Minutes Taken at the Annual Conferences, 1813

Methodist Episcopal Church.

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MINUTES
TAKEN AT THE SEVERAL ANNUAL CONFERENCES OF THE METHODIST EPISCOPAL CHURCH,
FOR THE YEAR 1813.

Quest. 1. Who are admitted on trial?

OHIO CONFERENCE.

TENNESSEE CONFERENCE.

SOUTH CAROLINA CONFERENCE.

VIRGINIA CONFERENCE.
William Whitehead, Henry Robinson.
Minutes for 1813.


BALTIMORE CONFERENCE.

PHILADELPHIA CONFERENCE.

NEW-YORK CONFERENCE.
Nicholas White, Henry Hobby—2.

NEW-ENGLAND CONFERENCE.

GENESEE CONFERENCE.

Quest. 2. Who remain on trial?

Ohio Conference.

TENNESSEE CONFERENCE.
George Ekins, Jesse Cunningham, Richard Conn, David Goodner, Wm. Hart, Samuel Lewis, Joseph Foulks—7.

SOUTH CAROLINA CONFERENCE.

VIRGINIA CONFERENCE.

BALTIMORE CONFERENCE.

PHILADELPHIA CONFERENCE.
David Dailey, George Banghart, Joseph S. Colgan—3.

NEW-YORK CONFERENCE.
Theodosius Clark, Elisha P. Jacob, Tobias Spicer; Stephen Beach, Beardsley Northrop, Stephen Jacob, William Ross, Gad Smith—8.

NEW-ENGLAND CONFERENCE.

GENESEE CONFERENCE.
Thomas Thorp, James Gilmore, Reolda Everts, Joseph Hickcox, Ebenezer Doolittle, Elisha Bebins, James S. Lent, Gideon Lanning—8.

Quest. 3. Who are admitted into full connection?

OHIO CONFERENCE.

TENNESSEE CONFERENCE.

SOUTH CAROLINA CONFERENCE.

VIRGINIA CONFERENCE.

BALTIMORE CONFERENCE.
John C. French, James M'Cann—2.

PHILADELPHIA CONFERENCE.
Joseph Lybrand, Samuel P. Levis, James Smith, William Ryder, William W.
NEW-YORK CONFERENCE.

NEW-ENGLAND CONFERENCE.

GENESEE CONFERENCE.

Que. 4. Who are the deacons? Those marked thus (*) were ordained this year.

OHIO CONFERENCE.

TENNESSEE CONFERENCE.

SOUTH CAROLINA CONFERENCE.

VIRGINIA CONFERENCE.

Baltimore Conference.

PHILADELPHIA CONFERENCE.

NEW-YORK CONFERENCE.

NEW-ENGLAND CONFERENCE.

PHILADELPHIA CONFERENCE.
John Woolson, Thomas Miller, John Smith, Stephen Martinale, John Fox, Daniel Ashton—6.

NEW-YORK CONFERENCE.

NEW-ENGLAND CONFERENCE.

GENESEE CONFERENCE.
Thomas Wright, Loring Grant, George W. Denamore, Isaac Pelfer—4.

Quest. 6. Who are the bishops and superintendents?
Francis Asbury, William M'Kendree—2.

PHILADELPHIA CONFERENCE.
Doctor Coke, at the request of the British Conference, and by consent of our General Conference, resides in Europe: he is not to exercise the office of superintendent among us, in the United States, until he be recalled by the General Conference, or by all the Annual Conferences respectively.

Quest. 7. Who have located this year?

OHIO CONFERENCE.
Robert Cloud, Caleb J. Taylor, Abraham Daniels, Thomas Lasley—4.

TENNESSEE CONFERENCE.

SOUTH CAROLINA CONFERENCE.

VIRGINIA CONFERENCE.

Baltimore Conference.

PHILADELPHIA CONFERENCE.
John Woolson, Thomas Miller, John Smith, Stephen Martindale, John Fox, Daniel Ashton—6.

NEW-YORK CONFERENCE.

NEW-ENGLAND CONFERENCE.

GENESEE CONFERENCE.
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TENNESSEE CONFERENCE.

