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Rehoboth Galivants Ferry History

Rehoboth United Methodist Church, Galivants Ferry

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REHOBOTH UNITED METHODIST CHURCH

Galivants Ferry, SC 29544

There is no definite records of when Rehoboth church was started, evidence suggest that it was started around 1800. Records in the Archives Office shows that Rehoboth joined the South Carolina Methodist Conference in 1878. At that period of time the churches were divided into Circuits—today they are divided into Districts. In 1879 Rehoboth was part of the Conwayboro Circuit, which consisted of fifteen churches. Records state that Rehoboth had a membership of 126...Pastor's salary for that year was \$56.00, with the church paying \$38.44 of that amount. The fifteen churches on the circuit paid \$2.10 in missions for 1879.

Since the beginning of Rehoboth there have been three sanctuaries on the ground. By this I mean that the sanctuary has been renovated three times. My first memory of Rehoboth was a plain straight wooden building. People rode mules, mules & wagons to church or some walked. The church was an open building on the inside with wooden benches and an alter area. There was two big tall heaters that burned coal and wood for heat in the winter. Whoever got to church first built a fire in the heaters. The heaters were at the front of the church so people in the front of church were warmer than the people in the rear of the church. In the summer the windows raised up for air to come in.

Years passed, believe it was around 1955, and it was renovated to move the altar forward and to add classrooms on the area beside the altar, which is now the office and bathroom s on the right side as you come in. Two classrooms were added on the left, which is now a closet, passage way and one classroom. During this renovation new pews, (I believe this could be some of the pews we presently have) were purchased. Some families in the community, even if they did not attend Rehoboth, donated money and purchased a pew. At one time there was a small brass plaque on some of the pews telling the person who purchased them. There could be some still on a few of them. Other furniture was purchased , gas heaters were added and the church was bricked during this renovation. If you will note the hall in the back of the building is brick on one side and wood on the other. The brick wall was the outside of the church at that time.

In 1964 it was decided to make another addition to the church. Five rooms were added to the back of the church, which was four classrooms and a kitchen. The kitchen was where the Pastor's office is now. The classrooms were divided off with folding doors. These doors were closed for Sunday School. When the church had any type of function where you had to eat the doors were opened up and table and chairs were put out the entire length of the back classrooms for people to sit and eat at. Lots of wedding receptions, wedding anniversaries and birthdays were held in this area also. Now that we have the Fellowship Hall we wonder how we did it. This addition to the church had a flat roof and seemed it always leaked when it rained. In 1997 the men of the church added an A-frame where the flat roof was. Guess we would still have a flat roof but during a storm the roof leaked so bad until the

ceiling fell out onto the tables, chairs and onto the floor. This ceiling was repaired and with the new roof we have been lucky about leaks when it rains. Along with this addition being necessary it has helped the looks of the building also.

In 1981 the Rehoboth-Zoan Parsonage was completed with the Rev. Ed Kaylor being the first preacher to live in the new parsonage. Rev. Kaylor came in June of 1981 and left in June of 1982. The building material for most of the parsonage was donated by members of the church. Trees were cut and took to the sawmill to be sawed into lumber. Members of the church and other men in the community built the parsonage. People in the community would come and help the members. To get the money for the other bills on the parsonage, each church member was assessed a certain dollar amount and it was paid monthly to the church and the church paid the debt off. Donations from businesses in the area and people in the community were also given to help this project.

In 1988 stained glass windows were placed in the church. Church members and other outside people purchased a window or part of a window at this time. With the windows being so pretty the rest of the sanctuary needed a facelift also. In the summer of 1989 it was decided to put new carpet in the church. With this being done it was decided to have the pews refinished as they had to be removed to put in new carpet. Sun from the previous windows had faded them. New carpet was installed, pews were refinished, two new pews were added to the back of the sanctuary (one on each side), 3 pews were added to the choir loft and cushions were added to all the pews at this time.

