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Mount Zion Church Records

Mount Zion United Methodist Church, Jamestown

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Mount Zion United Methodist Church, Jamestown, "Mount Zion Church Records" (2024). Methodist Local Church Records. 600.

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United Methodist Membership Record Book

of_	Mt. Bio	THODIST CHURCH	
at	Jamestonn Cf	1arge - Hon	ey Kill, SC
6	Paeleston District	S.C.	Conference
rom_	19	To	19

Prepared and edited by the General Council on Finance and Administration. Published by The United Methodist Publishing House, Nashville, Tennessee.

ISBN 0-687-430976

YEAR STARTING 2000

RECORD OF DEATHS

RECORD OF DEATHS						
FAMILY CHRISTIAN	MEMBER OF THIS CHURCH (/)	CHRONO- LOGICAL REFERENCE NUMBER	DATE OF DEATH	DISPOSITION CEMETERY, CREMATION, OTHER	ON OF BODY CITY, COUNTY, AND STATE	OFFICIATING MINISTER
CAROLYN FOSS		15	5/30/03	NEW HOPE UMC		REV. GREM BRIDGES
NEWELLR. REAMES	/	4	4/2/04	MT. Zion umc	HONEY HILL. SC	REV. GOETO RE: Jack
CLEAT WORTH LAW TON CUMBEE JR	-		5/5/05	m7, zion amc	HONEYHILL	REVIGRETA BE: dgES
WILSON DIBBLE SHULFR	1	30	7/3/06	mT.Zion umo		REVIGRETA BR: 19ES
BONNIE COOK REAMES	1	3	4/30/06	mT, zion umc	HONEY HILL	REV. GRETA BRIdges
DOROTHY BARWICK GROOMS	-	37	1/5/08	MT. Z:ON umc	HONEY H: LL	REV GRETA RO: LOES
Edward L. (Buddy) HugHES	4	38	0/8/09	MIZion unc	CREMPTION	REV. Hugh HaBBARd
ST. CLAIR FREER REAMES SR	1	90	12/11	MT. Zion umc	HONEY HILL	REV. REGGIB THAMB
JAMES ALVIN GEIGER	1	31	1727/12	MT. Zion CEM	HONEY HILL	REV. DAVIDAVIDA
MARY ROBBRTA RidSEWAY THOMPSON	1	13	4 1	LIVE OAK CEM	CHARLB5701	REV GRISTA BRIDGES REV OAVIN PITILIPS
KENNETH M. WILSON	/		7/19/2016	mT, Zion CEm	HONB/H: LL	REV LAURA BENSON
NANCY WILLIAMS WILSON	1	10	9/23/2		11	11
JOHN WAYNE THOMPSONSR	1	19	1/2/20	Live dak cen	CHAR LESTON	1

Chronoligical number	FAMILY CHRISTIAN	DATE	RACIAL/ ETHNIC	NAME OF SPOUSE				
	FAMILY CHRISTIAN	BIRTH	GROUP	(If Applicable)				
37	GROOMS DOROTY BARWICK' CHURCH TRANSFERRED FROM:	1/17/29		JESSE L. GROOMS JR CHURCH TRANSFERRED TO: m.T. 7 140				
38	Buddy CEdward Li) HagHs	11/2/34	4	HAZEL DEHAY HUGHES	2007	CT	6/8/09	
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO: mT. 2:00				
39	HAZEL DEHAY HUSHES	12-12	4	Buddy HugHES	2007	CT		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
	AURORA OUENS		4		2009			
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
	LANODA		W	mcCLEL-Annie	1/12/2	1020		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
	Daniel Snider	1/12/67	W	gulie brider.	1-28-24			
	CHURCH TRANSFERRED FROM:	1		CHUTCH TRANSFERRED TO:				
		2/28/09	CU C		5-12-2	4		
	CHURCH TRANSFERRED FROM:	7		CHURCH TRANSFERRED TO:				
	CHURCH			CHURCH TRANSFERRED TO:				
	TRANSFERRED FROM:							
	CHURCH			CHURCH TRANSFERRED TO:				
	TRANSFERRED FROM:	Black H-H		ative American P-Pacific Islander W-White				
	A-Asian D					-		AND DESCRIPTION OF THE PARTY OF