SOUTH CAROLINA CONFERENCE.

VIRGINIA CONFERENCE.

Baltimore Conference.

Philadelphia Conference.
John Woolson, Thomas Miller, John Smith, Stephen Martindale, John Fox, Daniel Ashton—6.

New York Conference.

New England Conference.

Geneese Conference.
Thomas Wright, Loring Grant, George W. Denamore, Isaac Pelfer—4.

Quest. 6. Who are the bishops and superintendents?
Francis Asbury, William M'Kendree—2.

New York Conference.

New England Conference.

Geneese Conference.
Thomas Wright, Loring Grant, George W. Denamore, Isaac Pelfer—4.

Quest. 6. Who are the bishops and superintendents?
Francis Asbury, William M'Kendree—2.
Baltimore Conference.
Caleb Reynolds, John Pitts, Morris Howe, Thomas Lucas, Joseph Stone, Hezekiah Harriman—6.

Philadelphia Conference.
Joseph Scull, Thomas Elliott, William McLennan, Solomon Sharp, Robert McCay—5.

New-England Conference.
Heman Garlick, Seth Crowell, Isaac Candece, Samuel Fowler—4.

New-York Conference.
John Brodhead.

Geneese Conference.
John Husselkus, John P. Weaver, Anning Owen—3.

Quest. 10. Who have been expelled from the connection this year?

Ohio Conference.
William Mitchell.

Philadelphia Conference.
William Fox.

New-York Conference.
Stephen Sornborger.

Quest. 11. Who have withdrawn from the connection this year?

William B. Lacy took his station on Herkimor circuit in 1812. After about five or six weeks, he left his circuit in an unofficial manner. In the examination of characters, it appeared that he absented himself from Conference, and we had no regular representation of him; but it satisfactorily appeared to the committee appointed to examine the case, that he had attempted to sow discord among the people of our charge, and left the connection in an improper manner. If this conduct entitles him to the wisdom of the serpent, does it not deprive him of the harmless of the dove?

Quest. 12. Were all the preachers' characters examined before the Conferences?

This was strictly attended to, by calling over their names, one by one, before their respective Conferences.

Quest. 13. Who have died this year?

1. Thomas Branch,—a native of Preston, in Connecticut. He commenced travelling in the winter of 1806, and continued until June, when he was received at the New-York Conference, and filled the following stations: 1801, Verona circuit; 1802, Lamensburg; 1803, Landaff; 1804, Pomfret; 1805, New-London; 1806 was appointed presiding elder of New-London district; 1807 he presided on Vermont district, where he continued four years successively, notwithstanding the great occurrence of his time, and great affection from bodily infirmities. In 1811, was considered as a supernumerary, and being advised by physicians, and in order of regaining his health by a change of climate, he set out with an intention to go to the Western Conference, having received an appointment or station on that part of the work; accordingly he arrived on Marietta circuit in 1812; and although he almost reached the place, his strength failed; and after being confined some time, he slept in peace.

2. John Crane,—who was born in 1789, in a station called Eaton's station, about two miles below Nashville, in Tennessee. Lewis Crane, the father of John Crane, was among the first settlers in Cumberland, and reared on the first fruits of Methodism in this part; hence we may calculate that John Crane, though born in troublesome times, occasioned by the Indians, (born in a fort, where there were fears entertained, at times, that all the inhabitants of Cumberland would be massacred by the merciless savages,) was early taught the fear of the Lord. At six years of age he appeared to be under the influence of religious impressions that he never altogether lost. At twelve years of age he was one of the subjects of the great revival in Cumberland, at which time he experienced a clear manifestation of the love of God in the pardon of his sins.

He was certainly among the most remarkable youths of his age, for when only twelve years old, he frequently exhorted the people of his acquaintance, and others, to turn to God and seek the salvation of their souls, and with no small effect, for the tears were frequently seen to start from their eyes while this amiable boy was (like young Samuel) speaking for the Lord. At the age of twenty he was admitted on trial in the travelling connection, and in 1807 travelled six months on Holston circuit, and the other six months on French-Broad, where he was honoured and blessed of God; for he made an instrument to bring many to the knowledge of salvation, by faith in Jesus Christ.