In the late 1990's plans were made and finalized to build a fellowship hall. The men of the church, along with people from the surrounding area, got together and they built a fellowship hall. No one in the church was a licensed contractor and we needed a Horry County Contractors License to build this building. Mr. Pressley Johnson knew someone, Mr. Archie Bell, with this type license and he went to see him. Mr. Bell agreed to let us use his name and license for this building for a fee of \$1,000. He came out several times during construction to make sure it was being done up to the building code of the county. The building was finished at a cost of \$80,300, and on the Sunday it was dedicated he came to the dedication and gave the church a donation of \$1,000. He will always be remembered for this god deed. Believe the building was dedicated in June of 1999 just prior to Rev. Sam Clardy's leaving. Rev. Clardy donated the picture of the Lord's Supper, which hangs in the fellowship hall, to us at that time.

Several church members had expressed a desire for a steeple to be added to the church and in March of 2000 this dream became a reality. In 2001 the sound system in the church was upgraded and music was added to the steeple. Sounds wonderful to the ear when it plays.

In late 2003 or early 2004 the Vestibule was added to the church. The original old porch was tore off and the area closed in for the existing foyer area and a new porch and steps were added to this area at this time.

Rehoboth UMC Brief History

Although a definite year of establishment is not known, evidence suggests that Rehoboth church had its beginning around 1800. Archived records indicate that the church joined the South Carolina Conference in 1878. In 1879 records showed that Rehoboth was part of 15 churches called the Conwayboro Circuit. Rehoboth reported 126 members in 1880. In that year the pastor's salary was \$56.00, but the church only paid \$38.44. In that same year, the 15 churches on the circuit paid \$2.10 for missions.

Since its inception, there have been three sanctuaries on the grounds. The present sanctuary has been renovated three times. One major renovation took place in 1955. This alteration included changes to the floors, walls, ceiling, and the altar. New furniture was purchased, and the outside of the building was bricked. Also, the American Hymnal was replaced with the Methodist Hymnal. A 1964 renovation saw the educational rooms added to the church to accommodate an increase in attendance. Construction on the Rehoboth-Zoan parsonage was completed in 1981. Stained glass windows were placed in the church in 1988, and the carpet in the church was replaced in the summer of 1989. With this change, the pews were refinished, cushions were added, two additional pews were placed in the back of the church, and pews were added to the choir loft. An A-frame roof was built over the educational portion of the church in 1997. In the spring of 1999, the fellowship hall was completed at a cost of \$80,300. The steeple was placed on the church in March of 2000. Improvements to the sound system and music in the steeple were added in the spring of 2001.

Three men in recent history who have gone into the ministry have origins in this church. Rev. Worth Gerrald, son of the late Ben and Reba Gerrald, is a retired Baptist minister who now resides in Lumberton, NC. Rev. Johnny Jenerette, son of the late Joe Nathan and Callie Jenerette, is an active Baptist minister who serves as pastor at Berea Baptist Church in Galivants Ferry. Probably the church's most well known son was Bishop Cyrus B. Dawsey who served for forty years as a missionary in Brazil. Bishop Dawsey passed away in 1976. A listing of pastors who have served our church is included on the back of this sheet.

