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### Adnah York Charge Conference Minutes

Adnah United Methodist Church, York

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THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 1976 Book of Discipline (§§ 232, 453.2f[3]). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of plain paper the same size as this form.

ADNAH Church \_\_\_\_\_ Charge \_\_\_\_\_  
ROCK HILL District SOUTH CAROLINA Conference \_\_\_\_\_

For the period beginning JANUARY 1, \_\_\_\_\_, 1978, and ending \_\_\_\_\_, 19\_\_\_\_\_

## I. BAPTISMS

1. Number of infants baptized since last report? 3
2. All others: children, youth and adults? \_\_\_\_\_

## II. MEMBERSHIP

3. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
4. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.) (b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
5. Who have been removed since the last report? (Record as a supplement.) (a) By transfer to other United Methodist churches? (b) By action of the Charge Conference, withdrawal, or expulsion? (c) By transfer to other denominations? (d) By death?

## III. MEMBERSHIP SUMMARY

6. (a) Total <i>preparatory members</i> on roll last report	<u>23</u>	
(b) Preparatory members added since last report	<u>6</u>	
(c) Total preparatory members [add lines (a) and (b)]		<u>29</u>
(d) Deductions: (1) Received into full membership	<u>1</u>	
(2) Removed from roll otherwise	<u>2</u>	
(e) Total deductions [add lines (1) and (2)]		<u>3</u>
(f) Total <i>preparatory members</i> now on roll [subtract line (e) from line (c)]		<u>26</u>
7. (a) Total <i>full members</i> last report		<u>219</u>
(b) Additions: (1) On confession of faith or restored	<u>1</u>	
(2) From other United Methodist churches	<u>0</u>	
(3) From other denominations	<u>3</u>	
(c) Total additions [add lines (1), (2), (3)]		<u>11</u>
(d) Gross total <i>full members</i> [add lines (a) and (c)]		<u>230</u>
(e) Deductions: (1) By transfer to other United Methodist churches	<u>2</u>	
(2) By action of the Charge Conference, withdrawal, or expulsion	<u>0</u>	
(3) By transfer to other denominations	<u>1</u>	
(4) By death	<u>1</u>	
(f) Total deductions [add lines (1) through (4) inclusive]		<u>4</u>
(g) Total <i>full members</i> [subtract line (f) from line (d)]		<u>226</u>

## IV. MEMBERSHIP AUDIT

8. Have the membership rolls been audited? (§ 232) \_\_\_\_\_
9. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.) (b) What has been done to relate them to another church? (Record as a supplement.)

Council on Ministries/Adm. Board met Sunday December 27, 1981,  
at 7:00 P.M. Members present:

Cynthia Crump	Freddie Howell	Debbie Giles
Joe Bob McDowell	Ben Hardin	Beth Mitchell
Addie Howell	Clyde Mitchell	Dick Howell
Keith Morton	Jack Bozard	

The meeting was opened with prayer by Jack Bozard.

Freddie Howell said we should have enough money for the land if all is turned in. The land has already been surveyed. He also said that we have exceeded the budget in pledges for 1982.

\$11,600 as loans
3,175 donated
2,624 building fund
500 deposits
<hr/>
\$17,899

Addie Howell told about the family the UMW adopted at Christmas. She is still working toward fixing up the Children's Church Room.

Clyde Mitchell said he and Keith Morton will begin working on the folding doors for the downstairs Sunday School. Materials will be charged to the church.

Beth Mitchell and Cynthia Crump said the choir room needs a new closet rod for hanging robes. It was agreed that the vestibule also needs one. Clyde Mitchell said he would take care of this.

Jack Bozard--

pamphlets of the Church will be ready by the next meeting.

Louise Jones called and said all bills from this year have been paid.

The phone answering machines have been discounted <sup>15%</sup> ~~20%~~. The motion was made and passed to buy the \$199 machine or one similiar in value if we had to look elsewhere.

February 7, 1982- The Bishop is coming for the Church and parsonage dedication. Jack Bozard suggested we have a committee to plan for this day. Ben Hardin asked Addie Howell to head this committee and Beth Mitchell will help her with invitations.

Lindsay	Curry	)	send official invitations to these
Smith	Vickery	)	people; try to run it in the Methodist
Hyatt	Davenport)		district newsletter; run in Evening Herald;
			members of Adnah will invite friends.

Clyde Mitchell asked about a photographer on Feb. 7. Debbie Giles will ask Randy Blackwell about this. Joe Bob McDowell will also take pictures.

The motion was made and passed to borrow money from the general fund to give to the building fund if needed to buy the land. It was decided to repay the Church and UMW first, unless in case of an emergency.

Meeting was dismissed at 7:41 P.M.

## Report of the Pastor - Adnah United Methodist Church Charge Conference

Perhaps, the understatement of the year is to say that this has been an exciting year in the life of Adnah Church. Since our last Charge Conference, we have seen the debt retired on both our Church building and parsonage. This is the culmination of the dreams and efforts of so many within, and outside, this Community of Faith. It is noteworthy that this has been accomplished with our local Church budget being met, or surpassed, on a monthly basis and the projection that our apportionments will be paid in full. The vow to support Adnah with our gifts has been fulfilled in a very sacrificial way.

The promise to be supportive with our presence has resulted in another increase in average attendance at morning worship. Church School participation is strong although the rate of growth has slowed down. Our youth program, which has recently re-organized, has a strong base of support from very enthusiastic young people. Special events, such as Vacation Church School, Children's Days, a mission study and family night suppers have been well attended also.

A shared ministry of service is evident among this congregation. From the oldest of members, to those recently joining the Church, a wide cross section of individuals and families are represented in positions of leadership. Our roll of Church School Teachers contain quite a few new names. Many hours of effort have been extended in catered meals, bar-b-ques, and bazaars. Children's Church, Church School Assembly and nursery volunteer work is done by people who care enough to share that valuable commodity of time.

Upon joining the United Methodist Church, we pledged to support it with our prayers. From the Successes that we have, it is evident that Adnah has often been remembered by her members. God has blessed us as we have attempted to ascertain his will for us. Another dimension of petitions to the Almighty is the confession of areas where we have not measured up. Among these are poor attendance at the United Methodist Women and United Methodist Men's meetings. Still, too few of our members are involved actively in our Church School program. Some have expressed concern that while the nurture of <sup>the</sup> local congregation has been well done that our outreach to others has not been extensive. Therefore, there is room for improvements, and we are not content to rest upon our laurels.

While this year has been an exciting one, the future looks even brighter. The recent decision to purchase additional land for the Church offers us possibilities for extended ministries. The addition of twenty six new members this year indicates that our congregation continues to grow, and it is our desire to provide programs that will meet their needs.



In my last report, I indicated that we had miles to go before we slept. We have come a long way, but our journey is far from over. It is one that we look forward to making together.

Respectfully submitted,

*Jack M. Bozard Jr.*

Jack M. Bozard, Jr.

October 18, 1981

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 1980 *Book of Discipline* (§§ 233, 438.2f(3)). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

Adnah Church Adnah Charge  
Rock Hill District South Carolina Conference

For the period beginning January 1, 19 81, and ending October 18, 19 81

## I. BAPTISMS

1. Number of infants baptized since last report? 8
2. All others: children, youth and adults? 4

## II. MEMBERSHIP

3. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
4. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.) (b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
5. Who have been removed since the last report? (Record as a supplement.) (a) By transfer to other United Methodist churches? (b) By action of the Charge Conference, withdrawal, or expulsion? (c) By transfer to other denominations? (d) By death?

## III. MEMBERSHIP SUMMARY

6. (a) Total <i>preparatory members</i> on roll last report.....	<del>XX</del> 38	
(b) Preparatory members added since last report.....	<del>X</del> 9	
(c) Total preparatory members [add lines (a) and (b)].....	<del>XX</del>	47
(d) Deductions: (1) Received into full membership.....	<del>X</del> 1	
(2) Removed from roll otherwise.....		
(e) Total deductions [add lines (1) and (2)].....	<del>X</del>	1
(f) Total <i>preparatory members</i> now on roll [subtract line (e) from line (c)].....	<del>XX</del>	46
7. (a) Total <i>full members</i> last report.....	<del>XXX</del>	239
(b) Additions: (1) On confession of faith or restored.....	<del>X</del> 6	
(2) From other United Methodist churches.....	<del>XX</del> 12	
(3) From other denominations.....	<del>X</del> 8	
(c) Total additions [add lines (1), (2), (3)].....	<del>XX</del>	26
(d) Gross total <i>full members</i> [add lines (a) and (c)].....	<del>XXX</del>	265
(e) Deductions: (1) By transfer to other United Methodist churches.....		
(2) By action of the Charge Conference, withdrawal, or expulsion.....		
(3) By transfer to other denominations.....	<del>X</del> 3	
(4) By death.....	<del>X</del> 3	
(f) Total deductions [add lines (1) through (4) inclusive].....	<del>X</del>	6
(g) Total <i>full members</i> [subtract line (f) from line (d)].....		259

## IV. MEMBERSHIP AUDIT

8. Have the membership rolls been audited? (§ 233) no
9. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.)  
 (b) What has been done to relate them to another church? (Record as a supplement.) None

Space below is provided for the minister to report the state of the church and to give an account of pastoral ministry as required by *The Book of Discipline* (§ 438.2f[3]). Include as a part of the report a statement outlining the pastor's program of continuing education for the year (§ 441.3).

3. Received into Full Membership

a. On Confession of Faith:

Angela Mitchell  
David Haug  
Timmy Roach  
Ashley Johnson  
Alex George  
Rick Adkins

b. From Other United Methodist Churches:

Mrs. & Mrs. Steve Crump  
Mrs. Gladys Misskelley  
Mr. Don Auten  
Mr. Gaines Massey  
Miss Cathy Pearson  
Mrs. Lynn Adams  
Mr. & Mrs. Mike Smith  
Mr. & Mrs. Ray Johnson  
Mr. Roy Dawkins

c. From Other Denominations:

Mr. Randy Blackwell  
Mr. Lynn Adams  
Mrs. Diane George  
Mr. & Mrs. Tony Williams  
Mr. & Mrs. Jim Roach  
Mr. Eddie Roach

4. a. Received Into Preparatory Membership

Michael Randy Blackwell, Jr.  
Maria George  
Christopher George  
Ryan Douglas Morrison  
James Gordon Martin  
Justin Henry Jones  
Leah Tanille Clevenger  
Christy Lynn Adams  
Nicholas Frank Smith

b. Removed to Full Membership

Rick Adkins

5. Removed Since the Last Report:

c. By transfer to other denominations:

Mrs. Linda Giles McGill  
Mr. William T. Love  
Mrs. Mary Webb

d. By Death:

Mr. Haskell Jones      Mr. Henry Chaney  
Mr. Everette Martin      Signed \_\_\_\_\_



## Report of the Pastor - Adnah United Methodist Church Charge Conference

Perhaps, the understatement of the year is to say that this has been an exciting year in the life of Adnah Church. Since our last Charge Conference, we have seen the debt retired on both our Church building and parsonage. This is the culmination of the dreams and efforts of so many within, and outside, this Community of Faith. It is noteworthy that this has been accomplished with our local Church budget being met, or surpassed, on a monthly basis and the projection that our apportionments will be paid in full. The vow to support Adnah with our gifts has been fulfilled in a very sacrificial way.

The promise to be supportive with our presence has resulted in another increase in average attendance at morning worship. Church School participation is strong although the rate of growth has slowed down. Our youth program, which has recently re-organized, has a strong base of support from very enthusiastic young people. Special events, such as Vacation Church School, Children's Days, a mission study and family night suppers have been well attended also.

A shared ministry of service is evident among this congregation. From the oldest of members, to those recently joining the Church, a wide cross section of individuals and families are represented in positions of leadership. Our roll of Church School Teachers contain quite a few new names. Many hours of effort have been extended in catered meals, bar-b-ques, and bazaars. Children's Church, Church School Assembly and nursery volunteer work is done by people who care enough to share that valuable commodity of time.

Upon joining the United Methodist Church, we pledged to support it with our prayers. From the Successes that we have, it is evident that Adnah has often been remembered by her members. God has blessed us as we have attempted to ascertain his will for us. Another dimension of petitions to the Almighty is the confession of areas where we have not measured up. Among these are poor attendance at the United Methodist Women and United Methodist Men's meetings. Still, too few of our members are involved actively in our Church School program. Some have expressed concern that while the nurture of local congregation has been well done that our outreach to others has not been extensive. Therefore, there is room for improvements, and we are not content to rest upon our laurels.

While this year has been an exciting one, the future looks even brighter. The recent decision to purchase additional land for the Church offers us possibilities for extended ministries. The addition of twenty six new members this year indicates that our congregation continues to grow, and it is our desire to provide programs that will meet their needs.

In my last report, I indicated that we had miles to go before we slept. We have come a long way, but our journey is far from over. It is one that we look forward to making together.

Respectfully submitted,

*Jack M. Bozard Jr.*

Jack M. Bozard, Jr.

October 18, 1981



PASTOR'S REPORT - CHARGE CONFERENCE 1982 - ADNAH UNITED METHODIST CHURCH

As I consider the state of Adnah Church and my pastoral ministry here, I am reminded of the lyrics of the song which states that we have only just begun. While the year through which we have come has been a most productive one, the potential which lies ahead has just begun to be tapped. No longer are we restrained by frequent considerations of what cannot be. Now we more often than not are faced with the responsibility of what we choose to do.

A good case in point is the new land that has been purchased and is now being developed. Some would suggest that this acquisition will put Adnah on the map. I would concur with that not because of the real estate or what facilities may be placed there, but rather in what spirit it is used in outreach ministries. With these additional grounds, Adnah now has an opportunity to develop programs for youth and families that will touch the lives of not only our members but persons far beyond our doors. It is my dream that in the years ahead this may be a most productive extension of Church life and work.

Another area about which we are excited in our congregation is our small group program. Entitled S.A.L.T., (Shaping Adnah's Life Together) this approach was used to invite every Church member, in a home with fellow Church members, to help plan our goals for the coming year. The objectives that we established came directly from suggestions formulated in one of these groups and passed on to our board for consideration.

Our children continue to be a joy for us here. The children's sermon, Children's Church, movies, children's days, and newly established youth choir are examples of our concern for the Church of tomorrow.

The rotation system of Church officers and Church School teachers is a positive improvement. This insures a broader base of representation from more Church families in leadership positions and provides a much deserved rest for those who have faithfully served.

Twelve new members have been added to our roll since the last report. While this is not nearly as many as the year before, it would seem a healthy rate of growth. Each Sunday brings visitors to our midst, and we trust they feel welcomed at our worship services.

In terms of areas of concern, they are much the same as in years past. Attendance at our United Methodist Women and United Methodist Men's meetings are often low. We suffer from a lack of youth which makes programs for this age level difficult. While our Church School is strong, we have not reached the goals set for average attendance. These are areas on which we will continue to work.

Truly, we have only just begun. Adnah finds herself at a crossroads with some definite choices to make. The facilities here are first rate, the financial support solid, and the people are dedicated. May we be responsible in the choices for effective ministry that are before us, and I as the minister of this fine congregation pledge my dedication and determination in helping us be the Church God as called us to be.

Respectfully submitted,

Jack M. Bozard, Jr.  
November 10, 1982

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

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Adnah Church Adnah Charge  
 \_\_\_\_\_  
 Rock Hill District South Carolina Conference  
 \_\_\_\_\_

For the period beginning 10/19, 19 81, and ending 11/10, 19 82

**I. BAPTISMS**

1. Number of infants baptized since last report? 3
2. All others: children, youth and adults? \_\_\_\_\_

**II. MEMBERSHIP**

3. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
4. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.) (b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
5. Who have been removed since the last report? (Record as a supplement.) (a) By transfer to other United Methodist churches? (b) By action of the Charge Conference, withdrawal, or expulsion? (c) By transfer to other denominations? (d) By death?

**III. MEMBERSHIP SUMMARY**

6. (a) Total <i>preparatory members</i> on roll last report.....	46	
(b) Preparatory members added since last report.....	3	
(c) Total preparatory members [add lines (a) and (b)].....		49
(d) Deductions: (1) Received into full membership.....		
(2) Removed from roll otherwise.....	5	
(e) Total deductions [add lines (1) and (2)].....		5
(f) Total <i>preparatory members</i> now on roll [subtract line (e) from line (c)].....		44
		259
7. (a) Total <i>full members</i> last report.....		
(b) Additions: (1) On confession of faith or restored.....	2	
(2) From other United Methodist churches.....	7	
(3) From other denominations.....	3	
(c) Total additions [add lines (1), (2), (3)].....		12
(d) Gross total <i>full members</i> [add lines (a) and (c)].....		271
(e) Deductions: (1) By transfer to other United Methodist churches.....	1	
(2) By action of the Charge Conference, withdrawal, or expulsion.....	5	
(3) By transfer to other denominations.....	3	
(4) By death.....	3	
(f) Total deductions [add lines (1) through (4) inclusive].....		9
(g) Total <i>full members</i> [subtract line (f) from line (d)].....		262

**IV. MEMBERSHIP AUDIT**

8. Have the membership rolls been audited? (§ 233) no
9. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.) (b) What has been done to relate them to another church? (Record as a supplement.)

Space below is provided for the minister to report the state of the church and to give an account of pastoral ministry as required by *The Book of Discipline* (§ 438.2f[3]). Include as a part of the report a statement outlining the pastor's program of continuing education for the year (§ 441.3).

I. Received into full membership:

(a) On confession of faith:

1. Mr. & Mrs. Ted Wyatt

(b) From other United Methodist churches:

1. William Eric Pearson

2. Lynda Mitchell

3. Mr. & Mrs. Gene West

4. Eddie Roberts

5. Mr. & Mrs. George Pearson

(c) From other denominations:

1. Renee' Lucas

2. Gary McKee

3. Elaine Roberts

II. Preparatory Membership:

(a) Received:

1. Keith West

2. Mike Mitchell

3. Cathy Mitchell

(b) Removed by transfer to other denominations:

1. Cameron McGuirt

2. Leslie McGuirt

3. Suzanne McGuirt

4. Amy Kimbrell

5. Jason Kimbrell

III. Removed since last report:

(a) Transfer to other United Methodist churches:

1. Merle Davidson

(b) Transfer to other denominations:

1. Randy & Nancy Kimbrell

2. Eddie & Becky McGuirt

3. Carol Thames

(c) By death:

1. Beatrice Estes

2. Paul Gardner

3. Lillie Adkins

Signed \_\_\_\_\_

Date \_\_\_\_\_

19\_\_\_\_

PASTOR'S REPORT - CHARGE CONFERENCE 1982 - ADNAH UNITED METHODIST CHURCH

As I consider the state of Adnah Church and my pastoral ministry here, I am reminded of the lyrics of the song which states that we have only just begun. While the year through which we have come has been a most productive one, the potential which lies ahead has just begun to be tapped. No longer are we restrained by frequent considerations of what cannot be. Now we more often than not are faced with the responsibility of what we choose to do.

A good case in point is the new land that has been purchased and is now being developed. Some would suggest that this acquisition will put Adnah on the map. I would concur with that not because of the real estate or what facilities may be placed there, but rather in what spirit it is used in outreach ministries. With these additional grounds, Adnah now has an opportunity to develop programs for youth and families that will touch the lives of not only our members but persons far beyond our doors. It is my dream that in the years ahead this may be a most productive extension of Church life and work.

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Respectfully submitted,

Jack M. Bozard, Jr.  
November 10, 1982

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

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Adnah Church Adnah Charge  
 Rock Hill District South Carolina Conference

For the period beginning 11/11, 19 82, and ending 10/24, 19 83

**I. BAPTISMS**

1. Number of infants baptized since last report? 4
2. All others: children, youth and adults? \_\_\_\_\_

**II. MEMBERSHIP** The information for this section is included on separate sheets

3. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
4. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.) (b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
5. Who have been removed since the last report? (Record as a supplement.) (a) By transfer to other United Methodist churches? (b) By action of the Charge Conference, withdrawal, or expulsion? (c) By transfer to other denominations? (d) By death?

**III. MEMBERSHIP SUMMARY**

6.	(a) Total <i>preparatory members</i> on roll last report.....	44	
	(b) Preparatory members added since last report.....	7	
	(c) Total preparatory members [add lines (a) and (b)].....		51
	(d) Deductions: (1) Received into full membership.....		
	(2) Removed from roll otherwise.....		
	(e) Total deductions [add lines (1) and (2)].....		
	(f) Total <i>preparatory members</i> now on roll [subtract line (e) from line (c)].....		51
7.	(a) Total <i>full members</i> last report.....		262
	(b) Additions: (1) On confession of faith or restored.....	1	
	(2) From other United Methodist churches.....	1	
	(3) From other denominations.....	2	
	(c) Total additions [add lines (1), (2), (3)].....		4
	(d) Gross total <i>full members</i> [add lines (a) and (c)].....		266
	(e) Deductions: (1) By transfer to other United Methodist churches.....		
	(2) By action of the Charge Conference, withdrawal, or expulsion.....		
	(3) By transfer to other denominations.....	2	
	(4) By death.....		
	(f) Total deductions [add lines (1) through (4) inclusive].....		2
	(g) Total <i>full members</i> [subtract line (f) from line (d)].....		264

**IV. MEMBERSHIP AUDIT**

8. Have the membership rolls been audited? (§ 233) no
9. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.) (b) What has been done to relate them to another church? (Record as a supplement.)



Space below is provided for the minister to report the state of the church and to give an account of pastoral ministry as required by *The Book of Discipline* (§ 438.2f[3]). Include as a part of the report a statement outlining the pastor's program of continuing education for the year (§ 441.3).

In reflecting back upon the life of Adnah Church over the past twelve months, several significant events come to mind. These seem to mirror the state of this community of faith not only as we live the present but also as we prepare for the future.

Perhaps, the most dynamic undertaking was the long-range, goal setting process undertaken jointly with the Congregational Development Committee of the Conference Board of Missions. The resource persons help local church members to formulate a projected plan of ministry for the remainder of this decade. In addition, demographic material collected and processed allowed us to anticipate future needs through the turn of the century. The statement of mission which was written offers a challenge to each member of the congregation as it affirms: "God calls Adnah to provide a place for worship and learning and to serve the community's spiritual, physical, and emotional needs which will bring forth a loving, caring, sharing, growing fellowship of believers."

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The third area which has been a dream come true is the rebirth of a youth program which has been hampered for several years by the lack of sufficient numbers of young people to participate. By lowering the minimum age requirement one year, a small but enthusiastic core of youth have begun to meet and to actively plan for the days ahead.

I would be remiss if I did not mention the progress being made on our new land. A softball field has been constructed, and future plans indicate other projects that will provide recreational outlets for children, youth, and adults both within, and outside of, this congregation.

There are also some areas of concern that we will continue to work on in the future months. The attendance at Church School, the United Methodist Women, and the United Methodist Men are below their potentials. A net gain of only two new members is the lowest figure in some years. Too often, the volunteer lists for such significant ministries as Children's Church and Church School Assembly contain far too few names. We will strive for improvement in these most vital categories.

To sum up the state of the church here at Adnah, I would have to concur with the sentiment expressed by a member of the Church Development Committee when he concluded: "The sky is the limit for this congregation. It is up to you now to decide just how far you are willing to move." I trust that it will be toward the highest of ideals and to the ultimate of our potential, and I pledge my efforts and dedication to those ends.

Signed

*Jack M. Boyard J.*  
Date October 24 1983

Prepared and edited by the General Council on Finance and Administration and authorized as the official form for this purpose. 1981-84. Printed in U.S.A.

II. Membership:

1. Received into full membership:

- (a.) On confession of faith: Mrs. Janet Pawloski
- (b.) From other United Methodist churches: Mrs. Merle Dawkins
- (c.) From other denominations: Mrs. Susan Jamison, Mr. Louis Pawloski

2. Received into preparatory membership:

Kelly Ann Mitchell; Andrew Howell Morton; Christopher Kyle LeRoux;  
Ashley Renee Crump; Stan, Chris, and Marie Pawloski.

3. Removed from full membership:

- (c.) By transfer to other denominations: Mr. Kent Thames, Miss Kay Love.

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 1980 *Book of Discipline* (§§ 233, 438.2[3]). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

\_\_\_\_\_ Adnah \_\_\_\_\_ Church \_\_\_\_\_ Adnah \_\_\_\_\_ Charge  
 \_\_\_\_\_ Rock Hill \_\_\_\_\_ District \_\_\_\_\_ South Carolina \_\_\_\_\_ Conference

For the period beginning 11/11, 19 82, and ending 10/24, 19 83

## I. BAPTISMS

1. Number of infants baptized since last report? 4
2. All others: children, youth and adults? \_\_\_\_\_

## II. MEMBERSHIP The information for this section is included on separate sheets

3. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
4. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.) (b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
5. Who have been removed since the last report? (Record as a supplement.) (a) By transfer to other United Methodist churches? (b) By action of the Charge Conference, withdrawal, or expulsion? (c) By transfer to other denominations? (d) By death?

## III. MEMBERSHIP SUMMARY

6. (a)	Total <i>preparatory members</i> on roll last report.....	<u>44</u>	
	(b) Preparatory members added since last report.....	<u>7</u>	
	(c) Total preparatory members [add lines (a) and (b)].....		<u>51</u>
	(d) Deductions: (1) Received into full membership.....		
	(2) Removed from roll otherwise.....		
	(e) Total deductions [add lines (1) and (2)].....		
	(f) Total <i>preparatory members</i> now on roll [subtract line (e) from line (c)].....		<u>51</u>
			<u>262</u>
7. (a)	Total <i>full members</i> last report.....		
	(b) Additions: (1) On confession of faith or restored.....	<u>1</u>	
	(2) From other United Methodist churches.....	<u>1</u>	
	(3) From other denominations.....	<u>2</u>	
	(c) Total additions [add lines (1), (2), (3)].....		<u>4</u>
	(d) Gross total <i>full members</i> [add lines (a) and (c)].....		<u>266</u>
	(e) Deductions: (1) By transfer to other United Methodist churches.....		
	(2) By action of the Charge Conference, withdrawal, or expulsion.....		
	(3) By transfer to other denominations.....	<u>2</u>	
	(4) By death.....		
	(f) Total deductions [add lines (1) through (4) inclusive].....		<u>2</u>
	(g) Total <i>full members</i> [subtract line (f) from line (d)].....		<u>264</u>

## IV. MEMBERSHIP AUDIT

8. Have the membership rolls been audited? (§ 233) no
9. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.) (b) What has been done to relate them to another church? (Record as a supplement.)

Space below is provided for the minister to report the state of the church and to give an account of pastoral ministry as required by *The Book of Discipline* (§ 438.2f[3]). Include as a part of the report a statement outlining the pastor's program of continuing education for the year (§ 441.3).

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Signed

*Jack M. Rozaed Jr.*  
Date October 24 1983

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II. Membership:

1. Received into full membership:

- (a.) On confession of faith: Mrs. Janet Pawloski
- (b.) From other United Methodist churches: Mrs. Merle Dawkins
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THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

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Adnah United Methodist Church Adnah Charge  
Rock Hill District South Carolina Conference

For the period beginning \_\_\_\_\_, 19\_\_\_\_\_, and ending Oct. 21, 19 84

## I. BAPTISMS

1. Number of infants baptized since last report? 2
2. All others: children, youth and adults? 0

## II. MEMBERSHIP

3. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
4. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.) (b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
5. Who have been removed since the last report? (Record as a supplement.) (a) By transfer to other United Methodist churches? (b) By action of the Charge Conference, withdrawal, or expulsion? (c) By transfer to other denominations? (d) By death?