In 1809 he was stationed in the state of Ohio, on Deer Creek circuit, where he met with the approbation of the preachers and people, and have reason to believe he was the means of doing much good. At the Conference at Liberty Hill, for 1809, he was admitted into full connection and ordained elder, and that year was stationed on a new circuit in Upper Louisiana, in the fork of Mississippi, where he had the honour of doing the work of an apostle in some sense, in planting the gospel, and raising a church in the wilderness.

In 1810 he rode Cold Water and Mississippi circuits together, where he had frequently to swim his horse across the Mississippi, but he endured hardness as a good soldier of Jesus Christ.

In 1811 he was ordained elder, and stationed on Green River circuit, where his name will long be remembered, and recollected with pleasing emotions of love and gratitude.

In 1812 he was stationed on Duck River circuit, where hundreds flocked to hear him preach, by night and by day, while the earth seemed to be shaken to its very centre by the repeated shocks of earthquakes.

He continued to travel and preach till the end, or near the end of January, or about the first of February, when he ceased from over much fatigue, and a very severe cold, which terminated in an inflammation of the lungs, and about the 14th of February death sounded the retreat. He died at the house of Mr. Mitchell, on Duck River, with much confidence in the Lord.

Not long before he expired he died away, and it was thought his spirit had fled, but in a little time he revived; and cried out, "What hath thou taught me back! I have been on the very margin of heaven."

About three hours before he left the world his father arrived. He said, "O father, I love you, but I have a Father in the kingdom of heaven; I shall soon be with him—I have not a doubt of my acceptance with God—my body was laid low in the dust, but this mortal shall put on immortality." He exhorted the people around him to meet him in heaven; while he, with calmness, bid them a last and long farewell. So died our highly esteemed and much beloved John Crane.

We have no reason to doubt but that he rested from all his labours, with glorified millions in the paradise of God. He was a man of a delicate constitution, and a slender habit of body—he possessed good preaching abilities; and the best of all, he adorned the profession he made, as a Christian and Christian minister, both living and dying.

3. Jacob Rumph,—who was born in the state of South Carolina, Orangeburg county, January 9, 1777, of respectable parents. His father was among the first in those parts who opened his house to our ministers, and his family has been greatly interested by them. The Rumphs, from the 1st to the 11th of September following, were overtaken by a very severe cold, which terminated in an inflammation of the lungs, and about the 14th of February death sounded the retreat. He died at the house of Mr. Mitchell, on Duck River, with much confidence in the Lord.

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In the year 1807 the power of God began more wonderfully to be displayed in the family. In the night of the 18th January, Jacob became the subject of converting grace; on the 3d of June, 1808, he received license to preach. On July he began to travel, under the direction of the presiding elder. In 1809 he was received by Conference, and stationed on Bush River circuit; in 1810 on Rocky River circuit, South Carolina; 1811, in Columbia; 1812, in Charleston, where he died on the 11th of September following, of aconsumptive. His worldly prospects were flattering, and a number of difficulties were thrown in his way to prevent his entering the vineyard of the Lord—after painful struggles he gave up all, and cheerfully obeyed his call to the work. Few have entered more heartily and solemnly; and thus he continued.