Dates	Pastor	Dates	Pastor
6/1999 - Present	Paul E. Gasque	1917 - 1919	D. H. Attaway
6/1991 - 6/1999	Samuel O. Clardy	1915 - 1917	W. H. Perry
6/1989 - 6/1991	Sheila Pollard	1914 - 1915	H. W. Shealy
6/1987 - 6/1989	Alfred Furr	1913 - 1914	F. S. Hook
6/1982 - 6/1987	Athon Arant	1910 - 1913	D. H. Everett
6/1981 - 6/1982	Ed Kaylor	1908 - 1910	J. W. Bailey
6/1979 - 6/1981	Gary Craighen	1906 - 1908	W. C. Kelly
6/1974 - 6/1979	Eugene Farmer	1905 - 1906	J. N. Wright
6/1973 - 6/1974	Louie Hartley	1904 - 1905	T. D. Moody
6/1969 - 6/1973	William B. Love, III	1903 - 1904	G. W. Gatlin
6/1966 - 6/1969	William D. Davis	1900 - 1903	I. N. Stone
6/1960 - 6/1966	J. B. Watson	1898 - 1900	E. M. Merritt
1957 - 1959	B. B. Brown	1897 - 1898	Sam Jones
1953 - 1957	J. L. Parish	1896 - 1897	G. W. Gatlin
1952 - 1953	Brian Young	1895 - 1896	J. R. Sojourner
1947 - 1952	R. Newton Wells	1893 - 1895	W. C. Gieaton
1943 - 1947	Charles Polk	1890 - 1893	A. M. Dusenbury
1941 - 1943	J. H. Eaddy	1888 - 1890	W. W. Jones
1939 - 1941	H. F. Jordan	1887 - 1888	W. M. Hardin
1937 - 1939	R. P. Hucks	1886 - 1887	P. L. Kirton
1934 - 1937	J. F. Campbell	1884 - 1886	W. B. Baker
1932 - 1934	S. D. Coyler	1883 - 1884	J. E. Grier
1929 - 1932	W. E. Sanders	1882 - 1883	P. A. Murray
1928 - 1929	J. B. Prosser	1880 - 1882	B. G. Jones
1927 - 1928	W. V. Verman	1879 - 1880	H. W. Whitaker
1923 - 1927	J. G. Ferguson	1878 - 1879	L. Scarboro
1919 - 1923	E. K. Garrison		

1848

STATEMENT

WILMINGTON, N. C. April 19 87

IN ACCOUNT WITH



SMITH-DOUGLASS
Division of
BORDEN CHEMICAL, BORDEN INC

A few things that might be of interest
 we say date back to 1837 but starting with
 1879 there were 15 churches on this ct. & it
 was called the Conwaysboro ct. The pastor was
 Rev Scarborough, father of the Hon Robert B.
 Scarborough. Shortly after this the ct was
 changed to Lake Swamp ct & later to
 Bayview ct. In 1904 it became the
 Salivants Ferry ct. and then in 1917 became the
 Cypress ct which consisted of Cypress, Rehoboth,
 Sandy Plain & yearling ct remained this way
 until 1969 at which time Rehoboth became
 a part of the church Cypress charge.
 from 1879 to date this church has been
 served by 37 Pastors.

In 1880 this church had 126 members & the
 pastor salary was \$56.00 of which the church
 paid \$38.44 - difference \$17.56. Today we have 110
 members & Pastor salary \$2,000.00 & for 1992-93 it
 is 2,700.00.

In 1880 the 15 churches which were on the
 Conwaysboro ct paid \$2.10 for mission, ~~for~~ this year
 this church ^{per} paid 258.35 to mission.

STATEMENT

IN ACCOUNT WITH



SMITH-DOUGLASS
Division of
BORDEN CHEMICAL, BORDEN INC

I do not know what the budget was in 1880 but in percentage to pastor salary it would have been less than \$150.00. This year our budget was set at 5,844.00 but we have exceeded that by 1,220.31 to make a total of \$7,064.31 ~~We have two months left in this year.~~

We have two months left in this year.

166. exceed 7,500.00
166
33 21 00
5 4 31
7,064.31
7,446.31
542.00
7,500.31

The Sandor Teszler Library

WOFFORD COLLEGE
SPARTANBURG, S. C. 29301

February 2, 1972

Mr. Woodrow Perritt
Route 2
Galivants Ferry, South Carolina, 29544

Dear Mr. Perritt:

Thank you for your letter post-marked January 31, 1972, which was received February 1.

