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Mount Zion Church Records

Mount Zion United Methodist Church, Jamestown

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United Methodist
Membership Record Book

of Mt. Zion
UNITED METHODIST CHURCH

at Garnettown Charge - Honey Hill, SC

Charleston District S.C. Conference

From _____ 19 _____ To _____ 19 _____

Prepared and edited by the General Council on Finance and Administration. Published by The United Methodist Publishing House, Nashville, Tennessee.

ISBN 0-687-430976

YEAR STARTING 2000

RECORD OF DEATHS

FAMILY	FULL NAME	MEMBER OF THIS CHURCH (✓)	CHRONOLOGICAL REFERENCE NUMBER	DATE OF DEATH	DISPOSITION OF BODY		OFFICIATING MINISTER
					CEMETERY, CREMATION, OTHER	CITY, COUNTY, AND STATE	
	CAROLYN FOSS	✓	15	5/30/03	NEW HOPE UMC	SHULERVILLE, SC	REV. GRETA BRIDGES
	NEWELL R. REAMES	✓	4	4/2/04	MT. ZION UMC	HONEY HILL, SC	REV. GRETA BRIDGES
	CLEATWORTH LAWTON CUMBEE JR	✓		5/5/05	MT. ZION UMC	HONEY HILL	REV. GRETA BRIDGES
	WILSON DIBBLE SHULER	✓	30	7/3/06	MT. ZION UMC	HONEY HILL	REV. GRETA BRIDGES
	BONNIE COOK REAMES	✓	3	9/30/06	MT. ZION UMC	HONEY HILL	REV. GRETA BRIDGES
	DOROTHY BARWICK GROOMS	✓	37	1/5/08	MT. ZION UMC	HONEY HILL	REV. GRETA BRIDGES
	EDWARD L. (BUDDY) HUGHES	✓	38	6/8/09	CREMATION MT. ZION UMC	CREMATION	REV. HUGH HUBBARD
	ST. CLAIR FREER REAMES JR	✓	20	8/22/11	MT. ZION UMC	HONEY HILL	REV. REGGIE THAMES
	JAMES ALVIN GEIGER	✓	31	12/27/12	MT. ZION CEM	HONEY HILL	REV. DAVID PHILLIPS
	MARY ROBERTA RIDSEWAY THOMPSON	✓	13	1/29/2016	LIVE OAK CEM	CHARLESTON	REV. GRETA BRIDGES REV. DAVID PHILLIPS
	KENNETH M. WILSON	✓	✓	10/19/2016	MT. ZION CEM	HONEY HILL	REV. LAURA BENSON
	NANCY WILLIAMS WILSON	✓		7/11/2019	"	"	"
	JOHN WAYNE THOMPSON SR	✓	12	8/23/20	LIVE OAK CEM	CHARLESTON	"

CHRONOLOGICAL ROLL OF FULL MEMBERSHIP

Chronological number	NAME		DATE OF BIRTH	RACIAL/ETHNIC GROUP	NAME OF SPOUSE (If Applicable)	RECEIVED		REMOVED	
	FAMILY	CHRISTIAN				DATE	HOW	DATE	HOW
37	Grooms	DOROTY BARWICK	11/17/29	W	JESSE L. Grooms JR			4/5/09	DECEASED
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO: mT. zion					
38	Buddy (Edward L.) Hughes		11/2/34	W	HAZEL DEHAY HUGHES	2007	CT	6/8/09	DECEASED
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO: mT. zion					
39	HAZEL DEHAY HUGHES		12-12	W	Buddy HUGHES	2007	CT		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
	AURORA OWENS			W		2009			
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
	LANODA			W	MCCLELLANVILLE u mc	1/12/2020			
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
	Daniel Snider		4/17/67	W	Julie Snider	1-28-24			
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
	Allen O'Neal Clamps		12/29/09	W		5-12-24			
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					

CHRONOLOGICAL ROLL OF FULL MEMBERSHIP

Chronological number	NAME		DATE OF BIRTH	RACIAL/ETHNIC GROUP	NAME OF SPOUSE (If Applicable)	RECEIVED		REMOVED	
	FAMILY	CHRISTIAN				DATE	HOW	DATE	HOW
28	HILTON, Elyssa					5-7-00	PF		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
29	Munday, Jessica					5-7-00	PF		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
30	SHULER, WILSON D, SR. (DIB)		1-17-29	W	ANGELA GRACE ^{1ST}	1966	CT	7/3/06	DECEASED
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
31	GEIGER, JAMES (PEEWEE)		7-4-19	W	ELISE BARWICK	1976	OD	12/27 2002	DECEASED
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
32	JOHN W. THOMPSON, SR.			W	KATHY	8/24/03	CT		
	CHURCH TRANSFERRED FROM: ST ANDREWS PARISH UMC CHAS, SC			CHURCH TRANSFERRED TO:					
33	KATHY THOMPSON			W	JOHN JR	8/24/03	OD		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
34	SHULER, SHARON				JAMES ALLEN SHULER JR	9/27/87	PF		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
35	SHULER, GEORGE GABRIEL			W		9/27/87	PF		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
36	STEPHANIE REAMES			W	RIVERS REAMES	5/01/05	OD		DECEASED
	CHURCH TRANSFERRED FROM: BAXELY			CHURCH TRANSFERRED TO:					