## III. MEMBERSHIP SUMMARY

6. (a) Total <i>preparatory members</i> on roll last report.....	51	
(b) Preparatory members added since last report.....	9	
(c) Total preparatory members [add lines (a) and (b)].....	60	
(d) Deductions: (1) Received into full membership.....	0	
(2) Removed from roll otherwise.....	0	
(e) Total deductions [add lines (1) and (2)].....	0	
(f) Total <i>preparatory members</i> now on roll [subtract line (e) from line (c)].....	60	
7. (a) Total <i>full members</i> last report.....		264
(b) Additions: (1) On confession of faith or restored.....	0	
(2) From other United Methodist churches.....	6	
(3) From other denominations.....	6	
(c) Total additions [add lines (1), (2), (3)].....		12
(d) Gross total <i>full members</i> [add lines (a) and (c)].....		276
(e) Deductions: (1) By transfer to other United Methodist churches.....	2	
(2) By action of the Charge Conference, withdrawal, or expulsion.....	0	
(3) By transfer to other denominations.....	0	
(4) By death.....	3	
(f) Total deductions [add lines (1) through (4) inclusive].....		5
(g) Total <i>full members</i> [subtract line (f) from line (d)].....		271

## IV. MEMBERSHIP AUDIT

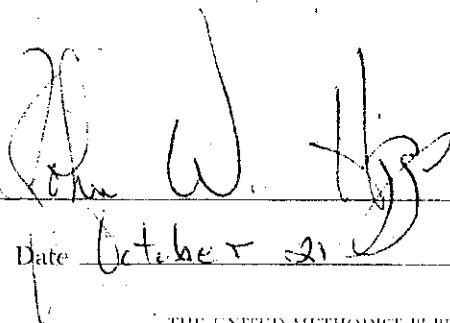
8. Have the membership rolls been audited? (§ 233) No
9. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.) (b) What has been done to relate them to another church? (Record as a supplement.)

Space below is provided for the minister to report the state of the church and to give an account of pastoral ministry as required by *The Book of Discipline* (§ 438.2f(3)). Include as a part of the report a statement outlining the pastor's program of continuing education for the year (§ 441.3).

Having only been pastor of Adnah four months, it is a difficult task to report on the state of the entire church. I would like to comment on several aspects of our ministry. First, the spirit and willingness of Adnah's people to give of themselves is outstanding. Their openness and honesty is refreshing and helpful. Those who have been chosen to lead take their jobs seriously and with dedication. Secondly, the financial state of the church is quite good. At the present there is no debt that Adnah is paying on and our collections continue to be strong. Third, I feel as though many feel we are on the verge of a new beginning. Adnah and its people have worked hard to provide facilities second to none, and now that they are paid for, I feel as though we are prepared to look forward as a missional church, able to offer ministry both within and beyond our own community. The people of Adnah are committed to Christ and to the tasks which we face in the coming days, and it is my feeling that we will meet the challenge successfully as we strive to be God's people in this place.

Please allow me a word of personal nature. It is an honor and a privilege to be pastor of Adnah church. You have welcomed my family and me with care, kindness, and love, and I would like to take this opportunity to say thank you. All that you have done to make us welcomed and comfortable is deeply appreciated. I look forward to being your pastor in these next years, and accept the responsibility with a sense of awe of the great potential that is evident here at Adnah. Grace and Peace to you all.

Signed

  
Date October 21 1984

## Adnah United Methodist Church

ROUTE 8, ADNAH DRIVE  
ROCK HILL, SOUTH CAROLINA 29730

### II MEMBERSHIP

3. a. On confession of Faith - no one
- b. From other United Methodist churches - Jean Marie Beattie, Carol Hipp, Forrest, Sara, Kathryn, & Timothy Buice
- c. From other denominations - Neal Beattie, Austin & Sally Dawkins, Cynthia Mitchell, Evelyn Caveny, Melissa Sexton
  
4. a. Preparatory membership - David Thompson, Kevin Thompson, Beth Dawkins, Amy Dawkins, Stephanie Hipp, Benjamin Hipp, Scott Theilbar, Virginia Theilbar, Alexandria Sexton, Christopher Blackwell
  
5. a. Transferred to other United Methodist churches - Charles Thames, Dean Thames
- b. By action of the Charge Conference, withdrawal, or expulsion - no one
- c. By transfer to other denominations - no one
- d. By death - W.L. Zinker, Leroy Brown, Rose Caveny

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

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Adnah United Methodist Church Adnah Charge  
Rock Hill District South Carolina Conference

For the period beginning \_\_\_\_\_, 19\_\_\_\_, and ending Oct. 21, 1984

## I. BAPTISMS

1. Number of infants baptized since last report? 2
2. All others: children, youth and adults? 0

## II. MEMBERSHIP

3. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
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(b) Preparatory members added since last report.....	9	
(c) Total preparatory members [add lines (a) and (b)].....	60	
(d) Deductions: (1) Received into full membership.....	0	
(2) Removed from roll otherwise.....	0	
(e) Total deductions [add lines (1) and (2)].....	0	
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7. (a) Total <i>full members</i> last report.....	264	
(b) Additions: (1) On confession of faith or restored.....	0	
(2) From other United Methodist churches.....	6	
(3) From other denominations.....	6	
(c) Total additions [add lines (1), (2), (3)].....	12	
(d) Gross total <i>full members</i> [add lines (a) and (c)].....	276	
(e) Deductions: (1) By transfer to other United Methodist churches.....	2	
(2) By action of the Charge Conference, withdrawal, or expulsion.....	0	
(3) By transfer to other denominations.....	0	
(4) By death.....	3	
(f) Total deductions [add lines (1) through (4) inclusive].....	5	
(g) Total <i>full members</i> [subtract line (f) from line (d)].....	271	

## IV. MEMBERSHIP AUDIT

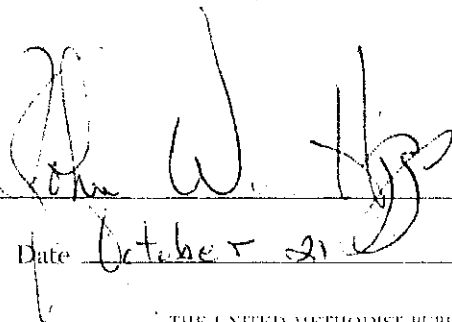
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Signed

  
Date October 21 1984



## Adnah United Methodist Church

ROUTE 8, ADNAH DRIVE  
ROCK HILL, SOUTH CAROLINA 29730

### II MEMBERSHIP

3. a. On confession of Faith - no one
- b. From other United Methodist churches - Jean Marie Beattie, Carol Hipp, Forrest, Sara, Kathryn, & Timothy Buice
- c. From other denominations - Neal Beattie, Austin & Sally Dawkins, Cynthia Mitchell, Evelyn Caveny, Melissa Sexton
  
4. a. Preparatory membership - David Thompson, Kevin Thompson, Beth Dawkins, Amy Dawkins, Stephanie Hipp, Benjamin Hipp, Scott Theilbar, Virginia Theilbar, Alexandra Sexton, Christopher Blackwell
  
5. a. Transferred to other United Methodist churches - Charles Thames, Dean Thames
- b. By action of the Charge Conference, withdrawal, or expulsion - no one
- c. By transfer to other denominations - no one
- d. By death - W.L. Zinker, Leroy Brown, Rose Caveny

## Adnah United Methodist Church

ROUTE 8, ADNAH DRIVE  
ROCK HILL, SOUTH CAROLINA 29730

STATE OF THE CHURCH REPORT OCTOBER 22, 1985

It is with a deep sense of gratitude and a guarded sense of satisfaction that I bring to you this my second report concerning the state of Adnah United Methodist Church and her ministry. I am deeply grateful to you, the members of Adnah, for without your committment, dedication, and willingness to serve, this report would not be possible. Your continued support for Adnah, her ministry, and for myself as your pastor, cannot be overstated by any stretch of the imagination. Although our year was filled with many accomplishments, there is much more to be done, so as I recall some of our achievements, let us guard against over confidence and resting on laurels.

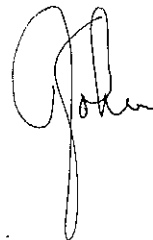
The ministry of Adnah Church has expanded and is now evident in many different and important areas. Our chiors, both adult and children, continue to add to our worship experiences, and their leaders are constantly seeking and welcoming new members. Our church has expanded her ministry into the scouting arena with Brownie, Girl and Cub Scouts, and I feel that this particular program will make Adnah better known in our community. Our United Methodist Your Fellowship has been reorganized and I am very excited about the potential this group has to become a vital part of Adnah's ongoing ministry. Our UMW and United M<sup>E</sup>thodist Men have continued to support the ministry of Adnah with various programs <sup>AND</sup> projects throughout the year, and our recreational programs, expecially the softball leagues, have made many people aware that Adnah concerns herself with persons being physically fit, as well as spiritually and emotionally.

As I recall highlights of our year of ministry many stand out. The Chancel Choir's lovely Christmas and Easter Cantatas, the special programs the children presented at Christmas and at the end of their Vacation Church School experience, and

the beauty of our sanctuary on a candlelit Christmas Eve. I recall the concern many of you expressed as we heard from the representatives of the various missional ministries in our community and throughout the annual conference. Many of these concerns have turned into acts of ministry as we have strengthened our role as a missional church. A Lenten Bible Study and the Thirty Pieces of Silver project prepared us for Holy Week and Easter. For many of us, the highlight of the week was our Sunrise Service and fellowship breakfast early Easter morning. Summer was highlighted with three particular events that come to mind: The reception of ten of our young people into full church membership after three months of intensive study, a church-wide family fun day that was filled with good food, exciting games, and even a preacher with pie in his face, and last but certainly not least, a Homecoming celebration with the Rev. Jack Bozard that was a smashing success. The fall has presented us with the challenges of our very capable revival preacher, the Rev. Dr. James S. Barrett and with the realization of a dream come true: the printing of Adnah's history as compiled by Miss Addie Howell.

God has indeed blessed us in many ways this year. As we continue to seek to be God's people in this place let us allow ~~the~~ His spirit to be our guiding force. Let us remember those ~~whom~~ God has called home in the last year and let us rejoice in the recent births of three new babies. Let us rededicate ourselves to being servant people and a serving church in the midst of the world around us.

Grace & Peace

A handwritten signature in cursive script, appearing to read "John".

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

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ADNAH Church ADNAH Charge  
ROCK HILL District SOUTH CAROLINA Conference

For the period beginning OCTOBER 21, 1984, and ending OCTOBER 22, 1985

## I. BAPTISMS

1. Number of infants baptized since last report? 0
2. All others: children, youth and adults? 2

## II. MEMBERSHIP

3. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.)  
 (b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
4. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
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## III. MEMBERSHIP SUMMARY

6. (a) Total <i>preparatory members</i> on roll last report.....	<u>60</u>	
(b) Preparatory members added since last report.....	<u>5</u>	
(c) Total preparatory members [add lines (a) and (b)].....		<u>65</u>
(d) Deductions: (1) Received into full membership.....	<u>10</u>	
(2) Removed from roll otherwise.....	<u>0</u>	
(e) Total deductions [add lines (1) and (2)].....		<u>10</u>
(f) Total <i>preparatory members</i> now on roll [subtract line (e) from line (c)].....		<u>55</u>
7. (a) Total <i>full members</i> last report.....		<u>276</u>
(b) Additions: (1) On confession of faith or restored.....	<u>11</u>	
(2) From other United Methodist churches.....	<u>9</u>	
(3) From other denominations.....	<u>4</u>	
(c) Total additions [add lines (1), (2), (3)].....		<u>24</u>
(d) Gross total <i>full members</i> [add lines (a) and (c)].....		<u>300</u>
(e) Deductions: (1) By action of the Charge Conference, withdrawal, or expulsion.....	<u>0</u>	
(2) By transfer to other United Methodist churches.....	<u>2</u>	
(3) By transfer to other denominations.....	<u>0</u>	
(4) By death.....	<u>4</u>	
(f) Total deductions [add lines (1) through (4) inclusive].....		<u>6</u>
(g) Total <i>full members</i> [subtract line (f) from line (d)].....		<u>294</u>

## IV. MEMBERSHIP AUDIT

8. Have the membership rolls been audited? (§ 233) no
9. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.)  
 (b) What has been done to relate them to another church? (Record as a supplement.)

## Adnah United Methodist Church

ROUTE 8, ADNAH DRIVE  
ROCK HILL, SOUTH CAROLINA 29730

### II. MEMBERSHIP

3. (a) HEATHER SCARLETT, BARRY SCARLETT, SARAH PEURIFOY,  
CHARLES PEURIFOY, JR., and VICKI BROWN
- (b) APRIL HILL, LORI CROSBY, BRIAN GILES, CLAYTON BROWN,  
BILL THOMASSON, WAYNE SMITH, MICHAEL WRIGHT, MICHAEL LOSS,  
DAVID MITCHELL, and MIKE MITCHELL
4. (a) APRIL HILL, LORI CROSBY, BRIAN GILES, CLAYTON BROWN,  
BILL THOMASSON, WAYNE SMITH, MICHAEL WRIGHT, MICHAEL LOSS  
DAVID MITCHELL, MIKE MITCHELL, and WINDHAM MOTLEY
- (b) MARIE BELL, JOHN PUTMAN, ANNETTE PUTMAN, ALAN PUTMAN,  
DIDI PUTMAN, BRENDA BROWN, SUSAN MOTLEY, CHARLES PEURIFOY,  
and MARY BETH PEURIFOY
- (c) DEAN SEXTON, JON SCARLETT, CAROL SCARLETT, and PAT ADKINS
5. (a) NO ONE
- (b) ROBERT PRICE and ANN PRICE
- (c) NO ONE
- (d) MR. ANDREW ALLEN, MRS. MATTIE BLACKWELL, MR. ROY DAWKINS,  
MR. EDWARD BAKER

### IV. MEMBERSHIP AUDIT

9. (a) CHARLES PEURIFOY and MARY BETH PEURIFOY
- (b) I gave the Peurifoy's the names of several United Methodist  
Churches in the area to which they moved. A request for transfer  
of membership has not yet been received.

STATE OF THE CHURCH REPORT  
ADNAH UNITED METHODIST CHURCH  
JOHN W. HIPPI, PASTOR

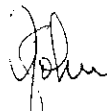
In this my third report on the state of Adnah United Methodist Church, it is with a glad and thankful heart that I am able to offer such a positive report. I give thanks to God for the calling of His people to be in ministry together and especially for the opportunity that has been afforded me to be in ministry in this place. As we recall our service together in this last year let us do so with thanksgiving for the presence and guidance of the Holy Spirit.

As I think back on this year in ministry I can identify two major areas that would define our ministry: fellowship and service. We have been a church in which our fellowship with one another and with others has played a major role in the success of our church's ministry both to her members and to the community. The following are just a few examples: Another successful church Bar-B-Que, a wonderful revival with the able preaching of the Rev. Richard Martin, special worship services especially during Lent, Advent and Christmas, family night gatherings, and our regular time together each Sunday are just some of the highlights of Adnah's commitment to being together as the people of God.

In the area of service I feel as though we have lived up to our goal of wanting to become a more missional church. We continue to offer expanded ministries both to our congregation as well as to the community and beyond. Of special concern to us this year has been the project of assisting one of our own members who is in his first year of seminary. I would also mention our Thanksgiving project to assist Killingsworth Home with their ministry, our Christmas project which was directed to United Methodist Volunteers in Mission, our ministry through the scouting program which continues to grow throughout our community, and the initiation of a food bank to help anyone in need.

None of the above would have been possible without the dedication of you the people of Adnah. In a year where we have depended so much on God's continued love and grace to see us through some difficult situations, I sincerely feel that God has called us to be His family sharing together our successes as well as our failures and our joys along with our sorrows. As we continue to be God's servants may we do so with a deep sense of commitment to the future of ministry offered by Adnah to her people and to our community. May we receive strength for the tasks ahead from Almighty God, our Lord Jesus Christ and from those of our own family whom God has called on before us.

Grace and Peace,



John

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 1984 *Book of Discipline* (§§ 233, 441.3). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

ADNAH UNITED METHODIST Church ADNAH Charge  
ROCK HILL District SOUTH CAROLINA Conference

For the period beginning OCTOBER 22, 19 85, and ending OCTOBER 26, 19 86

## I. BAPTISMS

1. Number of infants baptized since last report? 4
2. All others: children, youth and adults? 2

## II. MEMBERSHIP

3. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.)  
 (b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
4. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
5. Who have been removed since the last report? (Record as a supplement.) (a) By action of the Charge Conference, withdrawal, or expulsion? (b) By transfer to other United Methodist churches? (c) By transfer to other denominations? (d) By death?

## III. MEMBERSHIP SUMMARY

6. (a) Total <i>preparatory members</i> on roll last report.....	<u>55</u>	
(b) Preparatory members added since last report.....	<u>7</u>	
(c) Total preparatory members [add lines (a) and (b)].....		<u>62</u>
(d) Deductions: (1) Received into full membership.....	<u>2</u>	
(2) Removed from roll otherwise.....	<u>2</u>	
(e) Total deductions [add lines (1) and (2)].....		<u>4</u>
(f) Total <i>preparatory members</i> now on roll [subtract line (e) from line (c)].....		<u>58</u>
		<u>294</u>
7. (a) Total <i>full members</i> last report.....		
(b) Additions: (1) On confession of faith or restored.....	<u>5</u>	
(2) From other United Methodist churches.....	<u>9</u>	
(3) From other denominations.....	<u>3</u>	
(c) Total additions [add lines (1), (2), (3)].....		<u>17</u>
(d) Gross total <i>full members</i> [add lines (a) and (c)].....		<u>311</u>
(e) Deductions: (1) By action of the Charge Conference, withdrawal, or expulsion.....	<u>0</u>	
(2) By transfer to other United Methodist churches.....	<u>5</u>	
(3) By transfer to other denominations.....	<u>1</u>	
(4) By death.....	<u>7</u>	
(f) Total deductions [add lines (1) through (4) inclusive].....		<u>13</u>
(g) Total <i>full members</i> [subtract line (f) from line (d)].....		<u>298</u>

## IV. MEMBERSHIP AUDIT

8. Have the membership rolls been audited? (§ 233) no
9. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.)  
 (b) What has been done to relate them to another church? (Record as a supplement.)



## Adnah United Methodist Church

ROUTE 8, ADNAH DRIVE  
ROCK HILL, SOUTH CAROLINA 29730

### II. MEMBERSHIP

3. (a) Destiney McKee, Donald Horne, Jr., Carrie-Lynn Horne, Hyle Russell,  
Cathryn Smith, Matthew Smith, and Katelyn Adams
- (b) Clay Johnson and Jenny Oxford - full membership  
Chuck and Sara Peurifoy-father transferred out of town and they have transferred  
their membership to another United Methodist Church
4. (a) Doug Russell, Judy Russell, Clay Johnson, Jenny Oxford, and Jeanie Rice
- (b) Jay Millward, Salley Millward, Darien Millward, Tina Millward, Mark Ravan,  
Jim Smith, Sarah Smith, Mary Oglesby, and W.J. Oglesby, Jr.
- (c) James Oxford, Sr., Beth Oxford, and James Oxford, Jr.
5. (a) no one
- (b) Roy Caveny, Evelyn Caveny, Eddie Robinson, Charles Peurifoy, and  
Mary Beth Peurifoy
- (c) Jeff McDowell
- (d) Miss Addie Howell, Mrs. Madeline Brown, Mr. Lewis McDaniel,  
Mrs. Bernice Baker, Mrs. Mary Johnson, Mr. Melvin Caldwell, and Mrs. Cecil Teno

### IV. MEMBERSHIP AUDIT

9. (a) no one
- (b) NA

ADNAH UNITED METHODIST CHURCH

STATE OF THE CHURCH

OCTOBER 26, 1987

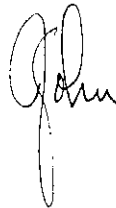
As I make this my fourth report on the state of Adnah church I feel that I can report without a doubt that she is in good health. During the year we have made improvements that are not only physical but spiritual as well. The physical improvements can be seen. The spiritual ones can be felt. It seems to me that around Adnah there is an increasing awareness of the needs of those beyond the local church. There is also a greater awareness of the need to be together as God's people not only during worship but in other times of fellowship too.

My job as pastor is made easier by the continued willingness of the people of Adnah to take responsibility for the ministry of the church and also their eagerness to participate in church related activities both new and used. One particular new program that comes to mind is the idea of a prayer vigil for our revival. It seems to me that if people are willing to try new things then we as a church will open ourselves to a broader range of ministry. Let me say that the programs we continue to use year after year remain special to our church and surely we will remain faithful to them and their benefits in time to come.

Let me share with you one note of concern that I have. This is the first time during my ministry at Adnah that I have had to report a decline in membership. I don't feel there is any great need for alarm, but I want us all to <sup>be</sup> aware of the need to be constantly doing evangelization. Many people visit Adnah and we should always put our best foot forward for Christ, United Methodism and Adnah church. We are by no means sailing a sinking ship and I am confident that with everyone's help Adnah has a bright future to look forward to.

God has certainly blessed us and at the same time has called us to be a servant people. As we would plan for another year of ministry together let us rededicate ourselves to true discipleship and work together to bring God's kingdom into our midst.

Grace & Peace

A handwritten signature in cursive script, appearing to read "John".

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 1984 *Book of Discipline* (§§ 233, 441.3). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

ADNAH UNITED METHODIST Church ADNAH Charge  
ROCK HILL District SOUTH CAROLINA Conference

For the period beginning OCTOBER 26, 19 86, and ending OCTOBER 26, 19 87

## I. BAPTISMS

1. Number of infants baptized since last report? 3
2. All others: children, youth and adults? 4

## II. MEMBERSHIP

3. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.)  
 (b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
4. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
5. Who have been removed since the last report? (Record as a supplement.) (a) By action of the Charge Conference, withdrawal, or expulsion? (b) By transfer to other United Methodist churches? (c) By transfer to other denominations? (d) By death?

## III. MEMBERSHIP SUMMARY

6. (a) Total <i>preparatory members</i> on roll last report.....	<u>58</u>	
(b) Preparatory members added since last report.....	<u>7</u>	
(c) Total preparatory members [add lines (a) and (b)].....		<u>65</u>
(d) Deductions: (1) Received into full membership.....	<u>0</u>	
(2) Removed from roll otherwise.....	<u>3</u>	
(e) Total deductions [add lines (1) and (2)].....		<u>3</u>
(f) Total <i>preparatory members</i> now on roll [subtract line (e) from line (c)].....		<u>62</u>
7. (a) Total <i>full members</i> last report.....		<u>298</u>
(b) Additions: (1) On confession of faith or restored.....	<u>0</u>	
(2) From other United Methodist churches.....	<u>0</u>	
(3) From other denominations.....	<u>5</u>	
(c) Total additions [add lines (1), (2), (3)].....		<u>5</u>
(d) Gross total <i>full members</i> [add lines (a) and (c)].....		<u>303</u>
(e) Deductions: (1) By action of the Charge Conference, withdrawal, or expulsion.....	<u>0</u>	
(2) By transfer to other United Methodist churches.....	<u>8</u>	
(3) By transfer to other denominations.....	<u>1</u>	
(4) By death.....	<u>2</u>	
(f) Total deductions [add lines (1) through (4) inclusive].....		<u>11</u>
(g) Total <i>full members</i> [subtract line (f) from line (d)].....		<u>292</u>

## IV. MEMBERSHIP AUDIT

8. Have the membership rolls been audited? (§ 233) No
9. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.)  
 (b) What has been done to relate them to another church? (Record as a supplement.)

## Adnah United Methodist Church

ROUTE 8, ADNAH DRIVE  
ROCK HILL, SOUTH CAROLINA 29730

### II. MEMBERSHIP

3. (a) Donald W. Mitchell, Jessica R. Roberts, Perry L. Parrish, III,  
Casey L. Parrish, Matthew J. Mitchell, Jennifer R. Clevenger,  
and Danielle Caveny  
(b) no one
4. (a) no one  
(b) no one  
(c) Perry L. Parrish, Jr., Wanda Parrish, Chuck Sain, Brian Caveny,  
and Michelle Caveny
5. (a) no one  
(b) Erskine Jones, Rachel Jones, Terry Johnson, Ray Johnson,  
Ashley Johnson, Clay Johnson, John Scarlett, and Carol Scarlett  
(c) Tommy Adkins  
(d) W. J. Oglesby, Jr.  
Betty Jean Rice

### IV. MEMBERSHIP AUDIT

9. (a) Erskine and Rachel Jones  
(b) Erskine and Rachel Jones have united with the Zion UMC located  
on Hwy. 5 west of York, S.C.

## Adnah United Methodist Church

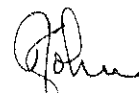
ROUTE 8, ADNAH DRIVE  
ROCK HILL, SOUTH CAROLINA 29730

As pastor of Adnah United Methodist Church it is my privilege to make this my fifth state of the church report. There is only one <sup>word</sup> that I can think of that could sum up our year in ministry and the present state of Adnah church: **strong!** This past year has been one of continual strengthening in terms of overall ministry. As evidenced in the earlier parts of my report, the membership of Adnah has been strengthened by an overall gain of some twenty five members. Our financial reports show that we have paid to date 10/12's of our conference apportionments, and that we are on line to pay 100% of those apportionments for the fifth consecutive year. In terms of ministry and mission we can point to many events to highlight our year of work. To name just a few: 1. Under the leadership of Jim and Beth Oxford, Gary and Gladys Wright, and Jim and Carol McConnell the Sr. and Jr. High UMYF groups are the most active than they have been in several years. I must say that the teenagers themselves played an instrumental role in bringing these groups back to life. 2. A confirmation class of ten young people who participated in a fifteen week program about their faith and church history and their place in that history. 3. Participation in the Rock Hill District Mission Saturation program. 4. Special services at Christmas and Easter that continue to grow in terms of both meaning and participation. 5. The acquisition of a new van that has allowed church groups to travel together and enjoy more fellowship with one another. 6. The sharing financially in the Rock Hill UMYM work team for their two week mission trip. These are just some of the highlights from a year that has truly been one of spiritual and physical growth.

As we look to the future it seems very bright. The Administrative Council has proposed new programs for 1989 and our proposed budget reflects a positive outlook concerning ministry at Adnah. It is my prayer that as we look forward we will do so with a clear vision of what God would have us do and be. I would especially like to thank Mr. Joe Mitchell who for the past two years has so ably led our Administrative Council.

On a more personal note I would like to express my sincere gratitude for all the love and care that the Adnah family shared with us at the time of my illness and at the time of the deaths of my grandfather and Carol's brother. Without your prayers and support those times would have been much more difficult than they were. May God continue to bless each of you and Adnah church in the days that are ahead.

Grace and Peace,



One copy for D.S., One for Secretary, One for Pastor

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 1984 Book of Discipline (§§ 233, 411.3). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

ADNAH UNITED METHODIST Church \_\_\_\_\_ Charge  
ROCK HILL District SOUTH CAROLINA Conference

For the period beginning OCT. 27, 19 87, and ending NOV. 6, 19 88

(NOTE: This report runs from Charge Conference to Charge Conference.)

## I. BAPTISMS

1. Number of infants baptized since last report? 6
2. All others: children, youth and adults? 5

## II. MEMBERSHIP

3. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.)  
(b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
4. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
5. Who have been removed since the last report? (Record as a supplement.) (a) By action of the Charge Conference, withdrawal, or expulsion? (b) By transfer to other United Methodist churches? (c) By transfer to other denominations? (d) By death?