Concerning Rehobeth United Methodist Church, we hope that the enclosed information taken from the Minutes of the South Carolina Conference, beginning in 1878, will be helpful. The first time Rehobeth is mentioned by name is 1880.

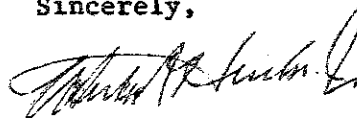
I believe you will find someone in your neighborhood who will be able to inform you concerning the Appointments in 1924-1927. The Minutes are not clear and there is no way to tell whether Rehobeth was on Aynor, or South Aynor Charge - it must have been Aynor.

You will note that throughout the Minutes the spelling of Rehobeth, Zoan, Galivants, etc., varied. Certainly you know the correct spelling.

I grew up in Mullins and naturally Galivants Ferry makes me a little home sick. In recent years my wife and I have been down your way several times and always enjoy my old neighborhood.

Hoping this information will be helpful, that you will visit the Archives and Historical Society when you are up this way, and that you will send us a copy of the history you write, I am

Sincerely,



Herbert Hucks, Jr.
Archivist

Curator:
Historical Society of the
S. C. Conference of the
United Methodist Church

HH:ja
Enclosures

Feb. 23, 1972.

Dear Woodrow: This week I went down to the State archives and looked at some of the old Journals of the S.C. Methodist Conference. I went back as far as 1879. From what I learned I would say that Rehoboth Church goes back somewhere between 125 and 150 years. Until 1879 Rehoboth was on what was called the "Conwayboro Circuit". At that time the Rev. Mr. Scarborough, the father of the Hon. Robert B. Scarborough, was pastor. In the year 1880 there were 15 Churches on the Circuit and Rehoboth was one of that number. In 1880 it had in 1880 the large number of 126 members. The pastor's salary was \$56.00 but the church paid only \$38.44. The fifteen churches on the circuit only paid \$2.10 for missions. You certainly could say that the church was not missionary minded at that time.

Sometime later on Rehoboth was on the "Bayboro Circuit" and then, later on, it became a part of the Calivants Ferry Circuit.

With our love and good wishes, I am,

Devotedly yours,

Cyrus B. Dawsey

REHOBETH UNITED METHODIST CHURCH
S. AYNOR CHARGE
GALIVANTS FERRY, S. C.