A-Asian B-Black H-Hispanic N-Native American P-Pacific Islander W-White

CHRONOLOGICAL ROLL OF FULL MEMBERSHIP

Chronological number	NAME		DATE OF BIRTH	RACIAL/ETHNIC GROUP	NAME OF SPOUSE (if Applicable)	RECEIVED		REMOVED	
	FAMILY	CHRISTIAN				DATE	HOW	DATE	HOW
19	Shuler, Marissa Beatrice			W		9-27-87	PF		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
20	Reames, Freer st. Clair			W		9-27-87	PF		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
21	Montgomery, Misty Orange			W		9-27-87	PF		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
22	Dix, Myra K			W		2-28-91	CT		
	CHURCH TRANSFERRED FROM: Pleasant Grove UMC			Thomasville N.C.		CHURCH TRANSFERRED TO:			
23	Ellis, Paul				GOOSE CREEK UMC		PF	2/4/03	CT
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
24	Ellis, Amanda Curtain						PF	2/4/03	CT
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO: GOOSE CREEK UMC					
25	Van Doren, Larry				Pat		CT		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
26	Van Doren, Pat				Larry		CT		
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO:					
27	Walters, Megan						PF		CT
	CHURCH TRANSFERRED FROM:			CHURCH TRANSFERRED TO: GOOSE CREEK UMC					

A-Asian B-Black H-Hispanic N-Native American P-Pacific Islander W-White

CHRONOLOGICAL ROLL OF FULL MEMBERSHIP

Chronological number	NAME		DATE OF BIRTH	RACIAL/ETHNIC GROUP	NAME OF SPOUSE (If Applicable)	RECEIVED		REMOVED	
	FAMILY	CHRISTIAN				DATE	HOW	DATE	HOW
10	Shuler, Jr. Wilson D			W	Deborah J	2-10-80	PF		
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:						
11	Shuler, Deborah			W	Wilson D.	2-10-80	PF		
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:						
12	Thompson, John W			W	Mary R.	5-17-81	CT		DECEASED
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:						
13	Thompson, Mary R.			W	John W.	5-17-81	CT	1/29/06	DECEASED
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:						
14	Foss, Robert L			W	Carolyn	10-5-86	CT	CT	12/7/03
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:						
15	Foss, Carolyn			W	Robert	10-5-86	CT	5/30/03	DECEASED
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:						
16	Shuler, Julie Renee			W		9-27-87	PF		
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:						
17	Shuler, Jennifer Rebecca			W		9-27-87	PF		
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:						
18	Shuler, Jr James Allen				SHERON	9-27-87	PF		
	CHURCH TRANSFERRED FROM:		CHURCH TRANSFERRED TO:						

A-Asian B-Black H-Hispanic N-Native American P-Pacific Islander W-White

CHRONOLOGICAL ROLL OF FULL MEMBERSHIP

Chronological number	NAME		DATE OF BIRTH	RACIAL/ETHNIC GROUP	NAME OF SPOUSE (If Applicable)	RECEIVED		REMOVED	
	FAMILY	CHRISTIAN				DATE	HOW	DATE	HOW
1	Reames	Freer S.		W	Christine Barwick	1935	CT	8/27 2011	DECEASED
	CHURCH TRANSFERRED FROM: Bethel UMC Bishopville, SC				CHURCH TRANSFERRED TO:				
3	Reames	Bonnie	MAY 13-1923	W	Newell Reames		CT	4/30/06	DECEASED
	CHURCH TRANSFERRED FROM:				CHURCH TRANSFERRED TO:				
4	Reames	Newell		W	Bonnie Reames		CT	4/2/04	DECEASED
	CHURCH TRANSFERRED FROM:				CHURCH TRANSFERRED TO:				
5	Reames	N. Rivers, Jr.		W		11-1-57	PM		
	CHURCH TRANSFERRED FROM:				CHURCH TRANSFERRED TO:				
6	Reames	Christine Barwick		W	Freer Reames		PF	ET	DECEASED
	CHURCH TRANSFERRED FROM:				CHURCH TRANSFERRED TO:				
7	Burris	Ruth L		W		7-5-78	PF	6/18/06	CT
	CHURCH TRANSFERRED FROM:				CHURCH TRANSFERRED TO:				
8	Wilson	Kenneth M	FEB 2 1932	W	New Hope UMC	7-23-78	T	10-14 2014	DECEASED
	CHURCH TRANSFERRED FROM:				CHURCH TRANSFERRED TO:				
9	Wilson	Nancy W	MAY 4 1939	W		7-23-78	T	7/11 2019	DECEASED
	CHURCH TRANSFERRED FROM:				CHURCH TRANSFERRED TO:				

