>Isaac B. Ritter</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>May 18, 1838</td>
<td>Died May 18, 1838</td>
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<tr>
<td>Henry Clay Morrison</td>
<td>Apr. 21, 1802</td>
<td>1802</td>
<td>Mar. 2, 1861</td>
<td>Died Mar. 2, 1861</td>
</tr>
</tbody>
</table>

SOUTH CAROLINA ANNUAL CONFERENCE.

STATISTICS OF THE CHURCH BY CONFERENCES.

The Latest Available Statistics of the Church show the Membership in Ministers and Communicants as follows:

<table>
<thead>
<tr>
<th>Conference</th>
<th>Total Church Members</th>
<th>Total Ministers</th>
<th>Total Elders</th>
<th>Total Sunday Schools</th>
<th>Total Sunday School Pupils</th>
<th>Total Preachers</th>
<th>Total Bible Societies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alabama</td>
<td>15,486</td>
<td>2,437</td>
<td>1,503</td>
<td>1,082</td>
<td>2,024</td>
<td>349</td>
<td>67</td>
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<tr>
<td>Alabama State</td>
<td>7,259</td>
<td>1,200</td>
<td>1,031</td>
<td>903</td>
<td>1,556</td>
<td>256</td>
<td>36</td>
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<tr>
<td>Arkansas</td>
<td>6,843</td>
<td>1,143</td>
<td>1,074</td>
<td>478</td>
<td>1,234</td>
<td>193</td>
<td>42</td>
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<tr>
<td>Arkansas Central</td>
<td>3,710</td>
<td>680</td>
<td>648</td>
<td>478</td>
<td>1,234</td>
<td>193</td>
<td>47</td>
</tr>
<tr>
<td>Arkansas Mississippi</td>
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<td>444</td>
<td>427</td>
<td>194</td>
<td>994</td>
<td>139</td>
<td>33</td>
</tr>
<tr>
<td>Arkansas Missouri</td>
<td>1,554</td>
<td>240</td>
<td>201</td>
<td>231</td>
<td>316</td>
<td>76</td>
<td>6</td>
</tr>
<tr>
<td>Arkansas North</td>
<td>1,554</td>
<td>240</td>
<td>201</td>
<td>231</td>
<td>316</td>
<td>76</td>
<td>6</td>
</tr>
<tr>
<td>Arkansas West</td>
<td>1,554</td>
<td>240</td>
<td>201</td>
<td>231</td>
<td>316</td>
<td>76</td>
<td>6</td>
</tr>
<tr>
<td>Arizona</td>
<td>1,444</td>
<td>240</td>
<td>201</td>
<td>231</td>
<td>316</td>
<td>76</td>
<td>6</td>
</tr>
<tr>
<td>California</td>
<td>3,504</td>
<td>563</td>
<td>532</td>
<td>247</td>
<td>379</td>
<td>156</td>
<td>11</td>
</tr>
<tr>
<td>California Central</td>
<td>1,752</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>California Southern</td>
<td>1,752</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>Colorado</td>
<td>1,444</td>
<td>240</td>
<td>201</td>
<td>231</td>
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<td>1,752</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>Delaware</td>
<td>1,671</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>District of Columbia</td>
<td>1,671</td>
<td>281</td>
<td>261</td>
<td>138</td>
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<td>98</td>
<td>10</td>
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<tr>
<td>District of New Mexico</td>
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<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>District of South Carolina</td>
<td>1,671</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>District of Western Texas</td>
<td>1,671</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>District of Western Texas</td>
<td>1,671</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>District of Western Texas</td>
<td>1,671</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>District of Western Texas</td>
<td>1,671</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>District of Western Texas</td>
<td>1,671</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>District of Western Texas</td>
<td>1,671</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>District of Western Texas</td>
<td>1,671</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>District of Western Texas</td>
<td>1,671</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
<tr>
<td>District of Western Texas</td>
<td>1,671</td>
<td>281</td>
<td>261</td>
<td>138</td>
<td>213</td>
<td>98</td>
<td>10</td>
</tr>
</tbody>
</table>

Increase | Decrease |
### Statistics of the Foreign Missions of the Board, 1899-1900