He was abstemious, steady, studious, and uniform; much in prayer and meditation. In discipline, strict and persevering; reprobating whatever he believed to
be sinful, great or small—dead to the world, so that it was difficult to persuade him to receive any pecuniary aid from the church; and when prevailed on to accept it, he applied the whole to charitable purposes. His peculiar attention to the instruction of children merits imitation. He was the happy instrument of the conversion of numbers, both before and after he entered the travelling ministry; indeed, his whole study was the glory of God and the good of souls. Who can remember a trilling word he ever spoke, after he commenced an ambassador for Christ? On one occasion he was made a peculiar blessing to him. “This day,” said he, “at communion,” “the Lord hath enabled me to be perfectly willing to die in Charleston.” On his death-bed his whole mind seemed to be taken up with spiritual things, and the good of the church. His last illness was severe; nevertheless, he bore it without a murmur. His colleague in the ministry questioned him the day before his death about his experience. He professed to have received great manifestations of divine grace, but not the witness of full confidence in the boundless merits of the adorable Redeemer, the Lord Jesus Christ; that the fear of death was taken away, and whether to live or die, the will of the Lord be done; that he could declare, with eternity in view, that he fully believed in the doctrine he had been attending; and what he observed with a faltering voice, when he could no longer articulate, (by putting my ear to his mouth, I could find that he was attempting to say,) “Glory—praise him—my Jesus, come!” and about ten minutes before the mortal pang his eyes and countenance expressed the most lively sense of joy I ever saw in a mortal. In a conversation with him at my own house the day before he removed, I obtained from him the following information:—That in the year 1774, the year before the war, he was somewhere about sixteneight, not then, nor eighteen, quite a young lad; (his father and mother were both Roman Catholics;) that his mother did a good part in teaching him the fear of the Lord; that when quite young, not more than twenty-five, he had a powerful awaking in the church and kingdom of Christ in the world. The smiles of peace and triumph rested on his countenance in the moment of dissolution. His pious deportment and profitable counsel will live long in the memory of the faithful.

5. William Young, who was a native of Virginia, born in Amherst county, July 17, 1783. He was early impressed with the importance of religion, but as he advanced in life became more careless, until 1806, when under the preaching of the Methodists he was powerfully awakened; soon after which (at a camp meeting) he was converted, and joined the society. In 1808 he was licensed to preach as a local preacher; in 1809 he was recommended to the Conference held at Tarborough, North Carolina, where he was admitted on trial as a travelling preacher, and appointed to Neuse circuit. In 1810 he was appointed to Haw River;
Minutes for 1813.

"He has left a will, desiring that his horse, saddle, bridle, saddle-bags, cloak, great coat, and his wearing apparel, be sold after his death, and the nett amount paid to the treasurer of the charter fund. My heart says, Let me die the death of the just, and let my last bed be like his."

He filled the following stations: Sussex 1786, Berkley 1787, Redstone 1788, Clarksburg 1789, Greenbrier 1790, Clarksburg 1791, Ohio 1792, Huntington 1793, Winchester 1794, Berkley 1795, Carlisle 1796, Montgomery 1797, West Virginia 1798, Clarksburg 1799, Greenbrier 1800, Pittsburg 1801, Redstone 1802, Ohio 1803, Montgomery 1804, Greenbrier 1805, Lancaster 1806, Alleghany 1807, Lawrence, some distance below Wheeling 1808, Calvert 1809, Severn 1810, Alleghany 1811, Lancaster 1812. It is presumed that Lashey Matthews was a native of the north-east of Ireland, county not ascertained.

7. John Smith,—who was born March the 10th, 1758, in Kent county, Maryland. On the 9th of June, 1780, he was converted to God; in the year 1784 he was received on trial in the travelling connection: New-Hope, Redstone, Greenbrier, Cecil, Talbot, Milford, Somerset, Annamessex twice, Caroline, and Dover, when he became supernumerary for several years, and afterward superannuated until his death, having been from the beginning of his ministry in the connexion, and during that of his illness was long and trying, but during the whole of it he was a pattern of patience and resignation: his language was, "Come, Lord Jesus, come quickly; take my uncreated soul away. I am not afraid to die; I long to depart from this world, to the place where I shall rest in peace with my God and Father." Thus died our beloved brother, John Smith, on the 10th day of May, 1812, in the fifty-fifth year of his age, at Chestertown, in his native county. To depart and be with Christ is far better.

8. Robert Hibbard,—who was born February 8, 1787, in the town of Boonsum, in the county of Greene, and state of New York. When he was five years of age, his parents removed to Amenia, in Dutchess county, where he was a subject of the grace of God in the fifteenth year of his age, and about one year afterward he professed to receive the blessings of salvation; he then removed to Ulster county, near the Delaware River, and when he was about twenty-one he received license as a local preacher. At the Annual Conference held for 1809 he was admitted on trial as a travelling preacher, and appointed to the early part of his life under the instruction of his pious parents, by whom he was well informed in the doctrines and disciplines of the Bible.