## Adnah United Methodist Church

ROUTE 8, ADNAH DRIVE  
ROCK HILL, SOUTH CAROLINA 29730

PASTOR'S REPORT - CHARGE CONFERENCE 1988  
NOVEMBER 6, 1988

### II. MEMBERSHIP

3. (a) Jennifer Rheanna Clevenger, Travis Lee Jackson, Stacy Elizabeth Roberts, John David McConnell, Mason Brown, Kate Brown, Kristen Ward, Jerry Michael Gerald, Charles Thomas Sain, Jr., Lee Blackwell, Jocelyn Garrison, and Brittany Garrison
- (b) full membership: Christy Adams, Wayne Adams, Bo Alexander, Heath Clevenger, Mandy Kimbler, Karen Loss, John David McConnell, Jennifer Parks, Shawn Roberts, Lisa Wright
4. (a) Christy Adams, Wayne Adams, Bo Alexander, Heath Clevenger, Mandy Kimbler, Karen Loss, John David McConnell, Jennifer Parks, Shawn Roberts, Lisa Wright
- (b) Gene Howe, Jim McConnell, Carol McConnell, Greta McConnell, Terry Gerald, Jan Rice, Gail Grim, Diane Grim, Cathy Grim, Jennifer Grim, Rebecca Grim, Herchel Brown, Elsbeth Brown, John Ward, Sylvia Ward, Kevin Ward, Steve Garrison, and Patty Garrison, Matthew Brown
- (c) Michelle Gerald, Manuel Jackson, Wayne Jarman, Dawn Jarman, and Elizabeth Blackwell
5. (a) no one
- (b) Jean Marie Wilson, Paul Hope
- (c) Jay, Linda, Mike, and Cathie Mitchell
- (d) Mrs. Macy Roberts, Mrs. Mildred McDaniel, Miss Pearl Hope, and Mr. John Adkins



## Adnah United Methodist Church

ROUTE 8, ADNAH DRIVE  
ROCK HILL, SOUTH CAROLINA 29730

STATE OF ADNAH CHURCH

SUNDAY, OCTOBER 8, 1989

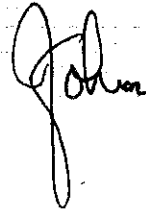
In this my sixth report on the state of Adnah church, I would like to comment on several facets of Adnah. First let me comment on our ministry and program. From continuing our ministry to shut ins at Thanksgiving to presently being a part of the Hugo relief effort, Adnah continues to shine as a beacon of God's grace in our own community and beyond. The ministry of caring has long been one of Adnah's greatest strengths and it is my prayer that that will continue to be true in the days ahead. Another aspect of ministry and program has been in the hiring of Melinda Peart to work with our youth and children. For 10 weeks last summer, Melinda gave her time, energy, gifts, and love to the younger crowd of Adnah. We are indebted to her for her contributions both past and present of Adnah church. This fall Melinda will continue to work with our teenagers in an UMYF environment. Other program and ministry items I would lift up include: 1) a renewed emphasis on the church school program, 2) our Lenten bible study, "Windows on the Passion", which was our most successful yet in terms of participation, 3) 13 weeks of confirmation class with 7 of our young people, 4) the continued Spirit with which we involve ourselves in regular worship as well as other special services at Christmas and Holy Week, 5) growing strength of our Scouting program, and 6) the efforts of the Adnah leadership to involve as many persons as possible in the life of the church.

Just 1 or 2 notes concerning our facilities here at Adnah. In the spring, the interior of the church and educational facilities were painted, the exterior of both the church and parsonage were painted and the tile floor on the first level of the educational wing was stripped and waxed. All of these endeavors were made possible by the success of another chicken barbecue. We did have the misfortune of having our new van stolen, but it was recovered, has been repaired, and is now fully operational. Thankfully, we did not incur any damage as a result of Hugo.

Now a few comments on Adnah present and future. It has seemed at times this last year as though we had dropped anchor. Mind you that is much better than being on a sinking ship, but I must encourage each one of us not to rest on the accomplishments of the past. If we are to continue to make a difference in this

community, we must pull in the anchor and move forward. This would include the entire Adnah family being involved in intentional evangelism as we seek to bring new persons into the body of Christ. Also, we must seek a new level of commitment in terms of using the gifts God has given us in service to Him. We cannot rely on just a handful of folks doing all the work. Last, but not least, we need reassurance and a clear understanding of what our responsibility is in terms of giving of our resources. As we begin the final quarter of this year, we are facing a financial situation that we've not experienced since I've been here. I do hope that we will concern ourselves with the above matters so that we might move forward as the visible presence of Christ in our community.

Grace & Peace,

A handwritten signature in black ink, appearing to read "John". The signature is written in a cursive style with a large, looping initial "J" and a long, sweeping tail that extends downwards.

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 1988 *Book of Discipline* (+233, 439.3). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

ADNAH UNITED METHODIST Church ADNAH Charge  
ROCK HILL District SOUTH CAROLINA Conference

For the period beginning NOV. 6, 1988, and ending OCTOBER 8, 1989

(NOTE: This report runs from Charge Conference to Charge Conference.)

## I. BAPTISMS

1. Number of infants baptized since last report? 3
2. All others: children, youth and adults? 1

## II. MEMBERSHIP

3. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.)  
(b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
4. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
5. Who have been removed since the last report? (Record as a supplement.) (a) By action of the Charge Conference, withdrawal, or expulsion? (b) By transfer to other United Methodist churches? (c) By transfer to other denominations? (d) By death?

## Adnah United Methodist Church

ROUTE 8, ADNAH DRIVE  
ROCK HILL, SOUTH CAROLINA 29730

### II. MEMBERSHIP

- 3(a) Paul McKee, Karen McKee, Aimee Crump, and Marlee Caveny
- (b) Vicki Brown, Christopher George, Chris Pawloski, Crystal Morrison, Summer Morton, John Roberts, Matthew Smith, and Kristen Ward
4. (a) Vicki Brown, Christopher George, Chris Pawloski, Crystal Morrison, Summer Morton, John Roberts, and Matthew Smith
- (b) no one
- (c) Helen McKee
5. (a) no one
- (b) John Ward, Sylvia Ward, Kevin Ward
- (c) James Oxford, Jr.
- (d) no one

### IV. MEMBERSHIP AUDIT

- 9(a) Jim & Carol McConnell and Doug & Judy Russell
- (b) Encouraged them to affiliate with a United Methodist Church in their new locations.

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 1988 Book of Discipline (¶233, 439.3). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

Adnah United Methodist Church Adnah Charge  
Rock Hill District South Carolina Conference

For the period beginning Oct. 8, 19 89, and ending Oct. 23, 19 90

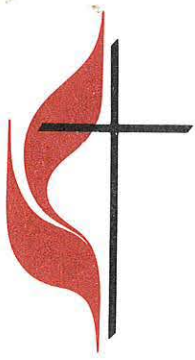
(NOTE: This report runs from Charge Conference to Charge Conference.)

## I. BAPTISMS

1. Number of infants baptized since last report? 4
2. All others: children, youth and adults? 1

## II. MEMBERSHIP

3. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.)  
(b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
4. Who have been received into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
5. Who have been removed since the last report? (Record as a supplement.) (a) By action of the Charge Conference, withdrawal, or expulsion? (b) By transfer to other United Methodist churches? (c) By transfer to other denominations? (d) By death?



# Adnah United Methodist Church

Route 8, Adnah Drive  
ROCK HILL, SOUTH CAROLINA 29732

Res. Phone 327-4293

Church Phone 328-1618

## II

### Membership

- 3 (a) Daniel Mitchell, Stephanie Brown, Rachel Lee, Frank Chenoweth, William Jarman, Zachary Lemhouse
- (b) Scott Thielbar, George Ramsey
- 4 (a) Scott Thielbar, George Ramsey, Rena Hood, Donald Gordon, Luchille Gordon, Christopher Gordon, Cherie' Gordon
- (b) No one
- (c) Ken Hood, Ed Chenoweth, Beverly Chenoweth, Laura Lee, Marvin Lee
- 5 (a) No one
- (b) Terry Gerald, Michelle Gerald, Doug Russell, Judy Russell, Carol Hipp
- (c) No one
- (d) James Floyd McDaniel

## IV

- 9 (a) Doug & Judy Russell, Carol Hipp
- (b) Encouraged them to affiliate with a UMC in their new locations.

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

## Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 1988 *Book of Discipline* (1233, 439.3). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

Adnah United Methodist Church Adnah Charge

Rock Hill District South Carolina Conference

For the period beginning October 23, 19 90, and ending September 12, 19 91

(NOTE: This report runs from Charge Conference to Charge Conference.)

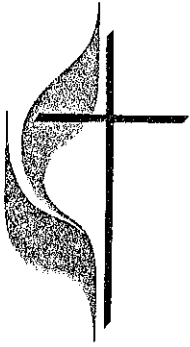
### I. BAPTISMS

1. Number of infants baptized since last report? 2
2. All others: children, youth and adults? 0

### II. MEMBERSHIP

3. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.)  
(b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
4. Who have been restored into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
5. Who have been removed since the last report? (Record as a supplement.) (a) By action of the Charge Conference, withdrawal, or expulsion? (b) By transfer to other United Methodist churches? (c) By transfer to other denominations? (d) By death?





# Adnah United Methodist Church

Route 8, Adnah Drive  
ROCK HILL, SOUTH CAROLINA 29732

Res. Phone 327-4293

Church Phone 328-1618

## II. Membership

- 3 (a) Jeremy Kyle Adkins, Bobby Allen Adkins
- (b) Bryan Adams, Mason Brown, Stan Pawloski, Adam Haymond
- 4 (a) Debbie Adkins
- (b) Margaret Jo Caughman, John Michael Haymond, Deborah Wagner
- 5 (a) 0
- (b) Bob Mitchell, Michael McDowell
- (c) Gary and Renee McKee
- (d) Arthur Roberts

**Pastor's Report**  
**Charge Conference 1992**

As we are soon to begin a new year we look forward to what God has in store for us to work on.

This past year has had some great accomplishments:

1. Church school attendance is up to an average of 65 with many times we had ninety.
2. Our worship attendance has risen to an average of 113.
3. Vacation Bible school had an average of about 80.

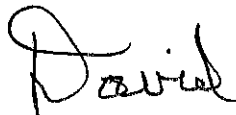
Thanks to all of the folks here there have been a lot of people helping to get things done.

Now we are looking to a new year. Some of the things that need to be dealt with are:

More unity in the church, all individuals must feel they are a part of the church, A laity program to care for the members and prospective members of the church. There needs to be contact with people who visit the church. A general excitement within the church to share the good things with others so they might become interested in the ministry here.

Adnah has a great opportunity for ministry in this area. A long range planning committee has been established and needs to look at some demographic studies of the area and focus on what audience they want to attract.

**Grace and Peace,**



THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

## Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 1988 *Book of Discipline* (1233, 439.3). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

Adnah United Methodist Church Adnah Charge  
Rock Hill District South Carolina Conference

For the period beginning September 12, 19 91, and ending September 20, 19 92  
(NOTE: This report runs from Charge Conference to Charge Conference.)

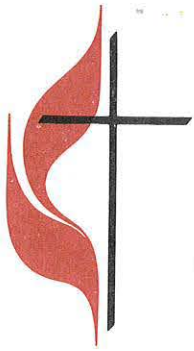
### I. BAPTISMS

1. Number of infants baptized since last report? 3
2. All others: children, youth and adults? 2

### II. MEMBERSHIP

3. (a) Who have been received into preparatory membership since the last report? (Record as a supplement.)  
(b) Who have been removed to full membership, to the constituency roll, and otherwise? (Record as a supplement.)
4. Who have been restored into *full membership* since the last report? (Record as a supplement.) (a) On confession of faith or restored? (b) From other United Methodist churches? (c) From other denominations?
5. Who have been removed since the last report? (Record as a supplement.) (a) By action of the Charge Conference, withdrawal, or expulsion? (b) By transfer to other United Methodist churches? (c) By transfer to other denominations? (d) By death?





## Adnah United Methodist Church

Route 8, Adnah Drive  
ROCK HILL, SOUTH CAROLINA 29732

Res. Phone 327-4293

Church Phone 328-1618

### II. Membership

3. (a) Patrick Wade Neil, Charles Edward Neil, Ashley Wood, Christopher Wood, Joshua Gray, Daniel Gray, Joshua David Marshall, Ashley Marie Marshall, Christen Lee Marshall, Kasie Starnes, Kelly Starnes, Robert Byrd Lee, Gabriel Kurt Lemhouse.
- (b) Julie Adkins, Kelly Alexander, Jocelyn Garrison, Maria George, Ammie Horne, Thad Smith, Nicholus Smith, Travis Smith
4. (a) Julie Adkins, Kelly Alexander, Jocelyn Garrison, Maria George, Ammie Horne, Kevin Gerald Ashley
- (b) Glen Gray, Elizabeth Gray, Tracy Marie Marshall, Darrell Starnes, Martha Jean Starnes
- (c) Charles Edward Neil, Faye Neil, Thomas Wood, Linda Wood
5. (a) 0
- (b) Jim McConnell, Carol McConnell, John David McConnell
- (c) Tammie Maxie Goode, Gaines Nelson Massey, Mike Smith, Janet Smith
- (d) George Adkins, Ethel Mitchell, Frances Adkins, Joe Bartha, Anne Hope Branch

Type Original. Make copy for Pastor, Recording Secretary and ONE for District Superintendent.  
(Use WHITE paper only. Contact a church with copier, if needed.)

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

## Report of Pastor

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Adnah Church Adnah Charge  
Rock Hill District South Carolina Conference

For the period beginning Dec. 12, 1995, and ending Dec. 5, 1996

(Note: This report runs from Charge Conference to Charge Conference.)

### I. BAPTISMS

1. Number of infants Baptized since last report? 2
2. All others: children, youth and adults? 0

### II. MEMBERSHIP

3. a. Who has been received into preparatory membership since the last report? (Record as supplement.) See I above  
b. Who has been removed to full membership, to the constituency roll, and otherwise? (Record as supplement.) None
4. Who has been received into *full membership* since the last report? (Record as supplement.)
  - a. On confession of faith or restored?
  - b. From other United Methodist churches?
  - c. From other denominations? 1
5. Who has been removed since the last report? (Record as supplement.)
  - a. By action of the Charge Conference, withdrawal, or expulsion?
  - b. By transfer to other United Methodist churches?
  - c. By transfer to other denominations?
  - d. By death? 3

#### I. Baptism

1. Neeley Danielle Thommason 7/26/96
2. Joseph Harrison Catoe 7/21/96

#### II. Membership

- 4.a.
  - b.
  - c. William P. Sowell
5. a.
  - b.
  - c.
  - d. Luther Brown 3/3/96  
Mary Brown 2/3/96  
Mary Oglesby 9/25/96

## STATE OF THE CHURCH(1998)

I would rate the state of the church as pretty good and getting better all the time. The church is mending well from it's past troubles. As far as ministries are concerned, I have really been impressed with the commitment to social ministries which have come to be the hallmark of this church. Support of local ministries include Pilgrims Inn, Hope House, and a yearly Christmas Child gift project. District and Conference ministries include Salkahatchee, and Epworth Children's home. In reference to Epworth, the church doesn't only take up offerings twice a year ( though we do take up the offerings), we also collect large baskets full of school supplies in September and Christmas gifts in December. It has been my experience that whenever a need arises the people here at Adnah always come together and find a way to meet the need. For example, I suspect our " Fostering Families" committee to be one of the best organized and most committed of any like committee in the conference. There are eight members on the committee from various, diverse backgrounds who are all excited about their work on the committee. I am also very pleased that we have formed an Outreach committee to help us develop programs for reaching out not just to non members but inactive members as well.

One of my concerns has been attendance. I see no reason why we couldn't build our attendance up to average 100 during the morning worship service and 50 present for Sunday School.

As far as my ministry is concerned I teach Sunday School and lead worship on Sunday mornings, assist with UMYF on Sunday afternoons, teach periodic studies on Sunday nights, lead a children's program on Wednesday nights, and lead a senior adult Bingo game once a month. I also actively support other church activities such as the annual BBQ fund raiser and the recreational programs. I visit our shut-ins regularly, including one who lives in Matthews, NC . I visit the hospitals as the needs arise. This year I have visited hospitals in Rock Hill and Columbia SC, as well as, Pineville and Charlotte NC.

In reference to my continuing education I am presently participating in the "Pastoral Care Specialist" training program in Charlotte NC. My goal is to receive certification as a "Pastoral Care Specialist" I will complete the program in December of 98. I also enjoy taking part in the Bishops' Ecumenical dialog ( LARCUM) every year.

Type Original. Make copy for Pastor, Recording Secretary and ONE for District Superintendent.  
(Use WHITE paper only. Contact a church with copier, if needed.)

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

## Report of Pastor

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Adnah Church Adnah Charge  
Rock Hill District S.C. Conference

For the period beginning Nov. 5, 19 97, and ending Nov. 4, 19 98  
(Note: This report runs from Charge Conference to Charge Conference.)

### I. BAPTISMS

1. Number of infants Baptized since last report? 2
2. All others: children, youth and adults? 2

### II. MEMBERSHIP

3. a. Who has been received into preparatory membership since the last report? (Record as supplement.)  
b. Who has been removed to full membership, to the constituency roll, and otherwise? (Record as supplement.)
4. Who has been received into *full membership* since the last report? (Record as supplement.)  
a. On confession of faith or restored?  
b. From other United Methodist churches?  
c. From other denominations?
5. Who has been removed since the last report? (Record as supplement.)  
a. By action of the Charge Conference, withdrawal, expulsion, or roll audit?  
b. By transfer to other United Methodist churches?  
c. By transfer to other denominations?  
d. By death?

### III. MEMBERSHIP AUDIT

6. Have the membership rolls been audited? no  
\*Number removed by Roll Audit included in 5(a) \_\_\_\_\_
7. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.)  
(b) What has been done to relate them to another church? (Record as a supplement.)

Signed Michael Leonardt  
Date 11/4/98

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as required by The *Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.



Report of the Pastor ( supplement)

II. Membership

3. a - Mary-Lynn Mitchell, Wesley Mitchell  
b - Charlie Neil, Brandon Burch, Donny Mitchell, Jerrad Tidwell
  
4. a - Jacob Bangle, Gary Lehman, Lennie Teska, Charlie Neil,  
Brandon Burch, Donny Mitchell, Jerrad Tidwell  
b - Ronnie Bangle, Annette Bangle  
c - Carolyn Adkins
  
5. a - no one  
b - Rebecca Roberts, Laddie & Wanda Parrish, Gene & Beth Howe  
Mike & Nancy Burgess, Darrell & Martha Starnes  
c - Alexander & Diane George  
d - Florence Ashley, Sudie Bartha

**STATE OF THE CHURCH  
REV. MICHAEL LEONHARDT  
1999 CHARGE CONFERENCE  
SUNDAY OCTOBER 10**

The area in which our church excels the most, I believe, is in the area of Outreach oriented social ministries. I continue to be impressed with the way our church members work as a team in these ministries. Forty eight Shoe Box Christmas gifts sent to kids overseas through the Christmas Child project with Samaritan purse; support of, and participation in, the Feed the students project sponsored by the Wesley Foundation at Winthrop University; sending a child with the "Tuesday's Child" program to a local camp; supporting Pilgrims Inn and Hope House local charities; supporting financially, and providing coaches for, church sponsored softball teams for all ages; as well as supporting Epworth Children's Home through offerings, through providing school supplies each year, and participation in the Angel tree Christmas gifts project are just a few of the ways we have been socially active here at Adnah.

The area the church is weakest is in participation in inward oriented church ministries, especially children and youth ministries. Our young people are involved in so many other activities that church activities do not carry the weight of importance for them or their parents. I have had a weekly children's program that has had some nominal success with participation and we have just hired a student from Winthrop to work with children in the formation of a children's choir. Also we are working on turning our old recreation building into a youth center. Still it is hard to find a good time for meetings with all the scheduling conflicts involving Soccer, Baseball, Football, Ballet, Band, Drama, Scouts, etc. There is talk about building a Family Life Center that some feel will encourage our people to focus more on church activities and fellowship, and serve as a good outreach tool for reaching the unchurched in our community.

I will note that our Homecoming program this year was well attended and more stayed afterwards to participate in the fellowship meal than in some years. Also, our programs at Halloween and Christmas for the children are always fairly well attended.

Submitted by Rev. Michael Leonhardt

Type Original. Make copy for Pastor, Recording Secretary and ONE for District Superintendent.  
(Use WHITE paper only. Contact a church with copier, if needed.)

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

## Report of Pastor

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Adnah Church Adnah Charge  
Rock Hill District South Carolina Conference

For the period beginning November 4, 1998, and ending October 10, 1999  
(Note: This report runs from Charge Conference to Charge Conference.)

### I. BAPTISMS

1. Number of infants Baptized since last report? 3
2. All others: children, youth and adults? 2

### II. MEMBERSHIP

3. a. Who has been received into preparatory membership since the last report? (Record as supplement.)  
b. Who has been removed to full membership, to the constituency roll, and otherwise? (Record as supplement.)
4. Who has been received into *full membership* since the last report? (Record as supplement.)
  - a. On confession of faith or restored?
  - b. From other United Methodist churches?
  - c. From other denominations?
5. Who has been removed since the last report? (Record as supplement.)
  - a. By action of the Charge Conference, withdrawal, expulsion, or roll audit?
  - b. By transfer to other United Methodist churches?
  - c. By transfer to other denominations?
  - d. By death?

### III. MEMBERSHIP AUDIT

6. Have the membership rolls been audited? no  
\*Number removed by Roll Audit included in 5(a) no one
7. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.) NO ONE  
(b) What has been done to relate them to another church? (Record as a supplement.)  
(c) Did you use the United Methodist Men's "Moving United Methodist" Program? Yes      No

Signed Michael Leonard

Date 10/8/99

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as required by The *Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.

## SUPPLEMENTS TO REPORT OF THE PASTOR

### II. MEMBERSHIP

- 3a. 3 Emily Mitchell, Taylor Montgomery, Keeleigh Rose Adkins
- b. no one
- 4a. 2 Gary Greene, Abby Ward
- b. 2 Erskine and Rachel Jones
- c. 1 Gary Greene
- 5a. no one
- b. 1 Mark Wiles
- c. no one
- d. 2 Shirley Smith, Erskine Jones

**STATE OF THE CHURCH  
REV. MICHAEL LEONHARDT  
2000 CHARGE CONFERENCE  
SUNDAY, OCTOBER 8TH**

The State of the church is in general very good. We still have a problem with consistency in Sunday School and Worship attendance but we do excel in other areas, particularly in the area of service to needs beyond the church. For instance, we participate every year in the Christian Softball Association, an ecumenical program. I believe we provide more intramural teams for young people and adults alike than any other church. Most of our players do not come from our church but from the community around us. The reason we can sponsor so many teams is because we have the people who will volunteer to coach and lead. I have observed our teams in play and am proud of all our coaches for wonderfully teaching teamwork, sportsmanship, and how to just have fun.

Last Year we started a Children's choir program, which continues to be active, with the children performing at least twice a year in worship and presenting a special program at Christmas.

Our mission chair keeps us busy with regular projects; including the Christmas Child shoe box project, Wesley foundation supper at Winthrop, working with Epworth Children's home (work day offering, mother's day offering, school supplies, Christmas Angel tree), Feeding the Salkahatchee workers, and providing support to local charities (Hope house and Pilgrims Inn).

In the area of Finances at Adnah we were able to meet our budget (including 100% apportionment's) with offerings alone last year (1999), though it took a big offering in December. At this point for the year 2000 we are ahead in our givings.

A future project that Adnah is looking at is the possibility of building a Family Life Center. I believe that if the proposals are approved the people of Adnah will come together to see the project to completion as I have seen them come together in other endeavors; supporting, helping, and encouraging one other.

As a final note, I would like to mention that in the 3 years and 4 months I have served as pastor of Adnah I have never had anyone not accept a service position in the church for which he/she was nominated by the nominations committee. I think this too says a lot about the people of Adnah.

Rev. Michael Leonhardt

# Report of Pastor

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Adnah Church Adnah Charge  
Rock Hill District S.C. Conference

For the period beginning October 10, 1999, and ending October 8, 2000.  
 (Note: This report runs from Charge Conference to Charge Conference.)

**I. BAPTISMS** (Record a supplement listing names and dates)

1. Number of infants Baptized since last report? 1
2. All others: children, youth and adults? 0

**II. MEMBERSHIP** (Record a supplement listing names and dates)

3. a. Who has been received into preparatory membership since the last report?  
 b. Who has been removed to full membership, to the constituency roll, and otherwise?
4. Who has been received into *full membership* since the last report?  
 a. On confession of faith or restored?  
 b. From other United Methodist churches?  
 c. From other denominations?
5. Who has been removed since the last report?  
 a. By action of the Charge Conference, withdrawal, expulsion, or roll audit?  
 b. By transfer to other United Methodist churches?  
 c. By transfer to other denominations?  
 d. By death?

**III. MEMBERSHIP AUDIT**

6. Have the membership rolls been audited? YES PARTIAL  
 \*Number removed by Roll Audit included in 5(a) none
7. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.)  
 (b) What has been done to relate them to another church? (Record as a supplement.)  
 (c) Did you use the United Methodist Men's "Moving United Methodist" Program? Yes \_\_\_\_\_ No X

Signed Michael Leonard  
 Date 10/7/2000

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as required by The *Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.

## **SUPPLEMENT TO REPORT OF THE PASTOR**

### **I. BAPTISM**

1. Sean Victor - 11/21/99

### **II. MEMBERSHIP**

- 3a. Sean Victor - 11/21/99
- b. no one
- 4a. Bill Tidwell, Spencer Lanning, Adriane Bearden, -5/21/2000
- b. Jean Jetton - 1/16/2000
- c. none
- 5a. none
- b. Claire and Anita King 9/17/2000, Bob & Clarice Roberts 3/8/2000  
Dawn Jarman 7-14-2000
- c. John Putman 2/28/2000
- d. Ernie Adkins - 1/5/2000, Delia McKeweon - 7/16/2000  
Glen McDaniel - 6/15/2000

### **III. MEMBERSHIP AUDIT**

7. a. no one

## **CHURCH CONFERENCE - MEMBEERS WORK SHEET**

BEGINNING - OCTOBER 99 after charge conference in September

Deceased 2 - Margaret Parks/Opal Howell  
Infant Baptism 1 - Sean Michael Victor  
Transfer 1 - Michael Wright to UMC in Virginia

YEAR 2000

Joined 1 - BY TRANSFER - Jean Jetton UMC - Charlotte  
Joined 2 - PROFESSION OF FAITH - Adriane Bearden, Bill Tidwell,

Transfer out - John Putman to Baptist - out of state  
Bob & Clarice Roberts to Cornerstone UMC  
Dawn Jarman to India Hook UMC  
Clare and Anita King to Cornerstone UMC

Deceased - Delia McKeweon, Glen McDaniel, Ernie Adkins

Conformation class - Spencer Lanning

YEAR 2001 - after charge conference in October

Joined 4 - BY TRANSFER - Jeff Becknell, Robin Conley - Woodland UMC  
Chuck and Sandra Sain - Cornerstone UMC  
Joined 4 -BY OD - Linda Becknell - St. Ann Catholic, Scott & Laura Alford - Baptist  
Karen Ferguson - Baptist  
Joined 4 -BY BAPTISM - Jacob Jackson, Will Conley, Raymond Ferguson  
Kathy Howell  
Infant Baptism - Christian Ballard, Sara Alford  
Joined 2 - Rev. Gene & Jan Fuller

Transfer out 7 - TO OD - Rick Adkins - to Presbyterian  
Kevin & Mandy Ashley to Tirza Presbyterian  
Scott & Abby Thielbar to York Episcopal  
Tommy & Tracy Mitchell to Presbyterian

Deceased 3 - Evelyn Chaney, Jan Rice, Helen Wilson

Conformation class - Aimee Crump, Bradley Victor, Thomas Sain, Allen Adkins,  
Patrick Neil



## Report of Pastor - 2001

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2000 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

Adnah Church                      Adnah Charge  
Rock Hill District                South Carolina Conference

For the period beginning October, 2000, and ending September, 2001.

(Note: This report runs from Charge Conference to Charge Conference.)

### I. BAPTISMS (Record a supplement listing names and dates)

1. Number of infants Baptized since last report? 1
2. All others: children, youth and adults? 1

### II. MEMBERSHIP (Record a supplement listing names and dates)

3. a. Who has been received into preparatory membership since the last report?  
b. Who has been removed to full membership, to the constituency roll, and otherwise?
4. Who has been received into *full membership* since the last report?  
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a. By action of the Charge Conference, withdrawal, expulsion, or roll audit?  
b. By transfer to other United Methodist churches?  
c. By transfer to other denominations?  
d. By death?

### III. MEMBERSHIP AUDIT

6. Have the membership rolls been audited? \_\_\_\_\_  
\*Number removed by Roll Audit included in 5(a) \_\_\_\_\_
7. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.)  
(b) What has been done to relate them to another church? (Record as a supplement.)  
(c) Did you use the United Methodist Men's "Moving United Methodist" Program? Yes \_\_\_\_\_ No \_\_\_\_\_

Signed Michael Leonardt

Date 9-14-2001

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as required by The *Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.