<table>
<thead>
<tr>
<th>Name of Mission</th>
<th>Missionaries &amp; Ministers</th>
<th>Native Teachers &amp; Pupils</th>
<th>Non-Christian Pupils in Lay Schools</th>
<th>Christian Pupils in Christian Pupil Schools</th>
<th>Foreign &amp; Other Schools</th>
<th>Total Pupils</th>
<th>Lay Schools</th>
<th>Foreign Schools</th>
<th>Total Foreign Schools</th>
<th>Church Buildings</th>
<th>Hospital &amp; Dispensary Buildings</th>
<th>Total Buildings</th>
<th>Value in $</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>China</td>
<td>275</td>
<td>12,000</td>
<td>142</td>
<td>45</td>
<td>1,000</td>
<td>17</td>
<td>20</td>
<td>12</td>
<td>17</td>
<td>1,000</td>
<td>140,000</td>
<td>157,000</td>
<td>50,000</td>
<td>33%</td>
</tr>
<tr>
<td>Japan</td>
<td>125</td>
<td>4,000</td>
<td>72</td>
<td>0</td>
<td>1,000</td>
<td>5</td>
<td>7</td>
<td>2</td>
<td>0</td>
<td>1,000</td>
<td>40,000</td>
<td>45,000</td>
<td>10,000</td>
<td>22%</td>
</tr>
<tr>
<td>Korea</td>
<td>50</td>
<td>500</td>
<td>12</td>
<td>0</td>
<td>1,000</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>1,000</td>
<td>10,000</td>
<td>11,000</td>
<td>1,000</td>
<td>9%</td>
</tr>
<tr>
<td>Cuba</td>
<td>5</td>
<td>50</td>
<td>4</td>
<td>0</td>
<td>1,000</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>1,000</td>
<td>5,000</td>
<td>5,000</td>
<td>5,000</td>
<td>100%</td>
</tr>
<tr>
<td>Total</td>
<td>455</td>
<td>17,000</td>
<td>198</td>
<td>45</td>
<td>1,000</td>
<td>22</td>
<td>27</td>
<td>12</td>
<td>17</td>
<td>1,000</td>
<td>140,000</td>
<td>157,000</td>
<td>50,000</td>
<td>33%</td>
</tr>
</tbody>
</table>

*Note: Amounts in the table are in United States currency.*
MINUTES OF THE ONE HUNDRED AND FIFTEENTH SESSION.

STATISTICS OF THE WOMAN'S BOARD OF FOREIGN Missions.

The Society supports at present 50 missions, including 1 medical, 166 teachers and helpers, 17 boarding schools, 61 day schools, 2 hospitals, and 60 Bible women; women and children under instruction, about 5,500. There are 8 mission fields -27 stations—under the care of the Woman's Board; China, Korea, Mexico, Brazil, Cuba, and Indian Mission. At its last annual meeting the Board appropriated about $94,000 to support the work in the 8 mission fields for 1899-1900.

Statistics of Home Work—Whole number of auxiliaries, 2,290; adult members, 45,327; auxiliaries organized during the year, 290; members added during the year, 5,401; Young People and Juvenile societies, 1,225; Juvenile members, 29,317; Young People and Juvenile societies organized during the year, 121; members added during the year, 6,094; total members, 72,694; life members, 4,442; honorary members, 10; honorary life members, 14; honorary life patrons, 14; scholarships, 14; day schools, 25; Bible women, 60.

STATISTICS OF THE WOMAN'S BOARD OF FOREIGN MISSIONS 1899-1900.
### Statistics of the Woman's Board of Foreign Missions (Continued) 1899-1900.

<table>
<thead>
<tr>
<th>Year</th>
<th>Societies</th>
<th>Members</th>
<th>Collected for all Purposes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1889</td>
<td>95</td>
<td>9,000</td>
<td>$100,000</td>
</tr>
<tr>
<td>1890</td>
<td>123</td>
<td>10,160</td>
<td>$110,000</td>
</tr>
<tr>
<td>1891</td>
<td>135</td>
<td>10,160</td>
<td>$110,000</td>
</tr>
<tr>
<td>1892</td>
<td>120</td>
<td>10,160</td>
<td>$110,000</td>
</tr>
<tr>
<td>1893</td>
<td>113</td>
<td>10,160</td>
<td>$110,000</td>
</tr>
<tr>
<td>1894</td>
<td>113</td>
<td>10,160</td>
<td>$110,000</td>
</tr>
<tr>
<td>1895</td>
<td>113</td>
<td>10,160</td>
<td>$110,000</td>
</tr>
<tr>
<td>1896</td>
<td>113</td>
<td>10,160</td>
<td>$110,000</td>
</tr>
<tr>
<td>1897</td>
<td>113</td>
<td>10,160</td>
<td>$110,000</td>
</tr>
<tr>
<td>1898</td>
<td>113</td>
<td>10,160</td>
<td>$110,000</td>
</tr>
<tr>
<td>1899</td>
<td>113</td>
<td>10,160</td>
<td>$110,000</td>
</tr>
</tbody>
</table>