At the age of eighteen he was truly convinced of his lost estate by nature, and the severity of the change of heart. Some time in September, 1807, at a camp meeting held at Croton, after many trials, which he offered up to the gracious Redeemer, amongst the sympathies and prayers of many who were kneeling around him, his animal powers were for a while suspended, and he sunk down in deep distress; soon after which one present repeated the words of the poet:

"Give joy or grief, give ease or pain, Take life or friends away; But let me find them all again In that eternal day."

He immediately arose and testified that God, for Christ's sake, had pardoned his sins; and now, being filled with joy and peace in believing, he praised God aloud. From henceforward his life and conversation were for a while suspended, and he fell asleep in rest, with a sure and certain hope of a resurrection to eternal life through Jesus Christ, to whom be glory for ever and ever.

10. Ebenezer White,—a native of Massachusetts, town of Blanford, Hampshire county, born the 18th of May, 1770. He was converted to God in the twenty-fourth year of his age, and in the following year became a member of the Methodist Episcopal Church. He soon became an exhorter, then a local preacher, which office he maintained four years. He entered the itinerant ministry in 1802, and filled eleven stations in the Genesee Conference, in a manner useful; and the degree of his usefulness at the time of his death was most marked with affection. This stroke of divine Providence he received as an admonition from heaven, which fell upon him while he was questioning his call to travel and preach the gospel. His daily sufferings taught him the bitter consequences of disobedience, and proved a spur to industriousness in his religious course. He was devoted to the work of the Lord: he denied himself, he left all—the ties of affection toward his dear family; though strong, did not draw him from the duties of his charge. He made it the business of his life to point sinners to Christ, and to build up the church of Christ in holiness and truth, in which his soul delighted. He counted.
not his own life dear, so that he might please God, who called him to the ministry, and be instrumental in doing good to his fellow-men; for he laboured, travelling through storms, heat, and cold, when his infirmities indicated dissolution near. Many, in his condition, would have pleaded from these labours duties; but his ardent soul, burning with an immortal flame, could not rest; when he was not able to preach standing on his feet, he stood on his knees, and in that humble posture declared the whole counsel of God.

As a ministerial character, he was deservedly esteemed as a father and a pattern; he was plain, artless, and solemn in his style and address; he never studied to dazzle the eye with shining things. His sermons were ever serviceable to God. He served as a father and a preacher; he loved the souls of men, and would not be denied. He went deep and swam far in the gospel sea, and from its golden treasures, he brought forth things new and old. He to God Almighty: true and just are thy ways, thou King of saints! The Lord knew him and knew of him, how unspeakable are his ways, and his judgment past finding out! Truly great and mighty are thy works, Lord God Almighty! just and true are thy ways, thou King of saints! The Lord knew what was best for him and us. He is taken from the evil to come: For some time before his death he was impressed with the idea that he had not long to continue with us, as which he expressed to several congregations in language like this:—"It seems that I am now delivering my last message to you.

About three days before he died, he preached from these words: 'Seek there therefore a city of God.' He was much engaged, and very happy. That proved his final discourse; that ended his ministerial labours.

He was attacked by the prevailing epidemic disease, which in about three days terminised his useful life. On the same day, that he expired he joined with the family, who were in prayer, and ate at the table with them in the morning; and about half an hour before he died he raised the window of his room to reprove some children who were playing in the street, (at being the Sabbath day,) soon after he lay down, and his soul was delivered from the body of death, he was so far gone that he could not speak. The commissioned angel of mortality blew out the taper of life, and he calmly sunk into the slumber of death, without a struggle or a groan.