Chronoligical	NAME	TO THE RESERVE OF THE PERSON O	NAME OF SPOUSE	RE	CEIVED	REM	OVED
number	FAMILY CHRISTIAN BIRT		(If Applicable)	DATE	HOW	DATE	HOW
28	Hilton Elussa			5-7-00	PF		
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:				
29	Munday Jessica			5-7-00	PF		
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO: 25 T				
30	SHULER, WILSON D, SR. (DIB) 1-17-	29 W	ANGELA GRACE	1966	CT	7/3/06	
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:				
31	GEIGER, JAMES (PEEWEE) 1-4	-19 W	FLISE BARWICK	1976	OD	2002	
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:				
32	JOHN W. THOMPSON, SR	W	KATHY	8/24/03	CT		
	CHURCH	CHAS, SC	CHURCH TRANSFERRED TO:				
33	KATHY THOMPSON	W	JOHN JR	8/24/03	OD		
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:				
34	SHULER SHARON		JAMES ALLEN SHULER JR	9/27/87	PF		
No. of the last of	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:				
35		W		9/27/87	PF		
Name of the last o	CHURCH		CHURCH TRANSFERRED TO:				
	TRANSFERRED FROM: STEPHANIE REAMES	W	RIVERS REAMESEE	5/01/05			
36	CHURCH		CHURCH TRANSFERRED TO:				
	TRANSFERRED FROM: A-Asian B-Black	H-Hispanic N-I	Native American P-Pacific Islander W-White				

Chronoligical number		DATE	RACIAL/	NAME OF SPOUSE				
	FAMILY CHRISTIAN	OF BIRTH	ETHNIC GROUP	(If Applicable)				
19	Shuler, Marissa Beatrice		W					
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
20	Reames, Freer St. Clair		w					
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
21	Montgomery, Misty Drange		W		9-27-87	PF		
	CHURCH J TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
22	Dix, Myrak		W		2-28-91	CT		
	CHURCH TRANSFERRED FROM: Pleasant Grove UI	MCTH	N. C	TRANSFERRED TO:				
23	Ellis Paul			GOOSE CREEK UMC		PF	2/4/03	BCT
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
24	Ellis, Amanda Curtain					PF	2/4/03	3 CT
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO: GOOSE CREEK UN	10			
25	Van Dorell Larry			Pat		07		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
76	DON DOREN Pat			2-arry		CT		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
201	11) altors Meacon					PF		CT
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO: GOOSE CREEK UI	nc			
				D. Di.G. Islandon W.White				

Chronoligical number	NAME	DATE	RACIAL/	NAME OF SPOUSE	RI	ECEIVED	RE	MOVED
	FAMILY CHRISTIAN	OF BIRTH	ETHNIC GROUP	(If Applicable)	DATE	HOW	DATE	HOW
10	Shuler, Jr. Wilson D		W	Deborah J	2-10-80	PF		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
11	Shuler, Deborah		w	Wilson D.	2-10-80	PF		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
12	Thompson, John W		W	Mary R.	5-17-81	CT	DE	
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
13	Thomoson, Mary R.		()	John w.	5-17-81	CT	1/28/01	OFCEASED
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
14	Foss Robert H		10	Carolyn	10-5-86	CT	CT	
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
15	F055 Carolviv		W	Robert	10-5-84	CT	5/30/03	DECERSED
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
16	Shuler Julie Renee		W		9-27-87	PF		
IV	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
17	Shuler, Jennifer Rebecca		4		9-27-87	PF		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
1	01 1 1 1 1 1 1			SHERON	9-27-87	PF		
	Shule Gollames Hilen CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				

A-Asian B-Black H-Hispanic N-Native American P-Pacific Islander W-White

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	NIANAE							
Chronoligical number	NAME	DATE	RACIAL/	NAME OF SPOUSE	RE	CEIVED		
	FAMILY CHRISTIAN	OF BIRTH	ETHNIC GROUP	(If Applicable)	DATE	HOW		
1	Reames Freer S.			alaminting Panis II				
	CHURCH		W	Church Barwick	1935	CT	20110	
	TRANSFERRED FROM:			TRANSFERRED TO:				
2	Bether ume Bishopiello. 50							
	CHURCH TRANSFERRED FROM:			CHURCH				
	THE RIVER THOME.	MAY		TRANSFERRED TO:				
5	Reames Bonnie	13-1923	W	Wewell Reames		CT		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
4	Keames Newell		W	Donnie Keames		CT	7/04	
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
5	Reames N. Rivers Jr.		W		11-1-57	PM		
	CHURCH			CHURCH TRANSFERRED TO:				
	TRANSFERRED FROM:			TRANSFERRED TO:		1		
6	Reames Christine Barwick		W	Freer Reemes		PF	E7 K	
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
7			1 1		7-5710	PE		
	Burris, Kuth L		w	CHURCH	12-40			
	CHURCH TRANSFERRED FROM:	CEB2		TRANSFERRED TO:			110-14	
4	milson Kenneth M	1932	W	NEW HOPE UM	7-23-78	T	10-17	
	CHURCH	111		CHURCH TRANSFERRED TO:				
	TRANSFERRED FROM:	MANY	1		22200		1/1	
9		1937	W		17-23-78		2019	
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:				
	THE RESIDENCE OF THE PARTY OF T	DI I II II	iomanic N.N	ative American P-Pacific Islander W-White				