### Statistics of the South Carolina Conference Woman's Foreign Missionary Society 1878-1900.

<table>
<thead>
<tr>
<th>Year</th>
<th>Societies</th>
<th>Members</th>
<th>Collected for all Purposes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1879</td>
<td>12</td>
<td>2,000</td>
<td>$10,000</td>
</tr>
<tr>
<td>1880</td>
<td>13</td>
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<td>$10,500</td>
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<tr>
<td>1881</td>
<td>14</td>
<td>2,200</td>
<td>$11,000</td>
</tr>
<tr>
<td>1882</td>
<td>15</td>
<td>2,300</td>
<td>$11,500</td>
</tr>
<tr>
<td>1883</td>
<td>16</td>
<td>2,400</td>
<td>$12,000</td>
</tr>
<tr>
<td>1884</td>
<td>17</td>
<td>2,500</td>
<td>$12,500</td>
</tr>
<tr>
<td>1885</td>
<td>18</td>
<td>2,600</td>
<td>$13,000</td>
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<tr>
<td>1886</td>
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<td>$13,500</td>
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<td>1887</td>
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<td>2,800</td>
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<tr>
<td>1888</td>
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<td>1889</td>
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<td>$17,500</td>
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</tr>
<tr>
<td>1897</td>
<td>30</td>
<td>3,800</td>
<td>$19,000</td>
</tr>
<tr>
<td>1898</td>
<td>31</td>
<td>3,900</td>
<td>$19,500</td>
</tr>
<tr>
<td>1899</td>
<td>32</td>
<td>4,000</td>
<td>$20,000</td>
</tr>
</tbody>
</table>

**Collected for Benevolent S. and Training Schools:** $57,990.78

**Grand Total since organization:** $303,164.90

### Educational Statistics.

Our Church has one university, twenty colleges, and fifty-two secondary schools. In addition to these there are still others which we patronize.

These institutions have buildings and equipment valued at $2,487,633, and endowments amounting to $2,070,000. They have over 700 teachers, and more than 16,000 pupils.

(For Educational Statistics of the South Carolina Conference see Minutes page 22.)
### GENERAL RELIGIOUS STATISTICS.

**Numbers in the World According to Creed.**

(Compiled by M. Fourrier De Flaix.)

<table>
<thead>
<tr>
<th>Creeds</th>
<th>No. of Followers</th>
<th>Creeds</th>
<th>No. of Followers</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Christianity</td>
<td>4,520,000,186</td>
<td>5. Judaism</td>
<td>1,621,620,689</td>
</tr>
<tr>
<td>2. Mahometanism</td>
<td>380,400,000</td>
<td>6. Hinduism</td>
<td>253,600,000</td>
</tr>
<tr>
<td>3. Nestorianism</td>
<td>234,600,196</td>
<td>7. Buddhism</td>
<td>14,600,000</td>
</tr>
<tr>
<td>4. Orthodox Greek Church</td>
<td>433,600,000</td>
<td>8. Catholic Church</td>
<td>14,300,000</td>
</tr>
</tbody>
</table>

**CHURCHES AND MEMBERS.**

<table>
<thead>
<tr>
<th>Denomination</th>
<th>Total Followers</th>
<th>Denomination</th>
<th>Total Followers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Catholic Church</td>
<td>6,088,000</td>
<td>American Church</td>
<td>1,000,000</td>
</tr>
<tr>
<td>Protestant Church</td>
<td>1,100,000</td>
<td>Baptist Church</td>
<td>60,000</td>
</tr>
<tr>
<td>Orthodox Church</td>
<td>14,300,000</td>
<td>Episcopal Church</td>
<td>200,000</td>
</tr>
</tbody>
</table>

**STATISTICS OF LEADING DENOMINATIONS IN THE UNITED STATES.**

<table>
<thead>
<tr>
<th>Year</th>
<th>Churches</th>
<th>Ministers</th>
<th>Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>1830</td>
<td>4,543</td>
<td>1,724</td>
<td>8,281,194</td>
</tr>
<tr>
<td>1840</td>
<td>5,661</td>
<td>2,286</td>
<td>9,589,065</td>
</tr>
<tr>
<td>1850</td>
<td>6,880</td>
<td>3,025</td>
<td>11,399,295</td>
</tr>
</tbody>
</table>

**GROWTH OF EVANGELICAL CHURCHES IN THE UNITED STATES.**

(Table of Dr. D. Dorchester.)