<u>YEAR CONFERENCE</u> <u>MET</u>	<u>DISTRICT</u>	<u>CHARGE</u>	<u>MINISTER APPOINTED</u>
12/11-16/1878	Marion	* <u>Conwayboro Ct.:</u> Churches on Charge not listed in REPORTS, but 6 Sunday Schools and 10 churches indicated	L. Scarborough, 1
12/17-22/1879	"	Same as 1878, except 9 Sunday Schools and 15 church buildings indicated	H. W. Whitaker, 1
12/15-20/1880	"	<u>Conwayboro Ct.:</u> <u>Floyd's</u> , <u>Zion</u> , <u>Pisgah</u> , <u>Brown Swamp</u> , <u>Cool Spring</u> , <u>Rehobeth</u> , <u>Zoar</u> , <u>Poplar</u> , <u>Smyrna</u> , <u>Hebron</u> , <u>Antioch</u> , <u>Camp Swamp</u> , <u>Ebenezer</u> , <u>Duran's</u>	B. G. Jones, 1
12/14-19/1881	"	* <u>Conwayboro Ct.:</u> <u>Poplar</u> , <u>Rehoboth</u> , <u>Zoar</u> , <u>Sandy Plain</u> , <u>Floyd's</u> , <u>Smyrna</u> , <u>Hebron</u> , <u>Antioch</u> , <u>Camp Swamp</u> , <u>Ebenezer</u> (these in REPORTS for 1881) - <u>appointment to LAKE SWAMP</u>	B. G. Jones, 2
12/13-18/1882	WOMANICAL SOCIETY SOUTH CAROLINA CONFERENCE	In REPORTS: <u>LAKE SWAMP Ct.:</u> same as 1881, except <u>Floyd's</u> not shown <u>appointment to Bayboro</u>	P. A. Murray, 1
12/12-17/1883	THE METHODIST CHURCH ARCHIVES	In REPORTS: <u>BAYBORO CT.:</u> <u>S. S. GASCOE</u> (what happened to P. A. Murray?) - same as 1881 (Floyd's included)	J. E. Grier
12/17-22/1884	WORTHEN COLLEGE SPARTANBURG, S. C. 2350	* <u>Bayboro Ct.:</u> <u>Poplar</u> , <u>Rehoboth</u> , <u>Camp Swamp</u> , <u>Ebenezer</u> , <u>Hebron</u> , <u>Antioch</u> , <u>Iona</u> , <u>Zoar</u> , <u>Floyd's</u> , <u>Sandy Plain</u> , <u>Magnolia</u> , <u>White Oak</u>	W. B. Baker, 1
12/9-14/1885	"	<u>Bayboro Ct.:</u> <u>Poplar</u> , <u>Rehoboth</u> , <u>Camp Swamp</u> , <u>Concord</u> , <u>Antioch</u> , <u>Ionia</u> , <u>Zoar</u> , <u>Floyd's</u> , <u>Sandy Plain</u> , <u>Hebron</u> , <u>Magnolia</u> , <u>White Oak</u> , <u>Ebenezer</u>	W. B. Baker, 2
12/15-20/1886	"	Same as 1885	W. M. Harden, 1 P. L. Kirton, 1