RECORD OF BAPTISMS

Baptismal Reference Number	PERSON BAPTIZED	DATE	PLACE	PREPARATORY MEMBER	PARENTS	OFFICIATING PASTOR
	Family Christian WATTS STEPHEN AUSTIN	Birth 10/8/98	Birth (OLD BOOK)			REV. DEBRA DOWDLE
	Address	Baptism 8/15/99	Baptism			
	Family Christian SHULER SHANA MARIE	Birth 2/23/77	Birth (OLD BOOK)			
	Address	Baptism 2/10/80	Baptism			
	Family Christian Clamp Allen O'Neal	Birth 	Birth 			Rev. Kenie Bergman
	Address 3454 French Street Bel Jameton	Baptism 5-12-74	Baptism			
	Family Christian	Birth	Birth			
	Address	Baptism	Baptism			
	Family Christian	Birth	Birth			
	Address	Baptism	Baptism			
	Family Christian	Birth	Birth			
	Address	Baptism	Baptism			
	Family Christian	Birth	Birth			
	Address	Baptism	Baptism			

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned, unto the said *Wm. Henderson, J. Wilson, & J. Furbur*, Heirs and Assigns forever.

And I do hereby bind myself and my Heirs, Executors and Administrators to support and forever defend all and singular the said Premises unto the said *Wm. Henderson, J. Wilson and J. Furbur, Heirs and Assigns* Heirs and Assigns, against me and my Heirs, lawfully claiming, or to claim the same, or any part thereof.

WITNESS my Hand and Seal this *Eighteenth* day of *Aug* in the year of our Lord one thousand eight hundred and *sixty two* and in the *16th* year of the Sovereignty and Independence of the United States of America.

MORSE, SEALED AND DELIVERED IN THE PRESENCE OF, *John E. Wilson* *E. J. Wilson*

Wm. Henderson *J. Wilson* *J. Furbur*

LA LA

The State of South Carolina, County of *York*

PERSONALLY appeared before me *John E. Wilson* and made oath that *he* saw the within named *J. Furbur* Seal, and as *he* did and Seal deliver the within written Deed; and that *he* with

witnessed the execution thereof. SWORN to before me, this *18th* day of *Aug* A. D. 18*72* *John E. Wilson* *J. Furbur* *J. Wilson* *J. Furbur*

The State of South Carolina, County of *York*

do hereby certify unto all whom it may concern, that *Mrs. Julia E. Furbur* wife of the within named *J. Furbur* did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons whatsoever, renounce, release and forever relinquish unto the within named *Wm. Henderson, J. Wilson, J. Furbur* Heirs and Assigns, all her interest and estate, and also all her right and claim of dower, of, in, or to all and singular the Premises within mentioned and released.

GIVEN under my Hand and Seal, this *18th* day of *Aug* A. D. 18*72* *J. Furbur* *Julia E. Furbur*

Richard Smith *18th Aug* *1872*

The State of South Carolina.

KNOW ALL MEN BY THESE PRESENTS, That *J. J. M. Furbler*

in the State aforesaid, *270-* in consideration of the sum of _____ Dollars.

to _____ in hand paid at and before the sealing of these Presents, by *Wm Henderson J. N. Wilson*
and *J. J. M. Furbler Trustees for Mt. Zion Methodist Episcopal Church*
South

in the State aforesaid _____ (the receipt whereof is hereby acknowledged,) have
granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Wm Henderson J. N. Wilson and J. J. Furbler, and this we mean
in Affirmance that lot or piece of land situated in the Parish
of St. James Diocese County of Berkeley and containing 700 (2)
acres, the same being more or less bounded North and East
by lands of J. J. Furbler, South by lands of Wm Henderson
Trust by land of J. J. Furbler, in trust that the said prem-
ises shall be used kept and maintained and disposed of
as a place of Public worship for the use of the Ministry and
Membership of the Methodist Episcopal Church South, sub-
ject to the discipline usage and ministerial appointments
of said Church as from time to time authorized and declared
by the General Conference of said Church and the annual
Conference within whose bounds the said premises is situated,

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises mentioned unto the said J. Wesley Finckley and Samuel H. Rogers, Trustees as aforesaid and their assigns in fee simple ^{in trust} that the said premises shall be used, kept, maintained and kept by us a place of divine worship, for the use of the Ministry and membership of the Methodist Episcopal Church, South, subject to the discipline usage and ministerial appointments of said Church, as from time to time authorized and declared by the General Conference of said Church, and by the Annual Conference within whose bounds the said premises are situated

AND I do hereby bind Myself my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Wesley Finckley & Samuel H. Rogers

heirs and assigns, against Me and My heirs lawfully claiming or to claim the same, or any part thereof.