**OCTOBER 2000 TO SEPTEMBER 2001**

**SUPPLEMENT TO REPORT OF THE PASTOR**

**I. BAPTISM**

1. INFANTS - William Lenhart Teska 111 - 12/24/2000
2. CHILDREN - Katrinia Nicole Ballard - 7/15/01

**II. MEMBERSHIP**

3. a. PREPARATORY - Hart Teska, Katrinia Ballard
- b. FULL - no one
- 4 a. CONFESSION OF FAITH OR RESTORED - no one
- b. OTHER UMC - Jim & Marsha Goings 1/28/01
- c. OTHER DEMOMINATIONS - none
- 5 a. BY ACTION OF CHARGE CONF ETC. - none
- b. TO OTHER UMC - none
- c. OTHER DENOMINATIONS - Ronnie & Sandy Adams - 2/20/01
- d. BY DEATH - Louise Thatcher - 3/5/01

**III. MEMBERSHIP AUDIT**

6. AUDIT - no
7. a. MOVED FROM COMMUNITY - none
- b. NA
- c. NA

**STATE OF THE CHURCH -REV. MICHAEL LEONHARDT  
2002 CHARGE CONFERENCE - SUNDAY NOVEMBER 24TH**

For the approximately six years I have served as pastor we have, each year, paid 100% of our apportionments. We also have offered support to other projects including the African Initiative, Epworth Children's Home, DSS Christmas program, Salkehatchie, and the Wesley Foundation at Winthrop University. Our United Methodist Men's club and our two Women's organizations also have been involved in various projects of their own.

Our children's choir and activity program has blossomed under the leadership of Marie Mitchell and her parent helpers. We also have increased in our nursery numbers under the direction of Lisa Teska, who has also organized a new program on Sunday nights called Nursery Mom's.

This year the church completed its first pictorial directory in seven years.

In February the church voted overwhelmingly to build a family Life center. The building committee has since completed the final plans and will be presenting them at this charge conference for approval. This is an historical moment for Adnah as we take this next step in our journey of faith. There is growing excitement, especially among young couples, who are enthused at the plans for the building of the Family Life Center and its potential affect upon the community in general and their families in particular.

Our softball program was a wonderful success. Our coaches did a wonderful job. They were, Ryan Morrison(Children's division), Chuck Sain( Jr. High division) and Lennie Teska(Adult division). Each coach received an award for excellence from the church and the Christian softball league awarded our children's team the first place trophy for the season & the third place trophy for the tournament, and our Jr. High team the Second place trophy for the season & First place for the tournament.

We have had some well attended fellowships including our Halloween & Christmas gatherings, our annual Church BBQ, and our Homecoming celebration.

I am thankful to note that since last charge conference we have received 19 into the membership of this church, 11 in the last few weeks. I also know of 8 others who are seriously considering joining.

I have enjoyed serving as pastor of Adnah. The church has been very supportive of me as well as Linda who serves as the church secretary. As a pastor I spend a lot time visiting the sick and others when needs are made clear to me. The area I get the most praise for is my willingness to make myself available to anyone in need. I see my church as family and believe they see me the same way.

As far as Continuing Education is concerned I am committed to the Residency II program and annually attending the Bishop's school of ministry & the district pastor's retreat.

I am truly honored to announced that Rev. Gene Fuller, who recently joined our fellowship with his wife Jan, has agreed to serve as "Pastor Emeritus".

## Report of Pastor - 2002

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2000 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

Adnah United Methodist Church Adnah Charge  
Rock Hill District South Carolina Conference

For the period beginning September, 2001, and ending November 24, 2002.

(Note: This report runs from Charge Conference to Charge Conference.)

### I. BAPTISMS (Record a supplement listing names and dates)

1. Number of infants Baptized since last report? 2
2. All others: children, youth and adults? 4

### II. MEMBERSHIP (Record a supplement listing names and dates)

3.
  - a. Who has been received into preparatory membership since the last report?
  - b. Who has been removed to full membership, to the constituency roll, and otherwise?
4. Who has been received into *full membership* since the last report?
  - a. On confession of faith or restored?
  - b. From other United Methodist churches?
  - c. From other denominations?
5. Who has been removed since the last report?
  - a. By action of the Charge Conference, withdrawal, expulsion, or roll audit?
  - b. By transfer to other United Methodist churches?
  - c. By transfer to other denominations?
  - d. By death?

### III. MEMBERSHIP AUDIT

6. Have the membership rolls been audited? \_\_\_\_\_  
 \*Number removed by Roll Audit included in 5(a) \_\_\_\_\_
7. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.)  
 (b) What has been done to relate them to another church? (Record as a supplement.)  
 (c) Did you use the United Methodist Men's "Moving United Methodist" Program? Yes \_\_\_\_\_ No \_\_\_\_\_

Signed Michael Leonard  
 Date 11/18/02

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as required by The *Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.

**SEPTEMBER 2001 TO NOVEMBER 2002  
SUPPLEMENT TO REPORT OF THE PASTOR**

**I. BAPTISM**

1. INFANTS - Sara Alford 10/13 and Christian Ballard 10/27
2. OTHERS - Will Conley,12-01 / Raymond Ferguson,1-02 / Jacob Jackson,11-02/  
Kathy Howell,6-02

**II. MEMBERSHIP**

3. a. PREPARATORY - Sara Alford, Christian Ballard
- b. FULL - Aimee Crump, Allen Adkins, Patrick Neil, Bradley Victor,  
        Jacob Jackson, Thomas Sain
4. a. CONFESSION OF FAITH OR RESTORED - Raymond Ferguson, Kathy Howell  
        Will Conley
- b. OTHER UNITED METHODIST CHURCHES -  
        Jeff Becknell, Robin Conley, Rev. Gene and Jan Fuller, Chuck and Sandra Sain
- c. OTHER DEMOMINATIONS - Linda Becknell, Scott and Laura Alford  
        Karen Ferguson ✓
5. a. BY ACTION OF CHARGE CONF ETC. - none
- b. TO OTHER UNITED METHODIST CHURCHS  
        Kevin and Mandy Ashley, Gary and Cheri Greene
- c. TO OTHER DENOMINATIONS  
        Scott and Abby Theilbar, Tommy and Tracy Mitchell
- d. BY DEATH - Mrs. Jan Rice, Mrs. Evelyn Chaney, Mrs. Helen Wilson

**III. MEMBERSHIP AUDIT**

6. AUDIT - *No* NUMBER REMOVED
7. a. MOVED FROM COMMUNITY - none

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Report of Pastor - 2003

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2000 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

ADNAH	Church	ADNAH	Charge
Rock Hill	District	South Carolina	Conference

For the period beginning November 25, 2002, 2002, and ending December 7, 2003, 2003.

(Note: This report runs from Charge Conference to Charge Conference.)

**I. BAPTISMS** (Record a supplement listing names and dates)

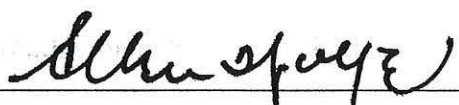
1. Number of infants Baptized since last report? 3
2. All others: children, youth and adults? 1

**II. MEMBERSHIP** (Record a supplement listing names and dates)

3. a. Who has been received into preparatory membership since the last report? SEE REVERSE FOR NAMES  
 b. Who has been removed to full membership, to the constituency roll, and otherwise?
4. Who has been received into *full membership* since the last report?  
 a. On confession of faith or restored?  
 b. From other United Methodist churches? SEE REVERSE FOR NAMES  
 c. From other denominations?
5. Who has been removed since the last report?  
 a. By action of the Charge Conference, withdrawal, expulsion, or roll audit?  
 b. By transfer to other United Methodist churches?  
 c. By transfer to other denominations? SEE REVERSE FOR NAMES  
 d. By death?

**III. MEMBERSHIP AUDIT**

6. Have the membership rolls been audited? no  
 \*Number removed by Roll Audit included in 5(a) \_\_\_\_\_
7. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.)  
 (b) What has been done to relate them to another church? (Record as a supplement.)  
 (c) Did you use the United Methodist Men's "Moving United Methodist" Program? Yes \_\_\_\_\_ No x

Signed   
 Date December 7, 2003

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as required by The *Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.

MEMBERSHIP CHANGES SINCE LAST CHARGE CONFERENCE

I. 1. "infants ...baptized"

Travis Howell  
Eric Mitchell  
Clint Mitchell

I. 2. "adults, youth...baptized"

Amy Ruland

II. 3. a. "received into preparatory membership..."

Travis Howell 03-??-03  
Eric Mitchell 08-31-03  
Clint Mitchell 08-31-03

II. 4. a. "received...on confession of faith or restored..."

Bob Ruland 01-??-03  
Pat Ruland 01-??-03  
Nadine Broach 01-??-03  
Brad Ruland 01-??-03  
Amy Ruland 01-??-03  
Joseph Hamilton Mitchell 08-31-03  
Courtney Hood Mitchell 08-31-03

II. 4. b. "received...from other United Methodist churches..."

Sarah Passmore 06-08-03

II. 5. b. "removed...to other UMCs"

Ernie Hill 04-10-03  
Suzanne Hill 04-10-03  
Karen Chaney Jones 10-27-03

II. 5. d. "removed...by death"

Gary Medlin 12-??-02  
Leila Adkins 07-??-03



## Report of Pastor - 2004

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2000 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

ADNAH Church  
Rock Hill District

ADNAH Charge  
South Carolina Conference

For the period beginning December 8, 2003, and ending September 26, 2004.

I. Baptisms (Record a supplement listing names and dates **(Part Two (Supplement))**)

1. Number of infants Baptized since last report? 2
2. All others: children, youth and adults? 0

II. Membership (Supplement)

3.
  - a. Who has been received into preparatory membership since the last report? (supplement)
  - b. Who has been removed to full membership, to the constituency roll, and otherwise? (supplement)
4. Who has been received into full membership since the last report
  - a. On confession of faith or restored? (supplement)
  - b. From other United Methodist churches? (supplement)
  - c. From other denominations? (supplement)
5. Who has been removed since the last report?
  - a. By action of the Charge Conference, withdrawal, expulsion, or roll audit? (supplement)
  - b. By transfer to other United Methodist churches? (supplement)
  - c. By transfer to other denomination? (supplement)
  - d. By death? (supplement)

III. Membership Audit

6. Have the membership rolls been audited? **No**  
\*Number removed by Roll Audit included in 5(a) 0
7.
  - a. Who have moved from your community since the last Charge Conference? (supplement.)
  - b. What has been done to relate them to another church? (supplement.)
  - c. Did you use the United Methodist Men's "Moving United Methodist" Program? **No**

Signed \_\_\_\_\_

Date \_\_\_\_\_

Print

Close



### Report of Pastor Worksheet Part Two (Supplement) - 2004

This is Part Two (Supplement) of the Online Pastor Report Worksheet for ADNAH of the ADNAH Charge in the Rock Hill District of the South Carolina Conference.

#### I. Baptisms

##### 1. Infants

Samantha Paige Teska 02/15/2004

Austin Hunter Mitchell 07/25/2004

##### 2. All others: children, youth, and adults

#### II. Membership

##### 3.

##### a. Who has been received into preparatory membership since the last report?

Samantha Paige Teska 02/15/2004

Austin Hunter Mitchell 07/25/2004

Brittany McDaniel 09/19/2004

##### b. Who has been removed to full connection, to the constituency roll, and otherwise?

##### 4. Who has been received into full membership since the last report

##### a. On confession of faith or restored?

##### b. From other United Methodist churches?

Darrell Myers 09/19/2004

Paula Myers 09/19/2004

##### c. From other denominations?

DeLois McDaniel 09/19/2004

##### 5. Who has been removed since the last report?

##### a. By action of the Charge Conference, withdrawal, expulsion, or roll audit?

##### b. By transfer to other United Methodist churches?

##### c. By transfer to other denomination?

##### d. By death?

Cora Lee Hope 03/22/2004

#### III.

##### 7.

##### a. Who have moved from your community since the last Charge Conference?

##### b. What has been done to relate them to another church?

Print

Close

**REPORT OF THE PASTOR ..... Supplement # 2**  
**“State of the Church”**

Someone once said (and it may be in the Bible!): “Without a vision, the people [will] perish.” I want to use my “State of the Church” report to talk a bit about a vision. Two visions, actually.

The first vision is what I call “**Adnah 1955.**” The church was across the street in a white frame structure, but according to Conference records, attendance was just about the same as it is today. Just about everyone was related to one another, by birth or by marriage. There were about four different family surnames. There were a lot of covered dish suppers, yearly chicken bar-b-ques, gospel singings a few times a year ... maybe a revival meeting every summer (one that lasted a full week!) Finances weren’t a problem until about November, and then a few key lay persons got together and kicked in what was lacking in paying the preacher and paying the Conference “askins.” On the average, the pastor stayed two years, maybe three. He preached over at India Hook and at Antioch. His sermons were both good and bad ... but he sure did drop by and visit a lot!

The second vision is what I want to call “**Adnah 2005.**” It’s a bit different. The attendance is about the same but there are many more surnames in the congregation. Newer members are being assimilated in leadership positions. New facilities have been built and are well-kept. The pastor is paid an adequate living wage with pension security. New ideas are being heard about new programs ... not always well received but being vocalized nonetheless. The Conference apportionments are being paid in full, even as they’ve drastically increased ... but also as the ministries they support have grown and enlarged. The atmosphere is one of expectation of what might be, and not a little apprehension about what Adnah will look like if it happens. (Growth, that is). New ministries with children and youth are being tried again. Teenagers who dropped out of church after high school are coming back ... with their children.

We have folks at Adnah who have each vision. Folks who want to go back to 1955. Folks who want to see what can happen in 2006 and 2007 and 2008. Folks who want traditional everything. Folks who want new and innovative everything. And there are always a few who share portions of both visions.

The question before us tonight is: “What is your vision for Adnah?”

Mr. Goins has pointed out some areas of progress and some visions he has as lay leader. I must admit that I don’t have the “Adnah 1955” vision. I cannot. I am not called to. My vision is that Adnah will grow and consolidate its progress into stability and consistent witness for years to come.

For that to happen, some things are going to have to take place at Adnah:

- (1) We must keep on doing the things we are doing well. Enough said.
- (2) We must improve our congregational care and nurture. I must do a better job in this area, but all of us must improve our response to the hurting and needs of our folks, as well as

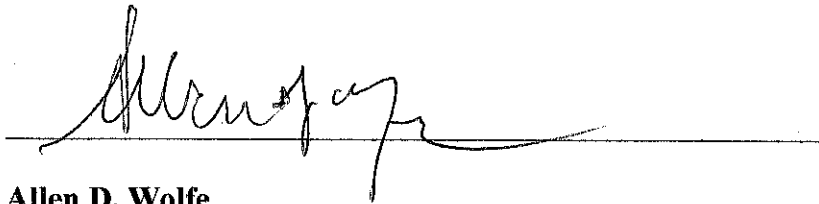
assimilating new people into our midst.

- (3) We must improve our total music program. Our chancel choir is little more than a quartet on most Sundays. We must be open to new forms of music, new instruments, alternative worship experiences, youth music, contemporary as well as traditional gospel concerts, and a new, Spirit-led revival of music at Adnah.
- (4) We must invite and publicize more than we have been doing. Newspaper? Direct mail? Even local access cable TV? Mouth-to-mouth evangelism ... all should become more of a priority for us in 2006.
- (5) We must give more, both to our local church budget and our Building Fund. Folks who pay out their "Find Us Faithful" pledges will be asked to pledge again; those who didn't the first time will also. We must insure that our budget gets met and more money is freed up for program (as opposed to administration).
- (6) Finally, we must open ourselves to God's Holy Spirit, and let God "revive us again." With God all things are possible. (I'm sure that is Bible!)

If these things happen, vision # 2 will continue as a reality. Vision # 1 ... "Adnah 1955" ... will never happen again. But Vision # 3, that I did not mention, is unpleasant to contemplate. A lifeless, satisfied, status-quo, stagnant congregation slowing dying and losing the tremendous influence Adnah has always had in this community.

What is your vision for Adnah UMC?

Respectfully submitted to this Charge Conference on September 19, 2005.



**Allen D. Wolfe**  
Pastor

## Report of Pastor - 2005

*Pastor Copy*

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2004 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

**ADNAH Church**  
**Rock Hill District**

**ADNAH Charge**  
**South Carolina Conference**


For the period beginning 09/27/2004, and ending 09/19/2005.  
(Note: This report runs from Charge Conference to Charge Conference.)

- I. Baptisms (Record a supplement listing names and dates **(Part Two (Supplement))**)
1. Number of infants Baptized since last report? 2
  2. All others: children, youth and adults? 0
- II. Membership (Supplement)
3.
    - a. Who has been received into baptized membership since the last report? (supplement)
  4. Who has been received as professing members since the last report
    - a. On confession of faith or restored? (supplement)
    - b. From other United Methodist churches? (supplement)
    - c. From other denominations? (supplement)
  5. Who has been removed from professing membership since the last report?
    - a. By action of the Charge Conference, withdrawal, expulsion, or roll audit? (supplement)
    - b. By transfer to other United Methodist churches? (supplement)
    - c. By transfer to other denomination? (supplement)
    - d. By death? (supplement)
- III. Membership Audit
6. Have the membership rolls been audited? **No**  
\*Number removed by Roll Audit included in 5(a) 0
  7.
    - a. Who have moved from your community since the last Charge Conference? (supplement.)
    - b. What has been done to relate them to another church? (supplement.)
    - c. Did you use the United Methodist Men's "Moving United Methodist" Program? **No**

Signed



Date



Print

Close

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry

### Report of Pastor Worksheet Part Two (Supplement) - 2005

This is Part Two (Supplement) of the Online Pastor Report Worksheet for  
**ADNAH** of the **ADNAH Charge** in the **Rock Hill District** of the **South Carolina Conference**.

#### I. Baptisms

##### 1. Infants

Ayden Scott Hawkins 03/13/2005

Lynda Rose Passmore 06/26/2005

##### 2. All others: children, youth, and adults

#### II. Membership

##### 3.

a. Who has been received into baptized membership since the last report?

##### 4. Who has been received as professing members since the last report

a. On confession of faith or restored?

Thomas Mike McDaniel 09/12/2005

b. From other United Methodist churches?

c. From other denominations?

##### 5. Who has been removed from professing membership since the last report?

a. By action of the Charge Conference, withdrawal, expulsion, or roll audit?

b. By transfer to other United Methodist churches?

c. By transfer to other denomination?

Donald Ward Mitchell 08/01/2005

Angela Walker Mitchell 08/01/2005

Donald Ward Mitchell Jr 08/01/2005

d. By death?

Harry Blake 01/28/2005

Thomas Mike McDaniel 09/14/2005

#### III.

##### 7.

a. Who have moved from your community since the last Charge Conference?

Tony Williams 08/01/2005

b. What has been done to relate them to another church?

Tony Williams

Referred to three (3) United Methodist congregations in Dothan, AL vicinity  
 (Aia-W. Fla Annual Conference)

Print

Close

# *Adnah United Methodist Church*

Charge Conference 2005

Lay Leader Report

## Opening comments.

This year at Adnah has seen some significant growth in ministry. Under the leadership of Pastor Wolfe, we have prospered and have started on a road to growth and activity in the name of Jesus Christ.

As Lay Leader, I consider myself very fortunate to be a part of God's "work in progress" – especially as I see growth in some very important lay ministry areas. The challenge continues, however, as we have a considerable way to go in attracting and nurturing prospective new memberships, especially in the young singles and married couples area.

To review some of the significant advances in the Lay Ministries at Adnah United Methodist Church:

A. The new Family Life Center has been instrumental in our growth, allowing the place for church growth; in particular, it:

1. Has allowed for a larger fellowship area for congregational fellowships
  - Luncheons
  - Activities / Fund Raisers
  - Summer Praise Fellowship
2. Has allowed a place for the UMYF to meet and conduct its local activities
3. Is being utilized by the community for sports, and organized activities
  - Congregational needs (birthday/wedding/social) parties and functions.
  - Cub Scouts

## B. Formation and growth of Ministry Groups:

### 1. Children's Ministries

We have been fortunate to have some dedicated young ladies who came forward this past year and form a fellowship group for the youngest members of our congregation. The Toddler Fellowship, for ages 1-4, where the children could learn and play together.

More important, the mothers could also get together with a common goal, to work together and share ideas for raising these children in a Christian atmosphere.

-- Under the leadership of Lisa Teska, Kathy Howell and Julie DeCuir, this fellowship has really taken off.

Under the dedicated leadership of Marie Mitchell and Vicky Skidmore, the Children Choir and Activity Fellowship has continued to grow and provide a solid Christian learning atmosphere for our children of ages 5-11.

Most significantly, for the first time in several years, Vacation Bible School was organized and very successfully conducted by a group of very dedicated members, led by Lisa Teska. It was so successful, in fact, that it is not even a question as to whether we will continue this program next year.

### 2. Youth Ministries

Of very significant mention is our United Methodist Youth Fellowship, led by Ron Skidmore, Lennie Teska and DeDe McDaniel. This group has really taken off this year – with fund raisers, camping trips, day hikes and a fine list of activities. The group now consists of approximately 14-20 regulars ages 11-18 – and is still growing.

### 3. Adult Ministries

This past summer, the Lighthouse Adult Sunday School class tried something new at Adnah. As a break from the usual classroom environment for Sunday school, the class conducted a Praise Fellowship in the Family Life Center instead.

This fellowship consisted of a breakfast bar gathering, praise music accompanied by CD music or guitar, and a short devotional provided by a class member.

Although the class did not grow much, it at least kept its regular attendance – occasionally joined by other church members, as their Sunday school schedule allowed. This format was so popular with the class members that it was unanimously decided to keep part of it for this group's class routine.

Breakfast fellowship and praise music will remain as part of the class routine, along with a regular approved United Methodist Sunday School Lesson format.

The class plans to build on the concept created by its members, and hopefully add a regular church-wide Sunday evening praise and worship fellowship to the church calendar.

### 4. Activities

Adnah UMC continues to show its ability to come together for a common cause in its fund raising ministries. Events such as a Barbeque Sale and Yard Sale raised significant funds for their intended ministries.

Outside organizations and musical groups have honored and inspired us with their ministries, such as the Black Family singers and the Stanton Community Chorus from Ohio. We definitely need more of this sort of activity at Adnah.



### C. The Future of Adnah United Methodist Church.

Based upon the observation of these ministries, it is obvious that Adnah is making progress in the right direction. We are really building on the great foundation created by caring and dedicated church members in the years leading up to today.

With that said, as Lay Leader, I feel that there is another very important part of our ministries at Adnah that needs some attention. That is in the area of teen and young adult membership activities.

As you all know, I have been an advocate of more contemporary aspects in our worship services at Adnah. It has not been my intention to take away from the traditional service atmosphere, but to enhance it with aspects that are more attractive to the younger generations that we are trying to <sup>reach</sup> save.

In my experience with other churches, particularly United Methodist churches, many young adults have been lost to other denominations, or non-denominational churches. When asked what attracted them to that church, it is always the same answer. *The music. The praise. The excitement.*

When I asked what made them leave the UMC, the answer was pretty much the same also. *It was boring. There was nothing there for me.*

Somehow to today's up and coming generation, traditional hymns accompanied by a big loud organ just doesn't seem get it. This generation is begging to get back to the original Pentecostal excitement of praising the Lord and seeing him in action during a service.

You all already know how I feel about this, so I will not dwell on it any more. But I strongly believe that if Adnah is to grow, we must find a way to reach out to this age group. Our future as a church depends on it.

If you look at the churches that have catered to this aspect of worship, you will find very strong young adult participation, and a very full sanctuary – not only on Sunday morning but also in the different activities conducted throughout the week.

Currently, as I look out from the choir loft during the primary Sunday morning worship service, it is often a little disappointing. If we have 100 in attendance some of us consider ourselves as doing well. But are we?

We have to ask ourselves “Does God think we are doing well?”  
“Could we do more?”

Yes, we are growing – and doing great in the ministries currently in place. We have very dedicated people who care about the future of our church for the generations to come, and particularly for the generation of children whom we see sitting at the Pastor’s feet on Sunday morning.

The goal for Adnah United Methodist Church, should primarily be to nurture the spiritual needs of our community by spreading the Good News of our Lord and Savior, Jesus Christ, as *He intended* -- and to provide a church home to those in need of His love and grace – a church not only bursting at the seams with people, but with excitement and praise.

Call me a visionary, but I strongly believe this is achievable, but we have work to do.

*Great things are happening at Adnah!*

That is our motto, as presented by Reverend Wolfe. It is true, to be sure, but I see even greater things on the horizon.

To coin a phrase from the movie "Field of Dreams"

*-- IF YOU BUILD IT, THEY WILL COME.*

-- If we put forth the effort to attract people, they will come and check it out.

-- If they like it – they will stay.

With God's help, our dedication, and a little flexibility in our thinking, maybe our next building project will be a larger sanctuary. The way the surrounding community is growing in population that is not too far fetched.

**Thank you** for allowing me to serve as your Lay Leader, and May God continue to bless Adnah United Methodist Church.

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

## Report of Pastor - 2006 (Part IV: "The State of the Church")

Adnah United Methodist church is alive and vital. We are providing educational, worship, Christian fellowship, spiritual nurture, and pastoral care ministry to persons of all ages – children, youth, adults, and senior adults. We are participating fully in the mission and ministry of the United Methodist connection. We are generously responding to the great human need brought about by natural disaster and the continuing scourges of poverty and disease, at home and abroad. We are truly "partners in ministry" with institutional ministries, within and without the connection, working to meet such human needs and alleviate such suffering, in the name and spirit of Jesus Christ.

Statistics do not tell the full story . . . numbers never do . . . but they should be mentioned. Attendance at both Sunday School and morning worship continues to slowly increase, at about 5% over 2005. We have received more new members thus far in 2006 than in 2005 and 2004 combined. We have more than doubled our constituency (non-members who regularly attend and are involved in ministry at Adnah). More persons and groups are utilizing our new Family Life Center than did last year. More children and youth are involved in Adnah's ministry than in recent history. (Even our "birth rate" is higher!?!?!)

Though we have experienced a slump in financial giving to our local church budget, all our local obligations have been paid and we anticipate again paying 100% of our district, conference, and general church apportionments. At the same time, we have responded generously (financially) to the special-day offerings and emergency appeals that have come our way. And, as your Charge Conference booklet reveals (on page 18), we have retired almost one-third of our indebtedness on the Family Life Center, continued to furnish and improve this facility, and anticipate no major problems in debt-retirement for the next few months.

Of course, things are not ideal. We are still facing challenges as 2006 draws to a close and a new year looms ahead. **Hard work and diligent effort in partnership-ministry** will be necessary to continue and consolidate the strides we have made and have mentioned. The Committee on Finance looked at **budget giving** levels and concluded that a reduced local church operating budget would be necessary for 2007. Renewed emphasis on giving to the **Building Fund** (for debt retirement) will have to be placed. The **assimilation of new persons** into the established ministries of Adnah UMC must be a high priority in the coming months. And there is so much that we could, and should, be doing in the area of **worship, church music, and Bible study.**

But, overall, I truly believe that "Great things are happening at Adnah United Methodist Church!" May the God of inexpressible hope motivate us, empower us, and sustain us as we strive together to bring persons to Christ and welcome them into the Body of Christ, which is the Church.

Respectfully submitted to the Charge Conference on this 13<sup>th</sup> day of **September** in the year **2006.**

---

**Allen D. Wolfe**  
Pastor

THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

## Report of Pastor - 2006

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2004 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

ADNAH Church ADNAH Charge  
ROCK HILL District SOUTH CAROLINA Conference

For the period beginning 09/20/2005, 2005, and ending 09/13/2006, 2006.

(Note: This report runs from Charge Conference to Charge Conference.)

**I. BAPTISMS** (Record a supplement listing names and dates) SEE REVERSE THIS FORM

1. Number of infants Baptized since last report? 3
2. All others: children, youth and adults? 1


**II. MEMBERSHIP** (Record a supplement listing names and dates) SEE REVERSE THIS FORM

3. a. Who has been received into baptized membership since the last report?
4. Who has been received as professing members?
  - a. On profession of faith or restored? SEE REVERSE THIS FORM
  - b. From other United Methodist churches?
  - c. From other denominations?
5. Who has been removed from the professing membership since the last report?
  - a. By action of the Charge Conference, withdrawal, expulsion, or roll audit? SEE REVERSE THIS FORM
  - b. By transfer to other United Methodist churches?
  - c. By transfer to other denominations?
  - d. By death?