He died May the 9th, at the house of Mr. Abraham Lippett, in Harwich, in the thirty-third year of his age. He has left a widow and six children to mourn the heavy loss, but the Lord is their comforter. The widow and three of the children are disciples of Christ.
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Goose Orcek, Somerset, Thomas Nixon.
Lebanon, W:m. Dixon, Stones River, Jesse Cunningham.
Livingston, Jolin Manley.
Cainy Fork, Jedediah M'Minn.
Red River, Samuel Brown.
Richland, Boaz Wayne, James Porter.
Nashville, Green River, Benjamin Malone.
Fountain Head, Francis Travis.
Vincennes, Barren, Massack, Breckenridge, John Bowman.
Hartford, John Allen.
Cape Girardeau, Cold Water, John l\m'IFarland.
M:i.ramack, Thomas Wright.
Tombeckbee, Natchez, George LoulsIAIU.
Sparta, P. Elder.
Richmond, Joseph P. Elder.
Belin.

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Minutes for 1813.

MISSISSIPPI DIST.
Samuel Anthony Senter, David Goodner.
Jacob Turman.
John Cragg.
Isaac Lindsey.

MISSOURI

Minutes for 1813.

WASHINGTON DIST.
Henry Holmes.
Portland, Leron Merritt.
Suffolk, Minton Thrift.
Cameron, William M. Elliott.
Princess Ann, Edward Cannon.
Berrie, William Whitehead.

Sussex, Robert Griffith, John C. Owens.

MBOARD DIST.
Washington city, Andrew Hemphill.
Georgetown, Asa Shinn.
Montgomery, Seely Bunn, Revin Hammond.
Frederick and Fredericktown, Nicholas Snethen, James Smith.
Minutes for 1813.

Chambersburg, James Reid, Geo. Askin.

Chesterfield Dist. Christopher Frye, P. Elder.

Rockingham, James Paynter, Thomas Sewell.

Staunton, Wesley Webster.

Bottetourt, William Houston, Zachariah Mitchel.

New River, Samuel Montgomery.

Monroe, Robert Wilson.

Greenbrier, James Charles.

Pendleton, Gerard Morgan, John Connelley.


Harford, Jacob Snyder, James Ewen.

Carlisle, James M'Cann, Tobias Reiley.

Auckwhick, Ohio, Greenfield, C. Clemensville, Carlisle, James M'Cann, Tobias Reiley.

Hamptown, Bedford, Huntingdon and Mifflin, James Stevens, John Ball.

Bedford, William Butler.


Monongahela Dist. Jacob Gruber, P. Elder.

Pittsburg, John Swartwelder.

Connelsville, Thornton Fleming, Lewis Fechtige.

Redstone, Simon Lauck, Nathaniel B. Mills.

Greenfield, Jacob Dowell, Joshua Monroe.

Monongahela, John G. Watt, Jacob Foreman.

East Wheeling, James Laws.

Ohio, James Reiley, William Shanks.

Mahoning, Asby Pool.

Randalip, William Monroe, Francis A. Monjar.

J. C. French travels with Bishop Asbury this year.

Daniel Hall is not stationed this year, in consequence of ill health.

PHILADELPHIA CONFERENCE.

Schuykill Dist. Henry Rochon, P. Elder.


Bristol, T. Dunn, Charles Reed, James Polenmus.

Northampton, Daniel Ashon.

Dauphin, David Best, James Mitchell.

Pine Creek, William W. Poulka.

Lancaster, R. Sneath, William Torbert, Thomas Everard.

Chester, William S. Fisher, J. Fernon, Joseph Samson.

Wilmington, George Sheets.

Chesapeake Dist. John M'Claskey, P. Elder.

Cecil, James Moore, Thomas Miller.

Kent, James Bateman, Thomas Walker.

Queen Anne's, Asa Smith, Aenora Morris.

Talbot, James Aikin, John Smith.

Delaware Dist. James Smith, P. Elder.

Smyrna, John Walker, William Byrd.

Dover, William Bishop, Samuel P. Lewis.

Caroline, John Sharpley, William Leonard.

Cambridge, James Ridgeway, William Allen.

Dorchester, David Dailey, Joseph S. Calan.

Milford, William Hardesty, Samuel Gris.

Lewistown, John Collins.

St. Martin's, Joseph Lybrand.

Snow Hill, Lawrence Lawrence, James Smith.

Anne Arundel, Joseph Aydelott, Thomas Davis.