RECORD OF BAPTISMS

Baptisma						
Reference	PERSON BAPTIZED	DATE	PLACE	PREPARATORY MEMBER	PARENTS	OFFICIATING PASTOR
	Family WATTS STEPHEN AUSTIN	Birth 10/8/98	Birth (OLD BOOK)			REV. DEBRA
	Address	8/15/99	Baptism			DOWDLE
	Family SHULER SHANA MARIE Address	Birth 2/23/77	Birth (OLD BOOK)			
		2/10/80	Baptism			
	Clamp Allen O'Mas Christian Address	Birth	Birth			Rev Juin Burgery
	3454 thend Santy Red Jameston-Christian	Baptism - 5-12-24 Birth	Birth			
	Address	Baptism	Baptism			
	Family Christian	Birth	Birth			
	Address	Baptism	Baptism			
	Family	Birth	Birth			
	Address	Baptism	Baptism			
	Family Christian	Birth	Birth			
	Address	Baptism	Baptism			
	Family Christian		Birth			
	Address	Baptism	Baptism			
	Family Christian	Birth	Birth			
	Address	Baptism	Baptism			

PASTOR HISTORY

	CHARLES AND ADDRESS OF THE PARTY OF THE PART	

The State of South Carolina.

KNOW ALL MEN BY THESE PRESENTS, That I'm I will lea.

in the State afareanid, ______ in consulcration of the sum of in "Mil in hand paid at and before the senting of these Presents, by With New Medican. I. M. Wilson Dollars. und c " Sich len Tour les for Mit New Methodish Episesful Church South in the Male aforesaid _____ (the receipt whereof is hereby acknowledged,) have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said los budun det Willia and & Sinklea, and their were una in Africall that lot a price of land selvated in the Vanich Ask Janes contes Courty of Sundley and Contraction (2) ween. The viene sure mis is ins. Smooded Auch and Back my lands of Well. Funtea, South by lands of we New dender Truck by land of Lell frukten, in hunt that the said penson wie shall be used type and man tanned and dupored of as a Man of Public worship for the use of the montey was "i'm truckep of the mithodied Ofices oufal Church street, such just to the discipline usage and menteral approntants of vais Bhurch as from time to Troise auctoriged and declared by the amend Confirmer of said Church and the amount Enfermer within whom downeds the sail personers es echeate,

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The state of the s

TOCETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining. TO ILAVE AND TO HOLD, all and singular, the mid premises mentioned unto the salet. I wester I wick by word Burnel H. Rogere I rustine use wow and and their wingson in office best such trust _ that the said premise shall be used, lift. I nantumed und clipse of Us a place of divine worship, for the use of the thirty and menter-_ ship of the Methodiel Giscopos Church, South, subject to the discipline weak and reiniderial appointment of said thurch, as from time to time author-ind and declared by the time I Conference of Said Charcer, and by the Instruct Conference within whom tounds the said premains are AND y do hereby bind Thus y heirs, executors and administrators to warrant and sorever desend all and singular the said premises muo the said Warley Linch y 1 Dunne of The 12 beirs and assigns, against 111/2 and 144 beirs. lawfully claiming or to claim the same, or any part thereof. WITNESS My hand and seal this 17th day of Motion in the year of our Lord one thousand nine hundred and 19 and in the one hundred and lurry fourth year of the Surereignty and Independence of the United States of America Signed, Sealed and Delivered in the Presence of L. E. William (L S.) THE STATE OF SOUTH CAROLINA. County of Berkeley. PERSONALLY appeared before me_ and made outh that The saw the within named sign seal, and se The set and deed, deliver the within written Deed; and that The J. W. Furchely witnessed the execution thereof. J. 3. 711 ! Conull SWORN to before me, this. THE STATE OF SOUTH CAROLINA. RENUNCIATION OF DOWER. County of Berkeley. do bereby certify unto all whom it may concern, that Mrs. (°. 73, Wilson wile of the within named d. E. Wilson did this day appear before me, and upon being privately and separately examined by me, did declare that she does fully, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named I wishey bischley & much H. Trager brutes Church Reprint and awigns, all ber interest and estate, and also all her right and claim of Dower, in or to all and singular the premises within mentioned and released. CIVEN under my hand and seal, this 17th day of 710t.