**III. MEMBERSHIP AUDIT**

6. Have the membership rolls been audited? No  
 \*Number removed by Roll Audit included in 5(a) N/A
7. (a) Who have moved from your community since the last Charge Conference? (Record as a supplement.) -0-  
 (b) What has been done to relate them to another church? (Record as a supplement.)  
 (c) Did you use the United Methodist Men's "Moving United Methodist" Program? Yes      No N/A

Signed



Date

September 13, 2006

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as relates to ¶ 340 The *Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.



## I. BAPTISMS

1. "Number of infants baptized ..."

Charles Loyd Alford	01/15/2006
Clarence James (CJ) Passmore	08/10/2006
Angel Ballard	09/03/2006
2. "All others ... adults ..."

Clarence Geoffrey Passmore	09/10/2006
----------------------------	------------

## II. MEMBERSHIP

3. a. "...received into baptized membership ..."

Charles Loyd Alford	01/15/2006
Bobbie Phillips	07/30/2006
Shane Phillips	07/30/2006
Clarence James (CJ) Passmore	08/10/2006
Angel Ballard	09/03/2006
4. "...received as professing members ..."
  - a. "...on profession of faith"

Clarence Geoffrey Passmore	09/10/2006
----------------------------	------------
  - b. "...from other United Methodist churches ..."

Nancy Miller Ritter	03/19/2006
Marion Proll	07/02/2006
Diane Stackpole	07/02/2006
  - c. "...from other denominations ..."

Mark Phillips	07/30/2006
Lori Phillips	07/30/2006
5. "...removed from professing membership ..."
  - b. "...by transfer to other United Methodist churches ..."

Kenneth Adkins	07/15/2006
Deborah Adkins	07/15/2006
Allen Adkins	07/15/2006
Gladys Nichols	07/15/2006
Ashley Williams	07/15/2006
  - d. "...by death ..."

James C. McDaniel	01/31/2006
Clayton Zeigler (CZ) Bearden	03/22/2006

## Report of the Pastor - 2008

### (Part IV: "The State of the Church")

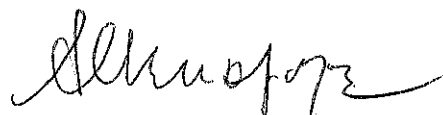
Good Things [Continue] to Happen at Adnah United Methodist Church! Our ministry to persons of all ages in our community and, through the United Methodist connection, remains vital and enthusiastic. We have received twenty-one new members into our fellowship so far this year, and our constituency roll continues to increase. Our average attendance at our principal worship service is approximately 20% increased from last year. Each Sunday we see the new faces of those who choose to visit with us. In 2006 we met our connectional obligations and anticipate full payment of the 2007 apportionments. Our congregation responded to the challenge of new church and congregational development in the Rock Hill district and exceeded our financial goal for 2007. Though budget giving could still be improved, it is expected that all of our financial demands will be met. It is a matter of excellent stewardship that we have retired almost \$200,000 of our \$380,000 debt on the Family Life Center ... in just three years.

Our program ministry is likewise healthy and alive. Our United Methodist Youth Fellowship and Adnah Children's Fellowship are serving more children and young people than in many past years. Our adult activities continue to be well-supported, and we are utilizing our new facilities in an increased way. Fellowship dinners, Family Night, BBQ sales, a tremendous church bazaar ... all give testimony to the spirit of fellowship that is present here at Adnah. Seven of our youth made the decision to accept Christ and become professing members of Adnah church through the confirmation process. Our children's Easter musical program and Vacation Bible School were magnificent expressions of our congregation's love and support for our children. Persons of all ages can truly find the inspiration and nurture of worship, fellowship, and Christian education at Adnah UMC!

Of course, it doesn't happen in a vacuum. A corps of skilled and dedicated volunteers give of their time and energies without reservation to make our programs a success. This willingness springs from a love for Adnah church and a desire to see it grow and prosper. And, of course, without the guidance of God's Spirit, our efforts would be for naught.

As 2008 unfolds, I would urge us as a congregation of God's people to be a *praying people*. I would exhort you to be a *loving people* ... with "open doors ... open minds ... and open hearts." I would ask that you continue to be an *assimilating people*, accepting our new disciples and making them feel as welcome as any family should. And I would hope and pray that we continue to be an *energetic people*, possessed of an overwhelming desire to "make disciples ... and offer them Christ."

Respectfully submitted to the Charge Conference on this 18<sup>th</sup> day of November in the year 2007.



Allen D. Wolfe  
Pastor

**Report of Pastor - 2007**

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2004 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Council on Ministries, committees, organizations, and officers of the charge. Use the reverse side of this sheet to complete your report. If additional space is needed to present a full report, use extra sheets of white paper the same size as this form.

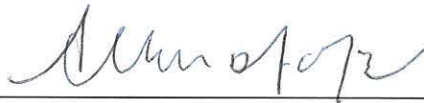
**ADNAH Church**  
**Rock Hill District**

**ADNAH Charge**  
**South Carolina Conference**

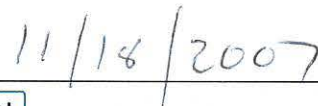
For the period beginning 09/14/2006, and ending 11/18/2007.  
(Note: This report runs from Charge Conference to Charge Conference.)

- I. Baptisms (Record a supplement listing names and dates *(Part Two (Supplement))*)
1. Number of infants Baptized since last report? 1
  2. All others: children, youth and adults? 2
- II. Membership (Supplement)
3.
    - a. Who has been received into baptized membership since the last report? (supplement)
  4. Who has been received as professing members since the last report
    - a. On confession of faith or restored? (supplement)
    - b. From other United Methodist churches? (supplement)
    - c. From other denominations? (supplement)
  5. Who has been removed from professing membership since the last report?
    - a. By action of the Charge Conference , withdrawal, expulsion, or roll audit? (supplement)
    - b. By transfer to other United Methodist churches? (supplement)
    - c. By transfer to other denomination? (supplement)
    - d. By death? (supplement)
- III. Membership Audit
6. Have the membership rolls been audited? **No**  
\*Number removed by Roll Audit included in 5(a) **0**
  7.
    - a. Who have moved from your community since the last Charge Conference? (supplement.)
    - b. What has been done to relate them to another church? (supplement.)
    - c. Did you use the United Methodist Men's "Moving United Methodist" Program? **No**

Signed



Date



Print

Close



## Report of Pastor Part Two (Supplement) - 2007

This is Part Two (Supplement) of the Online Pastor Report Worksheet for **ADNAH** of the **ADNAH Charge** in the **Rock Hill District** of the **South Carolina Conference**.

### I. Baptisms

#### 1. Infants

Jacob Phillips 10/14/2007

*MICHAEL HUNTER DECUIR 12/10/07*

#### 2. All others: children, youth, and adults

Brittany Kay McDaniel 05/20/2007

### II. Membership

#### 3.

##### a. Who has been received into baptized membership since the last report?

Katlyn Taylor Varnadore 01/28/2007

Aaron James Warren 09/16/2007

#### 4. Who has been received as professing members since the last report

##### a. On confession of faith or restored?

Jeffrey Lansdall 10/15/2006

Brittany Kay McDaniel 05/20/2007

Dustin Ryan Victor 06/03/2007

Robert Henry Mitchell 06/24/2007

Rebecca Caroline Catoe 06/24/2007

Grant Joseph Skidmore 06/24/2007

Ronald Garret Skidmore 06/24/2007

##### b. From other United Methodist churches?

Sandra Lansdall 10/15/2006

Robert L Reynolds 06/24/2007

Carolyn Reynolds 06/24/2007

David Charles Warren 09/16/2007

Ginger Leigh Warren 09/16/2007

Donna Faile 09/23/2007

Brenda McCane 09/23/2007

##### c. From other denominations?

William Thomas Varnadore 01/28/2007

Martha Diane Varnadore 01/28/2007

Steven Thomas Varnadore	07/01/2007
Roger Collins	07/22/2007
Ruby Collins	07/22/2007
Jim Connor	08/19/2007
Pat Connor	08/19/2007

5. Who has been removed from professing membership since the last report?
- By action of the Charge Conference , withdrawal, expulsion, or roll audit?
  - By transfer to other United Methodist churches?
  - By transfer to other denomination?
  - By death?  
William P Sowell 09/23/2006  
Mary Ruth Wilson 10/17/2006

### III.

- 7.
- Who have moved from your community since the last Charge Conference?
  - What has been done to relate them to another church?

[Print](#)

[Close](#)

## Report of the Pastor - 2008

### (Part IV: "The State of the Church")

This is my sixth "State of the Church" report to the Charge Conference at Adnah. Every year I have begun with some variation of the theme "Good Things Are Happening at Adnah!" I do so again tonight; some very good and productive things are, indeed, continuing to take place. A full range of ministry by and for children, youth, and adults goes forward. We have gifted and dedicated lay leadership spearheading this ministry. We continue to attract visitors to our worship services and continue to receive new members (though not as many as in 2007). Our Sunday School program is currently experiencing a long-awaited ... and much needed ... strengthening (in terms of numbers and in the establishment of a new Toddlers Class for 2-3 year olds). We have established a new Jr. High UMYF group under DeDe McDaniel's leadership to provide Sunday evening study and fellowship for an increased number of youth. Our ministry to children continues to be strong under the capable leadership of Lori Phillips and a Children's Ministry Committee that works extremely well together. We continue to retire our building debt on the Family Life Center ahead of schedule. In September, we had to bid our long-time Organist/Choir Director, Cynthia Crump, a happy retirement ... but have welcomed a talented new addition to our ministry team in Ms. Betsy Johnson.

But as 2008 draws to a close, and 2009 unfolds, Adnah United Methodist Church is facing some significant challenges, and I would be remiss if I didn't mention them in my remarks tonight.

(1) Our financial stewardship has suffered throughout 2008 with regard to giving to our local church budget. As a congregation, we are not funding and underwriting the adopted budget for 2008. For the first time since 1997, we do not anticipate remitting 100% of our connectional obligations to the district, Annual Conference, and general church; if current giving levels persist, we will be fortunate to remit 50% of the obligations we share with each and every United Methodist congregation.

(2) Our budget for 2009, adopted after due deliberation by the S/PPRC, Committee on Finance, and Church Council, is increased by 11.4% over the current year. If giving levels to our budget are not underwriting the *current* budget, they certainly will fail to fund this new budget. The new budget was not increased without much agonizing by the appropriate bodies, and it doesn't reflect a great increase in monies earmarked for our programs of ministry. The increases were necessary and essential and each and every item in the budget was examined.

There are always many reasons why charitable giving goes down. We all know that the current national economy, with increased food, gasoline, and energy costs, has reduced what is called "disposable" income in every household. But I believe that God's people need to re-examine whether what we give to the operation and preservation of the church needs to come out of what is termed "disposable." We ... you and I ... are the only stewards of Adnah United Methodist Church. The only financial resources we have are those placed in the offering plate each Sunday. The success or failure of ministry at Adnah depends not on the community, not on the "conference," not on the nebulous "others" ... but squarely on our shoulders.

I truly believe that 2009 will be a pivotal year for Adnah in terms of its ministry and its future. I believe that in 2009, Adnah will have to decide *what kind* of church it wants to be. Adnah has the potential to be one

of the strongest (if not *the* strongest) United Methodist presence in this part of York County. Not a “mega-church” and not a church whose worship and ministry many of you would not recognize, but a strong, growing, vital organ of ministry to this growing area. But Adnah may also decide in 2009 to revert (or remain) a small rural congregation serving itself and perpetuating itself as best it can. The choice is ours, and ours alone.

God promises us the power of the Holy Spirit as we minister in the name of Jesus Christ. God doesn't reward the faithful efforts of Christian disciples with failure. God has promised that “...the Church ... will be preserved until the end of time.” But whether ... or in what form ... Adnah United Methodist [local] Church is preserved will depend upon how we ... you and I ... respond to Jesus Christ's demands of discipleship.

Let us pray more. Let us work harder. Let us give more. Let us be more open to “newness” and innovation. Let us love more. Let us study more. And let us be more open than ever before to God's Spirit as this year closes and the new year opens. If we do these things, and are consistently faithful in our doings, the Spirit of the Lord will be upon *us*, and God will crown our efforts with success, and fill our “vines” with wholesome “fruit.”

Respectfully submitted to the Charge Conference on this 24<sup>th</sup> day of September in the year 2008.

---

**Allen D. Wolfe**  
Pastor

**Report of Pastor 2008****Church Copy**

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2004 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

**ADNAH Church**  
**Rock Hill District**

**ADNAH Charge**  
**South Carolina Conference**

For the period beginning **11/19, 2007**, and ending **09/24, 2008**.

(Note: This report runs from Charge Conference to Charge Conference.)

I. BAPTISMS (Record names and dates)

1. Infants baptized since last report? 0
2. All others: children, youth, and adults baptized since last report? 0

II. MEMBERSHIP (Record names and dates)

3. Who has been received into baptized membership since the last report? 1

Blake Janeski	08/31/2008
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4. Who has been received as a professing member?

- a. On profession of faith or restored? 2

Phillip Janeski	08/31/2008
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Tammy Michelle Janeski	08/31/2008
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- b. From other United Methodist churches? 0

- c. From other denominations? 3

Jacqueline Marie Honeycutt	03/09/2008
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Lila Jo Nichols	08/31/2008
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Michael Wayne Jones	09/07/2008
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5. Who has been removed from the professing membership since last report?

- a. By action of the Charge Conference, withdrawal, expulsion, or roll audit? 0

- b. By transfer to other United Methodist churches? 2

David Warren	08/15/2008
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Ginger Warren	08/15/2008
---------------	------------

- c. By transfer to other denominations? 2

Charles Sinfield	09/15/2008
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Janice Sinfield	09/15/2008
-----------------	------------

- d. By death? 3

Gladys Chandler Misskelley	03/15/2008
----------------------------	------------

Lottie Patton McDaniel	04/13/2008
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Donald Auten	09/19/2008
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III. MEMBERSHIP AUDIT

6. Have the membership rolls been audited? **No**

\*Number removed by Roll Audit included in 5(a)? **0**

- 7.

- a. Who has moved from your community since the last Charge Conference?

Joe Bob McDowell	03/01/2008
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Nancy McDowell	03/01/2008
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- b. What has been done to relate them to another church?  
Joe Bob McDowell                      Successful referral to local UMC  
Nancy McDowell                        Successful referral to local UMC
- c. Did you use the United Methodist Men's "Moving United Methodist"  
Program? No

Signed \_\_\_\_\_

Date \_\_\_\_\_

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as relates to ¶ 340 The *Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.



## Report of the Pastor - 2009 (Part IV: "The State of the Church")

I want to begin tonight by doing something really ego-centric: quoting myself. I want to repeat again just a few words from my last "State of the Church" report, presented on September 24 of last year:

*"I truly believe that 2009 will be a pivotal year for Adnah in terms of its ministry and its future. I believe that in 2009, Adnah will have to decide what kind of church it wants to be. Adnah has the potential to be one of the strongest (if not the strongest) United Methodist presence in this part of York County. Not a "mega-church" and not a church whose worship and ministry many of you would not recognize, but a strong, growing, vital organ of ministry to this growing area. But Adnah may also decide in 2009 to revert (or remain) a small rural congregation serving itself and perpetuating itself as best it can. The choice is ours, and ours alone."*

Thirteen months later, as we gather again in fulfillment of the mandates of *The Book of Discipline*, there is one question that overshadows all others: **"As a congregation, what kind of church has Adnah chosen to be?"**

A difficult question, isn't it?

Is the answer to be found in the ways we responded (and in some cases failed to respond) to our financial challenges this year? Does the answer lie in the 70% of our conference, district, and general church obligations we didn't meet in 2008 ... and the anticipated 40-50% shortfall we might see in 2009? Does the fact that we cut our budget by 10% mid-year and decreased it another 4% for 2010 (while still not funding it) hint at our answer? Can the answer be gleaned from the fact that we haven't established any new, different, or innovative ministries in several (many?) years? Is at least part of the answer to be found in our net membership loss for 2009 and the fact that we haven't received any new professing members this calendar year?

Something to think about.

Of course, all was and is not completely negative. Mr. Varnadore has eloquently and optimistically pointed these things out to us in his report. We continue to assimilate talented new persons into leadership positions. (In fact we have some extremely strong and competent lay leadership "across-the-board.") Our average worship attendance is slightly increased and our average Sunday School attendance is up almost 20%. Our program of children's ministry remains strong for a church our size. Our debt retirement is on schedule and will probably remain so. We have a renewed interest in expanding our youth ministry offerings next year to include some exciting new activities. We still have functioning United Methodist Men's and United Methodist Women's units. In very many ways, we have maintained the *status quo* quite nicely, and persevered in "taking care of our own."

***But I hope and pray that the answer to the question, "What kind of church has Adnah chosen to be?" will never be found in simply maintaining the status quo! Adnah United Methodist Church has too much potential . . . material and spiritual . . . to be satisfied with that!***

I am pleased with and excited about the product of our recent 2010 Goal-Setting Forum. I believe that if we commit ourselves to fulfilling the Goals for 2010 Ministry that we have adopted tonight, we will again walk together down a pathway of spiritual growth, consistent outreach, and, yes, servant-discipleship. But this will entail working harder, giving more, praying fervently, loving unconditionally, acting faithfully, and, yes, taking some great risks with our spiritual and material resources.

***Are we willing to do these things in 2010? In its 129 year history, Adnah church has always answered that question with a firm and resounding "Yes." With God's Spirit guiding and empowering us, with love and compassion motivating us, and with a passion for ministry consuming us, I know that we shall again.***

Respectfully submitted to the Charge Conference on this 26<sup>th</sup> day of October in the year 2009.



---

**Allen D. Wolfe**  
Pastor



## Report of Pastor 2009

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2008 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

**ADNAH Church**

**ADNAH Charge**

**Rock Hill District**

**South Carolina Conference**

For the period beginning **September 24, 2008**, and ending **October 26, 2009**.

(Note: This report runs from Charge Conference to Charge Conference.)

### I. BAPTISMS (Record names and dates)

#### 1. Infants baptized since last report? 4

Faith Christine  
Feb. 1, Passmore  
2009

Mackenzie Helen DeCuir	12/07/2008
Jackson Walker Alexander	06/21/2009
Caleb Mark Anderson	08/02/2009
Madelyn Grace Anderson	08/02/2009

#### 2. All others: children, youth, and adults baptized since last report? 1

Travis Daniel Tinker	06/21/2009
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### II. MEMBERSHIP (Record names and dates)

#### 3. Who has been received into baptized membership since the last report? 6

Charles Howell	11/23/2008
Mackenzie Helen DeCuir	12/07/2008
Jackson Walker Alexander	06/21/2009
Travis Daniel Tinker	06/21/2009
Caleb Mark Anderson	08/02/2009
Madelyn Grace Anderson	08/02/2009

Faith

#### 4. Who has been received as a professing member?

##### a. On profession of faith or restored? 1

Michael DeCuir	12/07/2008
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##### b. From other United Methodist churches? 3

Pamela Howell	11/23/2008
Mark Anderson	12/28/2008
Georgia Anderson	12/28/2008

##### c. From other denominations? 0

#### 5. Who has been removed from the professing membership since last report?

##### a. By action of the Charge Conference, withdrawal, expulsion, or roll audit? 0

##### b. By transfer to other United Methodist churches? 3

Joe Bob McDowell	12/11/2008
Nancy McDowell	12/11/2008
Jennifer Geddings Hawkins	05/19/2009

##### c. By transfer to other denominations? 5

Lennie Teska	01/01/2009
--------------	------------

Lisa Wright-Teska	01/01/2009
Ashley Crump Rawl	02/16/2009
Joseph Hamilton Mitchell	09/27/2009
Courtney Hood Mitchell	09/27/2009
d. By death? 6	
Ruth Ferguson Horne	11/07/2008
Bobby Eugene Wells	12/08/2008
Howard Quinn Jones	12/16/2008
Robert "Troy" Brown Sr	04/01/2009
George "Sandy" Ramsey	05/28/2009
Gladys Carroll Howell	10/21/2009

### III. MEMBERSHIP AUDIT

6. Have the membership rolls been audited? **No**  
 \*Number removed by Roll Audit included in 5(a)?

7.

a. Who has moved from your community since the last Charge Conference?

7.

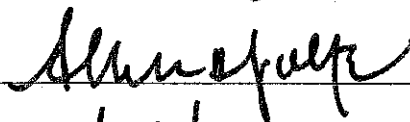
a. Who has moved from your community since the last Charge Conference?

b. What has been done to relate them to another church?

a. What has been done to relate them to another church?

c. Did you use the United Methodist Men's "Moving United Methodist" Program? **No**

Signed



Date

10/26/2009

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as relates to ¶ 340 *The Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.

## Report of the Pastor - 2010 (Part IV: "The State of the Church")

I want to begin with a word of appreciation to the members of this Charge Conference ... a word that really goes to the entire congregation. As many of you know, my health for a good part of the year hasn't been the best, and though I am now much, much better, the months of not knowing what was wrong combined with actual illness affected my ability to provide quality leadership in several areas. It has a frustrating (and depressing) period for me. But you as congregational leaders (and the other members of our church family) have been concerned and patient with me, and I appreciate this very much.

There are a couple of items I would mention in my "State of the Church" report this afternoon.

- (1) We failed to address adequately the Goals for Ministry we adopted at last year's Charge Conference. (In fact, we failed to address most of them at all!) For this failure, I bear the greatest responsibility. But our *ad hoc* goal-setting committee will meet in December to review those goals, make adjustments, and present 2011 Goals for Ministry to the January session of the Church Council. I will dedicate myself, as I hope you will also, to providing the necessary pastoral leadership to fulfill them as the year unfolds.
- (2) It is a matter of concern that we have received no new members in 2010. We continue to have a strong constituency roll, and we continue to see frequent visitors to our worship services and activities, but this has not translated into numerical growth. Of course, as the old maxim states, "numbers aren't everything." But I believe we need to be such a loving and nurturing fellowship that folks will be led to stand up, profess or rekindle their faith in Jesus Christ, and become a *de facto* part of the Adnah church family.
- (3) I know that we are all disappointed that we will not be able to fulfill our connectional responsibilities to The United Methodist Church this year. It appears now that we will pay only 20% of our apportionments in 2010. Our budget giving has not been adequate to fund our 2010 budget. We can point to the economy and "local financial conditions," but the fact remains that as a congregation we have not been giving of our resources as we should ... and, I believe, as we could. The Committee on Finance and Staff/Pastor-Parish Relations Committee will be embarking on an increased steps to educate our congregation more acutely as to our budget needs and the ministries all our giving supports. We know that Finance/S/PPRC presented, and the Church Council adopted, an increased budget that will challenge our congregation even more in 2011. But we will meet that challenge if we can remember always that, as I said a few years ago in my report, "We ... you and I ... are the only stewards of Adnah United Methodist Church. The only financial resources we have are those placed in the offering plate each Sunday. The success or failure of ministry at Adnah depends not on the community, not on the "conference," not on unspecified and nebulous "others" ... but squarely on our shoulders."

I do not want to sound like an ecclesiastical Jeremiah prophesying the "doom of the people." Adnah church still has many strengths and much potential. The Committee on Nominations and Leadership Development

is very pleased with our entire leadership team, and I am committed to leading all our 2011 work areas and committees in fulfilling our “charge to keep” as servant-disciples. In terms of our debt retirement, we have only 20% of our indebtedness remaining. Needed repairs were made to the church (roofing) and parsonage (roofing, new HVAC system), and maintenance funds are available to do other physical improvements. We had a most successful Vacation Bible School (one of the best yet) and Fall Bazaar. Until a slight slump in October, our worship and Sunday School attendance remained steady.

But I would be remiss if I had not mentioned the things I have today. And I do so in the belief ... no, in the knowledge ... that God’s Spirit will motivate us, lead us, and empower us to greater spiritual accomplishments in 2011. The problems we face as a congregation, whether physical or spiritual, we face together. They will be solved by praying, worshiping, and working together ... trusting in God who will “never fail nor forsake us.” Adnah is an important presence in our community and, in our connectionalism, the larger state, national, and world communities. Let us re-dedicate ourselves to doing that which we are called to do, in the name and in the Spirit of God and our Lord Jesus Christ.

Respectfully submitted to the Charge Conference on this **21<sup>st</sup> day of November** in the year **2010**.

---

**Allen D. Wolfe**  
Pastor

**Report of Pastor 2010**

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2008 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

**ADNAH Church**  
**Rock Hill District**

**ADNAH Charge**  
**South Carolina Conference**

For the period beginning **October 27, 2009, 2009**, and ending **November 21, 2010**.

(Note: This report runs from Charge Conference to Charge Conference.)

I. BAPTISMS (Record names and dates)

1. Infants baptized since last report? 0
2. All others: children, youth, and adults baptized since last report? 0

Blake's Reagen  
Joneski

II. MEMBERSHIP (Record names and dates)

3. Who has been received into baptized membership since the last report? 0
4. Who has been received as a professing member?
  - a. On profession of faith or restored? 1  
Joshua Daniel Gibson 11/06/2009
  - b. From other United Methodist churches? 0
  - c. From other denominations? 0
5. Who has been removed from the professing membership since last report?
  - a. By action of the Charge Conference, withdrawal, expulsion, or roll audit? 0
  - b. By transfer to other United Methodist churches? 3  
Ammie (Horne) Smith 04/30/2010  
Robert Reynolds 10/25/2010  
Carolyn Reynolds 10/25/2010
  - c. By transfer to other denominations? 1  
Susan Fuller 06/27/2010
  - d. By death? 3  
Virginia Martin 02/19/2010  
Fred Lyle Howell 03/17/2010  
Janet Fuller 05/24/2010

III. MEMBERSHIP AUDIT

6. Have the membership rolls been audited? No  
\*Number removed by Roll Audit included in 5(a)?
7.
  - a. Who has moved from your community since the last Charge Conference?
  - b. What has been done to relate them to another church?

c. Did you use the United Methodist Men's "Moving United Methodist" Program? No

Signed \_\_\_\_\_

Date \_\_\_\_\_

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as relates to ¶ 340 *The Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.



Rev. David D. McManus, Jr.

10/25/2010

## Report of Pastor

To the Charge Conference of Adnah United Methodist Church:

I have been in ministry with and among the people of Adnah United Methodist church in the areas of:

### Word and ecclesial acts:

Though preaching and leading in worship I have sought to faithfully transmit to the people of this church a greater knowledge of the Christian faith, exhorted them to embrace relationship with Jesus Christ as the source of meaningful life, and called them to scriptural holiness. I have provided pastoral care through prayer and the anointing with oil at visits in homes and with those sick and hospitalized. I have provided pastoral care to those who sought counseling with regard to their daily lives and their walks of faith. I have participated in the educational programs of the congregation by providing both oversight and teaching, including youth and children's ministries as well as beginning an adult bible study.

### Sacrament:

The congregation has begun celebrating Holy Communion on a monthly basis. I continue to explain the meaning of the Sacrament and to present our Wesleyan understanding of the Sacrament. I continue to relate my preaching to the practice of the Sacraments by the Church.

### Order:

I have provided oversight to the administrative works of the congregation by presided over our Nominations and Lay Leadership committee meetings and by having participated in as many of our church council, finance committee, and other ministry committee meetings as my schedule and the preservation of my family life will allow. I have enjoyed fellowship with our UMM and UMW as well as working with the charge PPRC in conducting the pastoral ministry of our churches. I am concerned about the lack of a chronological permanent church register as required by ¶233 *The Book of Discipline of The United Methodist Church: 2008* and intend to provide leadership in building such roll from the records that are available. I am also working to improve organization and communication between committees and the parishioners.

### Service:

I have been working with the Missions committee chairperson and others to promote awareness of the need for local outreach as well as continued attention to the relief efforts of our District, Conference, and agencies such as UMCOR.

## State of the Church:

I believe that the people of Adnah United Methodist Church are faithful in their support of The United Methodist Church and their congregation through their prayers, presence, gifts, service, and witness. I believe that they are a people who have a deep love for God. I am encouraged by what I find to be a desire to serve and a desire to grow, both of which I interpret as a desire to make disciples. I am excited about their openness to visitors and new members and pray that this trait will grow into active witnessing, and expressions of their openness through focused, intentional invitations to worship. There is a strong presence of young adult leadership and a spirit of cooperation among the young and older leaders. I believe Adnah to be a vibrant congregation. I believe that Adnah will continue to demonstrate this quality as it strives to meet the needs of its parishioners and to be an example to the community regarding the difference that knowing Christ makes.