WITNESS My hand and seal, this 17th day of Nov. In the year of our Lord one thousand nine hundred and 19 and in the one hundred and forty fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

J. J. McConnell
S. W. Finckley

L. E. Wilson (L. S.)
(L. S.)

THE STATE OF SOUTH CAROLINA,
County of Berkeley.

PERSONALLY appeared before me J. J. McConnell and made oath that he saw the within named L. E. Wilson sign, seal, and as his act and deed, deliver the within written Deed; and that he with J. W. Finckley

witnessed the execution thereof.

SWORN to before me, this 17th day of Nov. A. D. 1919

J. J. McConnell

S. W. Finckley
Magistrate
(L. S.)

THE STATE OF SOUTH CAROLINA,
County of Berkeley.

RENUNCIATION OF DOWER.

J. W. Finckley, Magistrate

do hereby certify unto all whom it may concern, that Mrs C. B. Wilson wife of the within named L. E. Wilson did this day appear before me, and upon being privately and separately examined by me, did declare that she does fully, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named J. Wesley Finckley and Samuel H. Rogers Trustees Church Property heirs and assigns, all her interest and estate, and also all her right and claim of Dower, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 17th day of Nov. Anno Domini, 1919.

J. W. Finckley
Magistrate
(L. S.)

Mrs. C. B. Wilson (L. S.)

Recorded this 18th day of Nov. 1919

THE STATE OF SOUTH CAROLINA,
County of Berkeley

KNOW ALL MEN BY THESE PRESENTS, That L. Edward Wilson of the County
of Berkeley
 in the State aforesaid for and in consideration of the sum of
Five Dollars,
 to me in hand paid at and before the sealing of these presents by J. Wesley Finchley and
Samuel H. Rogers Trustees of the Mount Zion Methodist
Episcopal Church South
 in the State aforesaid (the receipt whereof is hereby
 acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

J. Wesley Finchley and Samuel H. Rogers Trustees as aforesaid, all my
 right title interest and Estate in and to all and singular that certain
 piece parcel or lot of land lying, being and situate in the Settlement
 at Honey Hill in the County of Berkeley State aforesaid butting and bounding as follows:
 North by lands of L. E. Wilson on the East by L. E. Wilson on the
 South by Samuel C. Utman and on the West by a corner of the
 Estate of Mrs. M. Henderson. Containing one fourth of one acre (1/4)
 The west side of said lot to start at the corner where the lands of the
 said L. E. Wilson, S. C. Utman and corner of Est. Henderson, now
 touch in front of the Methodist Parsonage lot. The line of the said
 lot to run one hundred and twenty five (25) feet on the Henderson
 line and one hundred (100) feet on the Utman line and turning
 thence from both lines into the lands of L. E. Wilson so as to
 make one fourth of an acre.

to
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 the
 sum
 of
 \$
 5.00
 to
 the
 said
 J. Wesley Finchley and
 Samuel H. Rogers
 Trustees of the
 Mount Zion
 Methodist
 Episcopal
 Church South
 in the
 County of
 Berkeley
 State of
 South
 Carolina

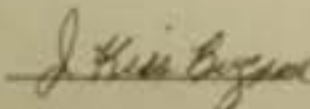


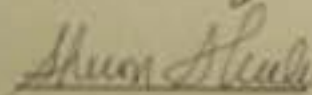
Mt Zion United Methodist Church
217 Mt Zion Church Rd
Jamestown, South Carolina 29453
Rev. Kris Bergmann, Pastor

October 13, 2023

Charleston District United Methodist Church

This is to inform you that the church council of Mt Zion United Methodist met on October 5, 2023. A motion was made and passed that it is in the best interest of Mt Zion UMC to allow the congregation to pursue separation. The congregation began the discernment process on June 26, 2023, and has completed the 30-day process. Mt Zion prays we can meet the financial obligations. Mt Zion is requesting the District Superintendent to call a church conference.

 Pastor J. Kris Bergmann

 Church Council

Sharon Stulier