11/30-12/5/1887	"	REPORTS by W. M. Hardin: Charge not broken down, but 11 churches indicated - and 13 Schools (matching with 1885) - <u>no appointment shown, to Bayboro, but to LORIS</u>	W. M. Hardin, 1
11/28-12/3, 1888	"	REPORTS from <u>LORIS</u> indicate 9 churches and 13 Schools - <u>appointment to BAYBORO</u>	W. W. Jones, 1
11/20-25/1889	"	REPORTS from <u>BAYBORO</u> indicate 5 churches and 6 Schools	W. W. Jones, 2
11/25-12/2/1890	"	<u>Bayboro Ct.:</u> in Reports: <u>Rehobeth</u> , <u>Poplar</u> , <u>Zoar</u> , <u>Sandy Plain</u> , <u>Magnolia</u> , <u>Floyd's School H.</u>	Supplied by A. M. Dusenberry, 1
12/2-7/1891	"	Same as 1890	To be supplied by A. M. Dusenbury, 2
11/23-28/1892	"	Charge not broken down, but 6 churches and 6 Sunday Schools indicated	Supplied by A. M. Dusenbury, 3
12/6-10/1893	"	Same as 1890	W. C. Gleaton, 1
11/21-26/1894	"	<u>Bayboro Ct.:</u> <u>Poplar</u> , <u>Zoar</u> , <u>Rehoboth</u> , <u>Sandy Plain</u> , <u>Floyds</u> , <u>Magnolia</u> , <u>Spring Hill</u>	W. C. Gleaton, 2
12/4-9/1895	"	Charge not broken down, but 7 Sunday Schools and 7 Church Bldgs. indicated	J. R. Sojourner, 1
12/9-14/1896	"	<u>Bayboro Ct.:</u> <u>Sandy Plain</u> , <u>Poplar</u> , <u>Rehobeth</u> , <u>Floyd's</u> , <u>Magnolia</u> , <u>Zion</u> , <u>Spring Hill</u>	G. W. Gatlin, 1
12/8-13/1897	"	Same as 1896, except spelling: <u>Rehoboth</u> , <u>Zoar</u>	Supplied by Sam Jones, 1
12/7-12/1898	"	<u>Bayboro Ct.:</u> Charge not broken down, but 7 Sunday Schools and 7 Church Bldgs. indicated	E. M. Merritt, 1 E. M. Merritt, 2
12/6-11/1899	"	Same as 1898, except no. of Sunday Schools not indicated	
11/23-12/3/1900	"	<u>Bayboro Ct.:</u> Charge not broken down, but 7 Houses of worship & 7 Sunday Schools indicated	I. A. Stone, Supply, 1
11/27-12/2/1901	"	<u>Bayboro Ct.:</u> <u>Magnolia</u> , <u>Floyds</u> , <u>Spring Hill</u> , <u>Sandy Plain</u> , <u>Rehoboth</u> , <u>Poplar</u> , <u>Zoar</u>	I. A. Stone, supply, 1
12/3-9/1902	"	<u>Bayboro Ct.:</u> Charge not broken down, but 7 Church Bldgs. and 6 Sunday	