There are three specific concerns that I hope to see us address in the coming year. First, there is a need for improved organization and communication among our ministries teams and committees. Over the past few months, I have seen some improvement in this area in terms of the work of two specific committees and I intend to continue to provide encouragement and leadership to those who are working to improve our record keeping practices and our communication between committees, parishioners, and church leadership. The Coordinator of Communications will be chairing a communications committee that will work to produce a newsletter, a new website, and continue our Facebook presence with the aim of improved dissemination of information to the congregation as well as the effectiveness of our communication with the community surrounding Adnah.

Second, I am concerned about the attendance patterns of the congregation. I am hopeful that careful attention by the congregation to faithful attendance will bolster attendance. I anticipate that the goals making process called for by the Call to Action report will highlight this as a growing edge for Adnah. Hopefully we will embrace this as an opportunity to emphasize the need we all have to be part of the corporate worship of the congregation, for the glory of God and our own edification. Along with this, I hope to see us become more intentional in inviting new persons to participate in the life of this congregation—particularly persons who are un-churched.

Third, I presently anticipate that Adnah will not meet its apportionment obligations. I am concerned about Adnah's difficulty in meeting its projected budget. However, I am not convinced that this is due to a lack of faithful giving by the congregants. I deeply appreciate the desire expressed by the Church Council to meet the congregation's obligations at the local, conference, and general church levels. I also applaud the seriousness with which the leadership of the congregation is pursuing efforts that will help to speed repayment of the Family Life Center construction loan.

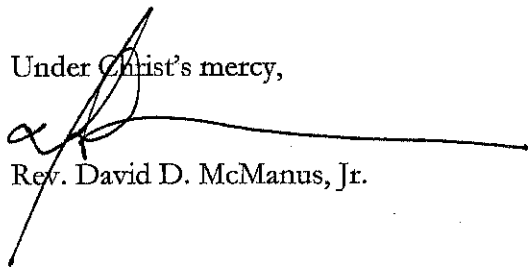
All that said, I wish to reinforce that there are many powerful and positive things happening in this congregation. There is much to be excited about. I am encouraged by growing interest and participation in missional ministries of local consequence as well as relief efforts of our District, Conference, and General Church agencies, such as UMCOR. The response to calls for participation in the District UMCOR kit drive and the response to food drive efforts speak well of the congregations desire to actively love others. I am thankful for the women's circles' focus on local missions and the discussions that the UMM are having regarding working to raise funds for the purpose of providing relief to local residents.

The youth and children's ministries of Adnah UMC are very active. I am proud to be pastor of a congregation that takes its work with young disciples so seriously. The young people actively participate in worship, educational opportunities, and fellowship opportunities as well as mission oriented opportunities such as clean-up efforts and Salkehatchie camps. The 2011 Vacation Bible School program, though short in duration, was very effective.



Lastly, I want to express to this Charge Conference how thankful I am that the Bishop and Cabinet have appointed me to be in ministry with the people of Adnah United Methodist Church. I appreciate the many kindnesses that have made my family feel welcome in this congregation.

Under Christ's mercy,

A handwritten signature in black ink, appearing to read "David D. McManus, Jr.", is written over a horizontal line. The signature is stylized and extends above and below the line.

Rev. David D. McManus, Jr.

## Report of Pastor 2011

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2008 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

**ADNAH Church**  
**Rock Hill District**

**ADNAH Charge**  
**South Carolina Conference**

For the period beginning **November 21, 2010**, and ending **October 25, 2011**.

(Note: This report runs from Charge Conference to Charge Conference.)

### I. BAPTISMS (Record names and dates)

1. Infants baptized since last report? 0

2. All others: children, youth, and adults baptized since last report? 2

Sarah Alexis Williams 06/26/2011

Samuel Saye Williams 06/26/2011

### II. MEMBERSHIP (Record names and dates)

3. Who has been received into baptized membership since the last report? 4

Michelle Ann Penrod 02/06/2011

Austen Leslie Hamilton 09/11/2011

Ryan Julius Hamilton 09/11/2011

Kent James Morgan 10/16/2011

4. Who has been received as a professing member?

a. On profession of faith or restored? 6

Joseph Harrison Catoe 06/12/2011

Joseph Charles Mitchell 06/12/2011

Mary Lyn Mitchell 06/12/2011

Bobbie Ann Phillips 06/12/2011

Jim Goins 09/11/2011

Marsha Goins 09/11/2011

b. From other United Methodist churches? 8

Kenneth Adkins 06/19/2011

Deborah Adkins 06/19/2011

Allen Adkins 06/19/2011

David Montgomery Hamilton 09/11/2011

Chris Dees Hamilton 09/11/2011

Wrennie B. Goins 09/11/2011

Donald Scott Harper 10/16/2011

Rhonda Talbert Harper 10/16/2011

c. From other denominations? 3

Jeffrey Meade Penrod 02/06/2011

Karen Renee Penrod 02/06/2011

Debra Mackey Robbins 08/14/2011

5. Who has been removed from the professing membership since last report?



Rev. David D. McManus, Jr.

November 7, 2012

## Report of Pastor

To the Charge Conference of Adnah United Methodist Church:

I have been in ministry with and among the people of Adnah United Methodist church in the areas of:

### Word and ecclesial acts:

Though preaching and leading in worship I have sought to faithfully transmit to the people of this church a greater knowledge of the Christian faith, exhorted them to embrace relationship with Jesus Christ as the source of meaningful life, and called them to scriptural holiness. I have provided pastoral care through prayer and the anointing with oil at visits in homes and with those sick and hospitalized. I have provided pastoral care to those who sought counseling with regard to their daily lives and their walks of faith. I have participated in the educational programs of the congregation by providing both oversight and teaching, including youth and children's ministries as well as adult bible studies. I have presided at two Services of Death and Resurrection and one Service of Christian Marriage.

### Sacrament:

The congregation continues celebrating Holy Communion on a monthly basis. I continue to explain the meaning of the Sacrament and to present our Wesleyan understanding of the Sacrament. I continue to relate my preaching to the practice of the Sacraments by the Church. This year we celebrated 8 baptisms including 4 adults.

### Order:

I have provided oversight to the administrative works of the congregation by presided over our Nominations and Lay Leadership committee meetings and by having participated in as many of our church council, finance committee, and other ministry committee meetings as my schedule and the preservation of my family life will allow. I have enjoyed fellowship with our UMM and UMW as well as working with the charge PPRC in conducting the pastoral ministry of our churches. I continue to be concerned about the lack of a chronological permanent church register as required by ¶1233 *The Book of Discipline of The United Methodist Church: 2008*. We will begin work in the New Year on building such a roll from the records that are available.

### Service:

I have been working to promote awareness of the need for local outreach as well as continued attention to the relief efforts of our District, Conference, and agencies such as UMCOR. The UMW and UMM have expressed interest in continuing to increase our efforts to meet needs that arise in the community. I am hopeful that the Missions Committee will lead our congregation to more opportunities to serve.

## State of the Church:

I believe that the people of Adnah United Methodist Church are faithful in their support of The United Methodist Church and their congregation through their prayers, presence, gifts, service, and witness. I believe that they are a people who have a deep love for God. I am encouraged by what I find to be a desire to serve and a desire to grow, both of which I interpret as a desire to make disciples. I am excited about their openness to visitors and new members. I am hopeful that this trait will grow into active witnessing, and expressions of their openness through focused, intentional invitations to worship. There is a strong presence of young adult leadership and a spirit of cooperation among the young and older leaders. I feel that we are beginning to build positive momentum that should translate into increased efforts to bring new people to know Christ through the ministry of Adnah. I believe that Adnah desires to meet the needs of its parishioners and to be an example to the community regarding the difference that knowing Christ makes. This is evidenced in the 8 baptisms we celebrated this year (including 4 adults), the reception of 6 baptized members, and the reception of 11 profession members (including 4 on profession of faith).

We have seen improvement in the following areas: organization, building conditions, attentiveness to visitors, and our desire to be of help to our community. We are currently working to begin and complete two important projects. First, we will soon be installing a new sound system to improve the quality of sound for persons who are less able to hear and to support the worship dramas that our children will be presenting during the Christmas and Easter seasons. Second, we have begun the early stages of a project to replace our main sign. The sign is in poor condition and does not adequately reflect the care with which the people of Adnah approach ministry. We hope to complete this project early in 2013.

I presently anticipate that Adnah will not meet its apportionment obligations. There has been improvement in the percentage paid for the last two years. In 2010, Adnah paid 30.54%; in 2011, 48.6%; and, I anticipate that we will pay 75% of our apportionments in 2012. I appreciate the Church Council's desire to meet the congregation's obligations at the local, conference, and general church levels. I also applaud the seriousness with which the leadership of the congregation is pursuing efforts to speed repayment of the Family Life Center construction loan, to finance the two projects mentioned above, and to raise funds for efforts to meet local community needs and carry our ministry beyond the congregation by establishing a Fundraising Committee in 2013.

The youth and children's ministries of Adnah UMC are very active. I am proud to be pastor of a congregation that takes its work with young disciples so seriously. The young people actively participate in worship, educational opportunities, and fellowship opportunities as well as mission oriented opportunities such as clean-up efforts and Salkehatchie camps. The 2012 Vacation Bible School program was one of the best I have participated in. I hope to see this ministry of Adnah continue to flourish and to become a means to reach out to the unchurched in our community.

Lastly, I want to express to this Charge Conference how thankful I am that the Bishop and Cabinet have appointed me to be in ministry with the people of Adnah United Methodist Church.

Under Christ's mercy,

Rev. David D. McManus, Jr.

## Report of Pastor 2012

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2008 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

**ADNAH/ROCK HILL Church**  
**Rock Hill District**

**ADNAH Charge**  
**South Carolina Conference**

For the period beginning **October 25, 2011**, and ending **November 07, 2012**.

(Note: This report runs from Charge Conference to Charge Conference.)

### I. BAPTISMS (Record names and dates)

#### 1. Infants baptized since last report? 1

Leslie Grace Harper	06/22/2012
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#### 2. All others: children, youth, and adults baptized since last report? 7

Reina Lynn Nolan	12/18/2011
Ricky Lynn Nolan	12/18/2011
John Lamon Short	03/18/2012
David Charles Smith	06/22/2012
Kelly David Smith	06/22/2012
Carson Charles Smith	06/22/2012
Lisa Nicole Kennedy	09/09/2012

### II. MEMBERSHIP (Record names and dates)

#### 3. Who has been received into baptized membership since the last report? 6

Reina Lynn Nolan	12/18/2011
Ricky Lynn Nolan	12/18/2011
Kelly David Smith	06/22/2012
Carson Charles Smith	06/22/2012
Leslie Grace Harper	06/22/2012
Leighann Nicole McManus	09/09/2012

#### 4. Who has been received as a professing member?

##### a. On profession of faith or restored? 4

John Lamon Short	03/18/2012
David Charles Smith	06/22/2012
Neely Danielle Thomasson	08/26/2012
Lisa Nicole Kennedy	09/09/2012

##### b. From other United Methodist churches? 2

Samantha Clark McManus	09/09/2012
Angela Dawn Clark	09/09/2012

##### c. From other denominations? 5

Patricia Elizabeth Short	03/18/2012
Lisa Hovis Smith	06/22/2012
Dorothy Boyd Hicklin	08/26/2012
Natisha Lynne Grandjean	09/23/2012

Donna Lynn Winn

09/23/2012

5. Who has been removed from the professing membership since last report?
- By action of the Charge Conference, withdrawal, expulsion, or roll audit? 0
  - By transfer to other United Methodist churches? 0
  - By transfer to other denominations? 0
  - By death? 2

Michael Young Jones

02/25/2012

Louise Mitchell Jones

03/11/2012

### III. MEMBERSHIP AUDIT

6. Have the membership rolls been audited? **No**  
 \*Number removed by Roll Audit included in 5(a)?

7.

- Who has moved from your community since the last Charge Conference?
- What has been done to relate them to another church?
- Did you use the United Methodist Men's "Moving United Methodist" Program? **No**

Signed \_\_\_\_\_

Date \_\_\_\_\_

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as relates to ¶ 340 The *Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.



Rev. David D. McManus, Jr.

September 23, 2013

## Report of Pastor

To the 2013 Charge Conference of Adnah United Methodist Church:

I have been in ministry with and among the people of Adnah United Methodist church in the areas of:

### Word and ecclesial acts:

Though preaching, teaching, and leading in worship I have sought to faithfully transmit to the people of this church a greater knowledge of the Christian faith, exhorted them to embrace relationship with Jesus Christ as the source of meaningful life, and called them to scriptural holiness. I have provided pastoral care through prayer and the anointing with oil at visits in homes and with those sick and hospitalized. I have provided pastoral care to those who sought counseling with regard to their daily lives and their walks of faith as well as pre-marital counseling. I have participated in the educational programs of the congregation by providing both oversight and teaching, including youth and children's ministries as well as adult bible studies. I have presided at three Services of Death and Resurrection and two Services of Christian Marriage.

### Sacrament:

The congregation continues celebrating Holy Communion on a monthly basis. I continue to explain the meaning of the Sacrament and to present our Wesleyan understanding of the Sacrament. I continue to relate my preaching to the practice of the Sacraments by the Church. This year we celebrated 3 baptisms.

### Order:

I have provided oversight to the administrative works of the congregation by presided over our Nominations and Lay Leadership committee meetings and by having participated in as many of our church council, finance committee, and other ministry committee meetings as my schedule and the preservation of my family life will allow. I have enjoyed fellowship with our UMM and UMW as well as working with the SPRC in conducting the pastoral ministry of our churches. I have begun to work on assembling a chronological permanent church register as required by ¶233 *The Book of Discipline of The United Methodist Church: 2008* from the membership records available.

### Service:

I have been working to promote awareness of the need for local outreach as well as continued attention to the relief efforts of our District, Conference, and agencies such as UMCOR. The UMW and UMM have expressed interest in continuing to increase our efforts to meet needs that arise in the community. I am hopeful that the Missions Committee will lead our congregation to more opportunities to serve.

## State of the Church:

I believe that the people of Adnah United Methodist Church are faithful in their support of The United Methodist Church and their congregation through their prayers, presence, gifts, service, and witness. I believe that they are a people who have a deep love for God. I believe that this congregation has a true desire to make disciples of Jesus Christ. I am excited about their openness to visitors and new members. Visitors to the congregation share with me that they have felt welcomed in worship. I am hopeful that we can grow in our commitment to being an inviting church; that we would be a people who regularly make intentional invitations to people to begin relationships with our Lord and to worship.

There is a strong presence of young adult leadership and a spirit of cooperation among the young and older leaders. I believe that this congregation desires to grow in discipleship and to be an example to the community regarding the difference that knowing Christ makes. This is evidenced in the congregation's commitment to sending our youth to participate in Salkehatchie, the 3 baptisms we celebrated this year (two of which were children whose family was new to the congregation), the and the reception of 16 professing members (including 10 on professions of faith).

We have seen improvement in the following areas: organization, building conditions, attentiveness to visitors, and our desire to be of help to our community. We have completed installation of a much needed new sound system. We have approved a design and contracted with Diversified Sign and Graphics for construction of a new main sign which will be completed this fall.

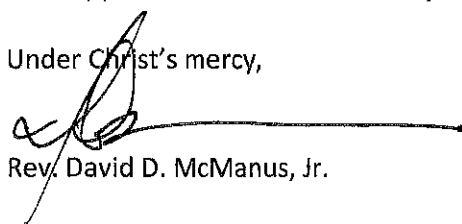
I presently anticipate that Adnah will not meet its goal of paying 100% of our apportionments. There has been improvement in the percentage paid for the last three years. In 2010, Adnah paid 30.54%; in 2011, 48.6%; and in 2013 we paid 73.1%. This year I am anticipating that we will pay 50%. I appreciate the Church Council's desire to meet the congregation's obligations at the local, conference, and general church levels. I believe that they understand the apportionment system to be the way that we are in ministry with other United Methodists in our Conference and around the world. We expect that we will complete repayment of the Family Life Center construction loan in December of this year.

The youth and children's ministries of Adnah UMC are very active and fruitful. I am proud to be pastor of a congregation that takes its work with young disciples so seriously. The leaders of our Children's Fellowship and Youth Fellowship are committed to helping our children and youth to grow in the knowledge and love of God. I see the fruit of their efforts in the lives of our young people. I am grateful for all of them. Our youth who participated in the Foothills Salkehatchie camp made a dramatic witness for our people. I hope to see this ministry of Adnah continue to flourish and to become a means to reach out to the unchurched in our community. Our UMM and UMW are also active and provide service and growth opportunities for our people. The UMM has provide relief to several persons and families through the year. The evening circle of the UMW has begun an intentional visitation ministry focused on extending Holy Communion to those who are unable to be in worship.

An area of good potential is our athletics ministry. I continue to believe that it can be a vital part of our witness to the community and a meaningful ministry to other local congregations. I am thankful that the leadership of the congregation has embraced recent efforts to expand this ministry by allowing the softball league to use our field.

Lastly, I want to express to this Charge Conference that I am truly thankful that the Bishop and Cabinet have appointed me to be in ministry with the people of Adnah United Methodist Church.

Under Christ's mercy,



Rev. David D. McManus, Jr.



## Report of Pastor 2013

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2012 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

**ADNAH/ROCK HILL Church**  
**Rock Hill District**

**ADNAH Charge**  
**South Carolina Conference**

For the period beginning **November 07, 2012**, and ending **September 23, 2013**.

(Note: This report runs from Charge Conference to Charge Conference.)

**I. BAPTISMS (Record names and dates)**

1. Infants baptized since last report? 1

Elijah Jesse Copley 06/30/2013

2. All others: children, youth, and adults baptized since last report? 2

Dylan Michael Daniels 07/28/2013

Jasmine Noel Daniels 07/28/2013

**II. MEMBERSHIP (Record names and dates)**

3. Who has been received into baptized membership since the last report? 3

Elijah Jesse Copley 06/30/2013

Dylan Michael Daniels 07/28/2013

Jasmine Noel Daniels 07/28/2013

4. Who has been received as a professing member?

a. On profession of faith or restored? 10

Walter Gene Polovchena 05/05/2013

Margaret Juanita Polovchena 05/05/2013

Sean Michael Victor 05/19/2013

Shane Steven Phillips 05/19/2013

Michelle Anna Penrod 05/19/2013

Kent James Morgan 05/19/2013

Travis Chamberlain Howell 05/19/2013

Ryan Julius Hamilton 05/19/2013

Austen Leslie Hamilton 05/19/2013

Sam Saye Williams 05/19/2013

b. From other United Methodist churches? 0

c. From other denominations? 6

Johnny Clayton Hammett 06/02/2013

Karen Childers Hammett 06/02/2013

Michael John Copley Jr 06/30/2013

Gwendolyn Shore Daniels 07/28/2013

Kevin Michael Daniels 07/28/2013

Willa Mae Griffin 09/08/2013

5. Who has been removed from the professing membership since last report?

a. By action of the Charge Conference, withdrawal, expulsion, or roll

audit? 0

b. By transfer to other United Methodist churches? 1

Christopher Gordon

09/01/2013

c. By transfer to other denominations? 0

d. By death? 2

Janice Tucker

01/11/2013

Robert Thomas Horne

02/02/2013

III. MEMBERSHIP AUDIT

6. Have the membership rolls been audited? **No**

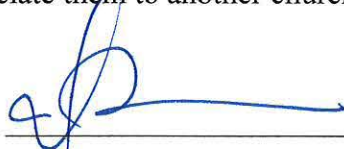
\*Number removed by Roll Audit included in 5(a)?

7.

a. Who has moved from your community since the last Charge Conference?

b. What has been done to relate them to another church?

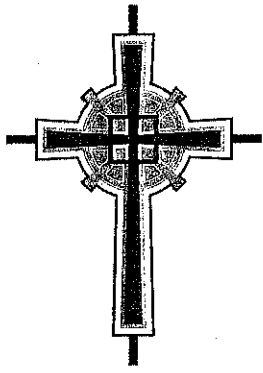
Signed



Date

9.23.2013

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as relates to ¶ 340 The *Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.



## Rev. David D. McManus, Jr.

September 17, 2014

### Report of Pastor

To the 2014 Charge Conference of Adnah United Methodist Church: since the 2013 Charge Conference I have been in ministry with and among the people of Adnah United Methodist church in the areas of:

#### Word and ecclesial acts:

Though preaching, teaching, and leading in worship I have sought to faithfully transmit to the people of this church a greater knowledge of the Christian faith, exhorted them to embrace relationship with Jesus Christ as the source of meaningful life, and called them to scriptural holiness. I have provided pastoral care through prayer and the anointing with oil at visits in homes and with those sick and hospitalized. I have provided pastoral care to those who sought counseling with regard to their daily lives and their walks of faith. I have participated in the educational programs of the congregation by providing both oversight and teaching, including youth and children's ministries as well as adult bible studies. I have presided at five Services of Death and Resurrection for members of Adnah and two for persons not affiliated with Adnah.

#### Sacrament:

The congregation continues celebrating Holy Communion on a monthly basis. I continue to explain the meaning of the Sacraments and to present our Wesleyan understanding of the Sacraments. I continue to relate my preaching to the practice of the Sacraments of the Church. This year we celebrated 0 baptisms.

#### Order:

I have provided oversight to the administrative works of the congregation by presided over our Nominations and Lay Leadership committee meetings and by having participated in as many of our church council, finance committee, and other ministry committee meetings as my schedule and the preservation of my family life will allow. I have enjoyed fellowship with our UMM and UMW as well as working with the SPRC in conducting the pastoral ministry of our churches. I have continued to work on assembling a chronological permanent church register as required by ¶233 *The Book of Discipline of The United Methodist Church: 2012* from the membership records available.

#### Service:

I have been working to promote awareness of the need for local outreach as well as continued attention to the relief efforts of our District, Conference, and agencies such as UMCOR. The UMW and UMM have expressed interest in continuing to increase our efforts to meet needs that arise in the community. I am hopeful that the Missions Committee will lead our congregation to more opportunities to serve. This year the congregation has paid 100% of its apportionments.

## State of the Church:

I believe that the people of Adnah United Methodist Church desire to be faithful to Christ through support of The United Methodist Church and their congregation through their prayers, presence, gifts, service, and witness. I believe that they are a people who have a deep love for God. I believe that this congregation has a true desire to make disciples of Jesus Christ. I am excited about their openness to visitors and new members. Visitors to the congregation share with me that they have felt welcomed in worship. I am hopeful that we can also grow to being an inviting church; that we would be a people who regularly make intentional invitations to people to begin relationships with our Lord and to worship.

I believe that this congregation desires to grow in discipleship and to be an example to the community regarding the difference that knowing Christ makes. This is evidenced in the congregation's commitment to sending our youth to participate in Salkehatchie and Revolution (paying all but \$15/youth for both events combined), the continued efforts to teach the faith to our children through the Children's Fellowship, and the reception of nine professing members, including one on profession of faith.

We have seen improvement in the following areas: building conditions, attentiveness to visitors, and our desire to be of help to our community. We have completed installation of a much needed new church sign and installed new playground equipment to meet the needs of our children's ministry and our neighborhood.

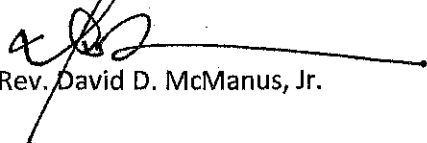
I am pleased to report that, through God's provision and our people's generosity, Adnah has completed payments on the Family Life Center and met its goal of paying 100% of our apportionments. On February 9, 2014 we celebrated a service of dedication for the building. I appreciate the Church Council's desire to meet the congregation's obligations at the local, conference, and general church levels. I believe that they understand the apportionment system to be the way that we are in ministry with other United Methodists in our Conference and around the world.

In the past Charge Conference year I have begun working with the youth program using the book *Sustainable Youth Ministry* as a guide. We believe that this past year was the best year of youth ministry here in some time. The Children's Fellowship ministry continues to be active and fruitful. I am proud to be pastor of a congregation that takes its work with young disciples so seriously. The leaders of our Children's Fellowship and the Youth of Adnah are committed to helping our children and youth to grow in the knowledge and love of God. I see the fruit of their efforts in the lives of our young people. I am grateful for all of them. Our youth continue to make a dramatic witness for our people. I hope to see this ministry of Adnah continue to flourish and to become a means to reach out to the unchurched in our community. Our UMM and UMW are also active and provide service and growth opportunities for our people. The UMM has provided financial relief to several persons and families through the year. The evening circle of the UMW continued its intentional visitation ministry focused on extending Holy Communion to those who are unable to be in worship. We have a new member who is trained as a Stephen's Minister and I hope to see an intentional visitation program begin under her leadership.

An area of good potential is our athletics ministry. I continue to believe that it can be a vital part of our witness to the community and a meaningful ministry to other local congregations. I am thankful that the Trustees and other leadership have embraced recent efforts to expand this ministry by allowing the local church softball league to use our field and a partnership with York Preparatory Academy who uses our field as the home field for their girls' softball team.

Lastly, I want to express to this Charge Conference that I am truly thankful that the Bishop and Cabinet have appointed me to be in ministry with the people of Adnah United Methodist Church.

Under Christ's mercy,



Rev. David D. McManus, Jr.

## Report of Pastor 2014

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items as outlined in the 2012 *Book of Discipline*. This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

**ADNAH/ROCK HILL Church**

**ADNAH Charge**

**Rock Hill District**

**South Carolina Conference**

For the period beginning **September 23, 2013**, and ending **September 17, 2014**.

(Note: This report runs from Charge Conference to Charge Conference.)

**I. BAPTISMS (Record names and dates)**

1. Infants baptized since last report? 0

2. All others: children, youth, and adults baptized since last report? 0

**II. MEMBERSHIP (Record names and dates)**

3. Who has been received into baptized membership since the last report? 2

Meghan Brooke Davis 06/15/2014

Emma Hart Davis 06/15/2014

4. Who has been received as a professing member?

a. On profession of faith or restored? 1

Brandon Christopher Lloyd 06/15/2014

b. From other United Methodist churches? 9

Gilbert Earl Kohr 03/16/2014

Linda Fesperman Kohr 03/16/2014

Kayla Davis 06/15/2014

Barry Lamar Davis 06/15/2014

Shannon Clark Davis 06/15/2014

Tom Slavonic 06/15/2014

Adrienne Slavonic 06/15/2014

Robert Bell 06/27/2014

Irene Bell 06/27/2014

c. From other denominations? 0

5. Who has been removed from the professing membership since last report?

a. By action of the Charge Conference, withdrawal, expulsion, or roll audit? 0

b. By transfer to other United Methodist churches? 2

Holly Michelle Myers 02/09/2014

Melissa Aull 05/07/2014

c. By transfer to other denominations? 1

Patricia Brown Ramsey 05/25/2014

d. By death? 5

Doris Ashley Jackson 04/05/2014

Oscar Ray Becknell	12/04/2014
George Marshall Pearson	12/04/2014
Grady Leon Jones	12/15/2014
Lila Jo Nichols	12/24/2014

### III. MEMBERSHIP AUDIT

6. Have the membership rolls been audited? **No**  
 \*Number removed by Roll Audit included in 5(a)?

7.

- a. Who has moved from your community since the last Charge Conference?

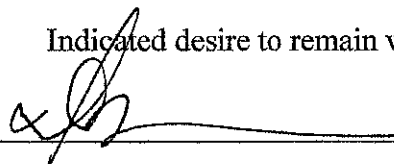
David Montgomery Hamilton	08/01/2014
Chris Dees Hamilton	08/01/2014
Austen Leslie Hamilton	08/01/2014
Ryan Julius Hamilton	08/01/2014
Lisa Nicole Kennedy	08/01/2014

- b. What has been done to relate them to another church?

David Montgomery Hamilton	Indicated desire to remain with Adnah.
Chris Dees Hamilton	Indicated desire to remain with Adnah.
Austen Leslie Hamilton	
Ryan Julius Hamilton	
Lisa Nicole Kennedy	Indicated desire to remain with Adnah.