Anno Domini, 1914.

The friending (L. S.) Recorded the 18th and the same of th

The same of the sa

KNOW ALL MEN BY THESE PRESENTS, That I, of Colward Wilson of the County If the Strice aforesaid for and before the sealing of these presents by I Willy Inchily and So y at the gare I will by the Internet zion Inthodist Episcopal Church outle (the receipt whereof is hereby	THE STATE OF SOUTH CAROLINA,		
in the Sirte aforesald. That Dollars, to Mile in hand paid at and before the sealing of these presents by I Whiley I haschley assal. So you the Tingers Trucker of the Interest zione Whitherhold Expiscopal Church Touth of the Interest zione Whitherhold Expiscopal Church Touth of the Interest de Grant, Bargoin, Sell and Release unto the sald The State aforesaid (the receipt whereof is hereby acknowledged), have Granted, Bargoined, Sold and Released, and by these presents do Grant, Bargoine, Sell and Release unto the sald The state finding and So your H. Hororro Tructure as aforesaid, all may right title visited and Estate in and be all and singular that Certain rather from the first pand or later from the self-times at Horney that in the county state aforesaid briting and truming as filters. North by lander of L. E. Wilson on the love by J. E. Wilson on the South by Sammy C. Attaun and on the love by Jone as I/4) The body of aid so to don't at the Corner where the lander of the said later of the said of the history. So without and lander of Est. Handerson, thou to the said later and many on the said later and lander of the said later and on hundred and lander frie level fut on the Hundrews.	Country of Berkeley	1	
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First 10. 1924 In hand paid at and before the sealing of these presents by I Whilly I thuckley asside Save H. Firgurs Trustice of the Internet Zione Thathochiet Expressional Church Touth In the State aforeaid. S. Where Granted, Hargained, Sold and Released, and by these presents do Grant, Hargein, Sell and Release unto the sald S. Where Trustice and Extrate in and to all and singular that Certain pretice forced or later Land lying, tring and returned in the Sellttense at Hooney Hell in the County that appeared bruting and trustic in the Sellttense at Hooney Hell in the County that appeared by S. E. Wilson on the South by Samue C. Attense and on the livet by county on the Estate of M. M. Hunderson, Containing one for the grown as 1/4) The last of M. M. Hunderson, Containing one for the grown as 1/4. The last of the Method of the dust at the Conner where the lands of the said Lat to run one hundred and luncer of Est. Hunderson, Now to the in front of the Methodial Caronage lot. The line of the Lande Late and one hundred and Luncie of Est. Wilson so as to	THE TOTAL AND TH		
Existing Church South In the State aforesaid (the receipt whereof is hereby achieveliged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the ask 9. Wishey Finchesy and So vine H. However Trustes as aforesaid, all my right title interest and Estate in and had and singular that Cerlain factor formly but in the Selttening at Horse the Borne or let of Land by ing, tring and situate in the Selttening at Horse the Horse that by lands of L. E. Wilson on the Earth by d. E. Wilson on the Earth by d. E. Wilson on the Estate of South by Samue C. Attender and on the level by consider the Estate of the Manderson Contaming one found of one as 1/4). The had a second of the dest at the Conser where the lands of the lands of the South in front of the Methodist various and lances of Est. Hundreson, More to the Methodist various and lances of Est. Hundreson, More to the middle and thereby Frie 1/21) fut on the Hundreson with and one hundred and thereby Frie 1/21) fut on the Hundreson had one hundred life of the lands of Lo. Wilson so as to	in the Stree altrevald in consideration of the sum of		of or the same of the
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Mt Zion United Methodist Church 217 Mt Zion Church Rd Jamestown, South Carolina 29453 Rev. Kris Bergmann, Pastor

October 13,2023

Charleston District United Methodist Church

This is so infines you that the church council of Mt Zion United Methodist met on October 5,2023. A motion was made and passed that it is in the best interest of Mt Zion UMC to allow the congregation to pursue separation. The congregation began the discernment process on June 26, 2023, and has completed the 30-day process. Mt Zion prays we can meet the financial obligations. Mt Zion is requesting the District Superintendent to call a church conference.

Shury Heller Church Council

Sheron Shuler