<table>
<thead>
<tr>
<th>Year</th>
<th>Churches</th>
<th>Ministers</th>
<th>Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>1850</td>
<td>3,000</td>
<td>2,000</td>
<td>5,000,000</td>
</tr>
<tr>
<td>1860</td>
<td>43,000</td>
<td>35,000</td>
<td>5,500,000</td>
</tr>
<tr>
<td>1870</td>
<td>50,000</td>
<td>47,000</td>
<td>5,500,000</td>
</tr>
<tr>
<td>1880</td>
<td>97,000</td>
<td>89,000</td>
<td>10,000,000</td>
</tr>
<tr>
<td>1890</td>
<td>131,172</td>
<td>98,850</td>
<td>18,925,018</td>
</tr>
<tr>
<td>1890</td>
<td>172,468</td>
<td>129,946</td>
<td>17,781,472</td>
</tr>
</tbody>
</table>

**GROWTH OF EVANGELICAL CHURCHES IN OUR COUNTRY IN PROPORTION TO POPULATION.**

(Table by Dr. D. Dorchester.)

<table>
<thead>
<tr>
<th>Year</th>
<th>Churches</th>
<th>Ministers</th>
<th>Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>1850</td>
<td>1 Communicant in 14.50 inhabitants</td>
<td>1 Communicant in 13.97 inhabitants</td>
<td>1 Communicant in 13.58 inhabitants</td>
</tr>
<tr>
<td>1860</td>
<td>2,764,347</td>
<td>2,000,000</td>
<td>5,000,000</td>
</tr>
<tr>
<td>1870</td>
<td>2,764,347</td>
<td>3,000,000</td>
<td>5,000,000</td>
</tr>
<tr>
<td>1880</td>
<td>3,000,000</td>
<td>3,500,000</td>
<td>5,500,000</td>
</tr>
<tr>
<td>1890</td>
<td>3,500,000</td>
<td>4,000,000</td>
<td>6,000,000</td>
</tr>
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</table>

**GROWTH OF METHODISM (All Branches) IN OUR COUNTRY.**

1830, 2,884,384. 1840, 2,723,481. 1850, 2,499,492. 1860, 2,571,485. 1870, 4,589,291. 1880, 5,966,923. - Showing growth from 1830-1870, 20 years, of 1,178,482; 1870-1880, 10 years, of 1,537,821; 1880-1890, 10 years, of 1,572,989. The period of most rapid increase being the decade from 1880-1890.

**GROWTH OF METHODISM IN THE WORLD 1860-1900.**

GROWTH OF THE M. E. CHURCH SOUTH
From its Organization in 1846 to 1899.

<table>
<thead>
<tr>
<th>Year</th>
<th>Total Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>1846</td>
<td>1,018</td>
</tr>
<tr>
<td>1860</td>
<td>3,900</td>
</tr>
<tr>
<td>1899</td>
<td>4,390</td>
</tr>
</tbody>
</table>

*In the interval of these years the War between the States was fought. The evidence shows to part the one in us of the war the struggle. In 1846 the Church began anew its work under largely new conditions. The table above shows in part the cost to us of the war by the struggle.*

### STATISTICS OF LEADING DENOMINATIONS, White, in South Carolina

<table>
<thead>
<tr>
<th>Denomination</th>
<th>Members</th>
<th>Churches</th>
<th>Missionaries</th>
<th>Ministerial Education &amp; Institutions</th>
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</thead>
<tbody>
<tr>
<td>Baptist</td>
<td>7,200</td>
<td>3,900</td>
<td>1,080</td>
<td>1,080</td>
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<tr>
<td>Methodist</td>
<td>1,500</td>
<td>700</td>
<td>400</td>
<td>400</td>
</tr>
<tr>
<td>Presbyterian</td>
<td>2,000</td>
<td>1,000</td>
<td>500</td>
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<tr>
<td>Lutheran</td>
<td>1,000</td>
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<tr>
<td>Episcopal</td>
<td>500</td>
<td>250</td>
<td>125</td>
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INDEX.

<table>
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<th>Topic</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Appointments, S. C. Conference, 1901</td>
<td>107</td>
</tr>
<tr>
<td>Articles, S. C. Conference, 1901</td>
<td>108</td>
</tr>
<tr>
<td>Bishop, M. E. Church, South</td>
<td>115</td>
</tr>
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<td>Bulletin, M. E. Church, South (Quarterly)</td>
<td>118</td>
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<td>Bishops, M. E. Church, South</td>
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</tr>
<tr>
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</tr>
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<td>Board of Missions, S. C. Conference, 1901</td>
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</tr>
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<td>Board of School and Home Missions, S. C. Conference, 1901</td>
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</tr>
<tr>
<td>Board of Trustees, S. C. Conference, 1901</td>
<td>117</td>
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<td>Confederate States of America</td>
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<tr>
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<td>224</td>
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Eye Glasses
++
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and West Indian Exposition

COTTON PALACE

Charleston, S. C.

DECEMBER 1
1901

JUNE 1
1902

AN ENTERPRISE OF VAST PROPORTIONS
AND OF UNPARALLELED BENEFIT TO THE SOUTH

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