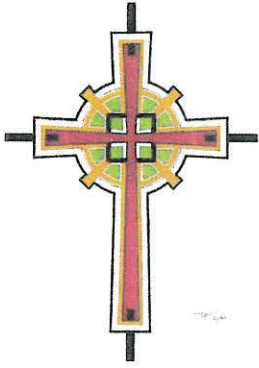
Signed \_\_\_\_\_

Date \_\_\_\_\_



09/17/2014

Use additional sheets to report the STATE OF THE CHURCH and to give an account of pastoral ministry as relates to ¶ 340 *The Book of Discipline*. Include as a part of the report a statement outlining the pastor's program of CONTINUING EDUCATION for the year.



## Rev. David D. McManus, Jr.

September 22, 2015

### Report of Pastor

To the 2015 Charge Conference of Adnah United Methodist Church: since the 2014 Charge Conference I have been in ministry with and among the people of Adnah United Methodist church in the areas of:

#### Word and ecclesial acts:

Though preaching, teaching, and leading in worship I have sought to faithfully transmit to the people of this church a greater knowledge of the Christian faith, exhorted them to embrace relationship with Jesus Christ as the source of meaningful life, and called them to scriptural holiness. I have provided pastoral care through prayer and the anointing with oil at visits in homes and with those sick and hospitalized. I have provided pastoral care to those who sought counseling with regard to their daily lives and their walks of faith. I have participated in the educational programs of the congregation by providing both oversight and teaching, including youth and children's ministries as well as adult bible studies. I have presided at three Services of Death and Resurrection for members of Adnah and three for persons not affiliated with Adnah.

#### Sacrament:

The congregation continues celebrating Holy Communion on a monthly basis. I continue to explain the meaning of the Sacraments and to present our Wesleyan understanding of the Sacraments. I continue to relate my preaching to the practice of the Sacraments of the Church. This year we celebrated 0 baptisms but confirmed four and received their professions of faith.

#### Order:

I have provided oversight to the administrative works of the congregation by presided over our Nominations and Lay Leadership committee meetings and by having participated in as many of our church council, finance committee, and other ministry committee meetings as my schedule and the preservation of my family life will allow. I have enjoyed fellowship with our UMM and UMW as well as working with the SPRC in conducting the pastoral ministry of our churches. I have not accomplished what I had hoped to regarding work on assembling a chronological permanent church register as required by ¶1233 *The Book of Discipline of The United Methodist Church: 2012* from the membership records available.

#### Service:

I have been working to promote awareness of the need for local outreach as well as continued attention to the relief efforts of our District, Conference, and agencies such as UMCOR. The UMW and UMM have expressed interest in continuing to increase our efforts to meet needs that arise in the community. I am hopeful that the



Missions Committee will lead our congregation to more opportunities to serve. This year the congregation will once again pay 100% of its apportionments.

**State of the Church:**

I believe that the people of Adnah United Methodist Church desire to be faithful to Christ through support of The United Methodist Church and their congregation through their prayers, presence, gifts, service, and witness. I believe that they are a people who have a deep love for God. I believe that this congregation has a true desire to make disciples of Jesus Christ. I am excited about their openness to visitors and new members. Visitors to the congregation share with me that they have felt welcomed in worship. I continue to be hopeful that we can grow to being an inviting church; that we would be a people who regularly make intentional invitations to people to begin relationships with our Lord and to worship.

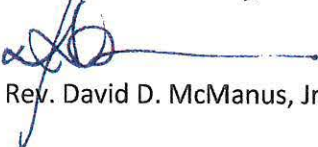
I believe that this congregation desires to grow in discipleship and to be an example to the community regarding the difference that knowing Christ makes. This is evidenced in the congregation's commitment to sending our youth to participate in Salkehatchie and Revolution (paying all but \$20/youth for both events combined), the continued efforts to teach the faith to our children, and children in our community, through the Children's Fellowship, and the reception of four confirmands on profession of faith.

We have seen improvement in the following areas: building conditions, attentiveness to visitors, and our desire to be of help to our community.

Our youth ministry and the Children's Fellowship ministry continues to be active and fruitful. I am proud to be pastor of a congregation that takes its work with young disciples so seriously. The leaders of our Children's Fellowship and the Youth of Adnah are committed to helping our children and youth to grow in the knowledge and love of God. I see the fruit of their efforts in the lives of our young people. I am grateful for all of them. Our youth continue to make a dramatic witness for our people. I hope to see this ministry of Adnah continue to flourish and to become a means to reach out to the unchurched in our community. Our UMM and UMW are also active and provide service and growth opportunities for our people as well as much needed support for any who ask. The generosity of this congregation is remarkable.

Lastly, I want to express to this Charge Conference that I am truly thankful that the Bishop and Cabinet have appointed me to be in ministry with the people of Adnah United Methodist Church.

Under Christ's mercy,



Rev. David D. McManus, Jr.



## Report of Pastor 2015

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items outlined in the 2012 *Book of Discipline* (§§ 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

*Copies of this report should be filed with the recording secretary, pastor, district superintendent, and chairperson of witness or evangelism ministries.*

**ADNAH/ROCK HILL Church**  
**Rock Hill District**

**ADNAH Charge**  
**South Carolina Conference**

For the period beginning **September 17, 2014, 2014**, and ending **September 22, 2015, 2015**.

(Note: This report runs from Charge Conference to Charge Conference.)

1. List those who have been received into baptized membership since last report (Record names and dates)
  - a. Infants baptized since last report. 0
  - b. All others: children, youth, and adults baptized since last report. 0
2. List those who have been received into professing membership since the last report. (Record names and dates)
  - a. On profession of faith or restored. 4
 

Caitlyn Inez Alford	05/24/2015
Sara Emily Alford	05/24/2015
Leighann Nicole McManus	05/24/2015
Lynda Rose Passmore	05/24/2015
  - b. From other United Methodist churches. 0
  - c. From other non-United Methodist churches. 4
 

Deborah Feree Roberts	10/12/2014
Michael Thomas Roberts	10/12/2014
John Gregory Daniels Jr	01/18/2015
Jean Marie Daniels	01/18/2015
3. List those who has been removed from the professing membership since last report. (Record names and dates)
  - a. By action of the Charge Conference, or trial court, or withdrawal. 2
 

Brittany McDaniel	10/16/2014
Georgia Anderson	09/01/2015
  - b. By transfer to other United Methodist churches. 1
 

George Sanders Ramsey Jr.	12/23/2014
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  - c. By transfer to non-United Methodist churches. 0
  - d. By death. 5
 

Marion Proll	10/20/2014
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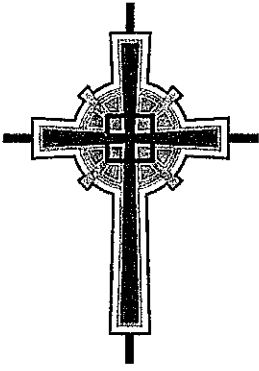
Gene Olin Jackson	11/14/2014
Deanna Williams McDaniel	01/06/2015
Karen Renee Penrod	03/03/2015
Donald E. Gordon	03/30/2015

4. Have the membership rolls been audited? **No**
- a. If not, why not?  
 Membership records are in extreme disarray. The current pastor has begun a process of compiling extant records for the purpose of conducting an audit in the near future.
- b. Who has moved from your community since the last Charge Conference?
- c. What has been done to relate them to another church?
5. The Pastor shall give a report on the State of the Church (Please do not duplicate report of the Church Council or other committees. Only highlight, from the pastor's perspective, the major issues or events related to the health of the church.) (Attach as a supplement.)
6. The Pastor shall give an account of pastoral ministry as it relates to (§ 340): Elders have a fourfold ministry of Word, Sacrament, Order and Service. Please describe how you have fulfilled your calling this year in the following ways: (Attach as a supplement.)
- Preach and teach the Word.
  - Provide pastoral care and counsel.
  - Administer the sacraments.
  - Order the life of the church for service in mission and ministry.
  - Include as a part of the report a statement outlining the pastor's program of continuing education and spiritual growth for the past year and plans for the year to come (§ 351). (Attach as a supplement.)

Signed 

Printed Name Rev David D. Newman, Jr.

Date 09/22/2015



## Rev. David D. McManus, Jr.

September 28, 2016

### Report of Pastor

To the 2016 Charge Conference of Adnah United Methodist Church: since the 2015 Charge Conference I have been in ministry with and among the people of Adnah United Methodist church in the areas of:

#### Word and ecclesial acts:

Though preaching, teaching, and leading in worship I have sought to faithfully transmit to the people of this church a greater knowledge of the Christian faith, exhorted them to embrace relationship with Jesus Christ as the source of meaningful life, and called them to scriptural holiness. I have provided pastoral care through prayer and the anointing with oil at visits in homes and with those sick and hospitalized. I have provided pastoral care to those who sought counseling with regard to their daily lives and their faith. I have participated in the educational programs of the congregation by providing both oversight and teaching, including Sunday School, youth and children's ministries, and adult bible studies. I have presided at two Services of Death and Resurrection for members of Adnah. I have been working with two couples who will be married in October.

#### Sacrament:

The congregation continues celebrating Holy Communion on a monthly basis. I continue to explain the meaning of the Sacraments and to present our Wesleyan understanding of the Sacraments. I continue to relate my preaching to the practice of the Sacraments of the Church. This year we celebrated 2 baptisms and received two professions of faith.

#### Order:

I have provided oversight to the administrative works of the congregation by presiding over our Nominations and Lay Leadership committee meetings and by having participated in as many of our church council, finance committee, and other ministry committee meetings as my schedule and the preservation of my family life will allow. I have enjoyed fellowship with our UMM and UMW and working with them in serving others. I am pleased report that I have nearly completed work on a chronological permanent church register as required by ¶1233 *The Book of Discipline of The United Methodist Church: 2012*, assembling said register from the membership records and past charge conference reports that are still available. I should be able to report an accurate number of professing members to the conference statistician in our 2016 year end statistical tables.

#### Service:

I have been working to promote awareness of the need for local outreach. The UMW and UMM have expressed interest in continuing to increase our efforts to meet needs that arise in the community. I am

hopeful that the Missions Committee will lead our congregation to more opportunities to serve. I anticipate that we will again pay 100% of its apportionments, marking the third consecutive year. This is something we can celebrate as it demonstrates a full commitment to sharing the work of The United Methodist Church throughout the world.

**State of the Church:**

I believe that the people of Adnah United Methodist Church desire to be faithful to Christ through the mission and ministries of The United Methodist Church; and their congregation, through their prayers, presence, gifts, service, and witness. I believe that they are a people who have a deep love for God and desire to see their faith increased, to see one another confirmed in hope, and perfected in love. I believe that this congregation has a true desire to make disciples of Jesus Christ. I find them to be open to visitors and new members, even new people who have entered into leadership. I continue to be hopeful that we can grow to being a habitually inviting church; that we would be a people who regularly make intentional invitations to people to begin relationships with our Lord and to worship with us.

I believe that this congregation desires to grow in discipleship and to be an example to the community regarding the difference that knowing Christ makes. This is evidenced in the congregation's commitment to sending our youth to participate in Salkehatchie and Revolution, the continued efforts to teach the faith to our children, and children in our community, through the Children's Fellowship, and the reception of two persons by profession of faith.

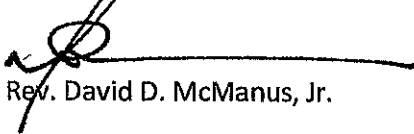
We have seen improvement in the following areas: building conditions, attentiveness to visitors, and our desire to be of help to our community.

Our Children's Fellowship ministry continues to be active and fruitful. I am grateful for the efforts of those who lead and help with that ministry. I am hopeful that our Youth ministry can continue on previous successes and become an outreach point into our community. We will have new leadership in this Charge Conference year and I am excited to see this ministry continue to develop. I see the fruit of these ministry efforts in the lives of our young people. I am grateful for all of them. Our youth continue to make a dramatic witness for our people through their desire to serve others. Our UMM and UMW are also active and provide service and growth opportunities for our people as well as much needed support for any who ask. Our craft circle and those who organize and support our annual Bazaar have provided a tremendous opportunity to further support the work of PATH, Inc., Hope, Inc., and the Winthrop Wesley Foundation. The generosity of this congregation is remarkable.

I would like to add that the congregation is very close to fulfilling the loan note taken out to pay for four new HVAC units while continuing to meet its obligations to our connection through apportionment giving.

Lastly, I want to express to this Charge Conference that I am truly thankful that the Bishop and Cabinet have appointed me to be in ministry with the people of Adnah United Methodist Church.

Under Christ's mercy,



Rev. David D. McManus, Jr.

## Report of Pastor 2016

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items outlined in the 2012 *Book of Discipline* (§§ 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

*Copies of this report should be filed with the recording secretary, pastor, district superintendent, and chairperson of witness or evangelism ministries.*

**ADNAH/ROCK HILL Church**

**ADNAH Charge**

**Rock Hill District**

**South Carolina Conference**

For the period beginning **September 22, 2015**, and ending **September 28, 2016**.

(Note: This report runs from Charge Conference to Charge Conference.)

1. List those who have been received into baptized membership since last report (Record names and dates)

- a. Infants baptized since last report. 2

James Bradford Atterberry 04/17/2016

Sophia Faith Starnes 07/17/2016

- b. All others: children, youth, and adults baptized since last report. 1

Alyssa Dannelle Carver 03/30/2016

2. List those who have been received into professing membership since the last report. (Record names and dates)

- a. On profession of faith or restored. 2

Deborah Lynn Colloca 03/20/2016

Alissa Dannelle Carver 03/20/2016

- b. From other United Methodist churches. 5

Donna Jean Taylor 03/20/2016

Robert Paul Taylor 03/20/2016

Robert James Romanek 05/08/2016

Jack Richard Stevenson 05/29/2016

Yvonne Tanner Stevenson 05/29/2016

- c. From other non-United Methodist churches. 8

Chantal Leigh Sherer 11/15/2015

Christopher James Sherer 11/15/2015

Margie Estelle McCarter 02/21/2016

Marion Neil McCarter 02/21/2016

Kathy Lee Eller 02/21/2016

Emmie C. Thirlwell 07/14/2016

Katherine Jean Bowen 09/18/2016

Thomas Lloyd Bowen 09/18/2016

## 3. List those who has been removed from the professing membership since last report.

(Record names and dates)

## a. By action of the Charge Conference, or trial court, or withdrawal. 6

Barry Lamar Davis	08/18/2016
Shannon Clark Davis	08/18/2016
Ryan Douglas Morrison	08/18/2016
Luther Brown Jr.	08/19/2016
Brad Ruland	08/19/2016
Karen Blake	08/19/2016

## b. By transfer to other United Methodist churches. 1

Crystal Lynn Nolan (Morrison)	08/16/2016
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## c. By transfer to non-United Methodist churches. 0

## d. By death. 2

Jessie Osborne Pearson	11/19/2015
Deborah Boatwright Adkins	06/20/2016

4. Have the membership rolls been audited? **No**

## a. If not, why not?

## b. Who has moved from your community since the last Charge Conference?

## c. What has been done to relate them to another church?

## 5. The Pastor shall give a report on the State of the Church (Please do not duplicate report of the Church Council or other committees. Only highlight, from the pastor's perspective, the major issues or events related to the health of the church.) (Attach as a supplement.)

## 6. The Pastor shall give an account of pastoral ministry as it relates to (§ 340): Elders have a fourfold ministry of Word, Sacrament, Order and Service. Please describe how you have fulfilled your calling this year in the following ways: (Attach as a supplement.)

- Preach and teach the Word.
- Provide pastoral care and counsel.
- Administer the sacraments.
- Order the life of the church for service in mission and ministry.
- Include as a part of the report a statement outlining the pastor's program of continuing education and spiritual growth for the past year and plans for the year to come (§ 351). (Attach as a supplement.)

Signed

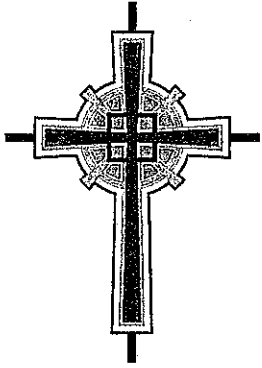


Printed Name

REV. DAVID D. McMANUS, JR.

Date

9.24.2017



## Rev. David D. McManus, Jr.

September 24, 2017

### Report of Pastor

To the 2017 Charge Conference of Adnah United Methodist Church: since the 2016 Charge Conference I have been in ministry with and among the people of Adnah United Methodist church in the areas of:

#### Word and ecclesial acts:

Though preaching, teaching, and leading in worship I have sought to faithfully transmit to the people of this church a greater knowledge of the Christian faith, exhorted them to embrace relationship with Jesus Christ as the source of life, and called them to scriptural holiness. I have provided pastoral care through prayer and the anointing with oil at visits in homes and with those sick and hospitalized. I have provided pastoral care to those who sought counseling with regard to their daily lives and faith. I have participated in the educational programs of the congregation by providing both oversight and teaching, including Sunday School, youth and children's ministries, and adult bible studies. I have presided at three Services of Death and Resurrection for members of Adnah. I have presided at 7 services of Christian Marriage.

#### Sacrament:

The congregation continues celebrating Holy Communion on a monthly basis. I continue to explain the meaning of the Sacraments and to present our Wesleyan understanding of the Sacraments. I continue to relate my preaching to the practice of the Sacraments of the Church. Since our last charge conference we have celebrated 7 baptisms and received 8 professions of faith.

#### Order:

I have provided oversight to the administrative works of the congregation by presiding over our Nominations and Lay Leadership committee meetings and by having participated in as many of our church council, finance committee, and other ministry committee meetings as my schedule and the preservation of my family life will allow. I have enjoyed fellowship with our UMM and UMW and working with them in serving others.

#### Service:

I have been working to promote awareness of the need for local outreach. The UMW and UMM have expressed interest in continuing to increase our efforts to meet needs that arise in the community. Our missions work was steady but did not expand as I had hoped. I am hopeful that we will again pay 100% of apportionments, marking the fourth consecutive year.

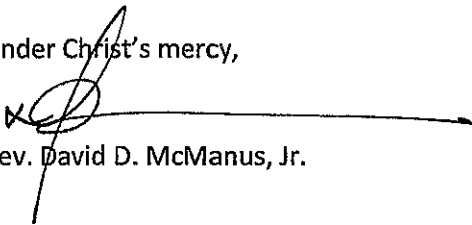
**State of the Church:**

I believe that the people of Adnah United Methodist Church desire to be faithful to Christ through the mission and ministries of The United Methodist Church; and their congregation, through their prayers, presence, gifts, service, and witness. I believe that they are a people who have a deep love for God and desire to see their faith increased, to see one another confirmed in hope, and perfected in love. I believe that this congregation has a true desire to make disciples of Jesus Christ and to grow as disciples. I find them to be open to visitors and new members, and new people who have entered into leadership. I continue to be hopeful that we can grow to being a habitually inviting church; that we would be a people who regularly make intentional invitations to people to begin relationships with our Lord and to worship with us.

I see this congregation's heart for Christ in its commitment to sending our youth to participate in Salkehatchie and Revolution, the continued efforts to teach the faith to our children, and children in our community, through the Children's Fellowship, the reception of eight persons by profession of faith, and its efforts to further support the work of PATH, Inc., Hope, Inc., and the Winthrop Wesley Foundation.

Lastly, I want to express to this Charge Conference that I am truly thankful to have been appointed by the Bishop to be in ministry with the people of Adnah.

Under Christ's mercy,

A handwritten signature in black ink, appearing to read "David D. McManus, Jr.", with a long horizontal line extending to the right.

Rev. David D. McManus, Jr.



## Report of Pastor 2017

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items outlined in the 2016 *Book of Discipline* (§§ 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

*Copies of this report should be filed with the recording secretary, pastor, district superintendent, and chairperson of witness or evangelism ministries.*

**ADNAH/ROCK HILL Church**  
**Rock Hill District**

**ADNAH (ROCK HILL) Charge**  
**South Carolina Conference**

For the period beginning **September 28, 2016**, and ending **September 24, 2017**.

(Note: This report runs from Charge Conference to Charge Conference.)

1. List those who have been received into baptized membership since last report (Record names and dates)

- a. Infants baptized since last report. 3

Carter Dallas Keefe	11/20/2016
Olivia Reed Mitchell	11/20/2016
Lyla Faye Neil	07/30/2017

- b. All others: children, youth, and adults baptized since last report. 4

William Burrell Settlemyer	04/30/2017
William Cameron Thomas	04/30/2017
Destini Cym Villanueva	08/13/2017
Nathan Delaine Burch	08/13/2017

2. List those who have been received into professing membership since the last report. (Record names and dates)

- a. On profession of faith or restored. 8

William Burrell Settlemyer	04/30/2017
William Cameron Thomas	04/30/2017
Nathan Delaine Burch	08/13/2017
Destini Cym Villanueva	08/13/2017
Charles Loyd Alford	08/13/2017
Amanda Grace Gibbons	08/13/2017
Rebecca Joanne Gibbons	08/13/2017
Melissa Lynn Gibbons	08/13/2017

- b. From other United Methodist churches. 3

Jeffrey Lynn Helsel	11/20/2016
Evelyn Mozelle Helsel	11/20/2016
Kimberly Mygatt Thomas	04/30/2017

- c. From other non-United Methodist churches. 5

Sarah Marie Anderson	03/19/2017
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Sarah Marie Anderson	03/19/2017
Doris Ruth Phillips	04/30/2017
Barbara Jean Gibbons	08/13/2017
Richard Joseph Gibbons	08/13/2017

3. List those who has been removed from the professing membership since last report.

(Record names and dates)

a. By action of the Charge Conference, or trial court, or withdrawal. 10

Jacob Carl Faulk	08/03/2017
Deciam Clevenger	08/04/2017
Roger Clevenger	08/04/2017
Lea Clevenger	08/04/2017
Jennifer Clevenger	08/04/2017
Heath Clevenger	08/04/2017
Janet Roberts Pawloski	08/15/2017
Joann Loss	08/15/2017
Michael Loss	08/15/2017
Clayton Brown	08/16/2017

b. By transfer to other United Methodist churches. 0

c. By transfer to non-United Methodist churches. 1

Stephanie Mitchell (Outlaw)	01/01/0000
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d. By death. 3

Gladys Becknell Blake	01/20/2017
Walter Dean Brown	06/15/2017
Jeri Millward Victor	10/29/2017

4. Have the membership rolls been audited? No

a. If not, why not?

An audit is in process. Our records were incomplete. I have been working on assembling a new membership record from the information that we have and from charge conference reports

b. Who has moved from your community since the last Charge Conference?

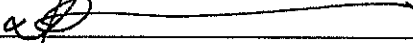
c. What has been done to relate them to another church?

5. The Pastor shall give a report on the State of the Church (Please do not duplicate report of the Church Council or other committees. Only highlight, from the pastor's perspective, the major issues or events related to the health of the church.) (Attach as a supplement.)

6. The Pastor shall give an account of pastoral ministry as it relates to (§ 340): Elders have a fourfold ministry of Word, Sacrament, Order and Service. Please describe how you have fulfilled your calling this year in the following ways: (Attach as a supplement.)

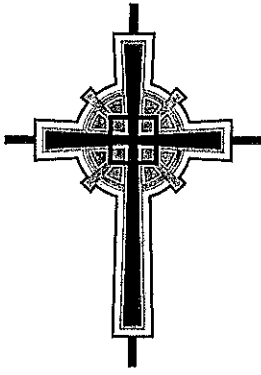
a. Preach and teach the Word.

- b. Provide pastoral care and counsel.
- c. Administer the sacraments.
- d. Order the life of the church for service in mission and ministry.
- e. Include as a part of the report a statement outlining the pastor's program of continuing education and spiritual growth for the past year and plans for the year to come (§ 351). (Attach as a supplement.)

Signed 

Printed Name Rev. DAVID D. LEE WARD, JR.

Date 3/24/2017



## Rev. David D. McManus, Jr.

October 21, 2018

### Report of Pastor

To the 2018 Charge Conference of Adnah United Methodist Church – since the 2017 Charge Conference I have been in ministry with and among the people of Adnah United Methodist church in the areas of:

#### Word and ecclesial acts:

Though preaching, teaching, and leading in worship I have sought to faithfully transmit to the people of this local church a deeper sense of the Good News of Jesus Christ. I have worked to structure my preaching to provoke a desire to love God and neighbor, to commit to serving Christ, and loving Christ. It is my hope that I have transmitted a greater knowledge of the Christian faith, exhorted them to embrace relationship with Jesus Christ as the source of life, and called them to scriptural holiness.

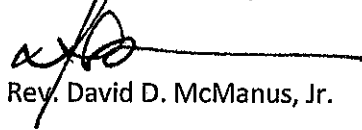
- I have provided pastoral care to both members and non-members through visits, prayer and the anointing with oil for our leaders and for those who are sick and hospitalized. I have provided pastoral care to both members and non-members who sought counseling with regard to their daily lives and faith.
- I have participated in the educational programs of the congregation by providing planning, oversight, and teaching, including Sunday School, youth and children's ministries, and adult bible studies.
- I have presided at 3 Services of Death and Resurrection for members of Adnah and 1 service for a person not associated with the congregation.
- I have presided at 4 services of Christian Marriage including 2 for non-member couples.
- I continue to teach the larger church. As an expression of my commitment to the Church in my ordination, through the Lay Servant program, I have taught the Polity of The United Methodist Church. Likewise, I continue to provide continuing education opportunities to my fellow clergy by leading a unit of the Board of Ordained Ministry's Continuing Education Covenant Group system. Specifically, I lead the group that meets in the Columbia District and whose focus has been Wesleyan theology.
- I continue to serve as a mentor to local pastors in the Rock Hill District.

School class for middle schoolers, we are working on a young adult life group, we have worked to publicize a public Bible study and have done other things that are possible with the funds that we have available.

Of recent note, I was deeply proud of Adnah for how they responded to recent hardships experience by a family who are not members but have been worshiping and learning with us for several years. Despite our difficulty in meeting our obligation to the apportionment system, they gave some \$2000 to a child who needed help procuring new cochlear devices. Individual members gave additional funds. They generously gave to two of our long-term members who were burned out of our home. They continue to be open to working to meet any specific need that I bring to them. Thirteen of us recently visited a person from the community who is dramatically ill to celebrate with her the remembrance of her Baptism and reaffirmation of her faith. I admire this people's heart.

I am truly thankful to have been appointed by the Bishop to be in ministry with you, the leadership, as well as the rest of the people of Adnah. The nearly 8 years that I have spent with you have been a significant gift to me.

Under Christ's mercy,

A handwritten signature in black ink, appearing to read "David D. McManus, Jr.", followed by a horizontal line extending to the right.

Rev. David D. McManus, Jr.

## Report of Pastor 2018

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items outlined in the 2016 *Book of Discipline* (¶¶ 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

*Copies of this report should be filed with the recording secretary, pastor, district superintendent, and chairperson of witness or evangelism ministries.*

**Adnah/Rock Hill** Church

**ADNAH (ROCK HILL)** Charge

**Rock Hill** District

**South Carolina** Conference

For the period beginning **September 25, 2017**, and ending **October 21, 2018**.

(Note: This report runs from Charge Conference to Charge Conference.)