Accomack, James Herron, Thomas Smith.

East Jersey Dist. Peter Vannest, P. Elder.

Asbury, Sylvestor Hill, George Bangs.

Sussex, Thomas Neal, Samuel J. Cox.

Hamburg, Daniel Bartine, Philip New.

Essex, Stephen Marindell, John Finley.

Bergen, Joseph Totten, Joseph Bennett.

Staten Island, John Robertson.

New Brunswick and Trenton, Joseph Osborn, John Van Schoieck.

West Jersey Dist. Michael Coste, P. Elder.

Burlington, George Woolley, John Price.

Freehold, William Mills, John Potts.

New Mills, John Woolson, James Quail.

Gloucester, Daniel Tredwell, Wm. Smith.

Cumberland, Nathaniel Scowen, Daniel Fider.

Salim, Samuel Budd, John Fox.

NEW YORK CONFERENCE.

Daniel Hitt, Thomas Ware, editors and general book stewards.


New York, Phineas Cook, Joseph Crawford, Samuel Cochran, Phineas Rice.


Stanford, Thomas Drummond, Benjamin Griffin.

Croton, Eben Smith, Zalmon Lyon.

Courtland, Luman Andrews, Noble W. Thomas.

Jamaicas, J. Lyon, S. Bushnell, W. Blagborne.

Sag Harbor, Theodorus Clark.

Saugerties, Francis Ward.

Brooklyn, Lewis Pease.

RIHNERBECK Dist. Nathan Baun, P. Elder.

Rhinebeck, James M. Smith, Friend Deaver.

Dutchess, W. Amson, C. Carpenter, S. Lucas.

Pinefield, Billy Hubbard, Beardsley Northrop.

Granville, Reuben Harris, Peter Bussing.

Litchfield, Wm. Swazey, Gadd Smith, J. Reynolds.

Redding, Aaron Hunt, Henry Eaves.

Middletown, Elijah Wooley, Arnold Scofield.

New Haven, Marvin Richardson.

Stratford, Ebenezer Bushburn, James Coleman.

Ashgrove Dist. Peter Moriarty, P. Elder.

Cambria, Datus Ensign, Gershom Pearce.

Thurman, Gilbert Lyon.

Montgomery, Francis Brown, Elijah Hubard.

Saratoga, Tobias Spencer, Hawley Sandford.

Chatham, John Cranford, Cyrus Culver.

Whitingham, Andrew Mack, Stephen Richmond.

Pownal, Sam'l Weaver, Stephen Beach.

Troy, Lanu Clark.

CHAMPLAIN Dist. Samuel Draper, P. Elder.

Brandon, Thomas Madder, David Lewis.

Charlotte, Justus Brighton, Wm. Ross.

St. Albans, Jacob Beman, Almond Dunbar.

Grand Isle, Cyprian H. Gridley.

Dunbarton, John T. Addoms.

Hannaup, Jesse Hunt.

Plattsburg, Timothy Minor, Nicholas White.

Middlebury, Samuel House.

Teconderoga, John B. Stratton.

Hudson River Dist. Daniel Ostrander, P. Elder.

Albany city, Samuel Merwin.

Albany, Henry Stead, John Kline.

Selborneady, Smith Arnold, John B. Mathews.

Delaware, J. Finnegam, E. P. Jacob, H. Hobby.

Ulster, William Jewett, Stephen Jacob.

New Windsor, Nathan Emory, Ezekiel Casfield.

Newburgh, Peter P. Sanford, Bala Smith.

NEW ENGLAND CONFERENCE.


Tolland, Edward Hyde, Benjamin Sabin.

Ashburnham, Ebina Street, Thomas Tucker.

Needham, Orlando Hinds, V. Osborn.

Mansfield, Francis Dane, J. F. Chamberlain.

East Greenwich, Daniel Wentworth, Warren Banister.

Somerset, Artemus Stebbins.

Bristol, Asa Kent.

New London, Joel Steel, Wm. Marsh.

Rhode Island, Benjamin F. Lambord.

Pomfret, Theophilus Smith.

Bosor Dist. Charles Virgin, P. Elder.