11/27-12/2/1901	"	indicated Bayboro Ct.: Magnolia, Floyds, Spring Hill, Sandy Plain, Rehoboth, Poplar Coar	I. N. Stone, Supply, 1
12/3-9/1902	"	Bayboro Ct.: Charge not broken down, but 7 Church Bldgs. and 6 Sunday Schools, indicated	Supplied by I. N. Stone, 2
12/9/-4/1903	"	Bayboro Ct.: Floyd, Magnolia, Rehoboth, Sandy Plain, Spring Hill, Spring Hill, Zion, Coar	G. W. Gatlin, 1
12/14-19/1904	"	Bayboro Ct.: Floyds, Magnolia, Rehoboth, Sandy Plain, Spring Hill, Zion, Loan Appointment to GALLIVANT	T. D. Woody, Supply
12/13-19/1905	"	Nothing in REPORTS from BAYBORO or GALLIVANT, but appointment to GALLIVANT	J. N. Wright, 1
11/28-12/5/1906	"	Gallivants Ct.: Same as 1904	Supplied by W. C. Kelly,
11/27-12/2/1907	"	Gallivants: Charge not broken down, but 5 Societies, 5 Church Bldgs., and 5 Sunday Schools indicated	W. C. Kelly, 2
11/25-30/1908	"	Gallivants: ... 7 Houses of worship and 5 Sunday Schools indicated	J. W. Bailey, 1
12/8-13/1909	"	Gallivants: ... 6 Houses of worship and 5 Sunday Schools indicated	J. W. Bailey, 2
12/7-12/1910	"	Gallivants: Floyds, Rehoboth, Sandy Plains, Coar, Zion, Magnolia	D. H. Everett, 1
11/29-12/4/1911	"	Same as 1910	D. H. Everett, 2
11/27-12/2/1912	"	" " "	D. H. Everett, 3
11/26-12/1/1913	"	" " ", except ZION not shown	F. S. Hook, Supply, 1
11/25-30/1914	"	Gallivants: not broken down, but 5 Churches, 5 Church Bldgs, and 4 Sunday Schools indicated	H. W. Shealy, 1
12/1-6/1915	"	Gallivants: 4 Churches, 4 Church Bldgs., and 4 Sunday Schools indicated	W. H. Perry, 1
11/29-12/3/1916	"	Same as 1915	W. H. Perry, 2
11/21-25/1917	"	" " " - no appointment to Gallivants shown - if AYNOR	D. H. Attaway, 1
12/4-8/1918	"	* If Aynor-Circuit: 5 Churches, 5 Church Bldgs., and 5 Sunday Schools indicated	D. H. Attaway, 2
11/26-1/21/1919	"	Same as 1918	E. K. Garrison, 1
11/24-29/1920	"	" " "	E. K. Garrison, 2
11/30-12/4/1921	"	" " ", except 6 Church Bldgs., and 6 Sunday Schools	E. K. Garrison, 3
11/29-12/3/1922	"	Aynor Ct.: 6 Churches in Charge, 7 Church Bldgs., 7 Sunday Schools	E. K. Garrison, 4
1/28-12/2/1923	"	Same as 1922, except 6 Sunday Schools	T. W. Williams, Supply, 1
2/3-7/1924	HISTORICAL SOCIETY	Appointment to AYNOR CT.:	
	SOUTH CAROLINA CONFERENCE	In REPORTS: Aynor: 3 Congregations, 4 Church Bldgs., 3 Sunday Schools	J. G. Ferguson, 2
	THE METHODIST CHURCH	Aynor Ct.: 4 Congregations, 5 Church Bldgs., 4 Sunday Schools	T. W. Williams, 2
	MEMBERS	Appointments: Aynor Ct.	J. G. Ferguson, 3
	MEMBER CHURCH	South Aynor Ct.:	T. W. Williams, 2
1/25-29/1925	" S. C. 25301	In REPORTS: Aynor, 4 Cong., 5 Ch. Bldgs., 4 S. Schools - appointment:	J. G. Ferguson, 3
1/17-21/1926	"	South Aynor: 4 Cong., 5 Ch. Bldgs., 4 S. Schools - appointment	T. W. Williams, 3
1/30-12/4/1927	"	Same as 1925; appointments: Aynor South Aynor	J. G. Ferguson, 4
1/14-18/1928	"	: Aynor: S. Aynor	T. W. Williams, 4
1/13-17/1929	"	Aynor Ct.: Aynor, Rehobeth, Sandy Plains, Loan	S. D. Tomlinson, 1
1/12-17/1930	"	Same as 1928	J. B. Prosser, 1
1/11-16/1931	"	" " "	E. B. Sanders, 1
1/2/7/1932	"	" " "	E. B. Sanders, 2
1/15-20/1933	"	Aynor: 4 Ch. Bldgs., 4 S. Schools	E. B. Sanders, 3
1/14-18/1934	"	Same as 1932	S. H. Colyer, 1
1/14-13/1935	"	" " " 1928, except spelling: Rehoboth, Coar	S. D. Colyer, 2
1/12-16/1936	"	" " " " " " : Rehobeth	J. F. Campbell, 1
1/10-14/1937	"	" " " " " " : Loan	J. F. Campbell, 2
1/10-13/1938	"	" " " " " " 1936	J. F. Campbell, 3
1/9-12/1939	"	" " " " " " : Rehobeth	R. P. Hucks, 1
1/14-17/1940	"	" " " " " " : Loan	R. P. Hucks, 2
1/30-11/2/1941	"	Aynor: Aynor, Rehoboth, Sandy Plains, Loan	H. F. Jordan, 1
		Same as 1940, except Loan (spelling)	H. F. Jordan, 2