1. List those who have been received into baptized membership since last report (Record names and dates)

a. Infants baptized since last report. 0

b. All others: children, youth, and adults baptized since last report. 3

James Frederick Jackson	11/19/2017
Michael Leroy Villanueva	01/28/2018
Michael Dallas Villanueva	03/04/2018

2. List those who have been received into professing membership since the last report. (Record names and dates)

a. On profession of faith or restored. 3

James Frederick Jackson	11/19/2017
Michael Leroy Villanueva	01/28/2018
Michael Dallas Villanueva	03/04/2018

b. From other United Methodist churches. 0

c. From other non-United Methodist churches. 6

Jeffrey Mark Johnson	11/19/2017
Pamella Cook Johnson	11/19/2017
Rebecca Cim Villanueva	01/28/2018
Matthew Alexander Mikkelson	01/28/2018
Colleen Kathryne Mikkelson	01/28/2018
Kathy Lampley Lawson	03/04/2018

3. List those who has been removed from the professing membership since last report. (Record names and dates)

a. By action of the Charge Conference, or trial court, or withdrawal. 36

Trudy Johnston	02/18/2018
Hammie Eugene West	02/18/2018
Sheila Mac Brown	02/18/2018
Gloria Smith West	02/18/2018
Donna Delores Blake Tidwell	02/18/2018
B. Foster McDaniel Jr.	02/18/2018
Lori Crosby	02/18/2018
Dean Sexton	02/18/2018
Kenneth Neal Beattie	02/19/2018
Frank Chenoweth	02/19/2018
Dorothy Thomas Berry	02/19/2018
Beverly Chenoweth	02/19/2018
Will Conley	02/19/2018
Fred Lyle Howell Jr.	02/20/2018
Amy Dee Price	02/20/2018
William E. Johnston III	02/20/2018
Mike Dockery	02/20/2018
James Albert Puckett	02/26/2018
Mavis Roach	02/26/2018
Jim Roach	02/26/2018
Timmy Roach	02/26/2018
Denice Rice	02/26/2018
Shana Delaine Davis	02/26/2018
Gary Lehman	02/26/2018
Richard Moore	02/26/2018
Jean Marie Morris	02/26/2018
Karen J. McKee	02/26/2018
Summer Elizabeth Morton	02/26/2018
Ashley Marie Marshall	02/26/2018
Tracy Marie Marshall	02/26/2018
Donna Faile	02/26/2018
Brenda McCane	02/26/2018
Mackenzie McCane	02/26/2018
Tina McDaniel	02/26/2018
John Paul McKee Jr.	02/26/2018
Susan Irene Moore	02/26/2018

b. By transfer to other United Methodist churches. 2

c. By transfer to non-United Methodist churches. 1

Juanita Polovchena

03/13/2018

d. By death. 3

Yvonne Tanner Stevenson

04/08/2018

Rachel Robinson Jones

04/09/2018

Lewis Royal McDaniel

06/01/2018

4. Have the membership rolls been audited? **Yes**

a. If not, why not?

b. Who has moved from your community since the last Charge Conference?

c. What has been done to relate them to another church?

5. The Pastor shall give a report on the State of the Church (Please do not duplicate report of the Church Council or other committees. Only highlight, from the pastor's perspective, the major issues or events related to the health of the church.) (Attach as a supplement.)

6. The Pastor shall give an account of pastoral ministry as it relates to (§ 340): Elders have a fourfold ministry of Word, Sacrament, Order and Service. Please describe how you have fulfilled your calling this year in the following ways: (Attach as a supplement.)

a. Preach and teach the Word.

b. Provide pastoral care and counsel.

c. Administer the sacraments.

d. Order the life of the church for service in mission and ministry.

e. Include as a part of the report a statement outlining the pastor's program of continuing education and spiritual growth for the past year and plans for the year to come (§ 351). (Attach as a supplement.)

Signed



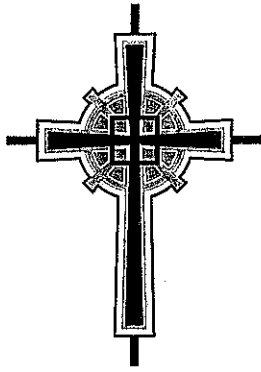
Printed Name

REV. DAVID D. McMANIS, JR.

Date

OCT. 21, 2018





## Rev. David D. McManus, Jr.

September 30, 2019

### Report of Pastor

To the 2019 Charge Conference of Adnah United Methodist Church – since the 2018 Charge Conference I have been in ministry with and among the people of Adnah United Methodist church in the areas of:

#### Word and ecclesial acts:

Though preaching, teaching, and leading in worship I have sought to faithfully transmit to the people of this local church the Good News of Jesus Christ. I have worked to structure my preaching to provoke a desire to love God and neighbor, to commit to serving Christ, and loving Christ. It is my hope that I have transmitted a greater knowledge of the Christian faith, exhorted them to embrace relationship with Jesus Christ as the source of life, and called them to scriptural holiness. As ever, my main goal is to lead this people in being willing and able to articulate the difference that being in Christ makes in their lives and their life together.

- I have provided pastoral care to both members and non-members through visits, prayer and the anointing with oil for our leaders and for those who are sick and hospitalized, including non-members and some who have no connection to Adnah. I have provided pastoral care to both members and non-members who sought counseling with regard to their daily lives and faith.
- I have participated in the educational programs of the congregation by teaching, including Sunday School, confirmation, and adult bible studies.
- I have presided at 1 Service of Death and Resurrection for a member of Adnah and 3 services for persons who were part of the larger community.
- I have presided at 2 services of Christian Marriage for non-member couples, one of which joined the congregation.
- I continue to teach the larger church through the Lay Servant program, serving as a clergy mentor, and providing continuing education opportunities to my fellow clergy by leading a unit of the Board of Ordained Ministry's Continuing Education Covenant Group system. Specifically, I lead the group that meets in the Columbia District and whose focus has been Wesleyan theology.

**Sacrament:**

The congregation continues celebrating Holy Communion on the first Sunday each month and during various other worship settings. I continue to relate my preaching to the practice of the Sacraments of the Church when applicable. I am committed to teaching the real presence of Christ in the Sacrament. Since our last charge conference we have celebrated 3 baptisms, received 5 professions of faith, and engaged in congregational remembrances of our Baptism.

**Order:**

I have provided oversight to the administrative works of the congregation by presiding over our Nominations and Lay Leadership committee meetings, participating in as many of our church council, finance committee, and other ministry committee meetings as my schedule and the preservation of my family life will allow. I have enjoyed fellowship with our UMM and UMW and working with them in serving others. I have provided oversight to ensure that our life together is guided by and in conformance with The Book of Discipline as well as policies enacted by the local church.

**Service:**

I continue working to promote awareness of the need for local missions work and service in our community that will open opportunities for us to witness. This congregation has responded well and continues to dream of ways that it can engage with our community specifically for the purpose of seeing them become disciples of Jesus Christ.

- I continue to serve as the Chairperson of the Board of Directors of PATH, Inc. which is a crisis relief agency that serves the residents of York School District One. More information about this ministry is available at [www.pathyork.org](http://www.pathyork.org). I am grateful that the people of Adnah support my involvement in this ministry.
- I continue to encourage our United Methodist Women and United Methodist Men to lead our congregation in serving the people of our community. These groups have a real impact on our community.
- I continue to encourage the local church to embrace apportionment payments as missions giving rather than as an institutional tax. I believe that they are receptive to this. This year we have paid 100% of our apportionments.

**State of the Church:**

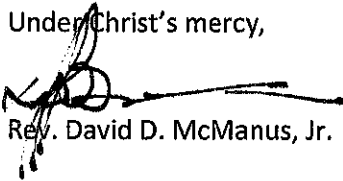
The people of Adnah United Methodist Church desire to be faithful to Christ through the mission and ministries of The United Methodist Church; and their congregation, through their prayers, presence, gifts, service, and witness. They are a people who have a deep love for God. This congregation has a true desire to make disciples of Jesus Christ and to grow as disciples. People who visit here report that they feel welcomed. The congregation has been open to new people being in leadership and participating in the ministries of the church.

This congregation of God's people is not turned in on itself as some would say; seeking to be critical of a small, slowly growing congregation. They understand that they must be a witnessing church, inviting people and demonstrating the difference that knowing Christ as Savior makes in us. We have been working to discern

ways that we can be more engaged with the people immediately around us. The congregation is not resistant to ideas about new ministries, or events that we can host, in order to be in touch with the community. The Church Council has completed a process of seeking clarity on our purpose through examining ourselves in light of the "Six Critical Questions" in Patrick Lencioni's book, *The Advantage*. This resulted in a new Vision statement that the Council realized made a good summary of the decisions that it has made recently. "Our Vision: Being one with God, Being one with each other, Being one with our community."

I am truly thankful to have been appointed by the Bishop to be in ministry with you, the leadership, as well as the rest of the people of Adnah. I find it hard to believe that we have reached our ninth Charge Conference together.

Under Christ's mercy,

A handwritten signature in black ink, appearing to read "David D. McManus, Jr.", with a long horizontal flourish extending to the right.

Rev. David D. McManus, Jr.

## Report of Pastor 2019

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items outlined in the 2016 *Book of Discipline* (§§ 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

*Copies of this report should be filed with the recording secretary, pastor, district superintendent, and chairperson of witness or evangelism ministries.*

**Adnah/Rock Hill** Church

**ADNAH (ROCK HILL)** Charge

**Rock Hill** District

**South Carolina** Conference

For the period beginning **October 21, 2019, 2018**, and ending **September 30, 2019**.

(Note: This report runs from Charge Conference to Charge Conference.)

1. List those who have been received into baptized membership since last report (Record names and dates)

a. Infants baptized since last report. 0

b. All others: children, youth, and adults baptized since last report. 3

Jack Richard Stevenson IV 03/17/2019

Everett Brice Shuler 07/07/2019

Caroline Lily Shuler 07/07/2019

2. List those who have been received into professing membership since the last report.

(Record names and dates)

a. On profession of faith or restored. 5

Britni Ann Stevenson 03/17/2019

Summer Ann Thomasson 06/09/2019

Ellyn Marian Grandjean 06/09/2019

Jacob Dylan Phillips 06/09/2019

Casey Parrish Shuler 07/07/2019

b. From other United Methodist churches. 6

Jack Richardson Stevenson III 03/17/2019

Sara Elizabeth Stevenson 03/17/2019

Stephen Michael Cole 03/17/2019

Stephanie Elise Thomasson 06/09/2019

William Scott Osborne 09/22/2019

Gregory Andrew Fry 11/18/2019

c. From other non-United Methodist churches. 2

Aaron Douglas Kirklin 03/17/2019

Amanda Shaw Kirklin 03/17/2019

3. List those who has been removed from the professing membership since last report.  
(Record names and dates)

a. By action of the Charge Conference, or trial court, or withdrawal. 0

b. By transfer to other United Methodist churches. 1

Jacqueline Honeycutt Keefe 09/16/2019

c. By transfer to non-United Methodist churches. 0

d. By death. 1

Forrest Wilson Buice 08/19/2019

4. Have the membership rolls been audited? Yes

a. If not, why not?

b. Who has moved from your community since the last Charge Conference?

c. What has been done to relate them to another church?

5. The Pastor shall give a report on the State of the Church (Please do not duplicate report of the Church Council or other committees. Only highlight, from the pastor's perspective, the major issues or events related to the health of the church.) (Attach as a supplement.)

6. The Pastor shall give an account of pastoral ministry as it relates to (§ 340): Elders have a fourfold ministry of Word, Sacrament, Order and Service. Please describe how you have fulfilled your calling this year in the following ways: (Attach as a supplement.)

a. Preach and teach the Word.


b. Provide pastoral care and counsel.

c. Administer the sacraments.

d. Order the life of the church for service in mission and ministry.

e. Include as a part of the report a statement outlining the pastor's program of continuing education and spiritual growth for the past year and plans for the year to come (§ 351). (Attach as a supplement.)

Signed

  
\_\_\_\_\_

Printed Name

REV. DAVID T. McMANUS, JR.  
\_\_\_\_\_

Date

09/30/2019.  
\_\_\_\_\_

Rev. Daniel O'Connor

Pastor's Report to Charge Conference, October 2021

I arrived at Adnah UMC on 10/11/2021 after a complicated pastoral change. The previous two pastors served 10 years and 3 months respectively.

The congregation is made up of gifted and dedicated members who are still grieving this transition. Pastorally, I see my role as facilitating the healing process and caring for individual members who are facing their own crisis and the normal transitions of life. To that end, I have begun calling and visiting the congregants. This has been welcomed by many.

Sunday Worship has afforded the sharing of the Word of God which the Holy Spirit is using to soften hearts and to open minds. Our God is one who offers hope, assures us He is going before us in the journey, asks us to walk by faith and will surely empower Adnah UMC for the mission He has given.

Many members have been helpful during these three short weeks as I have settled in as Supply Pastor. Members have inquired as to how I like the church and the community. They seem glad I am residing in the parsonage. I assured people I am always accessible.

I continue to engage with the congregation as opportunities present themselves. God is at work. For sacramental ministry, I will be assisted by Rev. Nellie Cloninger. We have met and will work well with one another.

In Christ,   
Rev. Daniel O'Connor

Church Council Report

Charge Conference 2020

As a church we began the year with anticipation for the good works ahead of us. Then everything came to a screeching halt. We have muddled through this experience which surely tested our faith. We have worked together to bring our people to worship via Facebook Live. I have been amazed has to how we have all remained together yet apart.

Our hope is to get back to our projects that have been set aside – DDS visitation room cleanup, making beds for children, putting school supplies in the hands of students at a local elementary school, spring bazaar, etc. Most importantly we hope to be back together as a family in Christ as we begin to have Sunday School, MYF meetings, Children’s Group activities, choir practice, Women’s meetings, Men’s Breakfast meetings, a normal Church Council meeting, and various other activities.

This pandemic has really tested us all, but we hope to see a return in our Church attendance and coming together again as a family in Christ.

Respectfully submitted,

Marie Mitchell

Church Council Chair



**SIGNATURES**

*James J. Gibson*

Lay Servant's Signature

*11/10/2021*

Date

*D. L. Green*

Pastor's Signature

*11.10.2021*

Date

*Andy Hoop*

District Superintendent's Signature

*11/10/21*

Date

After this form is completed, the Recording Secretary of the Charge Conference retains the original and is requested to produce three copies: one each for (1) the Lay Servant, (2) the District Director of Lay Servant Ministries, and (3) the District Superintendent.

## Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items outlined in the 2016 Book of Discipline (§§ 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

Copies of this report should be filed with the recording secretary, pastor, district superintendent, and chairperson of witness or evangelism ministries.

Church <u>Adnah 278594</u>	Charge <u>ADNAH/ROCK HILL CHARGE 278594</u>
District <u>Rock Hill District</u>	Conference <u>South Carolina Conference</u>
For the period beginning and ending <u>10/10/2021</u>	

1. List those who have been received into baptized membership since last report (Record names and dates).

a. Infants baptized since last report

Name	Date
None	

HARPER ALICE ANDERSON 3.14.2021  
LONI JEAN ROMANER 5.9.2021

b. All others: children, youth, and adults baptized since last report.

Name	Date
None	

ELLA LANG HORNE 6.6.2021  
AMELIA GRACE BOWEN 1.10.2021  
GABRIEL THOMAS BOWEN 1.10.2021  
GENEVIEVE LYNN BOWEN 1.10.2021

2. List those who have been received into professing membership since the last report (Record names and dates).

a. On profession of faith or restored

Name	Date
None	

ISADORA WOODARD ASKINS 5.2.2021  
HALEY MICHELLE BREEZLEY 3.14.2021  
DONALD ROBERT HORNE JR. 6.6.2021  
BRENDAN DELANE BURCH 6.6.2021

b. From other United Methodist churches.

Name	Date
None	

ELIZABETH MITCHELL HOWE 4.29.2021

c. From other non-United Methodist churches.

Name	Date
None	

WHITNEY CONRAD BURCH 6.6.2021

3. List those who have been removed from the professing membership since last report (Record names and dates).

a. By action of the Charge Conference, or trial court, or withdrawal

Name	Date
None	

b. By transfer to other United Methodist churches.

Name	Date
None	

BRENDA BROWN (CT) 1.19.2021

c. By transfer to other non-United Methodist churches.

# REPORT OF THE PASTOR

## STATE OF THE CHURCH

This year has been a year of change for Adnah United Methodist Church. After having changed pastors three times in twelve months, losing both our administrative assistant and our choir director/accompanist, and weathering Covid for the past two years, Adnah is still working through a period of change. While some are embracing the opportunity to change, others are seeking to find ways of returning to the 'good ol' days' remembered from years past. This perspective has been common in every church I have served, and I am not surprised to find it here. Movement is the calling of the disciple, and with the help of those who see the very real need for growth, we will move forward in ministry at Adnah.

Even in the face of that change and the discomfort many have expressed over it, the church still seeks to minister. We have held several perennial events this year including bazaars in the spring and fall, a trunk or treat the last Saturday of October, and being a host site for Operation Christmas Child. Several members have taken the reins to begin ministries with groups in the community including working with a homeless ministry out of York and a children's basketball program. We have also seen the rejuvenation of youth and children's programs, with weekly attendance at times being equal to a quarter of our morning worship numbers.

Thus far, I have preached through three series and taught one Sunday afternoon class. The series emphasized the need for change, though at one point, my call for change were met with the comment, "You must think we're terrible people to think we need to change so much." We've settled on the word growth to express the idea, but the message remains largely the same, as disciples we grow or become stagnant. Much of the greater Church has grown stagnant with 'mile wide, inch deep' ministries as the now disgraced Bill Hybels once described his own Willow Creek Church. My goal is to push toward a church that both deep in its relationship to God and wide in its reach to the community.

I have had the opportunity to begin visiting members of the congregation and have met some rather interesting people in the process. Given the general nature of our world and the threat of both Covid and flu, I have made a point of calling and asking to visit first, both to set up a time and to ascertain the physical condition the people I would visit. The visits I have been able to go on both hospital and home visits have been enjoyable opportunities to get to know our people.

Like much of the world, unfortunately, I see a certain polarization in our congregation. There are those who wish to hang on to the world they were born into, crafted with the guidance of their elders, and have defended throughout their lives. I also see others who feel the need to change the church and the world to reflect a greater sense of justice and inclusivity. As pastor, I am seeking to balance these greater perspectives in the Wesleyan tradition of both/and rather the either/or. Time will tell whether or not the venture is successful but like all ministry, we won't know until we try.

To: Charge Conference

From: Marie Mitchell – Chair of Church Council

November 21, 2022

The year of turnover was upsetting, yet a year in which the people of Adnah pulled together and kept our Church running. Our biggest and proudest moment was paying off the apportionments early even though we had no single leadership. It was a difficult time getting back into a somewhat normal routine of running a Church. Just keeping the doors open took an army. We lost members and some returned. We worked through controversies while keeping our focus on not losing our Church.

The Easter celebrations were a sign of normalcy for us. We had a great turnout for the sunrise service and breakfast. The youth and children's leaders worked hard in keeping the children of our church active. We continued with the bazaars which did well even though we had COVID protocols to follow. Our women and men's groups continued to meet, and we grew in numbers. Our VIP (Senior Citizen) group began meeting with increased numbers and good fellowship.

Overall, I am proud to be a member of Adnah United Methodist Church. It is one of the hardest working and faithful groups I have ever had the privilege to join. As we grow and work in Christ, may Adnah always be "fishers of men."

## Adnah (278594) on the ADNAH/ROCK HILL CHARGE (278594) in the Rock Hill District

## Report of Pastor

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items outlined in the 2016 Book of Discipline (§§ 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

**NOTE: To remove last year's lists from the Pastor's Report in mass:  
[Click here to choose which groups of existing names for removal for questions 1 - 3.](#)**

1. List those who have been received into baptized membership since last report (Record names and dates).

a. Infants baptized since last report

<b>ADD NEW - Infant baptism</b>	
Name	Date
None	

b. All others: children, youth, and adults baptized since last report.

<b>ADD NEW - Child, youth, or adult baptism</b>	
Name	Date
None	

2. List those who have been received into professing membership since the last report (Record names and dates).

a. On profession of faith or restored

<b>ADD NEW - Member added on profession of faith or restored</b>	
Name	Date
None	

b. From other United Methodist churches.

<b>ADD NEW - Member added on transfer from other United Methodist church</b>		
	Name	Date
<a href="#">Change</a>	Avery Jarrell	11/13/2022
<a href="#">Change</a>	Donovan Jarrell	11/13/2022
<a href="#">Change</a>	Heather Jarrell	11/13/2022

c. From other non-United Methodist churches.

<b>ADD NEW - Member added on transfer from a non-United Methodist church</b>	
Name	Date
None	

3. List those who have been removed from the professing membership since last report (Record names and dates).

a. By action of the Charge Conference, or trial court, or withdrawal

**ADD NEW - Member removed by action of the Charge Conference, trial, or withdrawal**

	Name	Date
None		

b. By transfer to other United Methodist churches.

**ADD NEW - Member removed by transfer to other United Methodist church**

	Name	Date
None		

c. By transfer to other non-United Methodist churches.

**ADD NEW - Member removed by transfer to a non-United Methodist church**

	Name	Date
Change	Henry Mitchell	09/26/2022

d. By death.

**ADD NEW - Member removed by death**

	Name	Date
Change	Billy Wilson	07/26/2022
Change	Wrennie Goins	10/29/2022

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# REPORT OF THE PASTOR

ADNAH UNITED METHODIST CHURCH | CHARGE CONFERENCE | 16 OCTOBER 2023

As with most United Methodist churches, Adnah has seen its share of blessing and difficulty. As a congregation, we seek to embrace the mission of making disciples of Jesus Christ for the transformation of the world. It is our hope that we will work to live into this in the Rock Hill and York communities.

At the end of 2022, we found ourselves without an administrative assistant and a choir director. We are excited to welcome Ginger Peters as our administrative assistant and Laverne Stokes Vinegar as our choir director. Both came to us with a wealth of experience, and both have settled into their roles and have become valuable members of our staff. We are grateful to have them serve alongside of us in the work that God has given us to do. While we celebrate this, we may be saying goodbye to our youth director. Scott and April Osborne will be moving to the Greenville-Spartanburg area. Though she is attempting to come back and meet with our youth, it may prove to be difficult for April to continue this long term.

As many churches have found, the discernment process for separating from the United Methodist Church has significant consequences on a local congregation. These consequences often go far beyond what is expected and what many have been told to expect by those outside the United Methodist Church. In April of 2023, the church council of Adnah chose to enter into this process. It has had a significant effect on our church congregation. We have seen a great deal of division and brokenness among the people, with some who hold strong opinions on the issue being quite vocal. The contentious nature of some engagement has led, I believe, to both lower attendance and lower tithing. There have also been a number of people who have said I will no longer attend Adnah so long as this process is going on. Many larger churches have gone through this process and weathered the storm though not without significant damage to the congregation and to the churches witness in the community. It is my opinion that regardless of the outcome, the damage will be great to Adnah and will continue to for several years to come.

Even in the face of this, I hold out hope for what God can do. I believe that even though many have been hurt there is always the opportunity for restoration and reconciliation. I believe but in whatever time I have left at Adnah, it will be my responsibility as pastor to help our worshipping



community embrace this opportunity. With the guidance of the Holy Spirit, I am hopeful that we can get back to the mission of the church and put this unfortunate chapter behind us.

Michael Jarrell  
Pastor, Adnah United Methodist Church

A handwritten signature in black ink, appearing to read 'Michael Jarrell', written in a cursive style.

Adnah UMC

Charge Conference

Church Council Report

October 16, 2023

Adnah's year has been an unusual one. Our Church has had blessed times through the children's programs in song, the two bazaars, and other activities. We have enjoyed fellowship through the VIP group, UMW, and UMM. However, the Church has struggled with unrest and difficult decisions. We have lost members, but have retained those who are faithful to Adnah. We are praying that better times are ahead for our Church, and we can lead others to Christ through our good works and prayers.

Faithfully presented,

Marie Mitchell

Church Council Chair

## Report of Pastor 2023

The report of the pastor in charge shall include the names of all persons involved in the changes in membership and other items outlined in the 2016 Book of Discipline (¶¶ 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

*Copies of this report should be filed with the recording secretary, pastor, district superintendent, and chairperson of witness or evangelism ministries.*

Church <u>Adnah/Rock Hill 278594</u>	Charge <u>ADNAH/ROCK HILL CHARGE 278594</u>
District <u>Rock Hill District</u>	Conference <u>South Carolina Conference</u>
For the period beginning 11/21/2022 and ending 10/16/2023.	

1. List those who have been received into baptized membership since last report (Record names and dates).

a. Infants baptized since last report

Name	Date
None	

b. All others: children, youth, and adults baptized since last report.

Name	Date
Cameron Neil	09/03/2023

2. List those who have been received into professing membership since the last report (Record names and dates).

a. On profession of faith or restored

Name	Date
Faith Passmore	09/03/2023
Patience Passmore	09/03/2023

b. From other United Methodist churches.

Name	Date
Myra Ross	01/02/2022
Randy Lawson	10/09/2022

c. From other non-United Methodist churches.

Name	Date
None	

3. List those who have been removed from the professing membership since last report (Record names and dates).

a. By action of the Charge Conference, or trial court, or withdrawal

Name	Date
None	

b. By transfer to other United Methodist churches.

Name	Date
None	

c. By transfer to other non-United Methodist churches.

Name	Date
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None
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d. By death.

Name	Date
None	

4. Have the membership rolls been audited? No

a. If not, why not?

The membership rolls are in the process of being audited.

b. Who has moved from your community since the last Charge Conference?

c. What has been done to relate them to another church?

5. The pastor shall give a report on the State of the Church (Please do not duplicate report of the Church Council or other committees. Only the highlights, from the pastor's perspective, the major issues or events related to the health of the church). (Attach as a supplement.)

6. The Pastor shall give an account of pastoral ministry as it relates to (§ 340): Elders, provisional elders, and local pastors have a fourfold ministry of Word, Sacrament, Order and Service. Please describe how you have fulfilled your calling this year in the following ways: (Attach as a supplement.)

a. Preach and teach the Word.

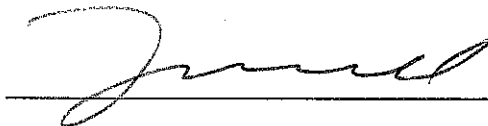
b. Provide pastoral care and counsel.

c. Administer the sacraments.

d. Order the life of the church for service in mission and ministry.

e. Include as a part of the report a statement outlining the pastor's program of continuing education and spiritual growth for the past year and plans for the year to come (§ 351).

Signed



Printed Name

Michael Jarrell

Date

15 October 2023

Agenda for upcoming Church Conference to assist churches with their Discernment/Separation Process

Adnah United Methodist Church  
Michael Jarrell, Pastor  
January 27, 2024

Determine who will serve as the recording secretary for the church conference and make sure this person signs the agenda

Gathering

Opening Prayer

Purpose of the Church Conference: To assist the church in determining whether or not it will choose to separate from the United Methodist Church

Prior to engaging in the voting process, the church has already done or in the process of doing the following:

- 1) *The church engaged in the discernment process for at least 30 days.*
- 2) *Members of the Church Council received and reviewed the Agreement to Separate document which was established by the Trustees of the South Carolina Annual Conference*
- 3) *Members of the Church Council received and reviewed the Checklist for Closure and Separation*
- 4) *During the discernment process, the church council was tasked with gathering and presenting to the congregation all projected costs and requirements included in the Agreement to Separate.*
- 5) *Before the end of the discernment period, at least one church-wide meeting was held to present all financial costs and other requirements of the Agreement to Separate, copies of the Agreement to Separate was shared with the congregation and a discussion was held to address the ramifications for the church separating from the United Methodist Church. During this time, church members were given an opportunity to express their opinion regarding the possibility of separation.*
- 6) *A Church Conference was scheduled by the district superintendent following the 30 day discernment period.*

Who is eligible to vote at this church conference? All persons who are full members of the local church and their membership can be verified by the church's membership roll

Sharing of wording on the ballot for persons who will be voting

Ensure that all persons voting have printed their names on the sign in sheet legibly (Please write your name on the sheet so that the name can be easily recognized and can be cross referenced on the church's membership roll)

Questions on the voting process

Passing out of ballots to persons eligible to vote

Church members vote to separate or remain as United Methodists

Sharing of results from ballots received from members of the church

Closing Remarks/Comments

Closing Prayer/Adjournment

EXHIBIT A

Certification of the Local Church Regarding Vote to Separate

The Adnah United Methodist Church ("local church") certifies that at least two-thirds (2/3) of its professing members present and voting at a properly called church conference of the membership held on 1/27/2024 have voted to affirm that they cannot function as a United Methodist Church due to their firmly held beliefs that the denomination has ceased to consistently uphold and abide by its stated doctrine on issues of human sexuality even without changing the *Book of Discipline*.

In addition, two-thirds (2/3) of the professing members present and voting at the said church conference, held after a period of prayer and discernment which lasted a minimum of thirty (30) days, and during which at least one congregational information meeting was held, have authorized the Local Church to enter into this agreement, and authorized and directed any two trustees to execute those documents and take those actions necessary to carry out the provisions of this agreement.

Certified that the above answers are true and correct for the professing members who voted to enter into this Agreement to Separate.

By: [Signature]  
Print Name: Robert P. Taylor

Title: Trustee

Attest: Cindy Howell

By: [Signature]  
Print Name: Fear Morrison

Title: Trustee

[Signature]  
Secretary

[Signature]  
Presiding Elder

Date: 1/27/24