Lynn, Daniel Webb, Elijah Heeding.

Boston, George Pickering, Joseph A. Merrill.

Marblehead, William Hinman.

Salisbury, Jonathan Cheney.

Poplin, Leonard Frost, John H. Hardy.

Portsmouth, Jordan Reedford.

Seicate, Aaron Lummus.

Sandwich, Stephen Bailey.

Harwich, John Magelow.

Wellfleet, Elias Marble.

Falmouth, Abner Clark.

Nantucket, Philip Munger.

Martha's Vineyard, William Frost.

VERMONT DIST. Eleazer Wells, P. Elder.

Athena, Isaiah Emerson.

Wethersfield, Erastus Otis, Jason Walker.


Vernon, Benjamin R. Hoyt.

Barre, David Kilbourn.

Danville, Harvey Morey, Joseph Baker.

Grantham, Benjamin Shaw.

NEW HAMPSHIRE DIST. Solomon Stas, P. Elder.

Landaff, Jacob Sanborn, Benjamin Burnham.

Lonenburg, Joseph Laffkia.

Bridgewater, John Lewis, John Payns.

Sandwich, John Vickors.

Conway, Benjamin Hesleton.

Tuftonborough, Hezekiah Davis, Joseph B. White.

Pembroke, Richard Egaory.

Norway Plains, James Jaques.

PORTLAND DISTRICT. Oliver Beals, P. Elder.

Durham, John Adams.
Minutes for 1814.

Scarborough, Ebenezer Blake, Leonard Bennett.
Falmouth, John Lindsey.
Bethel, Benjamin Jones.
Livermore, John F. Adams, Joseph Ierison.
Poland, Philip Ayer.
Portland, Daniel Fillmore.

KENNEBEC DIST. Joshua Soule, P. Elder.
Readfield, Cyrus Cummins, David Hutchinson.
Norridgewock, Joseph Lull.
Hallowell, Joshua Randle.
Vasselborough, Robert Arnold.
Pittstown, Samuel Hillman, Joshua Nye.
Industry, Robert Hayes.
Orrington, John Atwell.
Hamden, Amasa Taylor.
Bristol, John Wilkinson.
Penobscot, Thomas F. Norris.
Union, John Jewett.

GENESEE CONFERENCE.

GENESEE DIST. Gideon Draper, P. Elder.
New-Amsterdam, Gideon Lanning.
Caledonia, Elijah King, Ebenezer Doolittle.
Blooomfield, Ir. Fairbank, Renolda Everte.
Ontario, William Snow, James Gilmore.
Lyons, Thomas Wright, John Hamilton.
Seneca, John Kimberlin, Palmer Roberts.
Cayuga, Dan Barnes, Samuel L. Rawleigh.
Sodus, Zenas Jones.

SUSQUEHANNAH DIST. George Harmon, P. Elder.
Lycomes, George Thomas, Israel Cook.
Shamokin, Abraham Dawson, Nathaniel Reeder.
Northumberland, Joseph Kinkead, Israel Chamberlain.
Wyoming, Marmaduke Pearce.

Canaan, Joseph Hickcox, Robert Mennock.
Bridgewater, John Hazzard, Elijah Warren.
Lebanon, James Kelsey, James H. Harris.
Shenango, Loring Grant, Elijah Bebins.
Broome, George W. Densmore, Peter Jones.
Tioga, James H. Baker, James Hall.
Newtown, Jas. S. Lent, Nathan Dodge.
ONEIDA DISTRICT. Wm. Case, P. Elder.
Westmoreland, Abner Chase, Thomas Thorp.
Pompey, Joseph Willis, Orin Doolittle.
Otsego, Ralph Lanning, Asa Cummings.
Herkimer, Reuben Farley, George Cary.
Western, Charles Giles.
Turin, Chandley Lambert.
St. Lawrence, Benjamin G. Paddock.
Black River, Isaac Puffer, Goodwin Standard.
Mexico, Luther Bishop, Truman Gillett.
Utica, Seth Mattison, Jabez Tredwell.

Quest. 16. Where and when shall our next Conferences be held?