Date	Location	Appointments	Names
		<u>4 S. Schools - appointment:</u>	J. G. Ferguson, 3
		<u>South Aynor: 4 Cong., 5 Ch. Bldgs.,</u>	
		<u>4 S. Schools - appointment</u>	T. W. Williams, 3
11/17-21/1926	"	Same as 1925; appointments: <u>Aynor</u>	J. G. Ferguson, 4
11/30-12/4/1927	"	" " " " " " : <u>South Aynor</u>	T. W. Williams, 4
		: <u>Aynor:</u>	W. V. Jerman, 1
11/14-18/1928	"	<u>S. Aynor</u>	S. D. Tomlinson, 1
		<u>Aynor Ct.: Aynor, Rehobeth, Sandy Plains,</u>	
		<u>Loan</u>	J. B. Prosser, 1
11/13-17/1929	"	Same as 1928.	W. E. Sanders, 1
11/12-17/1930	"	" " "	W. E. Sanders, 2
11/11-16/1931	"	" " "	W. E. Sanders, 3
11/2/7/1932	"	<u>Aynor: 4 Ch. Bldgs., 4 S. Schools</u>	S. D. Coyle, 1
11/15-20/1933	"	Same as 1932	S. D. Coyle, 2
11/14-18/1934	"	" " "	J. F. Campbell, 1
11/14-18/1935	"	" " 1928, except spelling: <u>Rehobeth,</u>	
		<u>Loan</u>	J. F. Campbell, 2
11/12-16/1936	"	" " " " " " : <u>Rehobeth</u>	
		<u>Loan</u>	J. F. Campbell, 3
11/10-14/1937	"	" " 1936	R. P. Hucks, 1
11/10-13/1938	"	" " " , except " : <u>Rehobeth</u>	
		: <u>Loan</u>	R. P. Hucks, 2
11/9-12/1939	"	" " " " " " : <u>Rehobeth</u>	
		<u>Loan</u>	H. F. Jordan, 1
11/14-17/1940	"	<u>Aynor: Aynor, Rehobeth, Sandy</u>	
		<u>Plains, Loan</u>	H. F. Jordan, 2
10/30-11/2/1941	"	Same as 1940, except <u>Loan</u> (spelling)	J. H. Eaddy, 1
10/28-11/1/1942	"	" " 1941	J. H. Eaddy, 2
10/27-31/1943	"	Same as 1928	To be supplied
10/25-29/1944	"	" " "	Charles Polk, 2b
10/31-11/4/1945	"	" " "	Charles Polk, 3
10/16-20/1946	"	" " "	Charles Polk, 4
10/22-26/1947	"	" " "	R. Newton Wells, 1
10/26-31/1948	"	" " "	R. N. Wells, 2
10/25-30/1949	"	" " 1938	R. N. Wells, 3
10/24-29/1950	"	<u>Aynor: Aynor, Rehobeth, Sandy Plain,</u>	
		<u>Loan</u>	R. N. Wells, 4
10/16-21/1951	"	Same as 1950, except <u>Sandy Plain</u> (sp.)	R. N. Wells, 5
10/21-26/1952	"	" " "	Brian Young (S), 1
10/21-25/1953	"	" " "	J. L. Parish, 1
10/20-24/1954	"	" " "	J. L. Parish, 2
3/22-26/1956	"	" " " <u>HISTORICAL SOCIETY</u>	J. L. Parish, 3
3/14-18/1957	"	" " " <u>SOUTH CAROLINA CONFERENCE</u>	J. L. Parish, 4
3/13-17/1958	"	" " " <u>THE METHODIST CHURCH</u>	B. B. Brown, 1
5/24-28/1959	"	" " " <u>ARCHIVES</u>	B. B. Brown, 2
5/21-24/1960	"	" " 1936 <u>WOFFORD COLLEGE</u>	B. B. Brown, 3
5/13-16/1961	"	" " 1951 <u>SPARTANBURG S. C. 29301</u>	J. B. Watson (OT), 1
5/12-15/1962	"	" " 1950	J. B. Watson (OT), 2
5/11-14/1963	"	" " "	J. B. Watson, 3
5/9-12/1964	"	" " "	J. B. Watson, 4
5/7-11/1965	"	" " "	J. B. Watson, 5
5/13-17/1966	"	" " "	J. B. Watson, 6
5/5-9/1967	"	" " "	William D. Davis, 1
5/11-15/1968	"	" " "	William D. Davis, 2
5/9-13/1969	"	" " "	William D. Davis, 3
		"Take Rehobeth Church from the Aynor	
		Circuit and put on South Aynor Cir-	
		cuit" -- appointed to S. Aynor Ct.:	William B. Love, III (LP),
1/1-5/1970	"	<u>South Aynor Ct.: Cool Springs, Pisgah,</u>	
		<u>Red Hill, Rehobeth</u>	William B. Love, III (AM),

Herbert Hucks, Jr.
Herbert Hucks, Jr.

Archivist, Wofford College
Curator, Historical Society
of the South Carolina Conference
of The United Methodist Church

February 2, 1971